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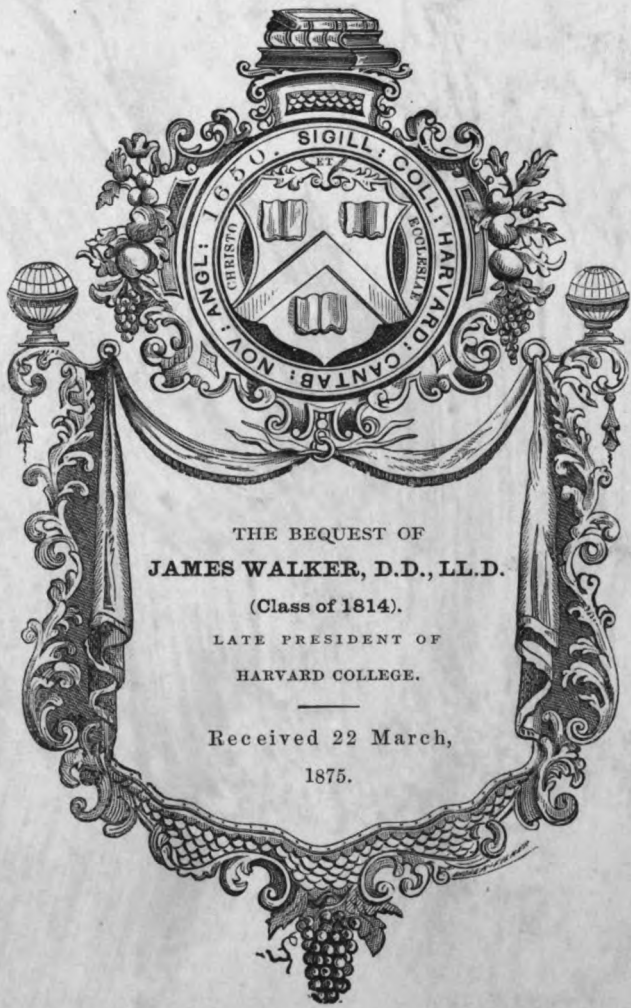


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LONDON :

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COXE, William, M.A. (*continued*).

History of the house of Austria from the foundation of the monarchy by Rhodolph of Harpurg to the death of Leopold the Second, 1218 to 1792. Third edition. 3 vol. Sm. 8°. *Lond.* 1847

Other works: Memoirs of the Kings of Spain, 5 vol. 8°. Memoirs of the Pelham Administration, 2 vol. 4°. Travels in Poland, Russia, Sweden, &c., 5 vol. 8°. Travels in Switzerland, 3 vol. 8°. Memoir of Sir Robert Walpole, Earl of Orford, 4 vol. 8°. Memoirs of Lord Walpole, 4°. &c. &c.

COYTE, William.

Sermon, 1 Pet. 2. 12. The scandals brought upon Christianity by the ill lives of Christians. 12°. *Norwich*, 1710

CRABB, George, Esq., Barrister.

A history of English law; or an attempt to trace the rise, progress, and successive changes of the common law, from the earliest period to the present time. 8°. *Lond.* 1829

CRABB, Habakkuk.

Born at Wattenfield, Suffolk, 1750. Educated at a Dissenting academy at Daventry. Became successively pastor of a congregation at Stowmarket, 1771; at Cirencester, 1776; at Wattenfield, 1789; and at Royton, 1790. Died 1794.

Sermons on practical subjects. To which is added, A discourse of the celebrated Maffillon, translated from the French. To the whole are prefixed, Brief memoirs of the author by the Rev. Hugh Worthington, Jun. 8°. *Camb.* 1796

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CRABBE, George, LL.B.

A celebrated poet. Born at Aldborough 1754. Apprenticed to a surgeon. Entered the Church 1781, and was presented to two small livings in Dorsetshire. Obtained that of Trowbridge about 1813. Died 1832.

Poetical works. Royal 8°. *Lond.* 1847
Also published in 5 vol. 8°. and 8 vol. 12°.

Crabbe, George, M.A.
+ An outline of a System of Natural Theology. 8 vol. *Lond.* 1840.

CRABBE, George, LL.B. (*continued*).

The library, a poem. 2d edit. 4°. *Lond.* 1783
Sermon, 1 Cor. 10. 6. The variation of public opinion and feelings considered, as it respects religion. [Visitation.] 4°. *Lond.* 1817
Life, by his son. 12°. *Lond.* 1848

CRADOCK, John, D.D., Abp. of Dublin.

Rector of St. Paul's, Covent Garden, London. Consecrated Bishop of Kilmore 1757. Translated to Dublin 1772. Died 1778.

Sermon, 1 Pet. 2. 16. [Jan. 30.] 4°. *Lond.* 1752

Sermon, 1 Cor. 1. 23, 24. The insufficiency of the principal objections whether of Jews or Greeks to Christianity. In which are occasionally considered the Moral Philosopher's doctrines of a temporal Messiah and miracles. 4°. *Camb.* 1739

Sermon, Jer. 6. 8. [Fast.] 4°. *Lond.* 1756

CRADOCK, Samuel, B.D., Rector of North Cadbury.

An eminent Nonconformist. Born 1620. Educated at Emmanuel College, Cambridge, of which he became Fellow, and was presented to the College living of North Cadbury. Ejected for Nonconformity 1662, and retired to an estate at Wickham Brook, which was soon after that left to him. Died 1760. He was a man of a serious and truly catholic spirit, solid judgment, digested thought, clear method, and unaffected style. His works have been greatly commended by Abp. Tillotson, Bp. Reynolds, and others. Dr. Doddridge says that no author assisted him more in what relates to the New Testament.

The history of the Old Testament methodised, according to the order and series of time; in which the difficult passages are paraphrased, the seeming contradictions reconciled, the rites and customs of the Jews opened and explained. To which is annexed, A short history of the Jewish affairs from the end of the Old Testament to the birth of our Saviour. Folio. *Lond.* 1683

The harmony of the four evangelists, and their text methodised, wherein the entire history of our Lord is methodically set forth, Jewish rites and customs opened, seeming contradictions reconciled, and dark places explained. Folio. *Lond.* 1688

The apostolical history, containing the acts, labours, travels, sermons, discourses, miracles, successes, and sufferings of the holy apostles, from Christ's ascension to the destruction of Jerusalem by Titus; with a narration of the times and occasions upon which the epistles were written, with an analytical paraphrase of them. Folio. *Lond.* 1672

Knowledge and practice, together with the supplement; or, a plain discourse of the chief things necessary to be known, believed, and practised in order to salvation, with hymns. Fourth edition, with eight new chapters. Fol. *Lond.* 1702

Knowledge and practice. Third edition. 4°. *Lond.* 1673

CRADOCK, Thomas, A.M., Rector of St. Thomas's, in Baltimore County.

CRADOCK, Thomas, A.M. (*continued*).

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CRADOCK, Walter.

Born at Trefala, Monmouthshire. Educated at the University of Oxford. Joined the Puritans, and became curate of St. Mary's, Cardiff. During the civil wars he became pastor of Allhallows the Great, London, occasionally itinerating through Wales. Died 1660. He was an Independent in church government, a man of excellent character and high reputation; in doctrine he was zealous in preaching justification by imputed righteousness.

Works. 8°. *Chester, 1800*

Short account of his life.	
Mount Zion; or, the privilege and practice of saints.	
Ten sermons on Rom. 8. 4, 5.	
A saving fight of God. Nine sermons on Isa. 6. 5.	
Gospel liberty explained. Nine sermons on 1 Cor. 10. 23.	
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Gospel-liberty in the extensions and limitations of it. Wherein is laid down an exact way to end the present dissensions, and to preserve future peace among the saints. Nine sermons on 1 Cor. 10. 23. Whereunto is added, Good news from heaven to the worst of sinners, in three sermons on Luke, 2. 10. 4°.

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Lond. 1651

CRADOCK, Zachary, D.D., Provost of Eton.

Born 1633. Educated at Queen's College, Cambridge. Became preacher to Gray's Inn, London, and Canon-Residentary of Chichester. Provost of Eton College, 1680. Died 1695. He was admired in his own time for his uncommon talents, great copiousness, and vivacity in preach-

CRADOCK, Zachary, D.D. (*continued*).

ing; but the following two sermons are all that remains of his writings.

Two sermons: the first preach'd before King Charles 2nd, Feb. 10, 1678. Upon the providence of God in the government of the world, [on Eccles. 9. 2]. The second, upon charity, proving without it there is no obtaining the love of God, [on 1 Tim. 1. 5.] 12°.

Lond. 1742

Sermon, Eccles. 9. 2. 4°.

Lond. 1678

Sermon, 1 Tim. 1. 5. The great end and design of Christianity. 4°.

Lond. 1706

CRAIG, Edward, M.A., of St. Edmund Hall, Oxon, and minister of St. James's Chapel, Edinburgh.

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CRAIG, James, M.A.

Born at Gifford, in East Lothian, 1682. Educated in the University of Edinburgh. Ordained minister at Yester, afterwards removed to Haddington, and, in 1732, was translated to Edinburgh. Died 1744. He was a preacher of great popularity; his sermons are much admired, and have become very scarce.

Sermons preached on several subjects and occasions. 3 vol. 8°. *Edin. 1732-38*

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CRAIG, Rev. John.

An eminent preacher of the Reformation in Scotland. Born about 1512. Died 1600. He was the writer of the famous National Covenant, and he partly compiled the Second Book of Discipline.

Catechism. Confession of Faith. Ed. Watfou

CRAIG, Rev. Thomas.

Sermon, Acts, 20. 24. The proper sentiment

Craig, John, Esq.
 + Elements of Political Science
 3 vols. 8vo. Edinburgh 4. 1814
 Introduction. Preliminary Inquiry into
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and aim of the missionary. [Lond. Miss. Soc.]
8°. *Lond.* 1821

CRAIG, William, D.D.

A clergyman of the Church of Scotland. Born in Glasgow 1709. Educated at the university of that city. Minister of Cambusnethan 1737. Afterwards removed to St. Andrew's Church, Glasgow. Died in the 75th year of his age. His sermons are well written and instructive.

Sermons on various subjects. A new edition, with several additional sermons, and a life of the author. 2 vol. 8°. *Lond.* 1808

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CRAIK, George L., M.A.

Sketches of literature and learning in England, from the Norman conquest to the present day. 6 vol. 24°. *Lond.* 1844-45

The history of British commerce from the earliest times. Reprinted from the Pictorial History of England; with corrections, additions, and a continuation to the present day. 3 vol. 24°. *Lond.* 1844

CRANKANTHORP, Richard, D.D., Chaplain to K. Charles I.

Born at Strickland, in Westmoreland, 1567. Admitted in Queen's College, Oxford, 1583, of which he became Fellow, 1598. Obtained the rectory of Black Notley, Essex. Died 1624. He had the reputation of a general

CRANKANTHORP, Richard, D.D. (*continued*).

scholar, was a considerable canonist, perfectly acquainted with ecclesiastical antiquity and scholastic divinity, and a celebrated preacher.

Defensio Ecclesiæ Anglicanæ contra M. Antonii De Dominis, D. Archiepiscopi Spalatenfis, injurias. 8°. Lib. of Anglo-Catholic Theology.

Oxf. 1847

Originally published 1625.

Rome's seer overfeene; a treatise of the fifth general council held at Constantinople, an. 553, under Justinian, wherein the falsehoods of Baronius are discovered, &c. Folio. *Lond.* 1631

The defence of Constantine, with a treatise of the Pope's temporal monarchic. 4°. *L.* 1621

CRAMER, J. A., S.T.P.

Catenæ Græcorum Patrum in Novum Testamentum. 8 vol. 8°. *Oxon.* 1844*

Vol. 1. 1840.

Matt. et Marc. Ad fidem Codd. MSS.

Vol. 2. 1841.

Luc. et Joan. E Codd. Bodl. et Paris.

Vol. 3. 1838.

Acta SS. Apostolorum. E Codd. Nov. Coll. descripsit et nunc primum edidit.

Vol. 4. 1844.

Epist. ad Romanos. Ad fidem Codd. MSS.

Vol. 5. 1841.

Epistolæ ad Corinthios. Ad fidem Codd. MSS.

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Gal., Eph., Philipp., Col., Theff. Ad fidem Codd. MSS.

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Tim., Titus, Phil., Heb. Ad fidem Codd. MSS.

Vol. 8. 1840.

Epist. Cath. et Apoc. Accesserunt, Cæcumenii et Arethæ Commentarii in Apocalypsin. Ad fidem Codd. MSS.

CRAMER, John James.

Born near Zurich 1673. Became Professor of Hebrew there, and afterwards at Herborn. Died 1702.

Theologia Israelis, qua Goelis officium ac mysterium ad confirmandam Jesu Christi Deitatem et officium ex Hebræorum potissimum scriptis proponitur, et varia alia philologica ac theologica pertractantur. Pars prior. 4°.

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Theologiæ Israelis pars altera, qua angeli magni in Vet. Test. existentia et summa dignitas, dissertationibus aliquot theologico-philologicis demonstratur. 4°.

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CRAMP, J. M.

A text-book of Popery; comprising a brief history of the Council of Trent, and a complete view of Roman Catholic theology. Second ed. 8°.

Lond. 1839

An enlarged edition.

CRANDON, John.

Mr. Baxter's aphorisms exorcized and authorized;

CRANDON, John (*continued*).

or, an examination of Mr. Baxter's Aphorisms of Justification, together with a vindication of justification by meer grace from all the Popish and Arminian sophisms. In 2 parts. 4°. L. 1654

CRANMER, Thomas, D.D., Abp. of Canterbury.

Born at Aslahton, Nottinghamshire, 1489. Educated at Jesus College, Cambridge. Having promoted the divorce between Henry VIII. and Queen Catharine, he was raised to the archbishopric of Canterbury. He forwarded the dissolution of monasteries, zealously enforced the regal supremacy, procured a grant from the king to have the Bible translated into English, and otherwise promoted the Reformation. On the accession of Q. Mary he was tried for heresy, and burnt at Oxford, 1555.

Remains. Collected and arranged by the Rev. H. Jenkins. 4 vol. 8°. Oxf. 1833

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Parker Society, by the Rev. John Edmund Cox, M.A., curate of Stepney. Imp. 8°.

Camb. 1844

The life, state, and story of Abp. Cranmer, [from Fox's Acts and Monuments].

An answer to a crafty and sophistical cavillation devised by Stephen Gardner against the true and godly doctrine of the most holy sacrament of the body and blood of our Saviour, Jesus Christ; wherein is also answered such places out of Dr. R. Smith as may seem anything worthy the answering. Here is also the true copy of the book written by D. Stephen Gardner, not one word added or diminished.

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A defence of the true and catholic doctrine
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work, and in vindication of the author,
against Lingard, Milner, and Butler, by the
Rev. H. J. Todd, M.A. 8°. *Lond.* 1825
Catechism (extracts from).

Barrow, E. J. Summary

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On the apostolical succession and power of the
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On the blessed sacrament of the altar.

On the gifts of the Holy Ghost in the holy
Catholic Church.

Traits of Anglican Fathers, 1. 7
(Memorials of). See STRYPE.

(Life of), by Charles Webb Le Bas, M.A. 2
vol. Sm. 8°. *Lond.* 1833

GRANTZ, David, Moravian Missionary.

Born at Neugarten, in Pomerania, 1723. In his youth
he was master of a school at Hernhut. Secretary to Count
Zinzendorf, 1747. Sent as a missionary to Greenland,
where he met with great success in converting the natives
to Christianity. Returned in 1762. Pastor of the church
at Rixdorf, near Berlin, 1766. Died 1777.

The history of Greenland, including an account
of the mission carried on by the United Bre-
thren in that country. From the German;
with a continuation to the present time; il-
lustrative notes, and an account of the mission
in Labrador. 2 vol. 8°. *Lond.* 1820

Dr. Johnson is said to have declared, that few books
had ever affected him so deeply; that the man who did
not relish the first part was no philosopher, and he who
could not enjoy the second no Christian.

Originally published in 1767.

In this edition the style has been modernised, and some
details omitted. The Continuation, &c., is added.

The ancient and modern history of the Brethren,
or, a succinct narrative of the Protestant Church of the
United Brethren, or Unitas Fratrum in the remoter
ages, and particularly in the present century. Trans-
lated into English, with emendations, and published
with some additional notes, by Benjamin La Trobe.
8°. *Lond.* 1780*

CRASHAW, Richard.

An English poet, a native of London. Educated at the
Charter House, and thence admitted of Pembroke Hall,
1632. Fellow of Peterhouse, 1637. Admitted into holy
orders, and became a very popular preacher, full of energy
and enthusiasm. Refused to take the Covenant, 1644.
Went to France, and embraced the Roman Catholic reli-
gion. Died at Rome 1650.

Steps to the temple, the delights of the Muses,
and carmen Deo nostro. 8°.

*In the Savoy, 1670**

CRASHAW, William, B.D., Preacher at the
Temple.

Father of the above.

The Jesuites gospel. 4°. *Lond.* 1610

A second edition impression, corrected and enlarged,
was published in 1621, 4°.

Epistola ad Binnium. Brown, E. Fascic. 2. 169

CRASSET, John.

Born 1618. Died 1692. A Jesuit, who wrote numer-
ous ascetic works, which have considerable merit.

Histoire de l'Eglise du Japon. Seconde édition.
2 vol. 4°. *Par.* 1715

La douce et sainte mort. 12°. *Par.* 1681

CRASSUS, Paris, Bononienfis, olim apostolico-
rum cæremoniorum magister.

De cæremoniis cardinalium et episcoporum in
eorum diocæsisbus. 4°. *Venet.* 1582

CRAUSSIUS, J.

Disseratio de Succoth Benoth. Ugol. 23. 853

CRAVEN, William, B.D.

A learned divine. Born 1731. Educated at St. John's
College, Cambridge, where he became Arabic Professor,
1770. Elected master of his college, 1789. Died 1815.

Sermons on the evidence of a future state of
rewards and punishments arising from a view
of our nature and condition. 8°. *Camb.* 1783

Gal. 6. 9. On a state of discipline and probation 1
Rom. 2. 15. On the moral nature with which man is
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of the present - - - - - 113

Eph. 3. 20. On experience as the measure of our ex-
pectations - - - - - 125

The Jewish and Christian dispensations com-
pared with other institutions. Third edition,
enlarged and corrected. 8°. *Camb.* 1813

A review will be found in the *Edinb. Review*, 2. 437.

CRAUFURD, Charles Henry, M.A., Rector of
Old Swinford, Worcesterhire.

Sermons preached in the parish church of Old
Swinford, Worcesterhire [with notes]. To
which is added, A reprint of the Mother's

Legacy to her Unborn Child, by Elizabeth
Joceline. 8°. *Lond.* 1840

Rom. 1. 16 - - - 1 Phil. 4. 6 - - - 184

Matt. 18. 3. 2 ferm. 35 Phil. 1. 6 - - - 211

Luke, 17. 10 - - - 89 1 John, 3. 13 - - - 271

Psa. 4. 6 - - - 123 The Mother's Legacy 307

1 John, 5. 3 - - - 154

CRAWFURD, George, Esq.

The lives and characters of the officers of the
crown, and of the State in Scotland. Folio.

Edin. 1726

Vol. 1. being all that has been published.

CRAWFORD, George, Minister of Cults, in
Scotland.

Miscellaneous discourses. 12°. *Edin.* 1832

1 Cor. 16. 13. Steadfast faith, and the method of
acquiring it - - - - - 1

Luke, 2. 21. John, 8. 12. Reason and Christianity
compared - - - - - 30

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CRAUFURD, Thomas, A.M.

Professor of Philosophy and Mathematics in the College of Edinburgh in 1646.

History of the University of Edinburgh from 1580 to 1646. To which is prefixed the charter granted to the college, by James VI. of Scotland, 1582. 8°. *Edin.* 1808

CRAWFORD, William.

Born at Kells 1676. Educated in the University of Edinburgh. Ordained Minister of Wilton. In 1711 he vigorously opposed ordination of ministers by presentations of patrons. In 1734 took part with Erskine and others, but did not leave the establishment. Died 1742.

Dying thoughts. 12°. *Lond.* 1825

CRAWFORD, William, D.D., Minister of Straiton, in Scotland.

Sermons. 8°. *Edin.* 1815

- John, 13. 35. Benevolence, the Christian test - 1
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 Psa. 46. 8, 9. Thanksgiving for peace, 1814 - 405

CREASY, E. S., M.A., Barrister-at-Law, Professor of History at University Coll., London.

Sub rege sacerdos. Comments on Bishop Hampden's case, with an epitomised report of the proceedings. 8°. *Lond.* 1848

Other works: Account of Eton College, Past and Present. Post 8°. *Lond.* 1848. Text-Book of the Constitution. 8°. 1848, &c.

CREATION (The), the ground-work of revelation, and revelation the language of nature; or, a brief attempt to demonstrate that the Hebrew language is founded upon natural ideas, and that the Hebrew writings transfer them to spiritual objects. Pp. 70. 8°. *Edin.* 1750

CREATION. See Vestiges of Creation.

CREED (The), expounded; or, the light of Christian doctrine set up on the candlestick of orthodox interpretation, being an ample exposition of the twelve articles contained in that summary of faith commonly

CREED, The (*continued*).

called the Apostles' Creed. To which is premised a short essay on faith. By J. W., M. O. S. B. [Roman Catholic.] 12°. *Lond.* 1735

CREFFIELD, Edward, M.A.

The regular Church-of-England man's devotions, fitted both for the family and closet, with useful directions. 12°. *Lond.* 1704

The great duty of catechising. In two parts. Ff. 5. Pp. 94. 12°. *Lond.* 1713

Two sermons, Prov. 18. 22. A good wife a great blessing; or, the honour and happiness of the marriage state. 8°. *Lond. n. d.*

CRELLIUS, John.

A celebrated Socinian divine, whose works form part of the Bibliotheca Fratrum Polonorum, born in Franconia 1590. Studied at Nuremberg and other German universities. Originally a Lutheran; he adopted the principles of Socinus, and went to Racow, in Poland, 1612, where he became a preacher, and was appointed Professor of Greek, and afterwards Rector of the university. Died 1633.

Opera omnia exegetica, didactica, et polemica, magnam partem hactenus inedita. 4 vol. in 3: *Irenopolis*, 1656

Vol. 1.

- Commentarius in 1, 2, 3, 4, et 5, capita Matthæi 1
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Note. My copy of Crollins is preceded by an Epistola Liminaria of John Stoinski, & by a Life of the Author "à J. P., M. D." the whole filling ff. 14. It also has a fine head of Crollins.

Croasy. E. S.

+ The Rise & Progress of the
English Constitution. 12mo
3^d Ed. New York. 1856

CRELIUS, John (*continued*).

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Touching one God the Father. Translated.
4°. *Lond.* 1665

CRESSENER, Drue, D.D.

Judgments of God on the Roman Catholic Church,
in a prospect of several revolutions in explication
of the trumpets and vials in the Apocalypse.
4°. *Lond.* 1689

A demonstration of the first principles of the
Protestant applications of the Apocalypse. 4°. *Lond.* 1690

CRESSET, Edward, Bishop of Llandaff.

Consecrated 1748; died 1754.
Sermon, Psa. 66. 7. [May 29.] 4°. *Lond.* 1749
Sermon, 2 Tim. 2. 9. [S.P.G.F.P.] 4°. *L.* 1753
CRESSWELL, Daniel, D.D., F.R.S.

A native of Wakefield, in Yorkshire. Studied at Trinity
College, Cambridge, of which he became Fellow. Vicar
of Enfield 1822. Died 1844, aged sixty-eight.

Sermons on domestic duties, preached in the
parish church of St. Andrew, Enfield. 12°. *Lond.* 1829

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CREWE, Charles H.

The system behind the age; or, "A Supplement
to the Times" in which we live; being a
rejoinder to the Rev. Robert Montgomery's
"The Gospel before the age;" or, "A Homily
for the Times." Pp. 46. 12°. *Lond.* 1846

CRIBELLUS, Hieronymus.

Oratio parentalis in laudem Blance Mariæ
Sfortiæ Vicecomitis.

Muratorii Rer. Ital. Script. 25. 423

CRIBELLUS, Leodrisius.

De expeditione Pii Papæ II. in Turcas.

Muratorii Rer. Ital. Script. 23. 21

De vita, rebusque gestis Sfortiæ bellicosissimi
ducis. *Ibid.* 19. 619

CRISCONIUS.

An African bishop. Flourished 690.

Breviarium canonicum.

Collectio canonum. Justelli Bibl., 1. 456 et xxxiii

Breviarium canonicum. Bibl. Max. Patr. 9. 486

CRISP, Tobias, D.D.

The most considerable of the divines who have been
accused of Antinomianism. Born at London 1600. Edu-
cated at Eton and Cambridge; afterwards removed to
Balliol College, Oxford. Rector of Brinkworth, Wiltshire,
1627. Died 1642.

Christ alone exalted, in the perfection and en-
couragements of the saints notwithstanding
sins and trials; containing fifty-two sermons

CRISP, Tobias, D.D. (*continued*).

on several select texts of Scripture. To which
are added notes explanatory, with memoirs,
by the late Dr. Gill. Fourth edition, cor-
rected. 2 vol. 8°. *Lond.* 1791

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CRISP, S., Son of Dr. Tobias Crisp.

Christ made sin, 2 Cor. 5. 21; evinced from
Scripture upon occasion of an exception taken
at Pinner's Hall, 28th Jan. 1689, at reprinting
the sermons of Dr. Tobias Crisp. 4°. *L.* 1691
Christ alone exalted in Dr. Crisp's sermons, partly
confirmed in answering Mr. Daniel Williams's
preface to his Gospel Truth stated. Pp. 48.
4°. *Lond.* 1693

CRISPIN, or CRESPIN, John.

A learned printer. Born at Arras. Studied law at Paris.
Embraced the Reformed religion, and settled at Geneva
in 1548, where he established himself as a printer, and
issued many books equally esteemed for their correctness
and beauty of execution, some of which were his own writing.

CRISPIN, John (*continued*).

The estate of the Church, with the discourse of times, from the apostles until this present; also, the lives of all the emperours, popes of Rome, and Turkes, kings, &c. Translated out of French by Simon Patrike, Gentleman. 4^o.

Lond. 1602

CRITICI SACRI, five annotata doctissimorum virorum in Vetus ac Novum Testamentum, quibus accedunt tractatus varii theologico-philologici. Editio nova in ix. tomos distributa, multis anecdotis commentariis, ac indice ad totum opus locupletissimo aucta [Et Thesaurus Theologico-philologicus, et Thesaurus Novus, 4 vol.] In all 13 vol. Folio. *Amst.* 1698–1732

The first edition of this very useful work was undertaken and published by Cornelius Bee, bookseller, London, 1660, in 9 vol. folio, as an appendage to Walter's Polyglott, under the direction of Bp. Pearson, John Pearson, Anthony Scattergood, and Francis Gouldman. It was reprinted at Frankfort in folio, and also in 4^o. in an inferior manner. The above Amsterdam edition is the best, being well printed, with additions, and containing four volumes of Thesaurus, not contained in the original edition. Poole's Synopsis forms an excellent abridgement of this great work.

Vol. 1. Pars 1. *Amst.* 1698.

Genesis et Exodus. Annotatores, S. Munsterus, P. Fagius, F. Vatablus, S. Castalio, I. Clarius, Lucas Brugenius, J. Drufius, S. Amama, S. de Muis, H. Grotius, C. Cartwrightus.

Drufius, J. de mandragoris. Gen. 30.

Grotius, H. in Decalogum. Ex. 20.

Vol. 1. Pars 2.

Levit. Num. Deut. Annotatores, S. Munsterus, P. Fagius, F. Vatablus, S. Castalio, I. Clarius, A. Mafius (in Deuter. cap. 18, et seqq.), Lucas Brugg, J. Drufius, S. Amama, S. de Muis, H. Grotius.

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M. Rothardi Samuel Redivivus et Saul, *αβρίχης*.

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Libri Prophetici. Annotatores, S. Munsterus, F. Vatablus, S. Castalio, I. Clarius, A. Mafius (in quædam loca cap. 2, 3, et 4 Jeremiæ), F. Forerius (in Iesaiam), J. Drufius, E. Liveleus (in 5 priores prophetas minores), H. Grotius.

L. Cappelli excerpta ex Villalpando ad cap. 40, 41, 42, et 46 Ezechielis.

M. Helvicius de lxx. hebdomad. Danielis.

J. Drufii additamenta ad initium Iesaiæ - - - 829

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Libri Apocryphi. Annotatores, S. Munsterus (in librum Tobie), C. Badvellus, S. Castalio, I. Clarius, J. Drufius, H. Grotius, D. Hoefchelius (in Ecclesiasticum), Albericus Gentilis (in I. Machabæorum).

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L. Cappelli Corban, Matth. 15.

N. Faber de myrrhata, Matth. 18.

G. Klebitius de bucella, &c., Matth. 26.

M. Freherus de numismate census, Marc. 12.

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M. Hofius de sex hydariarum capacitate, Joh. 2.

A. Sculteti exercitationes evangelicæ.

G. Ader de ægrotis et morbis in evangel.

Vol. 7.

Acta Apostolorum, Epistolæ Pauli. Annotatores, L. Valla, J. Revius (in Vallam), Erasmus, F. Vatablus, S. Castalio, I. Clarius, N. Zegerus, Lucas Brugenius, H. Stephanus, J. Drufius, J. Scaliger, I. Casaubonus, J. Camero, Otho Gualterius, J. Cappellus, L. Cappellus, H. Grotius.

J. Pricæus in Acta, in 1 Cor. 12. in 1 et 2 Tim., Tit., et Philem.

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Scipio Gentilis in Epist. ad Philem.

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P. Codurcus de Testamento ad Hebræos 9 - - - 1067

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Epistolæ Jacobi, Petri, Johannis, et Judæ, et Apocalypsis.

Annotatores, L. Valla, J. Revius (in Vallam), Erasmus, F. Vatablus, S. Castalio, I. Clarius, N. Zegerus, Lucas Brugenius, H. Stephanus, J. Drufius, J. Scaliger, I. Casaubonus, J. Camero, Otho Gualterius, J. Cappellus, H. Grotius.

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CROCUS, Cornelius.

A Roman Catholic professor at Amsterdam. Died 1550. Epistola, luculenter evincens verissimam esse D. Jacobi de fide et operibus sententiam. Sm. 8°. Colonia, 1531

CROFT, George, D.D.

A learned divine, born at Skipton, Yorkshire, 1747, of

CROFT, George, D.D. (continued).

parents in humble life. Admitted of University College, Oxford, 1762. Elected Scholar 1768, and Fellow 1779. Vicar of Arncliffe, Yorkshire, 1779. Lecturer of St. Martin's, Birmingham, 1791. Rector of Thwing 1802. Died 1809.

Sermon, Prov. 24. 21. 4°. *Stafford*, 1784
Thoughts concerning the Methodists and the established clergy. Pp. 5. 52. 8°. *Lond.* 1795
Eight sermons preached 1786, at the lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1786

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Sermons, including a series of discourses on the minor prophets, preached before the University of Oxford. 2 vol. 8°. *Birmingham*, 1811

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CROFT, G.

The Christian instructor; containing a brief, but comprehensive view of the evidences, doctrines, duties, external economy, and prospects of the Christian religion in the form of question and answer. 12°. *Lond.* 1825

CROFT, Herbert, D.D., Bishop of Hereford.

Born at Great Milton 1603. Educated at the English college at St. Omers. Returned to England 1622, and was reconciled to the Church of England. Entered Christ Church, Oxford, and became rector of Harding. Prebendary of Salisbury 1639. Dean of Hereford 1644. At the Restoration consecrated Bishop of Hereford. Died 1691. His Naked Truth, written to prove that Protestants do not differ in any essential matters, excited an uncommon degree of attention, and several answers were written to it.

The naked truth; or, the true state of the primi-

CROFT, Herbert, D.D. (continued).

tive Church. By an humble moderator. [H. Croft.] Ff. 2. Pp. 65. 4°. *s. l.* 1675
Legacy to his diocese; or, a short determination of all controversies we have with the Papists by God's holy word. [On John, 5. 39.] The second impression, with additions by the author, with a supplement, together with a tract concerning the holy sacrament. 4°. *Lond.* 1679
Some animadversions upon a book intitled, The Theory of the Earth. [Burnet.] Sm. 8°. *Lond.* 1685

CROFTON, Zachary.

An accurate and learned Nonconformist divine in the seventeenth century, born, and chiefly educated at Dublin. Obtained the living of Wrenbury, Cheshire. Being a zealous Royalist during the Commonwealth, and refusing the engagement, he was deprived. Afterwards obtained the living of St. Botolph Aldgate, London. Ejected for Nonconformity 1662. Died 1672.

The saint's care for Church communion declared in sundry sermons. [On Cant. 1. 7.] Sm. 8°. *Lond.* 1671

Altar worship; or, bowing to the communion-table considered as to the novelty, vanity, iniquity, and malignity charged upon it in an antithesis to Dr. E. Duncon. 24°. *Lond.* 1661

Tract respecting Crofton.

Mr. Crofton's case soberly considered, plainly stated, and humbly submitted to the consideration of just and prudent men. Made public to silence clamor, correct mistake, and acquit him from the charge of high treason. Urged by Thos. Tomkins, Fellow of All Souls, Oxon., and others, in their frivolous, scurrilous, and invective pamphlets. Ff. 2. Pp. 22. 4°. *Lond.* 1661

CROKATT, Gilbert, Rector of Crayford.

A consolatory letter written to the Lady Shovell on the surprising and calamitous loss of her husband and two only sons. [Anonymous.] 12°. *Lond.* 1708

CROLY, David O', Parish Priest of Ovens and Aglis.

An essay, religious and political, on ecclesiastical finance, as regards the Roman Catholic Church in Ireland. Pp. 96. 8°. *Cork*, 1834

CROLY, George, LL.D., Rector of St. Stephen's, Walbrook, London.

Divine providence; or, the three cycles of revelation, shewing the parallelism of the patriarchal, Jewish, and Christian dispensations. Being a new view of the divine origin of Christianity. 8°. *Lond.* 1834

Sermon, Matt. 19. 6. The divine origin, appointment, and obligation, of marriage. Second edition. 8°. *Lond.* 1836

The Apocalypse of St. John; or, prophecy of the rise, progress, and fall of the Church of Rome, the revolution of France, the universal war, and the final triumph of Christianity. Being a new interpretation. Third edition, with corrections and additions. 8°. *Lond.* 1838
The Popish primacy. Two sermons, preached in St. Peter's Church, Brighton. 8°. *Lond.* 1850

Crosby, George L.S.
deu Butler, J.

Crombie, Alexander, L.L.D.
+ An Essay on Philosophical Nec-
esity. 8vo. 1793. London.

CROLY, George, LL.D. (continued).

John, 4. 24. Conversions to popery - - 3
Apoc. 6. 11. The coming trial of nations - 21
Other works: Personal History of George IV. Second edition. 2 vol. 8°. 1841. Sermons, 8°. 1848, &c.

CROMBIE, Alexander, LL.D.

Born at Aberdeen, 1760. Educated at the Marischal College in that city. Became Pastor of a Presbyterian congregation in London, and kept a private school at Highgate, and afterwards at Greenwich with distinguished success. Died 1842.

+ Natural theology; or, essays on the existence of the Deity and of providence on the immateriality of the soul and a future state. 2 vol. 8°.

London. 1829

Other works: Gymnasium, five Symbola Critica. Fifth edition, 2 vol. 8°. 1834. Abridged, 12°. 1836. A Defence of Philosophical Necessity, 8°. 1793. The Etymology and Syntax of the English Language explained. Fourth edition, 8°. 1836, &c.

CROMBIE, William, M.A., Minister of Kirkcudbright.

The soul's perpetual progress towards perfection through all eternity illustrated and proved. Pp. 62. 8°. *Edin.* 1768

CROMWELL, Oliver, Protector of the Commonwealth of England.

Born 1599; died 1658.

Letter; with a narrative of the proceedings of the English army in Scotland, and a declaration of the General Assembly touching the disowning their king and his interest. Pp. 12. 4°.

London. Aug. 23, 1650

Several letters and passages between his excellency the Lord-general Cromwell, and the governor of Edinburgh Castle, and the ministers there. Pp. 15. 4°. *London* Sept. 25, 1650

Letters and speeches. See **CARLYLE**.

A short critical review of the political life of Oliver Cromwell. By a gentleman of the Middle Temple. 12°. *Glasg.* 1755

CROOK, Samuel, B.D., Pastor of Wroughton.

Born at Great Walsingham, Essex, 1574. Educated in Pembroke Hall, Cambridge; afterwards chosen Fellow of Emanuel College. Presented to the living of Wroughton, Somersetshire, 1602. Died 1649. He was a Puritan divine of a quick invention, sound judgment, strong memory, and great learning and piety.

Divine characters, distinguishing the most secret differences between, 1. The hypocrite in his best dress of seeming virtues and formal duties, and the true Christian in his real graces and sincere obedience. 2. Between the blackest weeds of daily infirmities of the truly godly, and the reigning fineness of the unregenerate. Folio. *London*. 1658

CROOKE, B., M.A., Rector of St. Michael's, Wood Street, London.

Two sermons preached before the condemned criminals at Newgate. [On Acts, 3. 19; and Micah, 3. 4.] 4°. *London*. 1695

CROOKSHANK, William, D.D.

A native of Scotland, and educated at one of the universities there. Ordained Minister of the Scots Church, Swallow Street, London, 1735; where he continued thirty-

CROOKSHANK, William, D.D. (continued).

three years, and was then, for improper conduct, dismissed from his charge, and excluded the communion of the Church. Died 1769.

The history of the state and sufferings of the Church of Scotland, from the Restoration to the Revolution; with an introduction, containing the most remarkable occurrences from the Reformation. 2 vol. 8°. *London*. 1749
Chiefly abridged from Wodrow.

CROSS, N.

Sermon. *Catholic Sermons*, 2. 123

CROSS, Walter, M.A.

Studied first in Scotland, and afterwards in Holland. Became Pastor of a congregation in Moorfields, London. Retired to Holland about 1685. Returned to London, and died about 1701.

An exposition on the fourth chapter [verse 1 and 2] of the Epistle to the Romans, occasioned from the growth of Grotian errors, and the profane practice of them who abuse that most comforting and sanctifying doctrine of justification. 4°. *London*. 1693-94

Exposition of v. 1. *London*. 1693.

Exposition of v. 2. *London*. 1794. With an appendix on chap. 3. 27.

The taghmic art; or, the art of expounding Scripture by the points, usually called accents, a grammatical, logical, and rhetorical instrument of interpretation. Sm. 8°. *London*. 1698

CROSSE, William, A.M., Chaplain to the English Factory at Constantinople.

Sermon, Heb. 1. 14. The nature and office of good angels. 8°. *London*. 1713

CROSSINGE, Richard, B.D., President of Pembroke Hall, Cambridge.

A practical discourse concerning the great duty of charity. [On 1 Pet. 4. 8.] 8°. *London*. 1722

CROSSMAN, Francis Geach, Incumbent of Christchurch, Forest of Dean.

A help to families; or, a course of prayer. 12°. *London*. 1824

CROSSMAN, Henry, M.A., Rector of Little Cornard, Suffolk.

Sermon, John, 2. 16. Ecclesiastical merchandise shewn to be unlawful, and exceedingly injurious to Church of Christ; with a brief remark on the prevailing sin of bribery. [Visitation.] 4°. *London*. 1769

An introduction to the knowledge of the Christian religion. 18°. *London*.

The country parishioner instructed in the things pertaining to the Lord's supper. 18°. *L.* 1769

A letter to the Rev. Mr. Croft—n, occasioned by his faithful narrative, &c. 4°. *London*. 1771

CROSTHWAITE, J. C., M.A., Rector of St. Mary-at-Hill.

Modern hagiology; an examination of the nature and tendency of some legendary and devotional works, lately published under the sanction of the Rev. J. H. Newman, the Rev. Dr. Pusey, and the Rev. F. Oakeley. 2 vol. Sm. 8°. *L.* 1846

CROSTHWAITE, J. C. M.A. (continued).

Other works: Sermons, 12°. 1840. On the Daily Communion, 18°. 1841, &c.

CROUSAZ, John Peter de.

Born at Lausanne, 1663; died 1750. One of the most voluminous writers of the eighteenth century. He was successively Pastor, Professor of Philosophy, and Rector of the University of Lausanne.

A new treatise of the art of thinking; or, a complete system of reflections concerning the conduct and improvement of the mind, illustrated with variety of characters and examples. 2 vol. 8°. *Lond.* 1724

Examen du Pyrrhonisme ancien et moderne [*i.e.*, doubting, chiefly against Bayle]. Folio. *Haye*, 1733

CROW, Francis, M.A.

Of Scotch extraction. Educated under the celebrated Du Moulin, in France. Became Vicar of Hundon, Suffolk. Ejected 1662. After which he continued preaching to large congregations at Clare, Bury, Jamaica, and other places. Died 1692.

Mensalia sacra; or, meditations on the Lord's supper; wherein the nature of the holy sacrament is explained, and the most weighty cases of conscience about it are resolved. Sm. 8°. *Lond.* 1693

CROWE, Eyre Evans, Esq.

The history of France, from the earliest period to the abdication of Napoleon. 3 vol. Fcp. 8°. Lardner's Cab. Cycl. *Lond.* 1830-44

CROWE, Henry, M.A., Vicar of Buckingham.

Zoophilos; or, considerations on the moral treatment of inferior animals. Third edition, enlarged. 12°. *Bath*, 1822

CROWE, William.

Catalogue of our English writers on the Old and New Testament, either in whole or in part, whether commentators, elucidators, annotators, or expositors, at large, or in single sermons. [Anon.] The second impression, corrected and enlarged. 12°. *Lond.* 1668

Elenchus scriptorum in Sacram Scripturam tam Græcorum quam Latinorum, in quo exhibentur eorum gens, patria, professio, religio: librorum tituli, volumina, editiones variz. Sm. 8°. *Londini*, 1672

CROWE, William, D.D., Rector of St. Botolph, Bishopsgate, London.

Favourite and most excellent sermons. Which sermons, and an oration spoken at Cambridge, the Rev. Doctor directed by his will to be published after his death. Sm. 8°. *Lond.* 1759

Psa. 39. 4.	The frailty of man	1
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Psa. 107. 43. From a pious consideration of God's providence will naturally result a lively sense and conviction of his goodness. May 29 - 275

Oratio in martyrium regis Caroli I. coram academia Cantabrigiensi - 309

Sermon, Psa. 122. 6. The duty of promoting the publick peace. [Jan. 30.] 8°. *Lond.* 1724

CROWLEY, Thomas.

Dissertations on liberty of conscience respecting the payment of tithes and other pecuniary legal assessments. In four parts. Together with the proceedings of the Society of Quakers against him thereon. Pp. 217. 8°. *Lond.* Copies of letters to the Quakers not printed before May 1, 1776. Together with some essays in his youth. Pp. 75. 8°.

CROWNFIELD, Henry, B.D., Rector of South-Walham, St. Lawrence, and Rockland, St. Mary's and St. Margaret's, Norfolk.

An essay setting forth the divine original, sufficiency, and perfection, of the Holy Scriptures. Being the substance of several sermons, 2 Tim. 3. 16, 17, offered and intended by way of preservative against the pious frauds and artful delusions of enthusiasts and imposters. Pp. 121. 8°. *Norwich*, 1752

CROWTHER, S., M.A.

Sermon, Prov. 24. 21. [Inaug. of Queen Elizabeth.] 4°. *Lond.* 1814

CROWTHER, J.

A critical dissertation on Acts, 17. 30. To which is shewn that this passage is expressive, not of mercy but of judgment. Pp. 42. 8°. *Lond.* 1822

CROXALL, Samuel, D.D., Archdn. of Salop.

Born at Walton-upon-Thames. Educated at Eton and St. John's College, Cambridge. Became Vicar of Hampton; and afterwards, 1731, he was appointed to the united parishes of St. Mary, Somerset, and St. Mary, Mounthaw, London. Archdeacon of Salop 1732. Vicar of Selleck, Herefordshire, 1752. Died 1752. His translation of Æsop's Fables has long been popular. In 1722 he published The Fair Circassian, a very exceptionable poem, founded on the Song of Solomon.

Sermon, Prov. 25. 5. [Jan. 30.] 4°. *Lond.* 1730
Scripture politics; being a view of the original constitution and subsequent revolutions in the government, religious and civil, of that people out of whom the Saviour of the world was to arise, as it is contained in the Bible. 8°. *Lond.* 1735

CRUDEN, Alexander.

Born at Aberdeen 1701, where he studied at the Marischall College with a view to the Church, from which profession he was debarred by manifesting occasional symptoms of insanity. Visited London, where he was employed as tutor. In 1732 opened a bookseller's shop under the Royal Exchange, where he compiled his Concordance, which eclipsed all others, and still maintains its reputation. Died 1770.

A complete concordance to the Holy Scriptures. 4°. *Lond.* 1838

Cudworth, Ralph. 22.

+ Two Sermons.

Printed by Bp Jebb in his
Pity without asceticism, which
see.

The sermons are those men-
tioned on the opposite page.

CRUDEN, Alexander (*continued*).

Another. Imperial 8°. *Lond.* 1845

The third edition, 1769, having been the last corrected by the author himself, is much esteemed.

CRUISE, William, Esq.

A treatise on the origin and nature of dignities, or titles of honour, containing all the cases of peerage, together with the mode of proceeding in claims of this kind. 8°. *Lond.* 1810

CRUMP, John.

Became minister at Maidstone about 1653. Ejected for Nonconformity 1662. He was a considerable divine and a useful preacher.

The parable of the great supper opened; wherein is set forth the fulness of gospel-provision. [On Luke, 14. 16-24.] Sm. 8°. *Lond.* 1669

CRUSADES. Epitome bellorum à Christianis principibus pro recuperatione Terræ Sanctæ fufceptorum. Canisius, 4. 423

CRUSADES (Chronicles of the). Being contemporary narratives of the crusade of Richard Cœur de Lion, by Richard of Devizes and Geoffrey de Vinfauf, and of the crusade of St. Louis, by Lord John de Joinville. With illustrative notes and an index. Sm. 8°. *Lond.* 1848

CRUSO, Timothy, M.A.

A learned Dissenter and eminent preacher. Born about 1657. Educated at one of the universities of Scotland. Became minister of a congregation in Jewry Street, London, about 1689. Chosen one of the preachers at Pinner's Hall 1694. Died 1697.

Discourses upon the rich man and Lazarus. [On Luke, 16. 19.] Sm. 8°. *Lond.* 1697

Twenty-four sermons preached at the Merchant's Lecture at Pinner's Hall. Sm. 8°. *Lond.* 1699

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The three last sermons preached by the late Mr. Timothy Cruso. To which is added his sermon preached Nov. 5, 1697. Sm. 8°.

Lond. 1698

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Isa. 54. 15. Nov. 5	-	-	-	57

CRUTTWELL, The Rev. Clement.

The new universal gazetteer; or geographical dictionary; containing a description of all the empires, kingdoms, states, provinces, cities, towns, forts, seas, harbours, rivers, lakes, mountains, and capes in the known world. 3 vol. 8°. *Lond.* 1798

A concordance of parallels, collected from Bibles and Commentaries which have been published in Hebrew, Latin, French, Italian, Spanish, English, and other languages, with the authorities of each. 4°. *Lond.* 1790

CTESIAS.

An ancient historian. A native of Cnidos. Accompanied Cyrus, the son of Darius, in his expedition against his brother Artaxerxes, by whom he was taken prisoner, but curing Artaxerxes of a wound he received in the battle, he

CTESIAS (*continued*).

became a favourite at the court of Persia, where he continued practising physic for seventeen years. He wrote a history of Persia, of which only fragments remain, and these are by some accounted fabulous.

Fragmenta.

Herodotus, Wesselingii; Cory, J. P. Fragments Ex Ctesia, Agatharchide, Memnone excerptæ historizæ. Appiani Iberica. Item de gestis Annibalis. Omnia nunc primum edita, Gr. Cum H. Stephani castigationibus. Sm. 8°. *Par.* 1557

CUBITT, The Rev. George.

Scriptural expositions, containing, The Philipian jailer, or conversion, Acts, 16. 30, 31; Enoch, or personal piety, Gen. 5. 24; Obed-Edom, or family religion, 2 Sam. 6. 11, 12; Antioch, or primitive Christianity, Acts, 11. 26. 18°. *Lond.* 1844

Conversations on the parables of Christ. 18°.

Lond. 1840

Life of Luther. See LUTHER.

CUDSEMIUS, Petrus.

De desperata Calvinii causa, tractatus brevis. Sm. 8°. *Mogunt.* 1609

CUDWORTH, Ralph, D.D.

Born at Aller, Somersetshire, 1617. Educated at Emmanuel College, Cambridge, of which he became a Fellow. Rector of North Cadbury about 1641. Master of Clare Hall 1644. Professor of Hebrew 1645. Master of Christ's College, 1654. Vicar of Ashwell, Hertfordshire, 1662. Prebendary of Gloucester 1678. Died 1688. His Intellectual System exhibits an immense mass of learning. It was originally published in folio 1678, some copies of which contain the Discourse concerning the true notion of the Lord's Supper. An improved edition was published 1742, in 2 vol. 4°. with references to the quotations and Life by Dr. Birch, and with the author's True Notion of the Lord's Supper and two Sermons. Reprinted in 4 vol. 8°. and again in 2 vol. royal 8°. at Andover, U.S., 1837, with the Treatise concerning Morality added. Also in 1845, 3 vol. 8°, without the Discourse on the Lord's Supper and Two Sermons, but with the addition of Mosheim's learned Notes translated.

The true intellectual system of the universe, wherein all the reason and philosophy of atheism is confuted, and its impossibility demonstrated. 2 vol. Royal 8°. *Andover, U.S.* 1837

Vol. 1.

Life, by Birch.

Intellectual system.

Vol. 2.

Intellectual system, *continued*.

A treatise concerning eternal and immutable morality.

The true notion of the Lord's Supper.

In this Discourse the author maintains that this institution is not a sacrifice, but an eucharistic feast upon a sacrifice.

Two sermons—

1 John, 2. 3, 4. Before the House of Commons.

Against the Antinomian doctrines then prevailing.

1 Cor. 15. 57. The Christian's victory.

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The true intellectual system of the universe: with a treatise concerning eternal morality. To which are added the notes and dissertations of Dr. J. L. Mosheim, translated by John Har- rison, M.A. With a copious general index to the whole work. 3 vol. 8°. *Lond.* 1845

CUDWORTH, Ralph, D.D. (*continued*).

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Advertisement to the present edition. iii
 An account of the life and writings of Cudworth. By
 Thomas Birch, F.R.S.

Intellectual system.

Vol. 2. Intellectual system, *continued*.

Vol. 3.

Intellectual system, *continued*.

Le Clerc's observations, against those who deny that any-
 thing can be made out of nothing.

Mosheim's dissertation on creation out of nothing.

A treatise concerning eternal and immutable morality.
 With a preface by Edward, Bishop of Durham.

Index.

This is the only edition which contains a translation of
 Mosheim's notes, and to which an index is given.

Systema intellectuale hujus universi, seu de veris
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 omnis eorum philosophia qui Deum esse negant
 funditus evertitur; accedunt reliqua ejus opus-
 cula. Joannes Laurentius Mosheimius Latine
 vertit, recensuit, variisque observationibus dis-
 sertationibus illustravit et auxit. Editio secunda
 auctior. 2 vol. 4°. *L. Bat.* 1773

Vol. 1. Systema intellectuale. Capita 1-4.

Vol. 2.

Systema intellectuale. Caput 5.

De æterna et immutabili rei morali.

De vera notione cenzæ Domini.

Conjunctio Christi et ecclesiæ in typo.

Mosheimus de turbata per Platonicos ecclesia.

A treatise concerning eternal and immutable mor-
 ality, with a preface by Edward, Bishop of
 Durham. 8°. *Lond.* 1731

A discourse concerning the true notion of the
 Lord's supper. To which are added two ser-
 mons on 1 John, 2. 3, 4, and 1 Cor. 15. 57.
 Second edition. Sm. 8°. *Lond.* 1670

Sermon, 1 John, 2. 3, 4. [Before the House of
 Commons.] 4°. *Camb.* 1647

On free-will, with notes by the Rev. John Allen,
 M.A. 18°. *Lond.* 1838

CUDWORTH, William.

A Calvinist Methodist.

Christ alone exalted. 12°. *Lond.* 1747

Man's righteousness, no cause or part of his justification,
 being his sermon on Eph. 2. 8, extracted from the
 works of Mr. John Simpson.

Salvation only by God's grace, a second sermon on Eph.
 2. 8, from Mr. John Simpson.

Salvation only by believing, a third sermon on Eph. 2. 8,
 from Mr. John Simpson.

Abraham's steps of faith, extracted from Mr. John Eaton.
 Justification by Christ alone, written by Samuel Richard-
 son 1647.

Some reasons against making use of marks and evidences
 in order to attain the knowledge of our interest with
 Christ.

Some observations concerning the Church of Christ.

A dialogue between a preacher of inherent righteousness,
 and a preacher of God's righteousness.

Letter sent to one under sentence of death.

Truth defended and cleared.

A second dialogue.

The discovery of the most dangerous dead faith, by the
 Rev. John Eaton.

A defence of Theron and Aspasio against the ob-
 jections contained in a late treatise, entitled

CUDWORTH, William (*continued*).

Letters on Theron and Aspasio. [By Sande-
 man. Anonymous.] Sm. 8°. *Lond.* 1760

CULENS, Henry.

Thesaurus locorum communium in quo nova et
 vetera proferuntur: in gratiam pastorum et
 concionatorum. 8°. *Antw.* 1622

The subjects are alphabetically arranged, with references
 to the Fathers and others who have treated thereon.

Jubilei veteris Hebræorum et novi Christianorum
 collatio. 8°. *Antw.* 1617

CULL, Francis, Rector of Snave, Kent.

Sermon, 1 Cor. 9. 16. The nature and necessity
 of preaching the gospel. [Visit.] 8°. *L.* 1732

CULL, Richard, Tutor in Elocution.

Garrick's mode of reading the liturgy of the
 Church of England, a new edition, with notes,
 and a preliminary discourse on public reading.
 8°. *Lond.* 1840

CULLODEN PAPERS: comprising an exten-
 sive and interesting correspondence, 1625-
 1748, including numerous letters from Lord
 Lovat and other distinguished persons of the
 time, with state papers, and memoirs of the
 Rt. Hon. Duncan Forbes. 4°. *Lond.* 1815

CULMANNUS, Leonhardus.

Adhortatio ad concordiam pia et utilis ecclesi-
 asticis, politicis, et æconomicis personis, una
 cum exhibitionibus aliquot piorum in Psalmum
 131. Sm. 8°. *Norimb.* 1550

CULVERWELL, Ezekiel.

A Puritan divine of great piety and ministerial abilities.
 Educated in Emmanuel College, Cambridge. Rector of
 Stambidge, Essex, and afterwards vicar of Felsted. Sus-
 pended for not wearing the surplice 1583.

A treatise of faith, wherein is declared how a
 man may live by faith and find relief in all his
 necessities. Seventh edition. 12°. *Lond.*

A brief answer to certain objections against the
 Treatise of Faith, by Ez. Culverwell, clearing
 him from the errors of Arminius unjustly laid
 to his charge. Ff. 11. 12°. *Lond.* 1626

The way to a blessed estate in this life. Pp. 19.
 12°. *Lond.* 1633

Time well spent in sacred meditations, divine
 observations, heavenly exhortations. 12°. *Lond.* 1634

CULVERWELL, Nathaniel, M.A.

A pious and learned writer. Fellow of Emmanuel College,
 Cambridge. Died about 1650.

An elegant and learned discourse of the light of
 nature [on Prov. 20. 27], with several other
 treatises, viz.:

The schism, 1 Cor. 3. 4.

The act of oblivion, Isa. 43. 25.

The child's return, Prov. 23. 26.

The panting soul, Psa. 42. 1.

Mount Ebal, Judges, 5. 23.

The white stone, a treatise of assurance, 2 Pet. 1. 10.

Spiritual optics, or a glass discovering the weakness of
 a Christian's knowledge in this life, 1 Cor. 13. 12.

The worth of souls, Matt. 16. 26.

4°. *Lond.* 1661

Published also with a title dated 1652.

Cumboorland, Richard
+ Memoirs. Written by himself, con-
taining an account of his Life & Writings,
interspersed with Anecdotes & Characters of
several of the most distinguished persons of
his Time. 2 vols 8vo. London, 1807.

CULY, David.

Works, in three parts : 1. The glory of the two crowned heads, Adam and Christ, unveiled, or the mystery of the New Testament opened. 2. Letters. 3. Hymns. 12°. *Boston*, 1787

CUMBERLAND, Denison, D.D., Bishop of Clonfert and Kilmacduagh.

Consecrated 1763.

Sermon, John, 16. 2, 3. [Nov. 5.] 4°. *Dublin*, 1765

CUMBERLAND, Richard, D.D., Bishop of Peterborough.

Born in London 1632. Educated at St. Paul's School and Magdalen College, Cambridge, of which he was elected Fellow. Became Rector of Brampton, Northamptonshire. Presented to the living of All-hallows, Stamford, 1667. Bishop of Peterborough 1691. Died 1718.

De legibus naturæ disquisition philosophica. 4°. *Lond.* 1672*

An essay towards the recovery of the Jewish measures and weights, comprehending their monies. 8°. *Lond.* 1686

Sanchoniatho's Phœnician history, translated from the first book of Eusebius; De preparatione evangelica, with a continuation, by Eratosthenes; Cyrenæus's Canon, which Dicaarchus connects with the first Olympiad. These authors are illustrated with many historical and chronological remarks. With a preface giving a brief account of the life of the author, by S. Payne, A.M. 8°. *Lond.* 1720

Origines gentium antiquissimæ; or, attempts for discovering the times of the first planting of nations, in several tracts. 8°. *Lond.* 1724

A discourse on Gen. 36.

A discourse on Deut. 2. 23.

Synchronisms of Canaan and Egypt.

Of the increase of mankind.

On the interval between the founding of Nineveh and the fall of Sardanapalus.

The Assyrian empire before Nabonassar.

Connection of the Greek and Roman antiquities.

Appendix de Cabiria.

De legibus patriarcharum.

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CUMBERLAND, Richard.

A dramatic and miscellaneous writer, son of Bp. Denison Cumberland. Born 1732. Died 1811.

A few plain reasons why we should believe in Christ and adhere to his religion. Pp. 46. 8°. *Lond.* 1801

A letter to Richard [Watson], Lord Bishop of Llandaff, on the subject of his lordship's Letter to the late Archbishop of Canterbury. Pp. 91. 8°. *Lond.* 1783

Other works: Calvary, a poem, 2 vol. 12°. The Observer, 3 vol. Memoirs of his own Life, 4° and 2 vol. 8°. &c.

CUMEANUS, or CUMMIANUS, Abbas.

An Irish monk, said to have been raised to a bishopric.

Liber de poenitentiarum mensura.

Bibl. Max. Patr. 12. 41

CUMMING, John, D.D., Minister of the Scotch Church, Crown Court, London.

Sermon, Rev. 2. 10. Our queen's responsibilities and reward. [Coronation.] 8°. *Lond.* 1838

Present state of the Church of Scotland: A letter addressed

CUMMING, John, D.D. (continued).

to the most noble the Marquis of Cholmondeley. Pp. 20. 12°. *Lond.* 1843

Is Christianity from God? or a manual of Christian evidence for Scripture-readers, City missionaries, Sunday-school teachers, &c. Ninth edit. Sm. 8°. *Lond.* 1852

Apocalyptic sketches, or lectures on the seven churches of Asia Minor. Fourth thousand. 12°. *Lond.* 1850

Apocalyptic sketches; or lectures on the Book of Revelation. 2 vol. 12°. *Lond.* 1849

Prophetic studies; or lectures on the Book of Daniel [i.-ix.] Sm. 8°. *Lond.* 1850

Sermon, Isa. 45. 22. Salvation. 8°. *Lond.* 1850

Two lectures. I. Cardinal Wiseman. II. Cardinal Wiseman: his oath and its obligations. Two parts. 12°. *Lond. n. d.*

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Authenticated report of the controversial discussion held in the British school-room, Hammermith, during the months of April and May, 1839, between the Rev. John Cumming, A.M., and Daniel French, Esq., from the notes of C. M. Archer, Esq., with copious index. 8°. *Lond.* 1841

CUMMING, Patrick, D.D.

Appointed Regius Professor of Divinity and Ecclesiastical History in the University of Edinburgh, 1737, which he resigned 1762.

Sermon, Psa. 35. 12. [Fast, on account of rebellion.] 8°. *Lond.* 1746

Sermon, Matt. 11. 5. [S.S.P.C.K.] 8°. *Edin.* 1760

CUMMING, Roualeyn Gordon, Esq., of Altyre. Five years of a hunter's life in the far interior of South Africa. With notices of the native tribes; and anecdotes of the chase of the lion, elephant, hippopotamus, giraffe, rhinoceros, &c. With illustrations. Second edition. 2 vol. 8°. *Lond.* 1850

CUMMINGS, George, A.M.

Sermon, Rom. 13. 4. The good of government. [Thanksg. for peace.] 8°. *Lond.* 1713

CUNÆUS, Peter.

Professor of Law in the University of Leyden. Born at Flushing 1586. Died 1638.

De republica Hebræorum. 24°. *L. Bat.* 1631
Also in Crit. Sac. v. 5; Uginus, 3. 461

CUNNINGHAM, Francis, M.A., Queen's College, Cambridge.

Hon. Canon of Norwich, Rural Dean, Vicar of Lowestoft. Rector of Pakefield, Suffolk.

A dissertation on the Books of Origen against Celsus, with a view to illustrate the argument, and point out the evidence they afford to the truth of Christianity. [Hulsean Prize Essay.] Ff. 2. Pp. 55. 8°. *Camb.* 1812

A letter to Lord Bexley, containing a statement made to the Committee of the B. and F. Bible Society, as to the relations of that institution with France, the valleys of

CUNNINGHAM, Francis, M.A. (*continued*).

Piedmont, Switzerland, and Germany. Pp. iv. 22. 8°. *Lond.* 1827

CUNNINGHAM, J. W., A.M., Vicar of Harrow.

Morning thoughts in prose and verse, on single verses in St. Matthew. 12°. *Lond.* 1825

The velvet cushion. Fourth edition. 8°. *Lond.* 1814

A world without souls. [Anon.] 12°. *L.* 1805
Sermon, 2 Sam. 14. 14. [Funeral, on the death of H. R. H. the Princess Charlotte.] Second edition. 8°. *Lond.* 1817

Sermons. Third edition. 2 vol. 8°. *Lond.* 1823

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 Other works: *De Rancé*, a poem. 8°. Essay on Introducing Christianity in India. 8°. Lectures on the Book of Jonah. 12°. &c.

CUNNINGHAM, P., Surgeon R.N.

On the motions of the earth and heavenly bodies, as explained by electro-magnetic attraction and repulsion, and on the conception, growth, and decay of man; and cause and treatment of his diseases as referable to galvanic action. 8°. *Lond.* 1834

CUNNINGHAM, W., Esq., of Lainshaw, in the County of Ayr, Scotland.

Remarks upon David Levi's Dissertations on the Prophecies relating to the Messiah. [Anon.] 8°. *Lond.* 1810

The apostacy of the Church of Rome and the identity of the papal power with the man of sin and son of perdition; of St. Paul's prophecy in the second epistle to the Thessalonians, proved from the testimony of Scripture and history. 8°. *Glas.* 1818

Strictures on certain leading positions and interpretations of the Rev. Edward Irving's lectures on the Apocalypse, with observations on the true principles of Apocalyptic arrangement and interpretation. And a preface containing remarks, &c., on fulfilment of prophecy. Pp. xvi. 63. 8°. *Glas.* 1831

A dissertation on the seals and trumpets of the Apocalypse and of the prophetic period of 1260 years; with a supplement, in two parts.

1. On the scientific chronology as a test of Apocalyptic interpretation.

2. Containing additional evidence of the scientific character of the great numbers of Daniel.

Also, an appended discourse on the scientific measures of the mundane times; and the reasons for the Greek chronology.

Also, a table of the Greek and Hebrew chronologies from creation to the end of the Jewish war. Fourth edition, corrected and enlarged. 8°. *Lond.* 1843

Chart of sacred chronology. 8°. *Lond.*

CUNNINGHAM, William, D.D.

Principal and Professor of Divinity and Church History in New College, Edinburgh.

Strictures on the Rev. James Robertson's (Minister of Ellon) observations on the Veto Act. Part 1. Legal and Scriptural branches of the argument. Pp. 40. 8°. *Edin.* 1740

Speech delivered at an extraordinary meeting of the Presbytery of Edinburgh, 6th Jan. 1841, in moving resolutions against the recent decisions of the Court of Ses-

CUNNINGHAM, William, D.D. (continued).

sion, in the case of Marnoch. Pp. 6. Royal 8°. *Edin.*

CUPER, Francis.

Arcana atheismi revelata philosophice et paradoxè refutata, examine tractatus theologicopolitici [B. Spinozæ.] 4°. *Roter.* 1676
 "He (Spinoza) found, among others an able opponent in the Dutch writer F. Cuper." Haverninck.

CUPER, John.

One of the Bolandist historians.

Historia chronologica patriarcharum Constantinopol. Acta Sanctorum, 34
 Vindicizæ. Ibid. 52

CURATES' (The) appeal to the British legislature on the peculiar hardships of their situation. 8°. *Lond.* 1819

CURBIO, Nicolaus de, Ord. Min. Episcopus Afifinatenfis.

Vita Innocentii IV.

Muratorii Rer. Ital. Script. 3. 592

CURCELLEUS, [GOURCELLES] Stephen.

A learned Arminian divine, born at Geneva, 1586. After residing some time in France, he settled at Amsterdam, where he succeeded Episcopius as Divinity professor. Died 1658. He was an able critic, and a great linguist.

Opera theologica. Folio. *Amst. Elz.* 1675

Oratio funebris in obitum Curcellæi.

Institutio religionis Christianæ - - - 1

Tractatus de ecclesia Jesu Christi - - - 651

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Synopsis ethices. Huic postremæ editioni annexa est Renati Des-Cartes Ethices. Sm. 8°.

Cantab. 1702

CURLL, Walter, D.D.

Sermon, Heb. 12. 14. 4°. *Lond.* 1622

CUROPALATES. See SCYLITZES.

CURREY, George, B.D., Preacher at the Charterhouse.

The preparation for the gospel, as exhibited in the history of the Israelites: the Hulsean Lectures, preached 1851. 8°. *Camb.* 1851

Iſa. 46. 13. The election of the seed of Abraham 1

Matt. 2. 15. The sojourn in Egypt, and the delivery of the law - - - 29

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CURTEIS, Thomas, Rector of Wrotham, Kent.

Two sermons, Iſa. 53. 4. The benefits and obligations of the divine love in the redemption of mankind. [Good Friday and Easter day.] 8°. *Lond.* 1715

A dissertation on the extreme folly and danger of infidelity. Being occasioned by a late virulent book, falsely intitled, A discourse on the Grounds and Reasons of the

CURTEIS, Thomas (*continued*).

Christian Religion. Second edition. Pp. 216. 8°. *Lond.* 1726

Reflexions on natural and revealed religion; designed as a preservative against the growing scepticism of the present age; and particularly against the subtil insinuations in a late book intitled, Christianity as Old as the Creation. Ff. Pp. xiv. 117. 8°. *Lond.* 1733

CURTEIS, Thomas, A.M.

Sermon, 2 Kings, 23. 25. On the death of his late Majesty George III. 8°. *Maidst.* 1820

CURTIS, Charles, Birmingham.

Curtius rescued from the gulph; or, the retort courteous to the Rev. Dr. Parr, in answer to his learned pamphlet, intitled, A Sequel, &c. Pp. 43. 8°. *Lond.* 1792

CURZON, The Hon. Robert, jun.

Visits to monasteries in the Levant. With numerous woodcuts. Large 12°. *Lond.* 1849

A review in Quarterly Review, 84. 61.

CUSA, Nic. de.

A cardinal of extraordinary ability and learning. Born 1401; died 1464. His works were published in 3 vol. folio, Basil. 1565.

De donatione Constantini.

Brown, E. Fasciculus, 1. 157

CUSPINIAN, John.

An eminent historian. Born at Schweinfurt, in Franconia. Died 1529.

De Turcorum origine, religione, ac immanissima eorum in Christianos tyrannide, deque viis per quas Christiani principes Turcos profligare et invadere facile possent. Sm. 8°. *Antv.* 1541

CUTHBERT, Saint.

A native of the north of England. Educated by the Scottish monks at Icolmkill. Founded a monastery at Lindisfarne. Died 686.

Acta sancti Cuthberti, Lindisfarnensis episcopi, carmine heroico a Venerabili Beda conscripta.

Canisius, 2, P. 1

CUTTS, Rev. Edward L., B.A.

A manual for the study of the sepulchral slabs and crosses of the middle ages. 8°. *Lond.* 1849

CUVIER, Georges.

Born at Montbéliard 1769; died 1832. Distinguished not only as a scientific character, but as a writer and a statesman. He was unquestionably the first naturalist of the present age; and to profound knowledge, he added the art of expressing his ideas with great elegance and perspicuity. He was one of the first members of the Institute, and Professor of Natural History to the college of France.

Essay on the theory of the earth, with geological illustrations by Professor Jamefon. Fifth edition. Translated from the last French edition, with numerous additions by the author and translator. 8°. *Edin.* 1827

Animal kingdom; arranged according to its organization. Translated from the French, and abridged for the use of students, by H. M'Murtrie, M.D. With numerous illustrations on wood. 8°. *Lond.* 1834

CUYCK, Henry van.

Born at Culembourg. Studied at Utrecht and Louvain; and in the latter place was Professor of Moral Philosophy during forty years. Bishop of Ruremonde 1596. Died 1609. Ad Mauritium comitem Nassavium parænetica epistola. Sm. 8°. *Lev.* 1601

CYDONIUS. See DEMETRIUS.

CYPRIAN, Thascius Cæcilius.

A principal father of the Christian Church. Born at Carthage, in Africa, about 200. Embraced Christianity 246. Chosen Bishop of Carthage 248. During the persecution by Decius he fled, for which he was much blamed, but he justified himself on solid principles. Under Valerian he was banished in 257, and the following year he was seized and beheaded at Carthage. The best editions of his works are those of Bp. Fell, 1682; reprinted at Amst. 1700; and the Benedictine, Par. 1727; reprinted, Venet. 1728.

Opera, ad MSS. codices recognita et illustrata studio et labore Stephani Baluzii Tutelenfis.

Abolvit post Baluzium, ac præfationem et vitam S. Cypriani adornavit unus ex Monachis Cong. de S. Mauri. Editio prima Veneta, cui accessit index in notas et in vitam S. Patris.

Folio. *Venet.* 1728

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de hæreticis baptizandis.

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Opuscula vulgo adscripta S. Cypriano.

De disciplina et bono pudicitæ, epistola ignoti auctoris i

Ad Novatianum hæreticum, tractatus ignoti auctoris vii

De aleatoribus, tractatus perperam Cypriano adscriptus xv

De montibus Sina et Sion, tractatus ignoti auctoris, adversus Judæos - xxi

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De revelatione capitis B. Joannis Baptistæ - ccxxix

De duplici martyrio ad Fortunatum - - - ccxxxv

De duodecim abusionibus sæculi tractatus, perperam Cypriano et Augustino adscriptus - - - cclvii

Cæna, Cypriano falso inscripta - - - cclxviii

Confessio S. Cypriani, Gr. et Lat. - - - cclxxvi

Indices - - - - - cccxii

Opera, jam denuò quam accuratissimè recognita; collatione facta editionum Pauli Manutii et G.

Cyclopædia, The Penny.

Bears its name from the original plan of its publication, in a weekly sheet at that price. Every article is an original contribution; for the literary work & the illustrations above £40,000 were paid. The Editor was George Long, M.A. + The Penny Cyclopædia of the Society for the Diffusion of Useful Knowledge. 27 vols. [First 16 vols bound in 8] 8vo. London: 1833-43.

CYPRIAN, Thascius Cæcilius (*continued*).

Morelii, &c., cum adnotationibus J. Pamelii, &c. Folio. *Par.* 1603
Opera, recognita et illustrata per Joannem [Fell], Oxoniensem episcopum. Accedunt Annales Cyprianici, five tredecim annorum, quibus S. Cyprianus inter Christianos versatus est, brevis historia chronologica delineata, per Joannem [Pearson] Cestriensem. Folio. *Oxonii*, 1682

Opera. See Patrum Latinorum Opera.

Opera genuina, ad optimorum librorum fidem expressa brevique adnotatione instructa, curante D. I. H. Goldhorn, Pars 1. Epistolæ. Pars 2. Tractatus. 8°. *Lipf.* 1838-39

De idolorum vanitate; De mortalitate, seu peste; De opere et eleemosynis; De zelo et livore.

Routh, Script. Eccl. Opuscula 1. 265

Carmen ad Felicem de resurrectione mortuorum.

Martene et Durand, Collectio, 9. 1

Genesis et Sodoma.

Maittaire, Opera Poet. 2. 1537

Genesis, Sodoma, Lignum vitæ, Epigrammata.

Fabricii, G. Poetæ Christi. 295

Genuine works, done into English, with notes and a dissertation upon the case of heretical and schismatical baptisms, at the close of the famous Council of Carthage, A.D. 256, whose acts are also herewith published, by Nath. Marshall, LL.B. Folio. *London*. 1717

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Epistles [81], with the Council of Carthage on the baptism of heretics. To which are added the extant works of S. Pacian, bishop of Barcelona. [3 epistles: 1. On the Catholic name; 2. On Novatian's letter; 3. Against the treatise of the Novatians. Exhortation to patience and on baptism.] Library of Fathers, vol. 17. 8°. *Oxf.* 1844

Treatises, translated, with notes and indices.

Lib. of Fathers, vol. 3. Part 2. 8°. <i>Oxf.</i> 1840	
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A discourse, of the unity of the Church, most useful for allaying the present heats, and reconciling the differences among us. 4°

Oxf. 1681

On the unity of the Church, translated.

Tracts for the Times, 2

Manners of the Pagan world.

Consolatory discourse.

On patience, translated. See COLLIER, JEREMY.

The life and times of Saint Cyprian, by Geo.

Ayliffe Poole, M.A. 8°. *Oxf.* 1840

CYRILLUS Hierosolymitanus [Saint Cyril, Bishop of Jerusalem.]

An eminent father of the Christian Church. Born 315. Educated for the Church. Ordained a Presbyter 345. Elected Bishop of Jerusalem 350. Died 386. The best edition of his works is the Benedictine, edited by Touttée, folio, 1720, and reprinted Venet. 1763.

Opera quæ exstant omnia, et ejus nomine circumferuntur, Gr. et Lat. ad MSS. codices, necnon ad superiores editiones castigata, dissertationibus et notis illustrata, cum nova interpretatione et copiosis indicibus, cura et studio Antonii-Augustini Touttée, Presbyteri et Monachi Bened. Folio. *Venet.* 1763

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Opera, et Synefii Cyrenenſis epiſcoporum opera,
Gr. et Lat. ſtudio J. Prevotii. Fol. *Par.* 1640
Catecheſes, epiſtola ad Conſtantium, et oratio de
occurſu Domini, Lat. Bibl. Max. Pat. 4. 477
In Chriſti occurſum.

Combeſis, Novum Auſtarium, 1. 621
Les catecheſes de S. Cyrille, traduite par J.
Grancolas. 4^o.

With a preface on the writings of S. Cyril, his life, and
"Diſſertations ſur les principaux dogmes de nôtre croyance."
Catechetical lectures. Tranſlated, with notes and
indices. Library of the Fathers, vol. 2. 8^o.

Oxf. 1839

Theſe lectures were addreſſed to candidates for baptiſm
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CYRILLUS Alexandrinus [Saint Cyril, Biſhop
of Alexandria.]

An eminent father of the Chriſtian Church of the fifth
century. He was nephew of Theophilus, biſhop of Alex-
andria, whom he ſucceeded in that biſhopric, 412. He
commenced his epiſcopate by baniſhing the Novatians and
Jews from the city, which occaſioned fierce contentions

CYRILLUS Alexandrinus (*continued*).

between him and Orefteſ, the governor. At one time he
was depoſed and imprifoned, but he was reſtored. Died
444. He was a man of learning and induſtry; but ambi-
tious, overbearing, and intolerant. The following is the only
complete edition of his whole works in Greek and Latin.
Opera, Gr. et Lat. cura et ſtudio Joannis Au-
berti. 6 vol. in 7. Folio. *Lut.* 1638

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**ACHERY, John Lucas.**

Born at S. Quentin, in Picardy, 1609. Died 1685. After having made profeſſion as a Benedictine in two different eſtabliſhments, he at laſt ſettled in the Abbey of S. Germain des Prés, where he devoted himſelf to literary purſuits, and rendered very valuable ſervices as a librarian. He publiſhed a variety of works, chiefly on mediæval divinity and eccleſiaſtical hiſtory. The firſt edition of the Spicilegium (1655-1677) forms thirteen 4^o. volumes. Although ſometimes preferred, on account of ſome prefaces omitted, and alterations made in the folio edition, yet the latter is better arranged, and contains additions. The Vetera Analecta of Mabillon forms a neceſſary addition to the work. See MABILLON. Spicilegium, five collectio veterum aliquot ſcrip-

torum qui in Galliz bibliothecis delituerant: olim editum opera ac ſtudio D. Lucæ d'Achery, preſbyteri ac monachi ordinis Sancti Benedicti, congregationis S. Mauri. Nova editio priori accuratior, et infinitis prope mendis ad fidem MSS. codicum, quorum varias lectiones V. C. Stephanus Baluze, ac R. P. D. Edmundus Martene collegerunt, expurgata, per Ludovicum-Franciscum-Joſeph De la Barre, Tornacenſem. 3 vol. Folio. Par. 1723

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DAGGE, Henry, Esq.

Considerations on criminal law. Second edition, corrected and greatly enlarged. 3 vol. 12°. Lond. 1774

Dalby, W.
In Copleston, Edwards.

DAGGE, Jonathan, A.M., Rector of Endelion. Sermon, Ps. 45. 6. Of the nature and eternal duration of Christ's kingdom; and how much it is both our duty, and our interest, to promote its enlargement. [Visitation.] 4°. *Exon.* 1713

DAILLE, John.

Born 1594; died 1670. Eminent as a pulpit orator, and especially as a controversialist. Began by being chaplain and tutor in the family of Du-Plessis Mornay. He was in 1625 called to the pastoral charge of the Protestant Church at Saumur, but in 1626 he went to Paris, where he spent the rest of his life, dividing his time between the discharge of his ministerial duties and the composition of works which are still much valued. Bayle has praised the perspicuity and the elegance of his sermons. He excels in exposition.

An exposition of the epistle of St. Paul to the Philippians, translated by the Rev. James Sherman, minister of Surrey Chapel. Imp. 8°. L. 1841

An exposition of the epistle to the Colossians, Translated by F. S. Revised and corrected by the Rev. James Sherman. Imp. 8°. L. 1841

De usu patrum ad ea definienda religionis capita quæ sunt hodie controversa. Latine à Gallico à J. Mettayero redditi ab auctore recogniti, aucti, et emendati. 4°. *Gen.* 1686

This Latin translation is preferable to the French original, as it contains many remarks and notes not to be found in Daille's text.

A treatise on the right use of the Fathers in the decision of controversies existing at this day in religion, translated by the Rev. T. Smith, M.A., now re-edited and amended by the Rev. G. Jekyll, LL.B. 12°. *Lond.* 1841

De la créance des pères sur le faits de images. 8°. *Gen.* 1641

xxi sermons sur le x. chapitre de la I. épître de S. Paul aux Corinthiens. *Gen.* 1667

Sermons sur la naissance, de la mort, de la résurrection, et de l'ascension de notre Seigneur; et de la descente de S. Esprit sur les apôtres. 12°. *Gen.* 1664

Mélange de sermons, prononcés à Charenton, première partie. Sm. 8°. *Amst.* 1658

Rom. 9. 16 - - -	1	Pf. 96. 10-13 - -	312
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xxiii sermons sur les xii chapitre de l'épître aux Hébreux. Avec un sermon sur xiii. 1. Sm. 8°. *Genève.* 1672

Sermon, 1 Cor. 10. 16. Preached at Charenton, near Paris, Sept. 5, 1649. Being Sacrament-day. 8°. *Lond.* 1736

De poenis et satisfactionibus humanis. 4°. *Amst.* 1649*

De duobus Latinorum ex unctione sacramentis confirmatione et extrema, ut vocant, unctione, disputatio. *Gen.* 1659

DAILLE, John (*continued*).

De sacramentali five auriculari Latinorum confessione disputatio. 4°. *Gen.* 1661

Adversus Latinorum de cultus religiosi objecto traditionem, disputatio, qua demonstratur vetustissimis ad A.D. 800 Christianis ignotos et inuitatos fuisse eos cultus, quos nunc in Romano communione solent eucharistiæ, sanctis, reliquiis, imaginibus, et crucibus deferre. 4°. *Gen.* 1664

De cultibus religiosi Latinorum, libri novem: I.

De baptisimi cæremoniis. II. De confirmatione; reliqui VII. de eucharistiæ ritibus, quibus demonstratur novitas cæremoniarum, quæ ad duo sacramenta à Christo instituta, præsertim ad eucharistiam in communione Romana adjecta sunt. 4°. *Gen.* 1671

De scriptis, quæ sub Dionysii Areopagitæ et Ignatii Antiocheni nominibus circumferuntur, libri duo. Adjecta est brevis commonefactio, de Ruffiniana Origenicorum aliquot operum interpretatione. 4°. *Gen.* 1666

De pseudepigraphis apostolicis, seu libris octo Constitutionum Apostolicarum apocryphis, libri iii. 12°. *Hardervicij.* 1653

DAILY COMPANION, with Christian supports under the troubles of this world. 13th edit. 24°. *Lond.* 1756

DAKING, William, A.M., Curate of Higham, Suffolk.

Sermon, 2 Cor. 5. 17. 8°. *Lond.* 1803

DALE, Thomas, M.A.

Canon Residentiary of St. Paul's, and Vicar of St. Pancras, University of London. An introductory lecture upon the study of theology and of the Greek Testament, delivered at the opening of the Theological Institution, Saturday, Nov. 21, 1829. Pp. 38. 8°. *Lond.* 1829

Sermons, doctrinal and practical, preached in the parish church of St. Bride, Fleet St. 8°. L. 1831

2 Cor. 6. 1. Ministers of the Gospel workers together with God - - - 1

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- Eph. 2. 18. Access to God faithfully developed by the Church of England - 1
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- The young pastor's guide to the practice of the Christian ministry. Five discourses [on 2 Tim. 3. 16, 17] preached before the University of Cambridge, 1835. 8°. *Lond.* 1835
- All Scripture God-inspired, and profitable through the Holy Ghost - 1
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- All Scripture profitable for conviction - 48
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- The perfect man of God - 98
- Probation for the Christian ministry practically considered. Four discourses [on Acts, 20. 28] preached before the University of Cambridge, 1836. 8°. *Lond.* 1836
- The standard of ministerial responsibility as determined by the cost of the Church - 1
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- Sermon, Gen. 18. 26. Practical Christianity the true support and only safeguard of the country. [Strangers' Friend Society.] 12°. *Lond.* 1836
- The good shepherd and the chosen flock: shewing the progress of the sheep of Christ through the wilderness of this world to the pastures of the heavenly Zion. An exposition of the twenty-third psalm. 12°. *Lond.* 1845
- The recovery - 1
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- Exposition of Psalm the sixteenth, or the Golden Psalm. 12°. *Lond.* 1847
- Sermon, 1 Cor. 3. 9. [Sons of the Clergy, 1848.] 8°. *Lond.* 1848
- Poetical works. New edit. Sm. 8°. *Lond.* 1842
- D'ALEMBERT, John Le Rond.**
- Born at Paris, 1717; died 1783. The illegitimate son of M. Desfouches and Madame de Tencin. A member of the Academy of Sciences in 1741, and of the French Academy in 1754. This celebrated man has obtained a high reputation both as a writer and as a mathematician. His reading was far from being extensive; but he is superior

D'ALEMBERT, John le Rond (*continued*).

in clearness and in depth to Voltaire, with whom he is often compared. He was one of the projectors of the *Encyclopédie*, to which he contributed, besides many valuable articles, the preliminary discourse in which are united strength and harmony, learning and taste, just thinking and fine writing. La Harpe has said, speaking of D'Alembert: "I knew enough of him to say that he was a sceptic in everything except mathematics." Best edition of the complete works, Paris, 1821-22. 5 vol. 8°.

An account of the destruction of the Jesuits in France. 8°. *Lond.* 1766

Encyclopédie. Discours préliminaire, &c. See *Encyclopédie*.

DALLÆUS. See **DAILLÉ.**

DALLAS, Alexander, A.M., Rector of Wotton, Hants.

The pastor's assistant; intended to facilitate the discharge of the pastoral office in the Church of England. 3 vol. in 1. 12°. *Lond.* 1842

Mr. Dallas has also published *Cottager's Guide to the New Testament*, 6 vol. 12°. 1839-45; *Pastoral Superintendence: its Nature, Detail, and Support*, 8°. 1841, and various other works.

DALLAS, Robert Charles, Esq.

Born at Jamaica 1754. Studied law in the Inner Temple. Devoted himself to literary pursuits. Died 1824.

Elements of self-knowledge; intended to lead youth into an early acquaintance with the nature of man, by an anatomical sketch of the human frame, a concise view of the mental faculties, and an enquiry. Second edition, revised and corrected. 12°. *Lond.* 1805

History of the Maroons, from their origin to the establishment of their chief tribe at Sierra Leone. 2 vol. 8°. *Lond.* 1803*

Other works: *Recollections of Lord Byron*, &c.

DALLAWAY, R. C.

The servant's monitor. 12°. *Lond.* 1815

DALMASUS, Joannes Antonius.

Dictionarium manuale biblicum. 2 vol. 8°.

Aug. Vind. 1776

DALL POZZO, Count Ferdinand.

Catholicism in Austria; or, an epitome of the Austrian ecclesiastical law; with a dissertation on the rights and duties of the English government with respect to the Catholics of Ireland. 8°. *Lond.* 1827

DALRYMPLE, Sir David, Bart., Lord Hailes.

Born at Edinburgh 1726. Educated at Eton School, and at Utrecht. Called to the Scotch bar 1748. Appointed one of the judges of the Court of Session 1766; and a Lord Commissioner of the Judiciary 1776; upon which he assumed the title of Lord Hailes. Died 1792. He was an eminent lawyer and antiquary. His *Annals of Scotland* stand unrivalled in the English language for purity and simplicity of style and accuracy. His answer to Gibbon exhibits great literary acumen, without the rancour of theological controversy.

Annals of Scotland, from the accession of Malcolm III. to the accession of the House of Stewart. Second edition. To which are added several valuable tracts relative to the history and antiquities of Scotland. 3 vol. 8°. *Edin.* 1797*

DALRYMPLE, Sir David, Bart. (continued).

An inquiry into the secondary causes which Mr. Gibbon has assigned for the rapid growth of Christianity. With memoir of the author. 12°. *Edin.* 1808

This edition contains a complete list of the author's numerous works, among which are,—Remains of Christian Antiquity, with explanatory notes, 3 vol. 12°. *Edin.* 1776–78–80. Account of the Martyrs at Smyrna and Lyons in the Second Century, 12°. *Edin.* 1777. Disquisitions concerning the Antiquities of the Christian Church, 12°. *Glasg.* 1783, &c. Editions of Minucius Felix, Tertullian, &c.

DALRYMPLE, Sir James, Bart.

One of the clerks of council and session in Scotland. He published a new edition of the part of Camden's Britannia concerning Scotland, in 8°. 1694. He commenced forming the following collections in 1700. They contain important documents, and are very scarce.

Collections concerning the Scottish history preceding the death of King David I. in the year 1153, wherein the sovereignty of the crown and independency of the Church are cleared; and an account given of the antiquity and purity of the Scottish-British Church, and of the novelty of Popery in this kingdom; with an appendix, containing the copies of charters of foundation of some churches, with genealogical accounts of the donors and witnesses. 8°. *Edin.* 1705

A vindication of the ecclesiastical part of Sir James Dalrymple's historical collections in answer to [Gillan's] Life of Sage. 8°. *Edin.* 1714

DALRYMPLE, John, Esq.

An essay towards a general history of feudal property. 8°. *Lond.* 1757

A fourth edition, corrected and enlarged, was published in 1759, 12°.

DALTON, The Rev. E.

The life of Joseph considered more especially as a biographical type of Christ, in a series of lectures delivered in the cathedral of Waterford. 12°. *Lond.* 1846

Other works: Six Sermons for the Times, 18°. 1844. The Jesuits; their Principles and Acts, 18°. 1843, &c.

DALTON, John, M.A.

Fellow of Queen's College, Oxford, Prebendary of Worcester, and Rector of St. Mary-at-Hill, London.

Two sermons preached before the University of Oxford, on Prov. 9. 1. Upon the excellency of the education there afforded, and the duty and happiness of a willing conformity to its discipline. 4°. *Oxf.* 1745

Sermon, Matt. 5. 16. [Middlesex Hospital.] 4°. *Lond.* 1751

Discourses on several subjects and occasions. 8°. 1757*

DALZEL, Andrew, A.M.

An eminent Professor of Greek in the University of Edinburgh. Born at Ratho, near Edinburgh, about 1750. Died 1806.

Substance of lectures on the ancient Greeks, and on the revival of learning in Europe. 2 vol. 8°. *Edin.* 1821

DALZEL, Andrew, A.M. (continued).

Other works: Analecra Græca Minora, new edition, 8°. 1849. Collectanea Græca Majora, 3 vol. 8°. 1840, &c.

DAMASCENUS, Nicholas.

A philosopher and historian of the age of Augustus. Only some fragments remain of his Universal History.

Fragmenta. Cory, J. P. Fragments

DAMASCENUS, Saint John.

Surnamed Mansur, born at Damascus about 676. Became Chief Counsellor to the Prince of the Saracens. Resigned his dignities and entered himself a monk in the monastery of St. Sabas, near Jerusalem, where he led a pious and exemplary life, and became famous in the Church by his piety and writings. Died about 760. He is celebrated as the compiler and reformer of chants in the Greek Church in the same manner as St. Gregory in the Roman. Best edition of his works by Le Quien, Paris, 1712. 2 vol. folio, and reprinted at Venice 1748.

Opera omnia quæ exstant, et ejus nomine circumferuntur, ex variis editionibus et codicibus manu exaratis Gallicanis, Italicis, et Anglicis, collecta, recensita, Latine versa, atque annotationibus illustrata, &c. Gr. et Lat. studio P. M. Lequien. Editio novissima Veneta, longe alius accuratior. 2 vol. Folio. *Venet.* 1748

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Opera [Latine.] Folio. *Bafil.* 1539

De orthodoxa fide. J. Fabro Stapulense interprete.	
Quantum bona opera viventium defunctis profint, sermo.	
Præterea historia Josaphat et Barlaam.	
Ejusdem Damasceni vita à Joanne Patriarcha Hierosolymitana conscripta.	
Cum annotationibus.	

Opuscula adversus Iconoclastas.

Bibl. Patr. Gallandii, 13. 352

Disputatio Saraceni et Christiani, Gr. et Lat.

Ib. 272

Liber contra Acephalos et Monophyfitas, Gr. et

Lat. Canisius, 2 P. 1. 25

Damasceni dissertatio adversus Nestorianos, Gr. et

Lat. Ib. 2 P. 1. 57

Liber de hæresibus. Cotelieri Monumenta, 1. 278**De duabus in Christi voluntatibus.**

Combefis, Novum Auctarium, 2. 465

Oratio in Constantinum Cabalinum pro sacris imaginibus.

Ib. 2. 663

Hymnus in Theogoniam, et hymni varii.

Poetæ Græci Veteres, 2. 189

Historia de vitis et rebus gestis SS. Barlaam

Eremita, et Josaphat Indiæ regis. Lat. Jacobo

Billio Prunæo interprete. 12^o. *Colon.* 1624**DAMASCIUS.**

A Stoic philosopher, who opposed Christianity. Flourished 540. Of his works only fragments remain.

Initium et excerpta ex Damascii philosophi opere

ἀπορίας καὶ λύσεις περὶ ἀρχῶν, dubia et solutiones de principiis rerum, complectente.

Wolf. Anecd. Græca III. 195

DAMASUS, Pope.

Born at Guimaraens, in Spain, and succeeded Liberius in the popedom 366. Ursinus opposed his election, and caused himself to be ordained Bishop of Rome, which raised a sedition in which many of the people were murdered; but he was eventually banished by the Emperor Gratian. Died 384. He extended the power of the bishops of Rome, and his government is much celebrated. St. Jerome was his secretary. To Damasus is attributed the Liber Pontificalis; or, Lives of the Popes, to be found in the Concilia Labbei, Anastasius, &c.

Epistolæ et carmina. Bibl. Patr. Gall., 6. 321;

Bibl. Max. Patr. iv. 635; viii. 888;

and xxvii. 55.

Aliquot sanctorum elogia.

Maittaire, Opera Poet. 2. 1579

Fabricii G. Poetæ Christ. 771

Ad Hieronymum. Hieronymi Op., 11. 275**DAMIANUS, or DAMIANO, Saint Peter.**

An eminent cardinal, born at Ravenna about 988. Studied at Parma. Entered a convent of Benedictines at Avellana, in which he was successively Prior and Abbot. Created cardinal 1057. Died 1072. He was one of the most learned and polished writers of his age, and was greatly opposed to the corruptions of the Church which he describes in a vivid manner. The best edition of his works is that of 1783.

DAMIANUS, Saint Peter (*continued*).

Opera omnia, nunc primum in unum collecta, ac argumentis, et notationibus illustrata, studio et labore Domni Constantini Cajetani, Syracusani, Abbatis S. Barontis congregationis Casinensis. 4 vol. Folio. *Bassani*, 1783

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Professor of Philosophy in the Faculty of Letters
& member of the Institute.

+ Cours de Philosophie. Première Partie.
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Deuxième Partie. Morale. 8vo. Paris
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+ Essai sur l'Histoire de la Philo-
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Hittorpius, 715

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Petri Damiani excerpta, cum ejusdem fragmentis ineditis. Mai Script. Vet. 6. P. 2. 226

Iter Gallicum. Ibid. 193**Expositio canonis Missæ.** Ibid. 211**DANEUS, or DANEAU, Lambert.**

An eminent French Protestant divine. Born at Orleans about 1530. Studied law, but afterwards became a preacher at Geneva, and Professor of Divinity. In 1581 he went to Leyden. Pastor at Castres 1582, where he died 1596.

A fruitful commentarie upon the twelve small prophets, brieft, plaine, and easie, going over the same verse by verse, and shewing every where the method, points of doctrine, and figures of rhetoricke, with very necessarie fore-notes for the understanding both of these, and also all other the prophets. The text of the prophets, together with that of the quotations omitted by the author, faithfully supplied by the translatour, and marginal notes very plentiful and profitable, so that it may in manner be counted a new booke. Written in Latine and translated by John Stockwood, minister at Tunbridge. 4°. Lond. 1594

Ff. 6. Pp. 1135, and index Ff. 4. A work of very rare occurrence.

DANBY, Thomas, Earl of, afterwards Duke of Leeds.

(Memoirs relating to the impeachment of) in the year 1678. Wherein some affairs of those times are represented in a juster light than has hitherto appeared. 8°. Lond. 1710

DANDULUS [DANDOLO], Andrew.

A Doge of Venice, held in great reputation. Born 1310. Became Doge 1342. Died 1354. His Chronicle is esteemed for its impartiality and for the documents it contains.

Chronicon Venetum, a pontificatu S. Marci ad

DANDULUS, Andrew (*continued*).

annum usque 1339, et Rephaini Carefini continuatio usque ad annum 1388.

Muratorii Rer. Ital. Script. 12. 1

DANES, Peter Louis.

Canon of the Cathedral of Ipres, and Professor of Theology at Louvain.

Institutiones doctrinæ Christianæ, sive compendium theologiæ dogmaticæ et moralis, methodo catechetica concinnatum. 2 vol. 12°. Lov. 1768

DANET, Peter, Abbé of St. Nicholas de Verdun.

Died 1709. He was one of the editors of the Delphin Classica.

A complete dictionary of the Greek and Roman antiquities, translated. 4°. Lond. 1700

DANHAWER, J. C.

Oratio Pentecostalis de sacrosancta Spiritus Sancti poësi. Ugolinus, 31. 881

Politica Biblica. Ibid. 24. 205

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Saul et David, seu tractatus de malis et bonis pastoribus. Pez, Bibl. Ascet. 1. 205

Insignes sermones capitulares, &c. Ibid. 1. 345

DANIEL, Monachus Roulhunus.

Flourished 550.

Vita S. Climaci. Bibl. Max. Patr. 10. 386

DANIEL, Gabriel.

Born at Rouen 1649. Died 1728. A member of the Jesuit society. Was appointed historiographer to King Louis XIV., with a pension of 2000 livres. His History of France has been criticised very severely by some authors; but it is a work of considerable merit.

Histoire de France. Nouvelle édition, augmentée de notes, de dissertations, de l'hist. du règne de Louis XIII. et du journal de celui de Louis XIV. [Par le P. H. Griffet.] 17 vol. 4°. Par. 1755*

Réponse aux Lettres Provinciales de L. de Montalte [Pascal], ou Entrétiens de Cléandre et d'Eudoxe. [Anon.] 12°. Amst. 1697

The discourses of Cleander and Eudoxe upon the Provincial Letters. To which is added an Answer to the Apology for the Provincial Letters. Translated. [Anon.] 8°. Lond. 1704

This book, written against the Janfenists, obtained on its first appearing the most extraordinary success. It was translated into Italian, Latin, Spanish, and English. It contains some very fair and very moderate criticisms on Pascal.

Lettres au R. P. Alexandre, dans lesquelles on fait le parallèle de la doctrine des Thomistes avec celle des Jésuites, sur la probabilité et sur la grace. [Anon.] 12°. Cologne, 1698

DANIEL, Herm. Adalbert, Phil. Doct.

Codex Liturgicus ecclesiæ universæ in epitomen redactus. 3 vol. 8°. Lips. 1747-51

Vol. 1. 1847.

[Duo fasciculi.] Codex Liturgicus ecclesiæ Romano-Catholicæ [Romanus, Ambrosianus, Gallicanus, Mozarabicus].

Vol. 2. 1848.

Codex Liturgicus ecclesiæ Lutheranae.

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Vol. 3. 1851.

Codex Liturgicus ecclesiæ Reformatæ atque Anglicanæ. Thesaurus hymnologicus, sive hymnorum canticorum sequentiarum circa annum MD. usitarum collectio amplissima. Carmina collegit, apparatu critico ornavit, veterum interpretum notas selectas, suasque adjecit H. A. Daniel. 3 vol. 8°. *Hallis*, 1841-46

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Hymni.

Vol. 2. 1844.

Sequentia, cantica, antiphonæ.

Vol. 3. 1846.

Delectus carminum ecclesiæ Græcæ, curante R. Vormbaum.

Carmina Syriacæ ecclesiæ, curante L. Splieth.

Paralipomena ad tomum i. et ii.

DANIEL, Richard.

God the Creator and the Preserver; a poem.

F. 1. Pp. 8. Folio. *Lond.* 1714

DANIEL, Samuel.

An English poet and historian. Born near Taunton, Somersetshire, 1562. Died 1619. His poetical works were published in 1602, folio; in 1623, 4°, and 1728, 2 vol. 18°.

The civil wars of England betwene the two houses of Lancaster and Yorke [in verse]. 4°.

Lond. 1599

History of England, from the Conquest to the end of K. Edward III. Kennet, Bp. Hist. 1

DANNYE, Robert, D.D., Rector of Spofforth, Yorkshire.

Sermon, Prov. 29. 2. [Affize.] 8°. *York*, 1718

DANOVIUS [DANOW], Ernest James.

A Protestant divine. Born at Redlau, in Prussia, 1741.

Professor of Theology at Jena, 1772. Died 1782.

Theologiæ dogmaticæ institutio, scholis suis scripsit. 2 vol. 12°. *Jenæ*, 1772

DANSEY, William, M.A., Prebendary of Salisbury, Rector of Donhead, St. Andrew.

Horæ decanice rurales. An attempt to illustrate, by a series of notes and extracts, the name and title, the origin, appointment, and functions, personal and capitular, of rural deans; with a few incidental remarks on the rise and decay of rural bishops, and on the incardination of parochial clergy; to which is added an appendix of documents ancient and modern. Second edition. 2 vol. 4°. *L.* 1844

Vol. 1. Name and title. Origin of the office. Election and institution. Personal functions.

Vol. 2. Capitular functions. The decline and revival of the office.

Appendix of documents. The Laodicean canons. With annotations, continental documents, English, Irish, Scotch, colonial - - - 215-563

DANTE Alighieri.

An illustrious Italian poet. Born at Florence 1265. Died 1321. His great work, the Divina Commedia, is a kind of epic, in which the reader is led through Hell, Purgatory, and Paradise, each of which places exhibiting a motley assembly of real and mythological personages. The Inferno is the matter-piece of Dante. The work is well translated into English by Boyd; but that by Cary is superior.

DANTE Alighieri (*continued*).

Inferno, Purgatorio, Paradiso. 3 vol. 12°.

Par. 1787

The Divina Commedia, consisting of Inferno, Purgatorio, and Paradiso. Translated into English verse, with preliminary essays, notes, and illustrations, by the Rev. Henry Boyd. 3 vol. 8°.

Lond. 1802

Vol. 1.

Comparative view of the Inferno with some other poems. Historical essay on the affairs of Florence, &c.

Life of Dante, from Leonardo Bruni, &c.

The Inferno.

Summary view of the Platonic doctrine with respect to a future state.

Vol. 2. The Purgatorio, with preliminary essay.

Vol. 3. The Paradiso, with essay. Index.

The vision; or hell, purgatory, and paradise.

Translated by the Rev. Henry Francis Cary, A.M. A new edition, corrected, with the life of Dante; chronological view of his age, additional notes, and index. Sm. 8°. *L.* 1844

Other translations: By Ichabod Wright, 3 vol. fm. 8°.

Lond. 1845. The Inferno, by J. Dayman, 12°. 1843.

The Inferno, a literal prose translation, by J. A. Carlyle, fm. 8°. 1848. Lyrical Poems, by C. Lyell, fm. 8°. 1845.

DANVERS, Joseph, Esq.

Tipping tipt justice; or, the Rev. Mr. Silvester's critical dissertation, &c., wherein he pretends to confute Mr. Foster's notion of heresy, verified. Pp. 31. 8°. *Lond. n. d.*

D'ANVERIAN, The, history of the affairs of Europe, for the memorable year 1731. With the present state of Gibraltar, and an exact description of it, and of the Spanish works before. Also of Dunkirk, and the late transactions there. With curious plans of both those places. Second edit. Two plans. Pp. 94. 8°. *Lond.* 1732

DANZIUS, J. A.

Differt. de re militari Hebræorum.

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Baptismus profelytorum Judaicus. Ibid. 22. 881

See MEUSCHEN, Nov. Test.

D'AQUIN, P., Professeur en la langue Hébraïque.

L'examine du monde: sentences morales des anciens Hébreux, et les treize modes desquelles ils se servoient pour interpréter la Bible. Hébr. et Fr. 8°. *Par.* 1629

DARBY, Samuel, M.A., Rector of Whatfield, Suffolk.

Sermon, Rom. 12. 3. [Visitation.] 4°. *L.* 1784

DARELL, John.

"A person of long observation and experience, employed first and last in the affairs of the Indies, fifty years, viz. from Sir Walter Rawleigh his last voyage 1615, to this present year 1665."

A true and compendious narration (or second part of Amboyney) of sundry notorious or remarkable injuries, insolences and acts of hostility which Hollanders have exercised from time to time against the English nation in the East Indies, &c., and particularly of the total plundering and sinking of the Dragon and Katherine, both ships and men. 4°. *Lond.* 1665

Dr. Argeno, Marquis.
+ Philosophical Dissertations on the
Uncertainty of Human Knowledge. With
some remarks on the Theology of the
Grecian Philosophers. To which is added
M. Maupertuis's Dissertation upon Gravity.
2 vols. 12mo. London. 1753

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Darwin, Erasmus, M.D.

+ *Memoirs of the Life, chiefly during his Residence in Lichfield, with Anecdotes of his Friends & Criticisms on his Writings.* By Anna Seward. 8vo London. 1804.

* Darwin, Charles

+ *Journal & Researches into the Natural History & Geology of the Countries visited during the Voyage of H.M.S. Beagle round the World.* 2 vols 12mo New York. 1846

+ *On the Origin of Species, by means of Natural Selection, or the Preservation of Favoured Races in the Struggle for Life.* 12mo. New York. 1860

Damb, Carolus

+ *Theologumena sive Doctrinae de Religione Christiana ex natura Dei huiuspecta repetendae capita potiora* 8vo. Heidelberg. 1806

DARNELL, W. N., B.D., Preb. of Durham,
Vicar of Stockton-upon-Tees, and Lastingham.
Sermons. 8°. *Lond.* 1816

- Prov. 9. 12. Self-love - - - 1
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virtue recommended in the Gospel in preference to
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late W. C. Lowes, Esq. - - - 361

DARWIN, Erasmus, M.D., F.R.S.

A poet, physician, and physiologist. Born at Elton,
near Newark, 1731. Studied at St. John's College, Cam-
bridge, and at Edinburgh. Settled in Lichfield, and in
1781 retired to Derby. Died 1802.

Zoonomia, or the laws of organic life. 2d edit.
4 vol. 8°. *Edin.* 1801*

A plan for the conduct of female education in
boarding-schools. Pp. 128. 4°. *Derby,* 1797

Other works: The Botanic Garden, a poem, 2d edition,
2 vol. 8°. 1799. Phytologia, or the Philosophy of Agri-
culture and Gardening, 4°. 1799. The Temple of Nature,
or the Origin of Society, a poem, 4°. 1803, &c.

DASSOVIVS, T.

Imagines Hebræarum rerum. Ugolinus, 9. 1151
Differt. ritibus Mezuzæ. *Ibid.* 21. 737

Vidua Hebræa. *Ibid.* 30. 1025

DATHE, John Augustus.

An eminent Oriental scholar and Biblical critic. Born
at Weidenfels, Saxony, 1731. Professor of Oriental Lite-
rature at Leipzig 1762. Died 1791. He edited an edition
of *Glaffii Philologia Sacra*. See *GLASSIUS*.

Libri Veteris Testamenti ex recensione textus
Hebræi et versionum antiquarum Latine versi,
notisque philologicis et criticis illustrati. 6 vol.
8°. *Hallæ,* 1791

Vol. 1. Pentateuchus.

Vol. 2. 1789. Job, Prov., Eccles., Cantic.

Vol. 3. 1832. Libri historici V. T.

Vol. 4. 1831. Prophetæ majores.

Vol. 5. 1790. Prophetæ minores.

Vol. 6. 1794. Psalmi.

One of the best Latin translations of the Old Testament.
Opuscula ad crifin et interpretationem Veteris
Testamenti. 8°. *Lipf.* 1795

DATTICHY, Louis Dony, Bishop of Riez.

Histoire de la B. Reyne Jeanne de France de
Valois, fondatrice de l'ordre des religieuses de
l'Annonciade. 8°. *Par.* 1644

DAUBENY, Charles, Archdeacon of Sarum.

An eminent divine. Born 1744. Educated at the New
College, Oxford. Prebendary of Salisbury 1784. Arch-
deacon of Sarum 1804. Died 1827.

A guide to the Church, in several discourses [on

DAUBENY, Charles (continued).

the nature, design, and constitution of the
Christian Church, the fin of schism, baptism,
liberty of conscience, &c.] Third edition, to
which is prefixed some account of the author's
life and writings. Royal 8°. *Lond.* 1830

Appendix to the Guide to the Church, in which
the principles advanced in that work are more
fully maintained, in answer to objections.
Third edition, to which are added some ex-
tracts from the author's Diary. Royal 8°.

Lond. 1830

Vindiciæ ecclesiæ Anglicanæ, in which some of
the false reasonings, incorrect statements, and
palpable misrepresentations, in a publication
entitled *The True Churchman* ascertained, by
John Overton, A.B., are pointed out. 8°.

Lond. 1803

A charge delivered to the clergy, August 1807.
8°. *Lond.* 1807

Sermon, 2 Tim. 3. 14, 15. [Charity Schools.]
To which is annexed, An account of the So-
ciety for Promoting Christian Knowledge. 4°.

Lond. 1809

On the nature, progress, and consequences of
schism, with immediate reference to the pre-
sent state of religious affairs in this country.
8°. *Lond.* 1818

A charge delivered to the reverend the clergy of
the archdeaconry of Sarum, at his visitation in
July, 1819. 8°. *Lond.* 1819

Discourses. 3 vol. 8°. *Lond.* 1802-16

[Vol. 1.] 1802. 2d edit.

Eight discourses on the connection between the Old and
New Testament considered as two parts of the same
divine revelation; and demonstrative of the great
doctrine of atonement: accompanied with a prelimi-
nary discourse respectfully addressed to the younger
clergy: containing some remarks on the late Pro-
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Discourses on various subjects and occasions. With a
preface, addressed to the congregation assembled in
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D'AUBIGNE, J. Henri Merle, President of the
Theological School of Geneva.

Sermons, laissés à mes auditeurs, comme un sou-
venir de mon affection. 8°. *Hamb.* 1823

D'AUBIGNE, J. Henri Merle (*continued*).

- Matt. 1. 23. Emmanuel - - - 1
 Gal. 6. 14. La croix de Jésus-Christ - 25
 Matt. 11. 5. La publication de l'évangile - 53
 Luc. 19. 16, 17. Le service de Jésus-Christ - 75
 1 Tim. 5. 8. Le devoir des maîtres envers ceux de leur maison - 97
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History of the Great Reformation of the sixteenth century in Germany, Switzerland, &c. Translated. Second edit. 4 vol. 8°. *Lond.* 1840-46

Other translations: By Beveridge, 4 vol. in 2, 12°. 1846.
 By Kelly, 1 vol. royal 8°. By Scott and White, 4 vol. post 8°. For review, see *Edinburgh Review*, 68. 273.

The Protector; a vindication. Second edition, revised and enlarged. 8°. *Edin.* 1847

DAUBUZ, Charles, Vicar of Brotherton.

A learned French Protestant divine. Born 1670. Came to England on the revocation of the Edict of Nantes, and became vicar of Brotherton, Cheshire. Died 1740. His Commentary on the Book of Revelation is a most elaborate and valuable work, to which later writers have been much indebted. The abridgement by Lancaster forms a good analysis of its multifarious contents. Both works are rare.

A perpetual commentary on the Revelation of St. John. Wherein is contained, I. The original sacred text, and the English translation, laid down and compared together and their true literal and mystical sense opened and explained. II. The nature of the prophetic stile, and the use of symbolical and mystick terms is shewed and illustrated from numerous instances drawn from Christian and pagan antiquities. III. The history of the Church of Christ in the several great periods of its militant state here upon earth, is set forth. With a preliminary discourse concerning the certainty of the principles upon which the Revelation of St. John is to be understood. Folio. *Lond.* 1720

A perpetual commentary on the Revelation of St. John, with a preliminary discourse concerning the principles upon which the said Revelation is to be understood. New modelled, abridged, and rendered plain to the meanest capacity [with a symbolical alphabetical dictionary]. By Peter Lancaster, A.M., Vicar of Bowden, in Cheshire. 4°. *Lond.* 1730

The Dictionary of Prophetic Symbols has been reprinted, 1842, fm. 8°. Edited by M. Habershon.

Pro testimonio Flavii Josephi de Jesu Christo, libri duo. Cum præfatione J. E. Grabe. 8°. *Lond.* 1706

Et apud Josephi Opera, 2. 187

DAVENANT, John, D.D., Bishop of Salisbury.

A divine of great learning and piety; in doctrine a Calvinist. Born in London, and educated at Queen's College, Cambridge, where he was elected to a Fellowship 1597. Lady Margaret Professor of Divinity 1609. Master of his College 1614. Sent by King James I. to the Synod of Dort 1618. Bishop of Salisbury 1621. Died 1641.

Expositio epistolæ D. Pauli ad Colossenses. Editio secunda. Folio. *Cantab.* 1630

An exposition of the Epistle of St. Paul to the Colossians, originally delivered in a series of lectures before the University. Translated from the original Latin, with a life of the author, and notes, by Josiah Allport, Minister of St. James's, Birmingham. 2 vol. 8°. *L.* 1831

Vol. 1.

Life of Bp. Davenant.

Exposition. Chap. 1, 2.

Vol. 2.

Exposition. Chap. 3, 4.

DAVENANT, Bishop (*continued*).

A dissertation on the death of Christ as to its extent and special benefits, containing a short history of Pelagianism, and shewing the agreement of the doctrines of the Church of England on general redemption, election, and predestination, with the Primitive Fathers and the Holy Scriptures. [By Davenant.] Translated.

Indexes.

Dissertationes duæ, de morte Christi, et de prædestinatione. Folio. *Cantab.* 1630

Prælectiones de duobus in theologia controversis capitibus:

De judice controversiarum, primo.

De iusticia habituali et actuali, altero.

Folio. *Cantab.* 1631

Determinationes quæstionum quarundam theologicarum. Folio. *Cantab.* 1634

A second edition published in 1639 with corrections and additions.

A treatise on justification, or the Disputatio de iustitia habituali et actuali of the Rt. Rev. John Davenant, D.D., Bishop of Salisbury, published first in the year 1631, and now translated from the original Latin. Together with translations of the Determinationes of the same prelate. 2 vol. 8°. *Lond.* 1844-46

Vol. 1. 1844.

Treatise on justification.

Inherent or habitual righteousness.

Actual righteousness or the righteousness of works.

Vol. 2. 1846.

Actual righteousness, continued.

The Determinationes or resolutions of certain theological questions publicly discussed in the University of Cambridge, first published A.D. 1634, and now translated from the corrected and enlarged edition of 1639.

Animadversions upon a treatise intitled God's Love to Mankind [by Hoard.] 8°. *L.* 1641

Ad fraternam communionem inter evangelicas ecclesias restaurandam adhortatio. 24°. *Cantab.* 1640*

A translation of this work into English was published in 1641, 8°.

DAVENPORTE, John, B.D.

Sermon, 2 Sam. 1. 18. A royal edict for military exercises. 4°. *Lond.* 1629

DAVID de Augusta [David of Augsburg].

A Minim Friar. Flourished 1250.

Opuscula.

Formula novitiorum de exterioris hominis reformatione.

Formula interioris hominis.

De septem processibus religioſi.

Bibl. Max. Patr. 25. 867

DAVID Nicetas. See NICETAS, DAVID.

DAVIDSON, John, Regent in St. Leonard's Coll.

A dialogue betwixt a clerk and a courteour, concerning the state of parish kirks in Scotland. Cr. 8°. 1570. Reprinted at Edinburgh 1829.

Forty copies only reprinted.

DAVIDSON, Samuel, D.D. of the University of Halle, and LL.D.

A treatise on biblical criticism, exhibiting a systematic view of that science. 2 vol. 8°.

Edin. 1852

Davidson, Samuel. DD

+ *The Text of the Old Testament considered; with a Treatise on Sacred Interpretation; & a brief Introduction to the Old Testament Books & the Apocrypha.* 8vo. London. 1856

+ *Facts, Statements & Explanations connected with the Publication of the second Volume of the Tenth Edition of Horner's Introduction to the Study of the Holy Scriptures, entitled "The Text of the Old Testament considered" &c &c.*

8vo. London. 1857. pp. 124

Bound with others of various Religious Pamphlets.

DAVISON, Samuel, D.D. (*continued*).

Vol. 1. The Old Testament: The Hebrew language, characters, vowels, history of the text, the printed text, ancient versions, Septuagint, Greek versions of Aquila, &c. Targums, Samaritan Pentateuch, Peshito, Arabic, Latin quotations from the Old Testament in the New, Hebrew MSS., &c.

Vol. 2. The New Testament: Nature of the language, history of the text, causes of various readings, the canon, history of the printed text, ancient versions, Peshito, Philoxenian, Syriac, Æthiopic, Armenian, Gothic, &c. MSS. quotations of the New Testament on ancient writers, &c.

This work includes the substance of the author's Lectures on Biblical Criticism, published 1839, 1 vol. 8°.

Sacred hermeneutics developed and applied; including a history of biblical interpretation from the earliest of the Fathers to the Reformation. 8°. *Edin.* 1843

Use of reason in the exposition of Scripture. Allegorical interpretation. History of Biblical interpretation. Systems of interpretation. Principles of interpretation. Figurative language, allegory, &c. Quotations from the Old Testament in the New. Alleged contradictions of Scripture, ancient versions, commentaries, &c. Bibliographical account of hermeneutical writers, &c.

+ An introduction to the New Testament; containing an examination of the most important questions relating to the authority, interpretation, and integrity, of the canonical books, with reference to the latest inquiries. 3 vol. 8°. *Lond.* 1848-51

Vol. 1. 1848. The four gospels. Vol. 2. 1849. Acts to the Thessalonians. Vol. 3. 1851. Timothy to Revelation.

The ecclesiastical polity of the New Testament unfolded, and its points of coincidence or disagreement with prevailing systems indicated. [Congregational Lecture.] 8°. *Lond.* 1848

DAVIES, Charles G., M.A., Minister of the Church of the Holy Trinity, Wakefield.

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DAVIES, D. W., B.A.

Serm., Psa. 137. 5, 6. [Fast.] 8°. *Cranbrook*, 1803

DAVIES, Edward, Rector of Bishopston, and Chancellor of Brecon.

A Welsh divine, distinguished for his investigations into the ancient history and language of Britain. Born 1756; died 1831.

Celtic researches on the origin, traditions, and language of the ancient Britons, with some introductory sketches on primitive society. Royal 8°. *Lond.* 1804

The mythology and rites of the British Druids, ascertained by national documents, and compared with the general traditions and customs of heathenism, &c.; with ancient poems and extracts, and remarks on ancient British coins. Royal 8°. *Lond.* 1809

DAVIES, Edward (*continued*).

Discourses on Church union.

Churchman Armed, 1. 1

DAVIES, James, M.A.

Sermon, Psa. 119. 57. Shewing wherein the good man's portion and dependence consists. 4°. *Lond.* 1679

DAVIES, James, M.A., Rector of Barton Mills.

A serious address to the aged, consisting of discourses and devotions suited to their state and condition. Second edition. 12°. *Lond.* 1734

DAVIES, James, Master of the National School, on Devauden Hill, Monmouthshire.

(A brief memoir of.) By a clergyman. Second edition. 12°. *Lond.* 1832

DAVIES, James, Minister of the Old Meeting-House, Haverhill.

A popular view of atheism. Sm. 8°. *Lond.*

The supremacy of the Scriptures, the divine rule of religion. With a recommendatory letter by the Rev. J. Pye Smith, D.D. Sm. 8°.

Lond. 1846

Col. 4. 17. The filling up of the Christian ministry. A charge addressed to the Rev. John Hamilton Davies, B.A., at his ordination to the pastorate over the Congregational Church, Sherborne. 8°. *Lond.* 1848

DAVIES, John, Curate of St. Giles-in-the-Fields.

An essay on the relation in which the moral precepts of the Old and New Testaments stand to each other. To which was adjudged the Hulsean prize for 1842. 8°. *Camb.* 1843

DAVIES, Samuel, President of the College in New Jersey.

An eminent American divine. Born in Delaware 1724. He succeeded Jonathan Edwards as President of the College of New Jersey 1759. Died 1761. He was a very popular preacher, and his sermons are held in great estimation, although the style is not always good. His doctrine is Calvinistic, and in church-government he takes the side of Dissenters. In the editions printed during the present century an entire volume of sermons is added. The latest American edition (3 vol. sm. 8°. New York, 1851) contains an essay on the life and times of the author, by Albert Barnes, but it leaves out the funeral sermons by Finley and Gibbons, and essay by Bostwick.

Sermons on important subjects. With an essay on the life and times of the author, by Albert Barnes. 3 vol. 8°. *New York*, 1851

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Letters from the Rev. Samuel Davies, &c., shewing the state of religion in Virginia, particularly among the Negroes. Second edition. 12 ^o . Lond. 1757	
DAVIES, Thomas, M.A., Rector of Little Hallingbury, in Essex.	
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Davis, John Francis, F.R.S.
+ The Chinese: a General Description
of the Empire of China its In-
habitants. 2 vols. 16 mo. London. 1836.
(Library of Entertaining Knowledge)

Davy, Humphrey, Sir.
Born at Penzance in Cornwall
Dec. 17. 1778. One of the most
distinguished chemists, & cele-
brated lecturers & writers of
his day. He died at Geneva
May 28, 1829.

+ Salmonia, or Days of
Fly Fishing; in a series of
conversations; with some ac-
count of the Habits of Fishes
belonging to the genus Salmo.
Consolation in Travel, or
the Last Days of a Pheasant-
hunter. 8vo. London. 1840

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DAVIS, Henry Edwards, B.A.

Born at Windfor 1756. Educated at Balliol College, Oxford, of which he became fellow in 1780, and entered into priest's orders. Died 1784. His character was amiable and excellent; his Examination of Gibbon was written when he was only twenty-one. It was answered by Gibbon, to which the author wrote a rejoinder.

An examination of the fifteenth and sixteenth chapters of Mr. Gibbon's History of the Decline and Fall of the Roman Empire. In which his view of the progress of the Christian religion is shewn to be founded on the misrepresentation of the authors he cites; and numerous instances of his inaccuracy and plagiarism are produced. Ff. 3. Pp. iv. 284. 8°. Lond. 1778

DAVISSON, John.

A defence of the Protestant Ministers' Mission; shewing that 'tis the right of all Christian churches to chuse their own ministers, and that the Popish pretence of a regular, uninterrupted succession from the Apostle Peter, thro the Church of Rome, is a groundless fancy. Being a reply to Mr. Holland's Considerations of a sermon, entitled, A Vindication of the Protestant Minister's Mission. Pp. 144. 8°. Lond. 1721

DAVISON, John, B.D., Fellow of Oriel College, Oxford.

Born at Morpeth, 1777, where his father was a schoolmaster. Matriculated at Christ Church, Oxford, 1794. Vicar of Sutterton, Lincolnshire, 1817. Rector of Walsingham, near Sunderland, 1818. Prebendary of Worcester, and Rector of Upton-upon-Severn 1826. Died 1834. His Discourses on Prophecy are most valuable for their admirable practical tendency, critical research, and original thinking.

Remains and occasional publications. 8°. Oxf. 1840

Preface, containing notices of his life.

An inquiry into the origin and intent of primitive sacrifice, and the Scripture evidence respecting it, with observations on the opinions of Spencer, Warburton, Magee, and others, and some reflections on the Unitarian controversy, first published 1825 - 1

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Discourses on prophecy; in which are considered its structure, use, and inspiration; being the substance of twelve sermons preached in the chapel of Lincoln's Inn, in the lecture founded by the Right Rev. William Warburton, Bishop of Gloucester. 5th edit. 8°. Oxf. 1845
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DAVY, Charles, Curate of Hampstead Norris, Berks.

Cottage sermons; or, short discourses addressed to plain people; being principally designed for the use of pious cottagers and those in humble life, who have not leisure to read at the season of social prayer or family worship more extended discourses, &c. 4 vol. 12°. Lond.

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Reprinted in 2 vol. 12°. 1845.	

DAWES, Sir William, Bt., D.D., Abp. of York.

Born at Lyons, near Braintree, 1671. Educated at Merchant-taylor's School, London, St. John's College, Oxford, and Catherine Hall, Cambridge. Master of Catherine Hall 1696. Bishop of Chester 1707. Archbishop of York 1714. Died 1724. He had a genius well fitted for a scholar, a lively imagination, a strong memory, and a sound judgment.

Whole works. 3 vol. 8°. *Lond.* 1733

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Preface, giving some account of the life, writings, and character of the author.

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DAWSON, Benjamin, LL.D., Rector of Burgh, Suffolk.

Son of a Dissenting minister at Halifax. He was living in 1812 at a very advanced age in a state of much debility.

An illustration of several texts of Scripture, particularly those in which the Logos occurs. The substance of eight sermons, preached 1764 and 1765, for the lecture founded by Lady Moyer. To which are added two tracts relative to an intermediate state. 8°. *L.* 1765

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A short and safe expedient for terminating the present debates about subscriptions, occasioned by a celebrated performance, intitled the Confessional, with a letter upon a collateral subject, and a large appendix of authorities ancient and modern; calculated to promote peace and charity, in the room of speculation and controversy. By a friend to religious and civil liberty. Published by Benjamin Dawson, LL.D. 8°. *Lond.* 1769

Free thoughts on the subject of a further reformation of the Church of England; in six numbers; To which is added, the remarks of the editor. By the

Dawson, Abraham
+ A new English Translation from
the Original Hebrew of the Three First
Chapters of Genesis; with Marginal
Illustrations & Notes Critical & Ex-
planatory. 4to London. 1763.

Dawson, Benjamin, LL.D.
Descended from a numerous family of Non-
conformists, most of whom deserted that pro-
fession, like himself, & conformed to the
Established Church. For fifty four years
he was resident Rector of Brough in
Lancashire, & died in 1814 at the age
of eighty five. He was a Latitudinarian,
in his views of the Trinity, & took sides
with Blackburne in the famous Loughborough
controversy.

+ The Receptionism. 8vo. 1780.
pp. 103.

Letters between Philemon & Clementine
on the question between Liberty & Necessity.
[Philosophical Pamphlets, Vol. I.]

DAWSON, Benjamin, LL.D. (*continued*).

author of *A Short and Safe Expedient, &c.* Published by B. Dawson, LL.D. 8°. *London*. 1771

A letter to the clergy of the archdeaconry of Winchester. Being a vindication of the petition presented the last session of Parliament, for the removal of subscription to human formularies of religious faith and doctrine, from the misrepresentation of Dr. Balguy, in a late charge to the clergy of his archdeaconry. In which also the question, Whether subscription to the Thirty-nine Articles be constitutionally required of the clergy? is discussed. Pp. 54. 8°. *London*. 1773

DAWSON, John.

Lexicon Novi Testamenti, Gr. 8°. *London*. 1709
Also published in Greek and English.

DAY, Angel.

The English secretorie; or, methode of writing of epistles and letters; also the parts and office of a secretorie. Sm. 8°. *London*.

DAY, Henry Thomas, LL.B., of Clare Hall, Cambridge, Vicar of Mendlesham.

Sermons preached in the parish church of Mendlesham, Suffolk. 12°. *London*. 1838

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DAY, Martin. See House of Mourning.

DAY, Samuel Phillips.

Formerly a monk of the Order of the Presentation.

Monastic institutions; their origin, progress, nature, and tendency. Second edition. Sm. 8°. *London*. 1846

Life in a convent; with an introduction, by Alexander Fletcher, D.D., i-x. Pp. 52. 12°. *London*. 1848

DEACON, Thomas.

A bishop among a section of the Nonjurors. He practised physic at Manchester. Died 1753, in his fifty-sixth year.

A complete collection of devotions, both publick and private, taken from the Apostolical Constitutions, the ancient Liturgies, and the Common Prayer Book of the Church of England.

In two parts.

Part 1. Comprehending the publick offices of the Church.

Part 2. Being a primitive method of daily private prayer, as also devotions for the altar; and graces before and after meat. To which is added, An appendix in justification of this undertaking, consisting of extracts from eminent divines. [Anonymous.] 8°. *London*. 1734

Litany and prayers. Hall, P. Fragmenta Lit. 2 Devotions. Ibid. 6

A full, true, and comprehensive view of Christ-

DEACON, Thomas (*continued*).

ianity; containing a short historical account of religion from the creation to the fourth century after our Lord Jesus Christ; as also the complete duty of a Christian in relation to faith, practice, worship, and rituals, in two catechisms. 1. The sacred history. 2. The Christian doctrine. Second edition. [Anon.] 8°. *London*. 1748
(Remarks on) wherein the writer's many Popish dubious, false, and frivolous doctrines, &c., are discovered, by an eminent and learned Protestant gentleman. 8°. *London*. n. d.

DEALTRY, William, D.D., F.R.S., Archdeacon of Surrey.

An accomplished scholar, and a sound divine. Born in Yorkshire 1775. Educated at Catharine Hall and Trinity College, Cambridge. Fellow of the latter 1798. Second wrangler, and second Smith's prizeman, 1796. Became Professor of Mathematics in the East India College. Rector of Clapham 1813. Chancellor and Prebendary of Winchester 1830. Archdeacon of Surrey 1845. Died 1848.

Discourse, 2 Cor. 5. 14. Duty and policy of propagating Christianity. [Ch. Miss. Soc. for Africa and the East.] 8°. *London*. 1813

Sermons, chiefly practical, preached in the parish church of Clapham, Surrey. Second edition. 8°. *London*. 1828

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Obligations of the national Church. A charge delivered at the visitation in Hampshire, Sept. 1838. With an appendix, consisting chiefly of extracts from an article in the fourth number of the New York Review, "On the State of the Church of England." Pp. 92. 8°. *London*. 1838

The foundation of the faith. A charge delivered in October, 1846, to the clergy of the archdeaconry of Surrey. Pp. 45. 8°. *London*. 1846

DEANE, Henry, B.C.L.

Vicar of Gillingham, Dorset, Prebendary of Salisbury, and late Fellow and Tutor of New College, Oxford.

A letter to the Lord Bishop of Salisbury, on the

DEANE, Henry, B.C.L. (*continued*).

necessity and means of obtaining a cheaper education for persons who may be desirous of entering the ministry of the Church. Pp. 16. 8°. *Shaftesbury*, 1845

DEANE, John.

Many years His Majesty's Consul for the ports of Flanders.

A narrative of the shipwreck of the Nottingham galley, in her voyage from England to Boston. With an account of the miraculous escape of the captain and his crew, on a rock, called Boone Island; the hardships they endured there, and their happy deliverance. Fifth edition. F. 1. Pp. 28. 8°. *s. l.* 1762

DEANE, Richard.

A copy of a brief treatise of the proper subject and administration of baptism; with a prefatory epistle. Ff. xxiv. 64. 12°. *Lond.* 1693

DEBAEZA, R. P. Didacus, Ponferradiensis, Soc. Jesu Theologus.

Commentariorum allegoricorum, et moralium de Christo figurato in Veteri Testamento, Editio novissima. 7 vol. Folio. *Lugd.* 1648, &c.

Vol. 1 et 2. 1648.

Historiæ Adami, Jacobi, Isaaci, Danielis, Moyſis.

Vol. 3. 1644.

Vita Abraham et Josue.

Vol. 4. 1649.

Historia Davidis.

Vol. 5. 1649.

Historiæ Salomonis, Abſalonis, et Caini.

Vol. 6. 1647.

Historiæ Esther, Joseph, Sufannæ, Michææ, et Naboth.

Vol. 7. 1653.

Jeremiæ gesta, seu Jesus flagellatus et incarceratus.

DEBARY, Rev. Thomas, M.A.

Notes of a residence in the Canary Islands, the south of Spain, and Algiers; illustrative of religion in those countries. Large 12°. *L.* 1851

DE BARZIA y ZAMBRANA, Don Joseph.

Despertador Christiano, Marial de varias sermones de Maria SS. en sus festividades. 4°. *Lisbon*, 1695

DE BECOURT, R.

The grave of human philosophers ancient and modern; or, the universal system of the Brahmins unveiled. Translated from the French, with additional notes, by A. Dalmas. 8°. *Lond.* 1827

DE BURE, William Francis.

An eminent bookseller of Paris, where he was born, 1731. Died 1782. His Bibliographie is an accurate and useful work, although there is now little interest in many of the books which he describes.

Bibliographie instructive; ou traité de la connoissance des livres rares et singuliers. 8 vol. 8°. *Par.* 1763

Vol. 1. Théologie.

Vol. 2. Jurisprudence, sciences et arts.

Vol. 3, 4. Belles-Lettres.

Vol. 5, 6. Histoire.

Vol. 7. Index des auteurs.

Vol. 8. Anonymes.

DE BURGH. See BURGH.

DECEMBRIO, Pietro Candido.

A learned Italian. Born at Pavia 1399. Became successively secretary to the Duke of Milan, Pope Nicholas V., and to the King of Naples. Died at Milan 1477.

DECEMBRIO, Pietro Candido (*continued*).

Oratio in funere Nicolai Picini, five vita ejusdem bellicosissimi ducis.

Muratorii Rer. Ital. Script. 20. 1047

Vita Francisci Sfortiæ quarti Mediolanensium ducis, 1401-1462. Ibid. 20. 1021

Vita Philippi Mariæ vicecomitis Mediolanensium ducis tertii. Ibid. 20. 981

DE CHAMPS, Stephanus.

Quæstio facti, Utrum theologorum societatis Jesu propriæ sint istæ sententiæ duæ: prima; Ex duabus opinionibus probabilibus possumus sequi minus tutam. Secunda; Ex duabus opinionibus probabilibus licitum est amplecti minus probabilem. F. 1. Pp. 48. 4°. *Par.* 1659

DECLARATION of the Catholic bishops, the vicars-apostolic, and their coadjutors in Great Britain. Third edition. Pp. 16. To which is added, An address from the British Roman Catholics to their Protestant fellow-countrymen. Pp. 4. 8°. *Lond.* 1829

DE COETLOGON, Charles Edward.

An eminent Calvinist divine, born in London of French parents. Educated at Christ's Hospital, and Pembroke Hall, Cambridge. Became assistant chaplain to the Lock Hospital. Obtained the living of Godstone, Surrey. Died 1820.

The portraiture of a Christian penitent, in a course of sermons on Psa. 51. 2 vol. 12°. *Lond.* 1775

The temple of truth; or, the best system of reason, philosophy, virtue and morals, analytically arranged. [Anon.] 8°. *Lond.* 1806

Compendium of doctrines. The Christian salvation. Faith. Christian happiness. Good works. The Messiah, &c.

D'ECKARTZHAUSEN, M.

Dieu est l'amour le plus pur, ma prière et ma contemplation. 16°. *Lyon.* 1813

DECOROSUS, Venerabilis.

Laudes in S. Lucam evangelistam.

Mai Script. Vet. 9. 182

DE COURCY, Richard, Vicar of St. Alkmond.

A pious divine. Native of Ireland. Educated at Trinity College, Dublin. Curate of Shanbury, Shropshire, 1770. Vicar of St. Alkmond, 1774. Died 1803. In his sermons his language is dignified, and his reasoning perspicuous, embellished by apposite allusions, and ornamented by many of the graces of oratory.

Sermons. To which is prefixed, An essay on the nature, &c. of pure and undefiled religion. 8°. *Shrewsbury*, 1805

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Mark, 1. 27. Evangelical truths stated, and the charge of novelty as a ground of prejudice against the gospel, refuted - 46

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John, 7. 17. The right knowledge of doctrine, the fruit of obedience - 222

De Brogues, Charles.

+ Du Culte des Dieux Fétiches,
ou Parallèle de l'ancien Religi-
on de l'Égypte avec le religion ac-
tuelle de Nigritie. 12 mo. 1560.

Note. As none now place on the
title page.

De Bismarck, Otto, F. R. G.

See, Otto De Bismarck, F. R. G.

De Bow, J. D. B.

Superintendent of the U. S. Census.
+ Statistical View of the United
States, embracing its Territory, Popu-
lation - White, free-colored, & colored,
and Social Condition, Industries, Agri-
culture, & Revenue; the detailed statistics of
cities, towns & counties; being a Com-
pendium of the Seventh Census, to
which are added the Results of every
previous Census, beginning with 1790,
in Comparative Tables, with Explanatory
and illustrative Notes, based upon
the schedules & other official sources
of Information. 8vo. Washington.
1852.

DE COURCY, Richard (*continued*).

Dan. 5. 27. Belsazzar's doom; or, sinners, whether princely, patrician, or plebeian, weighed in the balance and found wanting 239

Amos, 4. 12. The preparation requisite for the day of judgment 265

Isa. 57. 2. Funeral sermon 288

Christ crucified, the distinguishing topic of the gospel; or, a treatise in vindication of some of the most important doctrines of revelation [On 1 Cor. 1. 23, 24]. To which are added three discourses on other interesting subjects [*viz.*].—

Psa. 4. 6. The general inquiry; or, mistakes concerning the chief good.

Acta, 24. 25. St. Paul's address to Felix.

Matt. 3. 7. Sinners warned to flee from the wrath to come. 8°. *Lond.* 1816

DECRETA Synodi diocesanæ Cameracenſis, 1604. Sm. 8°. *Montibus*, 1604

DE DIEU, Louis.

Distinguished especially as a linguist. Was born at Flushing in 1590. His grandfather had received from the Emperor Charles V. a patent of nobility. De Dieu became a minister of the French Protestant congregation, settled in his native place. He died in 1642, leaving behind him works which are still highly valued by commentators and biblical critics.

Animadversiones, five commentarius in 4 Evangelia, in quo collatis Syri imprimis, Arabis, Evangelii Hebræi, Vulgati, Erasmi et Bezzæ versionibus. 4°. *L. Bat.* 1631

Animadversiones in Acta Apostolorum, ubi collatis Syri, Arabis, Æthiopici, Vulgati, Erasmi et Bezzæ versionibus, difficiliora quæque loca illustrantur, et variz lectiones conferuntur. 4°. *L. Bat.* 1634

Animadversiones in epistolam ad Romanos, accessit spicilegium in reliquis ejusdem apostoli, ut et catholicas epistolas. 4°. *L. Bat.* 1646

Critica sacra, five animadversiones in loca quædam difficiliora Veteris et Novi Testamenti. Folio. *Amst.* 1693*

For an account of this work see Le Clerc, *Bibl. Un.* 25. 281.

DERING. See DERING.

DEFENCE, A, of Mr. M. H.'s brief enquiry into the nature of schism, and the vindication of it; with reflections upon a pamphlet called the Review, &c. And a brief historical account of Nonconformity, from the Reformation to the present time. Ff. 5. Pp. 160. 4°. *Lond.* 1693

DEFENCE, A, of the doctrine of the man Christ Jesus. His descent from Heaven, as it is laid down in the Bishop of Gloucester's discourse upon that subject. With a farther confirmation of it from the Old Testament. By a Presbyter of the Church of England. To which is annexed by the publisher, A second defence of that doctrine; being an answer to the pretended confutation thereof, expressly levelled at the same discourse, in a sermon, by Thomas Wile, B.D. F. 1. Pp. 108. Sm. 8°. *Lond.* 1707

DEFENCE of Revelation in general, and the Gospel in particular, in answer to the objections advanced in a late book entitled, The Morality of the New Testament, digested under various heads. 8°. *Lond.* 1760

DEFENSE des réglemens faits par les Cardinaux, archevêques, et évêques pour la Reformation de l'ordre des Cîteaux. 4°. *Par.* 1656

DE FERRIERE, Claude Joseph.

The history of the Roman or civil law. Shewing its origin and progress; how and when the several parts of it were first compiled, &c. Translated by J[ohn] B[eaumont] Esq. 8°. *Lond.* 1724

DEFOE, Daniel.

One of the most celebrated writers in the English language; of great natural ingenuity and fertility of mind. Born at London 1663; died 1731,—having passed a laborious life, full of vicissitude. A chronological list of his works, in number 174, will be found in the 20th volume of the following collection. A list is also given in Hazlitt's edition of Defoe's works, amounting to 186, with fifty-two attributed to Defoe.

An article on Defoe will be found in the *Edinburgh Review*, 82. 480.

The novels and miscellaneous works of Daniel De Foe. With a biographical memoir of the author; literary prefaces to the various pieces, illustrative notes, &c., including all contained in the edition attributed to the late Sir Walter Scott; with considerable additions. Sm. 8°. *Oxf.* 1840

Vol. 1.

Biographical memoir of the author [By John Ballantyne] - - - - - vii-xxxii

Life and adventures of Robinson Crusoe - - - - - 1-366

Vol. 2. Robinson Crusoe. Second part.

Vol. 3. The life, adventures, and piracies of the famous Captain Singleton.

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The history and remarkable life of Colonel Jack.

A true relation of the apparition of Mrs. Veal.

Vol. 6. Memoirs of a cavalier; or, a military journal of the wars in Germany, and the wars in England 1632 to 1648.

Vol. 7. New voyage round the world, by a course never failed before.

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Memoirs of an English officer who served in the Dutch war in 1672 to the peace of Utrecht. By Captain George Carleton.

The life and adventures of Mrs. Christian Davies, commonly called Mother Rofs.

Vol. 9.

History of the plague in London in 1665.

The consolidator; or, memoirs of sundry transactions from the world in the moon.

Vol. 10. The political history of the devil, as well ancient as modern.

Vol. 11. The fortunate mistress; or, a history of the life and vast variety of fortunes of Mademoiselle de Beveau, afterwards called the Countess of Wintelsheim, in Germany, being the person known by the name of the Lady Roxana, in the time of King Charles II.

Vol. 12. A system of magic; or, a history of the black art, being an historical account of mankind's most early dealing with the devil; and how the acquaintance on both sides first began.

Vol. 13. The secrets of the invisible world disclosed; or, an universal history of apparitions, sacred and profane, under all denominations, whether angelical, diabolical, or human souls departed. By Andrew Moreton, Esq.

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DEFOE, Daniel (*continued*).

courses on the necessity of marrying religious husbands and wives only. As also of husbands and wives being of the same opinions in religion with one another. With an appendix of taking none but religious servants, and a proposal for the better managing of servants.

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Vol. 18.

The complete English tradesman, *continued*.

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The history of the life and adventures of Mr. Duncan Campbell, a gentleman, who though deaf and dumb, writes down any stranger's name at first sight, with their future contingencies of fortune.

The dumb philosopher; or, Great Britain's wonder; containing a faithful and very surprising account how Dickory Cronke was born blind, and how he came to his speech, &c.

Everybody's business is nobody's business; or, private abuses public grievances, exemplified in the pride, insolence, and exorbitant wages of our women-servants, footmen, &c. By Andrew Moreton, Esq.

Vol. 20.

The life of Daniel De Foe. By George Chalmers, Esq. A list of De Foe's works, arranged chronologically.

An appeal to honour and justice, though it be of his worst enemies, by Daniel De Foe; being a true account of his conduct in public affairs.

A reasonable warning and caution against insinuations of Papists and Jacobites in favour of the Pretender.

Reasons against the succession of the house of Hanover.

And what if the Pretender should come?

An answer to a question that nobody thinks of, But what if the queen should die?

The true-born Englishman, a satire.

+ Works by Hazlitt. 3 vol. Royal 8°. *Lond.* 1840-43*

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Life of De Foe, by Hazlitt. Appeal to honour and justice. Catalogue of the works of De Foe. Colonel Jack. Moll Flanders. Memoirs of a cavalier. Roxana. New voyage round the world.

Vol. 2. 1841.

Duncan Campbell. Dumb philosopher. Journal of the plague year. Captain Carleton. Robinson Crusoe. Further adventures of Robinson Crusoe. Serious reflections of Robinson Crusoe. Captain Singleton.

Vol. 3. 1843.

True-born Englishman. Discourse upon occasional conformity. Letter to Mr. How. Inquiry into the occasional conformity of Dissenters. Shortest way with the Dissenters. Brief explanation of "The shortest way." The sincerity of the Dissenters vindicated. History of the Kentish petition. A memorial from the gentlemen, &c. of the counties of —. The original power of the collective body of the people of England. Original right; or, the reasonableness of appeals to the public. Reasons against the succession of the house of Hanover. What if the queen should

DEFOE, Daniel (*continued*).

die? Essay upon several projects. Jure divino. Remarks on the bill to prevent frauds committed by bankrupts. Essay upon loans. Essay upon public credit. Essay on the South-sea trade. Essay on the treaty of commerce with France. Some further observations. Use and abuse of the marriage-bed. The history of the devil. An humble proposal to the people of England for the encrease of their trade.

The life and strange adventures of Robinson Crusoe. 2 vol. 8°. *Lond.* 1719

Vol. 1. Second edition. *Lond.* 1719

Vol. 2. The further adventures of Robinson Crusoe, being the second and last part. [First edit.] *Lond.* 1719

The history of the Union between England and Scotland, with a collection of original papers relating thereto. With an introduction, in which the consequences and probability of a like union between this country and Ireland are considered. [By De Lolme.] To which is prefixed a life of De Foe by George Chalmers, F.R.S.S.A. 4°. *Lond.* 1786

The Introduction, or "Essay," by De Lolme, is sometimes wanting; as it was not ready until 1787, when it was printed under the title of "An essay, containing a few strictures on the union of Scotland with England, and on the present situation of Ireland."

Memoirs of the Church of Scotland. In four periods:—

1. The Church in her infant state, from the Reformation to the Queen Mary's abdication.

2. The Church in its growing state, from the abdication to the Restoration.

3. The Church in its persecuted state, from the Restoration to the Revolution.

4. The Church in its present state, from the Revolution to the Union. [Anon.] 8°. *Lond.* 1717

Reprinted in 1844, royal 8°, and in 1846, fcap. 8°.

Dictionarium sacrum, seu religiosum. A dictionary of all religions, ancient and modern, whether Jewish, Pagan, Christian, or Mahometan. [Anonymous.] 8°. *Lond.* 1704

This work has been generally attributed to Defoe, but the authorship is doubtful.

The storm; or, a collection of the most remarkable casualties and disasters which happened in the late tempest, both by sea and land. [Anonymous.] 8°. *Lond.* 1704

DE GOLS, Gerard, Rector of St. Peter's, Sandwich.

A vindication of the worship of the Lord Jesus Christ as the Supreme God in all the dispensations, Patriarchal, Mosaic, and Christian. 8°. *Lond.* 1726

D'HUMIERES, Madame, Abbess et Reformatrice de l'Abbaye de Moncy de l'ordre de Cîteaux.

(La vie de.) 8°. *Par.* 1711

DEHON, Theodore, D.D.

An able and pious American divine. Born at Boston, United States, 1776. Graduated at Harvard University 1795. Minister of Trinity Church, Newport, R. I., 1798. Rector of St. Michael's 1809. Consecrated Bishop of South Carolina 1812. Died 1817. His sermons are useful, interesting, and eloquent.

Sermons, on the public means of grace, the fasts and festivals of the Church, Scripture

Dezérando, Marie-Joseph.

Born at Lyons Feb. 29, 1772. Took hon-
orable posts under Napoleon, under the
government of July. Died Nov. 9. 1842
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de Philosophie, considérés relative-
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ment aux Principes des Connaissances
Humaines. Deuxième Partie.
Histoire de la Philosophie Moderne
à partir de la Renaissance des
lettres jusqu'à la fin du dix-
huitième Siècle. 2^e Edition, re-
vue, corrigée et augmentée. 4
vols. 8vo. Paris. 1847

DEHON, Theodore, D.D. (*continued*).

characters, and various practical subjects. Together with some account of the author, and a sermon preached on occasion of his death. A new edition, corrected. In 2 vol. 8°.

Lond. 1823

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DEI, Andreas.

Chronicon Senense, et ab Angelo Turæ continuatum, 1186-1352.

Muratorii Rer. Ital. Script. 15. 1

DEISM. Anonymous tracts.

The principles of deism truly represented and set in a clear light. In two dialogues between a sceptick and a deist: the first concerning the Christian revelation; the second concerning natural religion. Second edition, corrected. 8°.

Lond. 1709

Attributed to Bishop Gaffrell.

Two letters from a deist to his friend, concerning the truth and propagation of deism, in opposition to Christianity. With remarks. Pp. vi. 37. 4°.

Lond. 1730

A letter to a deist; or, a discourse upon the nature of man, his state in this life, his death, and what he is immediately after death. Pp. 36. 8°.

Lond. 1734

The deist confuted, wherein his principal objections against revealed religion, especially against Christianity, are briefly stated and answered. Being an abridgement of the whole controversy. Ff. 3, pp. 134. 8°.

Lond. 1734

A summary account of the deist's religion; in a letter to that excellent physician, the late Dr. Thomas Sydenham. To which are annexed some curious remarks on the immortality of the soul; and an essay by Dryden, to prove that natural religion is alone necessary to salvation, in opposition to all divine revelation. Second edition. Ff. 6, pp. 29. Essay, pp. 12. 8°.

Lond. 1745

The reason, design, and end, of the sufferings of Christ; or, divine wisdom and goodness displayed in the death of Jesus. A discourse [Heb. 2. 9, 10.] dedicated to those deists who disbelieve the Christian revelation. Pp. 31. 8°.

Lond. n. d.

Deism fairly stated, and fully vindicated from the gross imputations and groundless calumnies of modern believers. Wherein some of the principal reasons contained in Dr. Benson's answer to Christianity not founded on Argument are fully considered. By a moral philosopher. Second edition. Pp. 99. 8°.

Lond. 1746

A defence of the peculiar institutions and doctrines of Christianity. In answer to a late pamphlet, entitled, Deism fairly stated, &c. Pp. 66. 8°.

Lond. 1746

Christianity preferable to deism, as stated by a deist; or, remarks on a late pamphlet, called Deism fairly stated, &c. In a letter to a friend. Pp. 61. 8°.

Lond. 1746

An essay on atheism and deism; or, deism proved to be worse than atheism; and the pretended deist, who is a

DEISM (continued).

concealed atheism, far worse, and the falsely pretended revelationist worst of all. To which is added some confutive remarks on two pamphlets lately published. The one entitled Deism fairly stated; and the other, A summary of Deism. And to which is added, The being of God mathematically demonstrated. Pp. 84. 8°. *Lond.* 1749

DEITY.

The deity's delay in punishing the guilty, considered, on the principles of reason. Pp. vi. 74. 8°. *Lond.* 1751

DE JOUX, Peter, Pastor of the Ch. of Geneva. *Prédication du Christianisme, ou vérités de la religion chrétienne, exposées, dans une suite de sermons et de prières.* 3 vol. in 4. 8°. *Gen.* 1803

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DEKAR, H.

Sermon, Rom. 9. 21. Scriptural predestination and election displayed. 2d edit. 8°. *L.* 1779

DELAFAÏE, Theodore, A.M., Rector of the united parishes of St. Mildred's and All Saints, Canterbury.

Apocalyptical history; or, a fair state and chronological connexion of the several events re-

DELAFAÏE, Theodore, A.M. (continued).

ferred to in the Book of Revelation. Part the first, pp. 108. 8°. *Lond.* 1759

A distinct and compleat view of the Revelation of St. John the divine. Pp. 21. 4°. *L.* 1767

DE LA HAYE, John.

Biblia magna. See Biblia Magna.

DELAHOQUE, Lud. Ægid. In R. Catholico S. Patritii Collegio Dogmaticæ Theologiæ Professor.

Tractatus, ad usum theologiæ candidatorum. 5 vol. 12°. *Dubl.* 1820, &c.

[Vol. 1.] 1820.

De religione. [Naturali, revelata, Judaica, Christiana.]

[Vol. 2.] Secunda editio, ab autore revisa. 1822.

De mysterio SS. Trinitatis; De incarnatione Verbi; De cultu sanctorum.

[Vol. 3.] Editio tertia, aucta vindictis adversus opus cui titulus, A treatise on the Church. [E. Barwick.] 1829.

De ecclesiâ Christi; De traditione; De conciliis generalibus.

[Vol. 4.] Editio tertia. 1828.

De sacramentis in genere; De Eucharistia.

[Vol. 5.] 1825.

De sacramento penitentiae; De purgatorio; De indulgentiis; De censuris.

DE LA MARCHE, John Francis, Bp. of Leon. Pastoral letter. Translated by the Rev. John Milner. Pp. 35. 8°. *Lond.* 1791

Relating to the French Revolution.

DE LA MOTHE, Claude-Groteste.

A French Protestant divine. Studied at Saumur. At the revocation of the Edict of Nantes he came to England and became minister of the French Church in the Savoy. His sermons are valuable as lucid expositions, but they are deficient in application.

Sermons sur divers textes de l'écriture sainte.

Sm. 8°.

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DE LA MOTTE, J., M.D.S.E.

L'utilité et la nécessité des confessions de foi, ou, réponse à un écrit anonyme, intitulé, L'Abus des Confessions de Foi. F. 1. Pp. 72. 8°.

Lond. 1718

DE LA MOTTE, Countess de Valois.

(Memoirs of); containing a compleat justification of her conduct, and an explanation of the intrigues and artifices used against her by her enemies, relative to the diamond necklace; also the correspondence between the Queen and the Cardinal de Rohan, and concluding with an address to the King of France, supplicating a re-investigation of that apparently mysterious business. Translated from the French, written by herself. 8°.

Lond. 1789

DELANY, Patrick, D.D., Dean of Down.

Born in Ireland, 1686. Educated at Trinity College, Dublin, in which he obtained a fellowship. Became Chancellor of Christ Church and Prebendary of St. Patrick's Dublin. Dean of Down 1744. Died 1768. He was an intimate friend of Swift; distinguished as a popular preacher and ingenious writer.

An historical account of the life and reign of David, king of Israel, interspersed with various conjectures, digressions, and disquisitions, in

De Lamet, Adrian Augustin de Buz, + Le Dictionnaire des Cas de Conscience, décidés suivant les Principes de la Morale, les Usages de la Discipline Ecclesiastique, l'Autorité des Conciles et des Canonistes, et la Jurisprudence du Royaume. 2 vols. folio, Paris. 1733.

His name is joined in the title page with that of Germain Fromageau. Both were Doctors of Sorbonne

DELANY, Patrick, D.D. (*continued*).

which Mr. Bayle's criticisms are fully considered. [Anonymous.] Third edition. 2 vol. 8°. *Lond.* 1745

An ingenious and learned performance, but injudicious in palliating some circumstances in the life of David.

Reflections upon polygamy and the encouragement given to that practice in the Scriptures of the Old Testament. Second edition, with a preface in which the main objection against the work is obviated. [Anon.] 8°. *Lond.* 1739

Revelation examined with candour, or a fair enquiry into the sense and use of the several revelations expressly declared or sufficiently implied, to be given to mankind from the creation as they are found in the Bible. [Anonymous.] 2 vol. 8°. *Lond.* 1745-63

Vol. 1. Fourth edition corrected and enlarged, 1745.

Dissertations on—
The forbidden fruit - - - 1
The knowledge of the brute world conveyed to Adam - - - 11

The knowledge of marriage given to Adam - - - 28
The skill of language infused into Adam - - - 34
The revelations which immediately followed the fall - - - 43

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Concurrence of all antiquity to the Mosaic account of the deluge - - - 221

Of other testimonies relating to the deluge - - - 187

Difficulties relating to Noah's ark - - - 262

Vol. 2. Fourth edition corrected and enlarged, 1745.

Dissertations on—
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The apostolic decree about blood, &c., not temporary - - - 33

Of the building of Babel - - - 79

The predictions concerning Ishmael - - - 113

Of circumcision - - - 151

Of the destruction of Sodom and Gomorrah - - - 199

Of the command given to Abraham to sacrifice his son - - - 233

A short recapitulation of the precedent dissertations - - - 259

Vol. 3. 1763.

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That the world was blessed with divine revelations from the beginning - - - 1

Essay on the natural advantages of the Sabbath - - - 22

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Answer to the charge brought against Joseph for enslaving the Egyptians - - - 227

Twenty sermons upon social duties and their

DELANY, Patrick, D.D. (*continued*).

opposite vices. To which is added, An essay towards evidencing the divine original of tythes, which the author considers as a species of social duties. 8°. *Lond.* 1750

James, 2. 10. Universal righteousness necessary to social honesty - - - 1

Eph. 5. 33. The duties of the married state. 2 serm. 29

Prov. 22. 6. The duty of parents to their children. 4 sermons - - - 75

Exod. 20. 12. The duty of children to their parents. 2 sermons - - - 139

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Eph. 6. 9. The duty of masters to their servants 209

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Rom. 13. 3, 4. The duty of rulers to their subjects 277

Prov. 25. 4, 5. The mutual duty of prince and people. [Jan. 30.] - - - 301

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Prov. 6. 6-8. The great importance of early industry. [Before the Univ. of Dublin.] - - - 349

Prov. 14. 30. The true nature and character of envy 369

Prov. 26. 12. The true nature of pride. 2 serm. 395

An essay towards evidencing the divine original of tythes - - - 433

Sixteen discourses upon doctrines and duties, more peculiarly Christian; and against the reigning vanities of the age. 8°. *Lond.* 1754

Matt. 11. 28, 29. Humanity recommended principally from the example of Jesus Christ. 2 serm. - - - 1

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2 Pet. 3. 3. A plain inquiry into the reasonableness of ridiculing revelation and the merit of Christian faith 65

Matt. 10. 28. The immortality of the soul proved from natural philosophy and reason - - - 99

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1 Cor. 15. 51, 52. The resurrection proved - - - 167

Luke, 6. 36. The example of Almighty God recommended to us in the point of forgiveness, charity and relief to the necessitous and distressed. 2 serm. 201

Exod. 20. 13. Of duelling. 2 serm. - - - 245

Rom. 12. 2. Of gaming - - - 295

Rom. 12. 2. Of luxury in dress - - - 313

Rom. 13. 13. Of luxury in eating and drinking. [Christmas.] - - - 331

Phil. 4. 11. Of contentment. 2 serm. - - - 359

Sermon, John, 13. 34. [Soc. Pro. Eng. Prot. Schools in Ireland.] 4°. *Lond.* 1744

An essay towards evidencing the divine original of tythes. The substance of a discourse, Exod. 20. 17. 8°. *Lond.* 1748

An humble apology for Christian orthodoxy. Pp. xvi. 44. 8°. *Lond.* 1761

Sermon, Psa. 122. 6-9. [Thanksgiving for peace.] 4°. *Lond.* 1763

Sermon, 1 Tim. 6. 18, 19. [Charity-schools, L. and W.] 4°. *Lond.* 1763

Sermon, Matt. 5. 27, 28. [Magdalen.] 4°. *Lond.* 1763

Sermon, Matt. 26. 26-28. The doctrine of transubstantiation clearly and fully confuted from common sense; from the unerring attestation of the senses; from the indubitable maxims of philosophy; from the proofs of our Saviour's miracles, vouched by himself;

DELANY, Patrick, D.D. (*continued*).

and from the words of his mouth again and again repeated and attested by St. Paul and three evangelists. 4°. *Lond.* 1766

DE LA POLE, William, Duke of Suffolk, Prime Minister in reign of Henry VI., K. of England. (Acts of Parliament no infallible security to bad peace-makers; exemplified in the life, negotiations, tryal, attainder, and tragical death of). Occasioned by a late debate in Parliament on the state of the nation. F. 1. Pp. 35. 8°. *Lond.* 1714

DE LARA, D. E.

A key to the Portuguese language. 18°. *L.* 1825

DE LAUNE, Thomas.

A Nonconformist. He was tried and sentenced to pay a heavy fine for writing the following work. The preface is by Daniel Defoe.

A plea for the Nonconformists. 8°. *Lond.* 1720

DE LA RUE, Charles.

An elegant scholar and celebrated preacher. Born at Paris 1643. Entered early among the Jesuits, and soon distinguished himself as a Professor of Belles-Lettres and Rhetoric. Died at Paris aged eighty-two. He was one of the editors of the Delphin Classics. His sermons, which have become very scarce, are celebrated as models of sublime, tender, and pathetic eloquence, a happy distribution of parts, truth of delineation, vehemence of style, and grace of diction. His sermon on the dying sinner (vol. 4. p. 58,) will be found translated in Cobbin's French Preacher.

Sermons pour tous les Dimanches et grandes fêtes de l'année de nostre Seigneur Jésus-Christ, et de la Ste. Vierge. Sm. 8°. *Brusselle*, 1710

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DELAUNE, William, D.D., President of St. John's Coll. and Margaret Prof. of Divinity in Oxford.

Twelve sermons upon several subjects and occasions. 8°. *Lond.* 1728

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DELAYTO, Jacobus de.

Annales Eftenfens, 1393-1409.

Muratorii Rer. Ital. Scrip. 18. 901

DELL, William, M.A.

Rector of Yelden, Bedfordshire, and Master of Caius College, Cambridge. Ejected 1662. He opposed both Episcopacy and Presbyterianism.

The trial of spirits, both in teachers and hearers, Wherein is held forth the clear discovery and certain downfall of the carnal and antichristian clergy of these nations. 8°. *Lond.* 1817

The increase of Popery in England since the Reformation by King Henry VIII. shewing the great encouragement that priests, Jesuits, and other promoters of that bloody religion have had from persons of power and authority. The discouragement, even to silencing and banishment from cities and corporations, that have been the portion of many able and faithful Protestant ministers [&c.] With a faithful extract out of the most

Deleuze, J. P. F.
+ Practical Instruction in Animal
Magnetism. Translated from the
Paris Edition By Thomas C. Hart-
horn. 12 mo. Providence. 1837.

De Maistre, Joseph, Le Comte.
Le Maistre, Le Comte Joseph de.

De Morgan, Augustus
Professor of Mathematics in University
College, London.
+ Formal Logic: or, The
Calculus of Inference, Naming
& Probability. 8vo. London, 1847.
Note. The Appendix contains an
account of a controversy between
the Author & Sir W. Hamilton.
See Hamilton, Sir Wm

DELL, William, M.A. (continued).

authentic records. Intended to be published in the year 1667, but seized at the press by R. L. S. and others. Folio. Pp. 36 and 19. *Lond.* 1681

DE LOLME, John Louis.

Born at Geneva 1745. Bred to the law, but quitted his own country and came to England. Died 1807.

The constitution of England; or, an account of the English government, in which it is compared with both the republican form of government and the other monarchies in Europe. A new edition, with supplemental notes, and a preface, biographical and critical. 8°. *Lond.* 1816

Essay on the union of Scotland with England. See **DE FOR.**

DELPHINUS, Gentilis.

Diarium Romanum.

Muratorii Rer. Ital. Script. 3 pars 2. 846

DELRIO, Martin.

A very learned Jesuit. Born at Antwerp, of Spanish parents, 1551. Died at Louvain, 1608.

In Canticum Canticorum, Salomonis commentarius literalis, et catena mystica. 4°. *Lugd.* 1690

Disquisitionum magicarum libri sex. 4°. *Col. Ag.* 1637

DE LUZANCY, H.

A treatise of the two sacraments of the gospel, baptism and the Lord's supper, according to the Scriptures and the doctrine of the Fathers. 8°. *Lond.* 1701

A treatise against irreligion. 12°. *Lond.* 1678

DE LYRA, or LYRANUS, Nicholas.

A Franciscan of the fourteenth century. Born of Jewish parents at Lyre, in Normandy. On embracing Christianity, he became an eminent teacher at Paris. Died 1340. His Postilla, or commentaries, are far superior to the age in which he flourished, and show great acquaintance with the literal sense of Scripture; they are especially valuable for the Old Testament. The work has gone through many editions. One of the best is that of Antwerp, 1634, in 6 vol. folio. It is also printed with the Glossa Ordinaria of Walafridus Strabo, 1617, 6 vol.; and in the Biblia Maxima of De la Haye.

Postilla in Vetus et Novum Testamentum. 4 vol. Folio. Sine anno aut loco, sed

Argent. J. Mentelin, MCCCCLXXIII.

In this edition the head-lines and capitals are left blank, and in the present copy they are filled in with the pen in red ink.

DEMETRIUS Cyzicenus.

Flourished 799.

De Jacobitarum hæresi. Bibl. Max. Patr. 12. 813

DEMETRIUS Cydonius, Thessalonicensis.

Flourished in the fifteenth century.

Oratio ad Græcos pro Latinorum subsidio.

Oratio de non reddenda Callipoli.

Bibl. Max. Patr. 26. 515

Deliberativa pro subsidio Latinorum, et oratio de non reddendo Callipoli.

Combefis, Novum Auctarium, 2. 1221

Historia, Gr. et Lat. Byzantine Histories, 19

D'EMILLIANNE, Gabriel.

A short history of monastical orders, in which

D'EMILLIANNE, Gabriel (continued).

the primitive institution of monks, their tempers, habits, rules, and the condition they are in at present, are treated of. 8°. *Lond.* 1693

The frauds of Romish monks and priests; or seven letters from Italy, descriptive of the mock miracles, monasteries, confraternities, processions, &c. of the Church of Rome. A new edition, with an introductory preface. [Anonymous.] 12°. *Dublin,* 1827

DEMOCRATES.

Sententiæ. Gale, T. Opuscula

DEMONIACS. Anonymous books.

An enquiry into the meaning of demoniacs in the N. Testam. By T.P.A.P.O.A.B.I.T.C.O.S. F. 1. Pp. 79. 8°. *Lond.* 1737

An essay towards vindicating the literal sense of the demoniacs, in the New Testament; in answer to a late inquiry into the meaning of them. Pp. 123. 8°. *Lond.* 1737

Demoniacal possessions. Reasons for the credibility of their reality, not only as recorded, but as exhibited in the New Testament. 12°. *Lond.* 1817

DE MOOR, Bernhardinus.

Commentarius perpetuus in Joannis Marckii compendium theologiæ Christianæ didactico-elenc-ticum. 7 vol. 4°. *L. Bat.* 1761

DEMOPHILUS.

Similitudines. Gale, T. Opuscula

DE MORGAN, Augustus, of Trin. Coll. Camb. +

An essay on probabilities, and on their application to life contingencies and insurance offices. Fcap. 8°. *Cub. Cyclop. Lond.* 1838 n. d.

DEMOSTHENES.

One of the greatest orators of antiquity. Born at Athens 370. Studied philosophy under Plato and Euclid of Megara. By severe discipline he became so accomplished an orator that he effectually opposed the efforts of Philip of Macedon against the liberties of Greece. Died 322.

Demosthenis et Æschinis quæ extant omnia, indicibus locupletissimis, continua interpretatione Latina, varietate lectionis, scholiis tum Ulpianis tum anonymis, annotationibus variorum H. Wolfii, Obsequii, Taylori, Marklandi, Jurini, Mountenii, Stockii, Harlessii, F. A. Wolfii, Spaldingii, Augeri, Rüdigeri, Wunderlichii, Bremii aliorumque et suis illustravit G. S. Dobson, accedunt animadversiones Reiskii, Dounæi, Weiskii, Amersfoordii, et nunc primum publici juris factæ Thomæ Stanleii, vel potius Jacobi Dupont. 10 vol. 8°. *Lond.* 1827

An excellent edition; the illustrations are most ample and complete. Some copies are printed with titles, in order that it may form part of the Oratores Attici, by the same editor. 16 vol. 8°.

All the orations of Demosthenes, pronounced to excite the Athenians against Philip, king of Macedon. Translated by T. Leland, D.D. Third edition, corrected. 3 vol. 8°. *L.* 1777

DEMPSTER, Thomas.

Born in Scotland 1579. Educated at Aberdeen, after which he studied at Cambridge; from whence he proceeded to Paris, and taught the classics, and published his Antiquitatum Romanarum Corpus in 1613. Removed to

DEMPSTER, Thomas (*continued*).

Nîmes, and obtained a professorship, thence he went to Pisa, and afterwards to Bologna, where he died 1625.

*Antiquitatum Romanarum corpus absolutissimum, in quo præter ea, quæ Joannes Rosinus delin-
eaverat, infinita suppleuntur, mutantur, ad-
duntur. Studio And. Schotti Soc. Jes. 4°.*

Colom. 1645

Other works: *Historia Ecclesiastica gentis Scotorum, 4°.* Bononiæ, 1627. Reprinted by the Bannatyne Club, 2 vol. 4°. Edin. 1828-9. *Nomenclatura Scriptorum Scotorum, 4°.* Bon. 1619. *Apparatus ad Historiam Scoti-
cam, libri ii., Accesserunt Martyrologium Scoticum Sanc-
torum DCLXXIX. et Scriptorum Scotorum MDCIII.* *Nomenclatura, 4°.* Bon. 1622. *De Etruria Regali, 2 vol.* folio, 1723-4, &c.

DENE, Willelmus de.

*Historia Rossensis 1314-1350, successione epi-
scoporum et priorum, &c.*

Wharton, *Anglia Sacra*, 1. 327

DENHAM, Sir John.

An English poet. Born at Dublin 1615. Educated in London and Trinity College, Oxford. Entered Lincoln's Inn; but made no progress in the law. During the Re-
bellion he acted with great loyalty; and at the Restoration was created Knight of the Bath, and made Surveyor-
General of the royal buildings. Died 1668.

Poetical works, with life, by S. Johnson, LL.D.
18°. *Lond. 1807*

DENHAM, John Edmund, A.B., Curate of St.
Mary, Ilington.

Sermons. 8°. *Lond. 1821*

Nehem. 12. 26. On the death of George III. - 1
Matt. 11. 28-30. Christ's invitation to sinners - 29
Luke, 11. 1. On the Lord's Prayer - 51
Hof. 6. 1. An invitation to repentance - 81
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Luke, 19. 41, 42. On our blessed Lord's approaching
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1 Kings, 18. 21. Against indecision in religion - 213

Luke, 13. 7. On a state of unprofitableness - 237

Matt. 6. 33. On the importance of seeking the king-
dom of God, and its happy results - 261

2 Cor. 5. 10. On the final judgment - 289

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DENHAM, J. F., M.A., F.R.S., Rector of St.
Mary-le-Strand.

Marriage with a deceased wife's sister not for-
bidden by the law of nature; not dissuaded
by expediency; not prohibited by the Scrip-
tures: including an examination of Professor
Bush's notes on Leviticus. Pp. 69. 8°.
Lond. 1847

DENISON, Edmund Beckett, M.A.

Marriage with a wife's sister; the substance of
an article in *Frazer's Magazine* for January
1850: with some additions. Pp. 56. 8°.
Lond. 1851

A short letter on the Bishop of Exeter's speech
on the Marriage Bill. Third edition. Pp. 8.
8°.
Lond. 1851

DENISON, Edward, D.D., Bishop of Salisbury.

Perpetual Curate of St. Peter's in the east, Oxford, 1834.
Bishop of Salisbury 1837.

Sermons preached before the University of Ox-
ford. 8°. *Oxf. 1836*

Mark, 9. 24. Faith the gift of God - 1

Ecclel. 1. 2. The worldly life, vanity, and vexation of
spirit - 29

Matt. 11. 30. The yoke of Christ easy, when taken up
early - 54

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James, 1. 1. The writings of the apostles, in accord-
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John, 6. 67-69. Christ not to be left on account of
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Sermon, 1 Theff. 5. 21. The Church the teacher of her
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bury, at the primary visitation, in 1839. 8°. *Salisb. 1839*

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God. A charge delivered to the candidates for holy
orders, at his ordination, in Lent, 1842. Pp. 44. 8°.
Lond. 1842

The inward call. A charge delivered to the candidates
for holy orders, at his ordination, in Lent, 1843. Pp. 27.
8°. *Lond. 1843*

A charge at his second visitation, Sept. 1842. 8°. *L. 1842*

A charge at his third visitation in April and May, 1845.
8°. *Lond. 1845*

The form of service on the consecration of St.
James' Church, in the diocese of Bath and
Wells, on Friday, Feb. 2, 1844. Pp. 23.
12°. *Wells, 1844*

DENISON, George Anthony, M.A.

Archd. of Taunton and Vicar of East Brent, Somerset.

Sermon, Rev. 3. 15. The warning of the
Church of England. [Palm Sunday.] 8°.
Lond. 1850

DENNE, John, D.D.

Archdeacon of Rochester and Rector of Lambeth.

Sermon, Mark, 16. 15. Want of universality no just
objection to the truth of the Christian religion.
[S.P.G.F.P.] 8°. *Lond. 1731*

Sermon, Gen. 1. 11-13. The wisdom and goodness of
God in the vegetable creation. 8°. *Lond. 1733*

Sermon, Deut. 6. 6, 7. [Char. sch.] 4°. *Lond. 1736*

Sermon, Matt. 7. 12. [Spital.] 4°. *Lond. 1740*

Sermon, Psa. 60. 10-12. 4°. *Lond. 1740*

Sermon, 1 Kings, 20. 11. [Fast, war.] 4°. *Lond. 1744*

DENNIS, George.

The cities and cemeteries of Etruria. 2 vol. 8°.
Lond. 1848

DENYS. See **DIONYSIUS.**

DENNIS, Jonas, LL.B., Prebendary of Carlwell.

Sermon, Psa. 20. 6. The character of the king.
8°. *Exeter, 1800*

DENS, Petrus.

Theologia moralis et dogmatica. Editio nova
et absolutissima. 8 vol. 12°. *Dublin, 1832*

Vol. 1. De Deo, De SS. Trinitate, De angelis, crea-
tione mundi, actibus humanis, peccatis et conscientia.

Dendy, Walter Cooper

Fellow of Medical Society, London

+ The Philosophy of Mystery.

8vo. London. 1841

Ghosts. Phantasies. Illusions.

Dreams. Somnambulism. Mor-

mania. Mesmerism.

DENS, Petrus (*continued*).

Vol. 2. De virtutibus, ecclesia, virtute spei, charitatis, de legibus, gratia.

Vol. 3. De jure et justitia, et de contractibus.

Vol. 4. De virtute religionis, horis canonicis, oratione, sacrificio, decimis, voto, juramento, immunitate ecclesiastica, simonia, beneficiis ecclesiasticis, obedientia, mendacio, jejunio, castitate, speciebus luxurie.

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Vol. 8. Epitome doctrinae moralis et canonicae ex operibus Benedicti XIV. ordine alphabetico, &c.

DENT, Arthur, Minister of South Soubery, Essex.

A Puritan divine, of great piety. He was one of the twenty-seven divines of Essex who petitioned the Lords of Council against the use of ceremonies in the Church. Died 1600.

The plaine man's pathway to heaven, wherein every man may clearly see whether he shall be saved or damned. Eighteenth impression. Black letter. Sm. 8°. *Lond.* 1622

The ruine of Rome; or, an exposition upon the whole revelation. 4°. *Lond.* 1603

The opening of heaven gates, or the ready way to everlasting life, delivered in a most familiar dialogue between Reason and Religion touching predestination, God's word and man's free will. Fourth edition. Black letter. Sm. 8°. *Lond.* 1617

A pastime for parents, or a recreation to passe away the time; containing the most principal grounds of Christian religion. Black letter. Sm. 8°. *Lond.* 1612

A sermon of repentance, a very godly and profitable sermon. [On Luke, 13. 5.] Black letter. Sm. 8°. *Lond.* 1615

The hand-maid of repentance; or, a short treatise of restitution. Black letter. Sm. 8°. *Lond.* 1614

A sermon of Christ's miracles. [On John, 9. 16.] 7th impression. Sm. 8°. *Lond.* 1617

A sermon of God's providence. [On Prov. 16. 33.] 6th impression. Corrected and enlarged by the author. Black letter. Sm. 8°. *Lond.* 1616

DENT, Giles.

Sermon, 2 Sam. 5. 3. [Thanksgiving, Union Eng. and Scot.] 8°. *Lond.* 1707

Sermon, Psal. 36. 7. Of putting our trust in God. [Nov. 5.] 8°. *Lond.* 1713

DEODUINUS Leodiensis [Deoduinus, Bishop of Liege].
Flourished 1045.

De corpore et sanguine Domini, epistola contra Brunonem Andegavensem episcopum et Berengarium Turonensem. Bibl. Max. Patr. 18. 531. Mabillon, Vet. Analect. 446

DE QUINCEY, Thomas.

Confessions of an English opium-eater. Third edition. [Anonymous.] 12°. *Lond.* 1823

Other works: Essay on Imitation of the Fine Arts. Logic of Political Economy, &c.

DE'RANCE, Dom Armand Jean Le Bouthillier.

Abbot of La Trappe, celebrated as the reformer of that abbey. Born at Paris 1626. Died 1700.

Maximes chrétiennes et morales. Première partie. 12°. *Delft*, 1699

Other works: De la Sainteté des Devoirs de l'Etat Monastique, 2 vol. 4°. 1683; et Eclaircissements, 4°. 1685; Reflexions Morales sur les Quatre Evangiles, 4 vol. 12°; Conduite Chrétienne, 12°, &c.

(La Vie de,) par M. de Maupeou, docteur en théologie. 2 vol. 12°. *Par.* 1703

(Life of.) Butler, C. Works, 3

DE RENTZ, Gaston Jean-Baptiste Marquis.

(La Vie de.) See POIRRET.

DERHAM, William, D.D., F.R.S., Canon of Windfor.

An able philosopher and divine. Born at Stoughton, near Worcester, 1657. Entered Trinity College, Oxford, 1675. Vicar of Wargrave, Berkshire, 1682. Rector of Upminster 1689. Canon of Windfor 1716. Died 1735. His Physico-Theology and Astro-Theology have been highly valued, and translated into several languages.

Physico-theology; or, a demonstration of the being and attributes of God from his works of creation. Being the substance of sixteen discourses delivered at the Hon. Mr. Boyle's Lectures in the years 1711-12. A new edition, with additional notes; a translation of the Latin and Greek quotations; and a life of the author. Illustrated with plates. 2 vol. 8°. *Lond.* 1798

Vol. 1.

Dedication and preface.

Account of the life and writings of the Rev. Dr. W.

Derham - - - - - xvii

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The globe, atmosphere, winds, clouds, and rain, gravity, earth, and waters, mountains, valleys, the eye, the ear, sound, taste, feeling, respiration, animals.

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Astro-theology; or, a demonstration of the being and attributes of God from a survey of the heavens, 3d edit. improved. 8°. *L.* 1719
Sermon, Acts, 26. 28. Christo-theology; or, a demonstration of the divine authority of the Christian religion. 8°. *Lond.* 1730

DE RHODES, P. Alexandre, Soc. Jesu.

Divers voyages en la Chine et autres royaumes de l'Orient. Seconde édition. 4°. *Par.* 1666

Tunchinensis historiae libri duo. 4°. *Lugd.* 1652

DERING, Edward.

A Puritan divine, a native of Kent. Educated at Christ College, Cambridge, of which he was chosen Fellow 1568; the year before he had been admitted Lady Margaret's Professor of Divinity. He was also one of the preachers at St. Paul's. Rector of Pluckley 1569. Prebendary of Salisbury 1571. Died 1576. He was much celebrated for his eloquence in the pulpit, and for his general learning and acuteness as a disputant; but he became a violent opposer of church-government as then established.

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DERING, Edward (*continued*).

Godly private prayers for Christian families. [With verses by T. N.]

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A sermon preached at the Tower of London, 1569. [On John, 6. 34.]

Certain godly and comfortable letters, full of Christian consolation.

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DERING, Sir Edward.

A native of Kent. He was first a zealous Republican in the time of Charles I., but afterwards espoused the Royal cause, which he supported with a troop of horse at his own expense.

A collection of speeches made by Sir Edward Dering, Knt. and Bart., in matter of religion; some formerly printed, and divers more now added: all of them revised for the vindication of his name from weak and wilful calumny. 4°. *Lond.* 1642

DERMOTT, Lawrence, Esq.

The constitution of free-masonry; or, Ahiman Rezon, to which is added a selection of masonic songs, &c. Revised, corrected, and improved, with additions by Thomas Harper, Deputy Grand Master. 8°. *Lond.* 1801

DERODON, David.

One of the ablest dialecticians of his time. Originally a Calvinist, he became a Roman Catholic in 1630; but again returned to Protestantism, and was a great opponent of Popery. Died 1664.

The funeral of the mafs; or, the mafs dead and buried, without hope of resurrection. Translated out of French. [Anonymous.] Sm. 8°. *Lond.* 1673

DE ROSSI, John Bernard, Professor of Hebrew at Parma.

De Hebraicæ typographiæ origine ac primitiis, seu antiquis ac rarissimis Hebraicorum librorum editionibus seculi xv. Disquisitio historico-critica. 4°. *Parmæ*, 1776

Varie lectiones Veteris Testamenti, ex immensa MSS. editorumque codicum congerie exhausta, et ad Samaritanum textum ad vetustissimas versiones, ad accuratiores sacræ criticæ fontes ac leges examinatæ. 4 vol. 4°. *Parmæ*, 1784-87*

Scholia critica in Vetus Testamentum. 4°. *Parmæ*, 1799*

DE SACY, Louis Isaac le Maistre.

An eminently pious and learned Port-Royalist divine and biblical critic. Born at Paris 1613. He was shut up in the Bastille in 1666 on account of his Jansemitic doctrines. Died 1684. The New Testament, translated by De Sacy, and known as the Testament de Mons, was condemned by Pope Clement IX. in 1668. De Sacy's version of Thomas à Kempis' *De Imitatione* has had 150 editions. His Commentary on the Scriptures has continued to maintain a high character. It is especially valuable for unfolding the spiritual meaning of the sacred text. De Sacy was assisted in the work by Du Fossé, Charles Huré, and Le Tourneaux. In the list of contents here subjoined, the part which each author took in the work is stated. Many editions have been printed, both of the original work and of abridgements. The edition of 1692 is the best; that of 1705-30, bound variously, in 40, 45, or 54 vol. 12°, is

DE SACY, Louis Isaac le Maistre (*continued*).

esteemed for its convenient form; that of 1781, at Nîmes, in 25 vol. 8°, had the advantage of being edited, with additions, by Rondet.

La Sainte Bible, traduite en François, avec l'explication du sens littéral et du sens spirituel tirée des SS. Pères et des auteurs ecclésiastiques. 32 vol. 8°. *Par.* 1692

Vol. 1. 1692. La Génèse. *Quatrième édition.* De Sacy.

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Vol. 31. 1702. Epîtres Catholiques. C. Huré.

Vol. 32. 1702. L'Apocalypse. C. Huré.

Lettres chretiennes et spirituelles. 2 vol. 8°. *Par.* 1690

DE SALES, St. Francis.

A pious and excellent Roman Catholic divine. Born at the castle of Sales, in the diocese of Geneva, 1567. He became a missionary for the conversion of Protestants, in which, having had great success, he was appointed coadjutor to the Bishop of Geneva, whom he succeeded in 1602. Hereformed the religious orders, and established some institutions for the promotion of piety. Died at Lyons 1622.

Œuvres complètes. Nouvelle édition, revue, corrigée et augmentée d'un grand nombre de pièces inédites. 16 vol. 8°. *Par.* 1833

Vol. 1. Vie de S. François de Sales, par M. Loyau d'Amboise.

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Sermons.

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De la mission fausse et véritable, Des règles de la foi, De la vérité des sacramens.

Vol. 13. Entrétiens spirituels.

Descartes, Rene.

+ Œuvres Philosophiques. Pub.
liées d'après les Textes originaux
avec Notices, Sommaires et Éclair-
cissements; par Adolphe Garnier, Pro-
fesseur de Philosophie. 4 vols. 8^{vo}.
Paris. 1835.

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IV^e et V^e Parties. Traité de la
Volonté et de ses Effets.
2^e Ed. 4 vols 8^{vo}. Paris. 1818.

DE SALES, St. Francis (*continued*).

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Opusculæ—

Mémoire pour la reformation des religieux à Annecy, Statuts de la confrérie de la sainte Croix, Exhortations aux ecclésiastiques pour s'appliquer à l'étude, Avertissemens aux confesseurs, Dévotes méditations, Explication du Cantique de Cantiques, &c.

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Lettres inédites.

Opusculæ inédit sur la primauté de S. Pierre.

Règles et constitutions des dames de la visitation.

Directoire spirituel pour les actions journalières.

Table générale.

Les lettres spirituelles. 8°. *Lyon*, 1632
The first edition.

Philotheca, or an introduction to a devout life. 24°. *Dubl.* 1844

An introduction to a devout life, translated and reformed from the errors of the Popish edition, to which is prefixed a discourse of the rise and progress of the spiritual books in the Romish Church, by Wm. Nicholls, D.D. 8°. *Lond.* 1701

(*Vie de*), par M. de Marfollier. 2 vol. 12°. *Lyon*, 1819

DESCARTES (René).

Born 1596; died 1650. This great man shares with Bacon the honour of having given the death-blow to scholastic philosophy. He was brought up by the Jesuits; served as a volunteer from 1616 to 1621 under the Prince of Orange, and several other commanders; and in 1629, after having travelled widely, settled for a time in Holland. Descartes subsequently returned to France, but some of his metaphysical opinions excited a persecution against him. He then accepted an invitation from Christina of Sweden, to reside at her court. Died at Stockholm shortly after his arrival in that capital. He is equally celebrated as a metaphysician, a mathematician, and a writer.

Opera omnia. 9 vol. 4°.

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Vol. 6–8. Epistolæ.

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Epistola ad Voetium de confraternitate Mariana et de philosophia Cartesiana. 18°. *Amst.* 1643
Opera philosophica. Editio quarta. 4°.

Amst. 1663

Meditationes de prima philosophia, in quibus Dei existentia et animæ humanæ à corpore distinctio demonstrantur. Cum responsionibus auctoris, et epistola ad G. Voetium.

Principia philosophiæ:

De principis cognitionis humanæ.

De principis rerum materialium, De mundo, &c.

Dissertatio de methodo.

Tractatus de passionibus animæ.

Meditationes de prima philosophia, in quibus Dei existentia et animæ humanæ à corpore distinctio demonstrantur. His adjungitur tractatus de initiis primæ

DESCARTES (René) (*continued*).

philosophiæ juxta fundamenta Cartesii, tradita, &c. Auctore Lamberto Velthuiso. Sm. 8°. *Lond.* 1664

Ethicæ. [Vide Curcellæi Ethicæ.]

Les passions de l'âme. Sm. 8°. *Par.* 1650

DESIDERIUS Cadurcensis [Didier, Bishop of Cadurca].

Born in the province of Aquitaine, of Christian parents. Became Treasurer to King Dagobert, and was raised to the Bishopric of Cadurca, where he built a monastery. Died 655, in his sixtieth year.

Epistolæ. Bibl. Max. Patr. 8. 579. Caniffi

Lect. 1. 631. Duchesne, Historiæ Francorum, 1. 875.

DESMARIS [Marin Grosteste].

Born at Paris 1649; died 1694. Brought up in the Protestant religion; but abjured in 1681, and took orders. The truth of the Catholic religion proved from the Holy Scriptures. Translated from the French. 8°. *Newcastle*, 1799

DE SOLA, The Rev. D. A. Lindenthal, I. L. + and Raphall, M. J.

The Sacred Scriptures in Hebrew and English.

A new translation, with notes critical and explanatory. Vol. 1. Genesis. 8°. *Lond.* 1844

All that has been published.

DESPAGNE, John.

Essay des merveilles de Dieu en l'harmonie des temps. En deux parties. 12°. *Gen.* 1671
On the chief events of the Old and New Testaments.

Les erreurs populaires dans les points généraux, qui concernent l'intelligence de la religion. 12°. *Gen.* 1671

DESPAUTERE, John.

A distinguished grammarian. Born at Ninove, in Brabant, 1460. Died 1520. His work entitled, Commentarii Grammatici, folio, *Par.* 1537, is very scarce and valuable. Rudimenta, cum accentibus. Sm. 8°. *Par.* 1583

DESPONT, Philip, D.D. See Bibl. Max. Patr.

DE STAEL-HOLSTEIN, Louise Germaine Necker, Baronne.

An eminent writer who has greatly influenced French literature. Born at Paris 1766. Died 1817.

Considérations sur les principaux événemens de la Revolution François. Ouvrage posthume, seconde édition. 3 vol. 8°. *Lond.* 1819

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DE STARCK, Baron, Protestant Minister and first Preacher to the Court of Hesse-Darmstadt.

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Lond. 1819

DESVOEUX, A. V.

A philosophical and critical essay on Ecclesiastes, wherein the author's design is stated, his doctrine vindicated, his method explained in an analytical paraphrase, annexed to a new version, &c. 4°. *Lond.* 1760

A judicious, candid, and able work. It has been translated into German, 4°. Halle, 1764.

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Economie politique Chrétienne, ou recherches sur la nature et les causes de paupérisme, en France et en Europe, et sur les moyens de le soulager et le prévenir. 3 vol. 8°. *Par.* 1834

[DE VILLIERS.]

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DE VOISIN, Joseph.

A learned writer. Born at Bordeaux. He was at first a Councillor of Parliament, but relinquished that profession for the church, and became preacher and almoner to the prince of Conti. Died 1685.

Liber de jubilæo, secundum Hebræorum et Christianorum doctrinam. 8°. *Par.* 1655

DEVOTION.

Two discourses for the furtherance of Christian piety and devotion. By the author of the Method of Private Devotion. 12°. *Lond.* 1661

DEVOTIONS for the Lord's Supper, with a method for digesting the Psalms applicable to the occurrences of life. By a layman. Sm. 8°. *War.* 1786

DEVOTIONS for the sick-room, and for times of trouble: compiled from ancient liturgies and the writings of holy men. 12°. *Lond.* 1843

The practice of devotion; or, a treatise of divine love: wherein the rules of this excellent virtue are explained, according to the spirit of the gospel, and in opposition to false devotos. For the use of all the faithful, and particularly for those who suffer for Christ. [Anon.] 8°. *Lond.* 1710

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DEWAR, Daniel, LL.D.

Minister of the Tron Church, Glasgow. Formerly Professor of Moral Philosophy in the University and King's College of Aberdeen.

DEWAR, Daniel, LL.D. (continued).

Discourses illustrative of the designs of Christianity, and of some parts of its internal evidence. 8°. *Lond.* 1818

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The nature and obligations of personal and family religion, with a variety of prayers. Third edition, greatly enlarged. 8°. *Glasg.* 1821

DEWAR, Edward H., M.A., late of Exeter College, Oxford, Chaplain to the British residents at Hamburg.

German Protestantism, and the right of private judgment in the interpretation of Holy Scripture. A brief history of German theology from the Reformation to the present time, in a series of letters to a Layman. 12°. *Oxf.* 1844

DEWES, Sir Symonds, Knt.

An English historian and antiquary. Born 1602. Died 1650.

The journals of all the parliaments during the reign of Q. Elizabeth; revised and published by Paul Bowes, Esq. Folio. *Lond.* 1682*

For an article on this most useful historical work, see *Edinb. Rev.* 84. 76.

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The parents' gift to baptised children, in letters to a friend; containing arguments, anecdotes, and dialogues on Christian baptism and early piety. 12°. *Lond.* 1835

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De Wette, Wilhelm^{M.} Lebrrecht

Born in 1780 at . For many
years Professor of Theology at Basle.
Author of many valuable works on the
Exegesis & Interpretation of Scripture.
Died

+ Christliche Sittenlehre. 3
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Vol I. (1819.) Die allgemeine Sittenlehre

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Erste Hälfte. (1819) Geschichte der vor-
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tenlehre.

Zweite Hälfte. (1821). Geschichte der
römisch-katholischen und protestant-
ischen Sittenlehre

Vol. III. Besondere Sittenlehre. (1823)

+ Der Heilige Schrift des Alten und
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+ Opuscula Theologica. 8vo. Berlin. 1830

1. Commentatio de Morte Jesu Christi ex
hialoria.

2. Disputatio, qua Deuteronomium an

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prioribus Pentateuchi libri deversum,
alius eiusdem recentioris opus esse
monstratus.

3. De Prophetarum in Vet. Testamenti
Ecclesie et Doctores Theologiae in
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similitudinis.

+ Ueber Religion und Theologie.
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neuen Testaments, Oder Kritische
Darstellung der Religionslehre des
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+ Lehrbuch der historisch kritisch-
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+ Beiträge zur Einleitung in das Alte
Testament. Mit einer Vorrede von dem
Herrn D. Griesbach. 2 vols. 12mo. Halle.
1806-7.

DEYLING, D. Solomon.

A learned Protestant Orientalist, superintendent of the
 diocese of Leipzig. Born 1677. Died 1755.

Observationes sacræ, in qua multa Scripturæ
 Veteris ac Novi Testamenti dubia vexata
 solvuntur, loca difficiliora ex antiquitate, et
 variæ doctrinæ apparatu, illustrantur, atque ab
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 solide vindicantur. Editio tertia emendatior,
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orum, &c. Ibid. 28. 691

DIADOCHUS, Biſhop of Photicè in Epirus.

Flourished about 400.

De perfectione ſpiritali capita centum.

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DIALOGUE in Engliſh between a doctor of
divinity and a ſtudent in the laws of England.

Newly corrected and imprinted, with new
additions. Black letter. Sm. 8°. Lond. 1638

DIALOGUE between a curate and a country-
man concerning the Engliſh ſervice; or, Com-
mon prayer-book of England. 8°. Edin. 1728

DIALOGUES in ſix languages; viz., Latin,
French, German, Spaniſh, Italian, and Eng-
liſh. 4°. *Sbrevſ.* 1808

DIBBEN, Thomas, A.M., Rector of Great
Fontmel, Dorſethire.

Sermon, Pſa. 37. 6. [Acceſſ.] 4°. *Utrecht*, 1712

DIBDIN, Thomas Froggnall, D.D., F.R.S.,
F.S.A.

One of the moſt eminent of bibliographers. Born at
Calcutta 1776. Educated at St. John's College. Studied
the law, but afterwards changed his views, and was ordained
in 1804. Became preacher of Teniſon's chapel, London;
alſo at Brompton Chapel, and Quebec and Fitzroy Chapels,
Vicar of Exning 1823, Rector of St. Mary, Bryanſtone
Square, 1824. Died 1848.

An introduction to the knowledge of rare and
valuable editions of the Greek and Latin
claffics; together with an account of polyglott
Bibles, polyglott Pſalters, Hebrew Bibles,
Greek Bibles and Greek Testaments, the Greek
Fathers and the Latin Fathers. Fourth edition,
enlarged. 2 vol. 8°. Lond. 1827

DIBDIN, T. F., D.D. (*continued*).

Another, second edition, with an account of lexicons and grammars, &c. 8°. *Lond.* 1804
 Bibliomania, or book-madness; a bibliographical romance. Illustrated with cuts. New and improved edition; to which are now added, preliminary observations, and a supplement, including a key to the assumed characters in the drama. Royal 8°. *Lond.* 1842

The library companion; or, the young man's guide and the old man's comfort in the choice of a library. 8°. *Lond.* 1824

Sermons, doctrinal and practical: preached in King Street, Brompton; Quebec and Fitzroy Chapels. 8°. *Lond.* 1820

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Two sermons, Rom. 13. 11. The old paths.
 [Advent, 1 and 2.] 8°. *Lond.* 1844

Other works: Sermons preached at St. Mary's, Bryanstone Square. 8°. 1825. The Sunday Library; sermons from various authors. 6 vol. 12°. 1830; and numerous other works.

DICETO, Ralph de.

Archdeacon of Middlesex about 1160. Dean of St. Paul's 1183.

Historia compendiosa de regibus Britonum à Bruto ad Cadwalladrum.

Brit. Hist. Gale, 1. 551

Historia de archiepiscopis Cantuariensibus.

Wharton, Anglia Sacra, 2. 675

DICETO, Ralph de (*continued*).

Abbreviationes chronicorum, A.D. 589–1197.

Imagines historiarum, 1148–1200.

Series causæ inter Henricum regem et Thomam archiepiscopum. Twysden, Hist. 429

DICK, Andrew Coventry, Esq., Advocate.

Dissertation on church polity. 12°. *Edin.* 1835
 Against church establishments.

DICK, John, D.D.

Born at Aberdeen 1764. Obtained a bursary in King's College, Aberdeen, 1777. Licensed as a preacher in the Secession Church, 1785, and became minister at Slateford, near Edinburgh. Removed to Glasgow, 1801. Professor of Theology to the Associate Synod (afterwards the United Secession Church), 1820. Died 1833.

An essay on the inspiration of the Holy Scriptures. Third edition, with corrections and additions. 8°. *Glasg.* 1813

A fourth edition, without alteration, in 12°. *Glasg.* 1840

Lectures on theology, with a memoir by his son. Second edition. 4 vol. 8°. *Edin.* 1838

An excellent systematic work.

Lectures on the Acts of the Apostles. Third edition. Sm. 8°. *Glasg.* 1848

DICK, Robert, D.D., Minister of the Trinity College Church, Edinburgh.

Sermon, Acts, 5. 34–39. The counsel of Gamaliel considered. [S.S.P.C.K.] 8°. *Edin.* 1762

DICK, Thomas.

The Christian philosopher; or, the connexion of science and philosophy with religion. Illustrated with engravings. Eighth edition, revised, corrected, and greatly enlarged. 12°. *Glasg.* 1842

The philosophy of a future state. 12°. *Glasg.* 1828

DICKEN, Aldersey, M.A.

Three sermons on the Sabbath. Being part of a course delivered before the University of Cambridge. 8°. *Camb.* 1823

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DICKENS, Charles, LL.D.

Sermons, Acts, 17. 11. The Bible. 4°. *Camb.* 1783

DICKINSON, Edmund, M.D.

Physician in ordinary to King Charles and King James II. Born 1624. Died 1707.

Delphi Phœnicizantes, five tractatus in quo Græcos, quicquid apud Delphos celebre erat e Josuæ historia Scriptisque Sacris effinxisse, ostenditur. Sm. 8°. *Oxon.* 1655

(An account of the life and writings of). To which is added, A treatise on the Grecian games, printed from the doctor's own MS. By William Nicolas, Blomberg, A.M., Rector and Vicar of Fulham. 8°. *Lond.* 1739

DICKINSON, Jonathan.

An American Presbyterian divine. President of the College of New Jersey. Died 1747.

Familiar letters to a gentleman upon important subjects in religion. Third ed. 12°. *Edin.* 1757

Dickens, Charles.
+ The Pickwick Papers. 2 vols
12 mo. Philadelphia. [1856.]

Dictionary of Greek & Roman
Biography & Mythology.

See Smith, William.

Dictionaries, English.
See

Dictionaries, French.
See Fleming,

Dictionnaire des Sciences
Philosophiques, par une
Société de Professeurs de
Philosophie. 6 vols 8vo Paris
1844-52.

Edited by A. Franck, who
was assisted by fifty others,
mostly of the Eclectic School.

DICKINSON, Robert, Curate and Lecturer of St. Mary, Newington Butts.
Sermons on several subjects and occasions. 8°.

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Jude, 3. Fun. ser. on Bp. Horsley. Appendix, with life.

DICKSON, David, Professor of Divinity in the University of Edinburgh.

Born at Glasgow, 1583. Educated at that university, of which he became Professor of Philosophy. Minister of Irvine, 1618; and became a very popular preacher. Professor of Divinity in the University of Glasgow, 1643, and afterwards in that of Edinburgh. Ejected at the Restoration, 1662, and died the same year. He was considered one of the ablest and most useful men of his time, and his works continue to be esteemed, particularly his Commentaries, which, though brief, have much point and condensation of sentiment.

A brief exposition of the gospel according to Matthew. 12°. *Lond.* 1651*

A short explanation of the epistle to the Hebrews. Sm. 8°. *Aber.* 1635

Reprinted in royal 8°. *Lond.* 1839.

Expositio analytica omnium apostolicarum epistolarum. Seu brevis introductio ad pleniores commentarios, in usum studioforum theologiae. 4°.

Glasg. 1645

A brief explication of the Psalms. 3 vol. 8°.

Lond. 1655

A scarce work, reprinted in 2 vol. 12°. Glasgow, 1834; also become scarce.

Therapeutica sacra, seu, de curandis casibus conscientiae circa regenerationem, per foederum divinorum prudentem applicationem, libri tres. 4°.

Edin. 1656

Therapeutica sacra; shewing briefly the method of healing the diseases of the conscience concerning regeneration. Translated by the author. Second edition. 8°.

Edin. 1697

Truth's victory over error; or, the true principles of the Christian religion stated and vindicated against heresies, with the author's life, by Wodrow. 12°.

Glasg. 1772

(Life of.) Biographies, Select, 2. 5

DICKSON, David, Minister of the New North Church of Edinburgh.

Sermons, preached on different occasions. 8°.

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DICTIONNAIRE Maçonnique, ou recueil d'esquisses de toutes les parties de l'édifice connu sous le nom de Maçonnerie. 12°. *Par.* 5825

DICTIONARY (a new and complete) of arts and sciences; comprehending all the branches of useful knowledge. Illustrated with above three hundred copper-plates. Second edition. 4 vol. 8°.

Owen, Lond. 1763

DICTIONARY of musicians from the earliest ages to the present time; comprising the most important biographical contents of the works of Gerber, Choron, and Fayolle, Count Orloff, Dr. Burney, Sir John Hawkins, &c.; together with upwards of a hundred original memoirs of the most eminent living musicians, and a summary of the history of music. Second edit. 2 vol. 8°.

Lond. 1827

DIDYMUS Alexandrinus [Didymus of Alexandria].

Although blind, he acquired an extensive knowledge of the sciences and theology. He became principal master of the celebrated catechetical school of Alexandria, and had many disciples; among whom were St. Jerome, Rufinus, Palladius, and Isidore. Died 394, in the eighty-fifth year of his age.

De Spiritu Sancto.

In epistolas S. Petri, Joannis, et Judæ.

Contra Manichæos.

Epistolæ. Bibl. Patr. Gall. 6. 264

Enarrationes in epistolas B. Jacobi, Petri, Joannis, et Judæ. Liber contra Manichæos.

Bibl. Max. Patr. 5. 320

Liber contra Manichæos, Gr. et Lat.

Canisius, 1. 197; Combefis, Auctarium

Novissimum, Pars 2

De Spiritu Sancto, ex Græco Latine conversus.

Hieronymi Opera, 2. 105

DIETERIC, John Conrad.

A learned Lutheran divine. Born at Butzbach, 1612. Became Professor of Greek and History at Gießen, in which he continued with great reputation until his death in 1669.

Antiquitates biblicæ, in quibus decreta, prophetiæ, sermones, consuetudines, ritusque ac dicta Veteris Testamenti, de rebus Judæorum et Gentilium, qua sacris, qua profanis, expenduntur. Nunc verò post B. obitum autoris publicatæ à Johanne Justo Pistorio, cum indicibus. Folio.

Gissæ Hassorum, 1671

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Φυλλοβελις, seu sparsio florum. Ugol. 30. 1277

DIETZSCHUS, D.

Dissertatio de cultu Molochi. Ugolinus, 23. 861

DIFFERENCE, The, between the Church and Court of Rome, considered: in some reflections on a dialogue entitled, A Conference between two Protestants and a Papist. Second edition, corrected and augmented. Pp. 37. 4^o. Lond. 1674

DIFFERENCES. An essay toward the composing the present differences in ecclesiasticks; and consequently in civils; as the effects, or rather consequences of those. Pp. 39. 4^o. s. l. 1650

DIGBY, Lord George.

Born at Madrid 1612. Died 1676.

Letters between Lord George Digby and Sir Kenelm Digby concerning religion. Sm. 8^o. Lond. 1651

Dietrich, Wilhelm.

+ Geschichtliche und statistische
Nachrichten über die Univer-
sitäten im preussischen Staate,
8vo. Berlin. 1836. pp 188.

Note. This tract is bound up with
others in German, & Latin, "Schel-
ling's Naturphilosophie."

Diödati, Edouard.

Member of the Venerable Company
of Pastors & People of Geneva.

+ Essai sur le Christianisme
envisagé dans ses Rapports avec
la Perpétuité de l'Être
moral. 8vo. Geneva. 1830

DIGBY, Lord George (*continued*).

Sir Kenelm Digby became a Roman Catholic in 1636. His cousin, Lord George Digby, wrote letters to him against Popery, but afterwards became a convert.

DIGBY, Kenelm Henry, Esq.

The broadstone of honour, or the true sense and practice of chivalry. Godefredus, Tancredus, Morus. 3 vol. 12°. *Lond.* 1829-48

Mores Catholici: or ages of faith. [Anonym.] 3 vol. Royal 8°. *Lond.* 1844-47

DIGBY, William, Dean of Clonsfert.

Twenty-one lectures on divinity, in two parts:

1. Thirteen lectures calculated to throw light on the Old Testament, by observations, drawn from the Hebrew.
2. Eight lectures on the book of Job, and on the Church Catechism, adapted to the capacities of grown-up people.

8°. *Dubl.* 1787

DILHERR, John Michael.

A learned Protestant theologian. Born 1604. By great industry he raised himself from indigent circumstances, and in 1631 was appointed Professor of Eloquence at Jena, of History and Poetry 1634, and of Theology 1640. Died 1646.

Libri iii. electorum: in quibus rituum, tam sacrorum, quam secularium farrago continetur, multa S. Scripturæ, et variorum auctorum loca depromuntur, et linguarum usus ostenditur. 12°. *Norimb.* 1644

A collection of notes explaining many obscure points of antiquity by passages in Scripture, and by divers profane authors.

DIMOCK, Henry, M.A.

Sermon, on Matt. 5. 18, in which an emendation of a text in Ezekiel is proposed. 4°.

Oxf. 1783

DINARCHUS.

An orator of Greece, a native of Attica. Flour. B.C. 340. Orationes tres. *Oratores Attici*

DINGLEY, Robert, M.A., Rector of Brixton, Isle of Wight.

Born in Surrey 1619. Educated at Magdalen College, Oxford. Became a zealous Puritan in the time of the Commonwealth. Died 1654.

The deputation of angels; or, the angel guardian: 1, Proved by the dim light of nature, clear beams of Scripture, and consent of writers; 2, Cleared from many rubs and mistakes; 3, Applied and improved. Chiefly grounded on Acts, 12. 15. Sm. 8°.

Lond. 1654

Vox cœli; or, philosophical, historical, and theological observations of thunder, with a more general view of God's wonderful works. First grounded on Job, 26. 14, but now enlarged into this treatise. Sm. 8°. *Lond.* 1658

DIO CASSIUS.

An ancient historian. Born at Nicæa in Bithynia in the third century. He became a Public Pleader at Rome, was admitted into the Senate and rose to the consular dignity. Died about the age of seventy. Only a portion of his Roman History remains.

Romanarum historiarum libri xxiii., à xxxvi. ad lviii. usque, Gr. Fol. *Lut. R. Stephani*, 1548
Editio princeps.

DIO CASSIUS (*continued*).

Historiæ Romanæ quæ supersunt, Gr. et Lat. cum annotationibus J. A. Fabricii ac paucis aliorum, Græca ex codd. MSS. et fragmentis supplevit, emendavit, Lat. versionem Xylandro-Leunclavianam limavit varias lectiones, notas doctorum et suas, cum apparatu et indicibus adjecit H. S. Reimar. 2 vol. Folio. *Hamb.* 1750-52*

An excellent edition. It has been reprinted with additions by Reiske, 8 vol. 8°. *Lipf.* 1824-25. A small edition of the Greek text, 4 vol. 16°. *Tauchnitz, Lipf.* 1818.

Historiæ Romanæ libri xlvii. partim integri, partim mutili, partim excerpti; Joannis Leunclavii studio tam aucti quam expoliti. Fragmenta priorum xxxiv. amissorum, et posteriorum xx. librorum. Notæ Leunclavii, quibus Dionia plurima restituntur, Gr. et Lat. Accedunt et R. Stephani, G. Xylandri, F. Sylburgii, H. Stephani, F. Urfini notæ. Adjectus index copiosissimus. Folio. *Hanov.* 1606

Excerpta cum continuatione.

Mai, Script. Vet. 2. 135-246; et 527-568
The history of Dion Cassius, abridged by Xiphlin, done from the Greek, by Mr. Manning. 2 vol. 8°. *Lond.* 1704*

DIODATI, Dominick.

A civilian. Born at Naples 1736. Educated in the University of that city. Died 1801.

De Christo Græce, loquente, exercitatio, qua ostenditur Græcam sive Hellenisticam linguam cum Judæis omnibus, tum ipse adeo Christo Domino, ac apostolis nativam ac vernaculam fuisse. Neapoli, 1767. Edited, with a preface by Orlando T. Dobbin, LL.B. Sm. 8°.

Lond. 1843

DIODATI, John.

Born at Geneva 1576; died 1649. This celebrated Italian Protestant divine, belonging to a noble family from Lucca in Italy, is known chiefly by his biblical works, and by his translation of Father Paul's History of the Council of Trent into French. He was sent in 1618 by the Church of Geneva to the Synod of Dordt. His translation of the Bible into Italian is still considered one of the best. See Bible.

Pious and learned annotations upon the Holy Bible, plainly expounding the most difficult places thereof. Third edit., much augmented. Folio. *Lond.* 1651

Short, but comprehensive practical annotations; many of them were introduced into the Assembly's Annotations. The above is the best edition.

DIODORUS Siculus.

An ancient historian. Born at Agyrium in Sicily in the first century. Of the forty books of his History only fifteen are extant.

Bibliothecæ historicae libri xv. de xl. quorum v. priores Ægypti, Asiæ, Africae, Græciæ, Insularum et Europæ, antiquitates continent: reliqui x. res à Persiæ, Græciæ, Macedonibus, et cæteris orbis terrarum populis, ab expeditione inde Xerxis in Græciam, usque ad successum Alexandri Magni in Phrygia prælium et Antigoni cædam, gestas exponunt. His accesserunt Eclogæ seu Fragmenta, ex libris quibusdam auctoribus, qui desiderantur, Gr. et Lat. Studio Laurentii Rhodomani.

Hanov. 1604

This is the first edition in Greek and Latin. The notes are much esteemed. An improved edition was edited by Wesseling, 2 vol. folio, Amst. 1746, which was reprinted with corrections of the text and several dissertations by the editors, Heyne and Eyring, 11 vol. 8°. Bignon, 1793-1806. There are editions in Greek only, by Tauchnitz, 6 vol.

DIODORUS Siculus (*continued*).

16°. and by Dindorf, 5 vol. 8°. Lipf. 1828-32. The latter contains the Vatican fragments.

Bibliotheca historica excerpta.

Mai, *Script. Vet.* 2. 1-131; et 568-570
The historical library. To which are added the fragments of Diodorus, made English by G. Booth. Folio. *Lond.* 1700 or 1721*

A rare work. The translation is held in considerable estimation. It was reprinted in 2 vol. royal 8°. 1814.

DIOGENES Laertius.

Born at Laertius in Cilicia, about the second century.
De vitis, dogmatis et apophthegmatis eorum qui in philosophia claruerunt, libri. x. [Gr. et Lat.]
Thoma Aldobrandino interprete, cum annotationibus ejusdem. Quibus accesserunt H. Stephani, et utriusque Cafauboni, cum uberrimis Ægidii Menagii observationibus. Folio.

Lond. 1664

A good edition, with excellent notes. A most complete and beautiful edition was printed at Amst. 1692, 2 vol. 4°.

DIONYSIUS, Saint, the Areopagite.

Born at Athens and educated there. He is said to have seen at Heliopolis in Egypt the great eclipse of the sun at our Saviour's crucifixion. Became a member of the Areopagus at Athens, and was converted by St. Paul. Consecrated Bishop of Athens about A.D. 50. Suffered martyrdom. The works ascribed to him are generally allowed to be spurious. They were probably written in the fifth or sixth century. Best editions Antv. 1634 and Par. 1644. Reprinted with additions, Venet. 1755.

Opera omnia quæ extant, et commentarii quibus illustrantur, Gr. et Lat. in quo univèrsus sancti textus et Georgii Pachymæ paraphrasis Græce et Latine, cum annotationibus Balthasaris Corderii in singula capita, continentur, studio et opera ejusdem Balth. Corderii, Soc. Jesu. Editio post Antverpiensem et Parisiensem prima Veneta, a mendis, quæ in præcedentes irreperant, accuratissime repurgata, ac dissertatione prævia, variantibus lectionibus ex insigni bibliothecæ S. Marci codice depromptis, aliisque accessionibus aucta et locupletata. 2 vol. Fol.

Venet. 1755

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Epîtres.	
Apologie pour les œuvres de S. Denys, par Jean de S. François.	

The mystical divinity, translated.

Everard's Gospel Treasures, 767

DIONYSIUS Alexandrinus.

A distinguished father of the Church. Born a heathen, of an ancient and illustrious family. He was a diligent inquirer after truth, and early became a convert to Christianity. Studied under Origen. Presbyter of the Church of Alexandria 232. Raised to that see 247. In the Valerian persecution he was banished to the deserts of Lybia, where he remained three years. Died 267. He opposed the Novatians and Sabellians. Best edition of his works 1796.

Quæ supersunt, Gr. et Lat. Folio. *Romæ*, 1796

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Quæ superant ex ejus operibus et epistolis, Gr. et Lat. Bibl. Patr. Gallandii, 3. 481

Commentarium in principium Ecclesiastæ.

Ibid. 14. Appendix

Epistola adversus Paulum Samosatensem, Lat.

Bibl. Max. Patr. 3. 339

Canones. Beveregii Pandectæ, 2 pars 1

Epistola canonica. Routh, Reliquiæ, 3. 221

(Excerpta ex.) Ibid. 4. 393

DIONYSIUS, Saint, Bishop of Corinth.

Flourished 168. He appears to have been in considerable reputation in the days of Eusebius.

Epigenes Laertius.

+ The Lives & Opinions of Eminent Philosophers. Literally translated, By C. D. Yonge. 12mo. London. 1853.

DIONYSIUS, St., Bp. of Corinth (*continued*).

Fragmenta epistolæ ad S. Sotorem papam, Gr. et Lat. Bibl. Patr. Gallandii, 1. 675

Ad Romanos epistolæ fragmenta.

Grabe, Spicilegium, 2. 217

Fragmenta.

Routh, Reliquiæ, 1. 177

DIONYSIUS, Saint, Pope.

Bishop of Rome 259. Died 269.

Fragmentum adversus Sabellianos, Gr. et Lat.

Bibl. Patr. Gallandii, 3. 538

Routh, Reliquiæ, 3. 371

DIONYSIUS Carthusianus.

A celebrated ecclesiastical writer of the fifteenth century, and considered a prodigy of knowledge. Born at Ryckel, in Liege. Became a Carthusian monk 1423, and consecrated the remainder of his life to the study of the sacred writings, and the composition of numerous books. Died 1471, aged seventy-seven. He wrote 206 distinct works. De quatuor hominis novissimis nempe morte, judicio, inferni pœnis, gaudiis cœli. 18°.

Col. Ag. 1502

Elucidissima in divi Pauli epistolas commentaria. Sm. 8°.

Par. 1531

Doctrina catholica.

Cassiani Opera

DIONYSIUS Exiguus.

A native of Scythia. Flourished 540. He was the first who introduced the method of counting the years from the birth of Christ. He made a collection of Canons, which have been published by Jusfel.

Epistola ad Eugipium presbyterum in versionem a se factam libri S. Gregorii Nysseni, de conditione seu officio hominis: cum initio ejus versionis, seu præfatione S. Gregorii ad Petrum Fratrem. Mabillon, Vet. Analect. 59

DIONYSIUS Halicarnassensis.

An historian and critic. Born at Halicarnassus in Caria. He visited Rome about B.C. 30, where he remained above twenty years. The reputation of his history stands very high.

Antiquitatum Romanarum libri x. Gr. Folio.

Lut. R. Stephani, 1546

Editio princeps.

Antiquitatum Romanarum libri quotquot supersunt [et quæ extant rhetorica et critica omnia, Gr. et Lat. ex recens. et cum notis Jo. Hudson.] 2 vol. Folio. Oxon. 1704*

A well-printed and correct edition. Reprinted by Reiske, 6 vol. 8°. Lips. 1774-77. An edition in Greek only, including the fragments discovered by Maius. 6 vol. 16°. Lips. Tauchnitz.

Excerpta. Mai, Script. Vet. 2. 465-526

The Roman antiquities of Dionysius Halicarnassensis. Translated with notes and dissertations, by Edward Spelman, Esq. 4 vol. 4°.

Lond. 1758

DIONYSIUS Periegetes.

An ancient poet and geographer. A native of Alexandria. Lived in the second century. He was employed by Augustus in surveying the eastern part of the world.

Geographia, Gr. et Lat. emendata et locupletata, additione scil. Geographiæ hodiernæ Græco carmine pariter donatæ. Cum xvi. tabulis geographicis. Ab Edv. Wells. Editio quinta. 8°.

Lond. 1738

DIONYSIUS Periegetes (*continued*).

Orbis descriptio, Gr. et Lat. Poetæ Gr. Heroici

DIOTREPES admonished; or, some remarks on a letter from the author of Pietas Oxoniensis to the Rev. Dr. Adams, of Shrewsbury, occasioned by his sermon, preached at St. Chad's, entitled A Test of True and False Doctrines. By a parishioner of St. Chad's. Pp. 80. 8°.

Lond. 1770

Diotrepes re-admonished; or, some remarks on the second edition of a letter from the author of Pietas Oxoniensis, &c. Wherein Dr. Adams, the Church of England, and some evangelical doctrines, are vindicated from the misrepresentations of the Letter-writer. By the author of Diotrepes Admonished. Pp. 89. 8°.

Lond. 1770

DIRECTORY.

The parliamentary directory.

Hall, P. Reliq. Lit. 3; Neal's Puritans, 3

A short view of several matters contained in the Assembly's Directory, and also in the Common Prayer-Book, and other writings of the Church of England. Designed in order to remove the prejudices some have conceived against the Church, in point of discipline and worship. Pp. 64. Sm. 8°.

1700

DIRECTORY, A lay; or a help to find out, and assist at vespers, or evening office of the Church on Sundays and holy days, for the year 1761. Pp. iv. 20. 12°.

s.l. 1761

DISCIPLINE, La, des Eglises prétendues réformées de France, ou l'ordre par lequel elles sont conduites et gouvernées. Ensemble la manière de baptiser tant les Juifs, les Turcs, et les payens, que les autres infidèles. Avec un ample recueil des observations et questions faites par les synodes nationaux sur la plus-part des articles de la discipline. Sm. 8°.

Par. 1663

DISCOURSE of human reason, with relation to matters of religion. 12°.

Lond. 1690

DISCOURSE concerning the love of God. 12°.

Lond. 1696

Against Norris.

DISNEY, Alexander.

Christian holiness illustrated and enforced, in three discourses on Lev. 19. 2. Preached at the Methodist Chapel, Halifax. 12°.

Halifax, 1800

DISNEY, David, Esq.

The portion of God's people; or, the great privileges and blessedness of all the children of God, both in time and to eternity. Also the means of attaining that blessed and happy condition, with directions for their daily walk. 2 vol. 8°.

Edin. 1764

DISNEY, John.

A learned and pious divine, and an excellent magistrate. Born at Lincoln 1677. Studied the law at the Middle Temple. After having been an active magistrate for twenty years, he entered the Church. Vicar of Croft and Rector of Kirby-super-Baine, 1719. Vicar of St. Mary, Nottingham, 1722. Died 1730.

An essay upon the execution of the laws against immorality and profaneness. Second edition, enlarged. 8°.

Lond. 1710

A second essay, &c., wherein the case of giving informations to the magistrate is considered, and objections against it answered. 8°.

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DISNEY, John (*continued*).

Sermon, 1 Pet. 2. 11. *Fleshly lusts inconsistent with the character, and the safety of a Christian.* 8°. *Lond.* 1722

DISNEY, John, D.D.

Born at Lincoln 1746. Educated at Peterhouse, Cambridge. Became Chaplain to Bishop Law, and Vicar of Swindley. Having imbibed the Unitarian doctrines he resigned his preferments, and became assistant and successor to Mr. Lindsay, at the chapel in Essex Street, London. Died 1816.

The rational Christian's assistant to the worthy receiving of the Lord's supper. Second edition, Ff. 2. Pp. xxiv. 28. 12°. *Lond.* 1774

Letters to the Rev. Vicefimus Knox, D.D., occasioned by his reflections on Unitarian Christians in his Advertisement, prefixed to a volume of his sermons, lately published. Pp. 38. 8°. *Lond.* 1792

Remarks on the Bishop of Lincoln's [Tomline] charge, delivered to the clergy of his diocese 1812. Pp. 55. 8°. *Bath,* 1812

Sermons. 4 vol. 8°. *Lond.*

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DISNEY, Samuel, LL.B., late Vicar of Hal-
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D'ISRAELI, Isaac, Esq., D.C.L.

An eminent literary historian, and an accomplished writer. Born at Enfield 1766. Died 1848.

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The literary character.

Commentaries on the life and reign of Charles
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DITTON, Humphrey, Master of the new Ma-
thematical school in Christ's Hospital.

An eminent mathematician. Born at Salisbury 1675.
Educated for the ministry among the Dissenters, and offici-
ated some time at Tunbridge, Kent; but quitted that
profession, and at the recommendation of Sir Isaac New-
ton, was elected Mathematical Master of Christ's Hospital.
Died 1715. His work on the Resurrection has been trans-
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A discourse concerning the resurrection of Jesus
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2. The nature and obligation of moral evidence are ex-
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DIXON, Rev. Thomas, of Bolton.

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William Penn, an historical biography. See PENN.

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DOBBIN, Orlando T., LL.D., Trin. Col., Dubl.
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Times. (Library of Entertaining Know-
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Dobson, William.

In Schleiermacher, F. L. D.

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DOBELL, John.

A new selection of nearly eight hundred evangelical hymns. Second edit. 12°. *Lond. n. d.*

DOBSON, John, B.D.

Fellow of Magdalen College, Oxford, 1662. Became Rector of Cold Higham, Northamptonshire, and of Corscomb, Devon. Died 1681. He was a celebrated preacher, but published only one sermon.

Sermon, 1 Thess. 4. 13. [Funeral of the Hon. the Lady Mary Farmor.] 4°. *Lond.* 1670

DOBSON, Mrs.

The literary history of the Troubadours, containing their lives, extracts from their works, and many particulars relative to the customs, morals, and history, of the twelfth and thirteenth century. Sm. 8°. *Lond.* 1807

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Doctrine, Sound, extracted from the writings of the most eminent reformed divines. Translated from the French. 12°. *Bath*, 1801

DOD, John.

A celebrated Puritan divine. Born at Shotledge, Cheshire, 1547. Entered Jesus College, Cambridge, 1561, of which he became Fellow 1585. Minister of Hanwell, Oxfordshire, 1577. Suspended about 1597. Rector of Fawcley 1624. Died 1645. Although a Puritan, he was a decided Royalist, and was greatly opposed to the Commonwealth proceedings. He was much esteemed and highly popular as a preacher,—humble, meek, patient, and devout. A great many of his sayings became proverbial, and were formerly often printed in a small tract, or on a broad sheet.

A plaine and familiar exposition of the ten commandments, with a methodical catechism. By John Dod, and Robert Cleaver. Eighteenth edition, newly corrected and amended by the author. 4°. *Lond.* 1632

A plaine and familiar exposition of Proverbs, chapters ix. to xvii. 4°. *Lond.* 1608-9

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A remedy against private contentions, a godly and fruitful sermon on James, 4. 1-4. By John Dod. 4°. *Lond.* 1609

DOD, Thomas, M.A., Fellow of Brazenose College, Oxon.

Sermon, Matt. 7. 12. The rule of equity. [Affize.] 8°. *Oxf.* 1717

DODD, Charles.

Or Richard Tootle, which is said to have been his real name. A Roman Catholic divine and historian. Resided at Harvington, Worcestershire, where he died about 1745. His history was the labour of thirty years, and contains a valuable fund of information. The original edition is very rare and dear. Although it has the imprint of Brussels on

DODD, Charles (*continued*).

the title, it was printed in England. The new edition by Mr. Tierney is not yet completed.

The Church History of England from the year 1500 to the year 1688, chiefly with regard to Catholicism; being a complete account of the divorce, supremacy, dissolution of monasteries, and first attempts for a reformation under King Henry VIII., [&c.] together with the various fortunes of the Catholic cause, during the reigns of K. James I., K. Charles I. and II., and K. James II., particularly the lives of the most eminent Catholics, cardinals, bishops, inferior clergy, regulars, and laymen, who have distinguished themselves by their piety, learning, or military abilities; also, a critical account of the works of the learned; the trials of those that suffered, either on the score of religion, or for real or fictitious plots against the Government; with the foundation of English colleges abroad [&c.], in eight parts. 3 vol. folio. *Brussels*, 1737

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Q. Elizabeth, K. James I., 1-526; Index.

Vol. 3. 1742.

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Church History of England, from the commencement of the sixteenth century to 1688; with notes, additions, and a continuation, by the Rev. M. A. Tierney, F.S.A. Vol. 1-5. [Being all yet published.] 8°. *L.* 1839, &c.
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This volume is by Mr. Tierney, and supplementary to Dodd. In this edition the biographical part is not intermixed with the history, as in the original work, but is intended to form a distinct series in the succeeding volumes.

An apology for the Church History of England, from 1500 till 1688. Printed in the year 1737, being a reply to a quarrelsome libel, intitled, A Specimen of Amendments, &c., under the fictitious name of Clerophilus Alethes. [Anonymous.] 8°. 1742

Anonymous work against Dod's Church History.

A specimen of amendments candidly proposed to the compiler of a work which he calls, The Church History of England from the year 1500 to the year 1688. By Clerophilus Alethes. 12°. *Lond.* 1741

DODD, William, D.D.

Born at Bourne, Lincolnshire, 1729. Studied at Clare Hall, Cambridge. On entering into orders he became a popular preacher in London. Presented to the living of Hockcliffe, Bedfordshire, 1772. Having forged a bond on the Earl of Chesterfield, he was executed 1777. He was a man of great talents, and a useful and agreeable writer; but ruined by habits of extravagance. His Commentary is a valuable work, founded on the manuscript collections of Cudworth, Waterland, Clarendon, and others. The name of Locke is stated on the title-page, but Cudworth was the real author of the notes under that name; the mistake arising from the MSS. being found in Locke's possession.

DODD, William, D.D. (*continued*).

Sermon, Gen. 3. 16. [City of London Lying-in-Hospital.]

4°. *Lond.* 1754Sermon, Luke, 19. 22. The sinful Christian condemned by his own prayers. Fifth edition. 8°. *Lond.* 1757Sermon, James, 3. 15. Popery inconsistent with the natural rights of men in general, and of Englishmen in particular. 8°. *Lond.* 1758Sermon, Psa. 104. 24. The wisdom and goodness of God in the vegetable creation. [Before the Worshipful Company of Apothecaries.] 4°. *Lond.* 1759Sermon, Matt. 9. 12, 13. [Magdalen.] 4°. *Lond.* 1759Sermon (Second), 1 Cor. 15. 36-38. The wisdom and goodness of God in the vegetable creation, farther considered. [Comp. of Apothecaries.] 4°. *Lond.* 1760Sermon, Job, 29. 11-13. [Magdalen.] 4°. *Lond.* 1762A word of advice to sureties in baptism: being a short extract from a sermon on that subject. Second edition. [Anonymous.] Pp. 7. 12°. *Lond.* 1762Sermon, Prov. 14. 28. The practice of inoculation recommended. [Small-pox Hospital.] 4°. *Lond.* 1767Sermon, Matt. 25. 36. The prisoner released. For the benefit of unfortunate persons confined for small debts. New edition. 8°. *Lond.* 1772Sermon, 2 Sam. 12. 23. Mutual knowledge in a future state, offered as an argument of consolation under the loss of friends. [Funeral of Bp. Squire.] Third edition, with an appendix. 8°. *Lond.* 1772Sermon, Exod. 20. 13. The frequency of capital punishments inconsistent with justice, sound policy, and religion. 8°. *Lond.* 1772Discourses on the miracles and parables of our blessed Lord and Saviour, Jesus Christ. 4 vol. 8°. *Lond.* 1757

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Sermons to young men. Second edition. 3 vol. Sm. 8°. *Lond.* 1772

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A commentary on the books of the Old and New Testament; in which are inserted the notes and collections of John Locke, Esq., Daniel Waterland, D.D., the Earl of Clarendon, and other learned persons, with practical improvements. 3 vol. Folio. *Lond.* 1770

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The Visitor [essays]. 2 vol. 12°. *Lond.* 1764Comfort for the afflicted under every distress, with suitable devotions. Fourth edition. 12°. *Lond.* 1789

Another. 1809

Thoughts in prison, with his last prayer, and the convict's address to his unhappy brethren. An account of the author and his works, &c. 18°. *Lond.* 1789Reflection on death. Third edit. 18°. *Lond.* 1769The beauties of Shakespeare. 16°. *Lond.* 1810

Sermons from Massillon. See MASSILLON.

DODDRIDGE, Sir John.

An eminent English judge. Born at Barnstaple, Devonshire, 1555. Educated at Exeter College, Oxford. Died 1628.

Doddridge, Philip. D.D.
+ The Family Expositor; or,
a Paraphrase & Version of the
New Testament; with Critical
Notes, & a Practical Improve-
ment of each Section. Royal
8vo. London. 1815.

DODDRIDGE, Sir John (*continued*).

Reading of advowsons, or Church livings, wherein are set forth the interests of the parson, patron, and ordinary, &c. 4°. *Lond.* 1663

The English lawyer. Describing a method for the managing of the lawes of this land, and expressing the best qualities requisite in the student, practitioner, judges, and fathers of the law. 4°. *Lond.* 1631

DODDRIDGE, Philip, D.D.

An eminent Dissenting divine. Born in London 1702. Became Minister at Kibworth 1722; at Market Harborough 1725; and shortly after at Northampton. Died 1751. He acquired great reputation for his learning and candour. Few works have been more generally approved of than his Family Expositor. It has appeared in many editions, 6 vol. 4°, 5 vol. 8°, 4 vol. 8°, and one volume, imperial 8°. The miscellaneous works also are printed in 1 vol. imperial 8°. The following is the best edition of the collected works. To which should be added sermons, 4 vol. 8°. 1826, and correspondence, 5 vol. 8°.

Works. 10 vol. 8°. *Leeds*, 1802

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Sermons, edited from his unpublished discourses, by his son-in-law, Mr. John Doddridge Humphreys, of Tewksbury. 4 vol. 8°. *Lond.* 1826
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Life and correspondence. 5 vol. 8°. *Lond.* 1831^a
DODGSON, Charles, D.D.
Became Rector of Kirby Wiske. Bishop of Olfory 1765. Translated to Elphin 1775. Died 1795.
Sermon, Prov. 3. 27. [Middlesex Hospital.] 4°. *Lond.* 1761
Sermon, Isa. 58. 6-8. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1768
DODSLEY, Robert.
A poet and miscellaneous writer. Born at Mansfield, Notts, 1703. Apprenticed to a stocking-weaver, and afterwards became a footman. Commenced business as a book-seller in Pall Mall, London, 1735, in which he obtained great success. Died at Durham 1764. His Economy of Human Life obtained great popularity. He projected the Annual Register along with Edmund Burke; as also the dictionary executed by Dr. Johnson.
Fugitive pieces on various subjects, by several authors. Third edit. 2 vol. 8°. *L.* 1771
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Crito; or, a dialogue on beauty, by Sir Harry Beaumont. An account of the emperor of China's gardens.
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Lucina sine concubitu.
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The preceptor: containing a general course of education; wherein the first principles of polite learning are laid down in a way most suitable for trying the genius and advancing the instruction of youth. Illustrated with maps and useful cuts. 2 vol. 8°. *Lond.* 1748
Vol. 1.
On reading, speaking, and letter-writing, geometry, geography and astronomy, chronology and history, rhetoric and poetry, drawing.
Vol. 2.
Logic, natural history, ethics or morality, trade and commerce, laws and government, human life and manners. The preface was written by Dr. Samuel Johnson, as also the Vision of Theodore, a most beautiful allegory, which Dr. Johnson said was the best thing he ever wrote.

Dodson, Michael, Esq
son Farmer, Hugh.

DODSLEY, Robert (*continued*).

The article on logic was by Duncan, and afterwards published separately.

Other works: The Economy of Human Life (in elegant extracts); a Selection of Fables; a Collection of Poems, 6 vol.; and of Old Plays, 12 vol. 8°, &c.

DODSON, Joseph, M.A.

A Dissenting minister.

Twelve discourses. 8°. *Lond.* 1728

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DODSWORTH, Roger.

An eminent antiquary. Born at Newton Grange, York-shire, 1585. Died 1654.

Monasticon. See DUGDALE.

DODSWORTH, William, M.A.

Formerly incumbent of Christ Church, St. Pancras. Now a member of the Roman Catholic Church.

General redemption and limited salvation. To which is added, Abp. Usher's treatise on the true intent and extent of Christ's death and satisfaction. Sm. 8°. *Lond.* 1831

Questions on Christian doctrine and practice answered by references to Scripture. Fifth edit. Pp. 115. 48°. *Lond.* 1833

The second advent of our Lord Jesus Christ: with an appendix on Jesus Christ as the destroyer of Antichrist. [Anonymous.] Sm. 8°. *Lond.* 1835

Discourses on the Lord's Supper, [on 1 Cor. 11. 23-28.] Second edit. 12°. *Lond.* 1836

Advent lectures. Sm. 8°. *Lond.* 1837

Jer. 23. 5-8. God's favour to the Jews at the advent of Christ - - - 1

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The Church of England a protester against Romanism and Dissent. 18°. *Lond.* 1836

Why have you become a Romanist? A letter to the Rev. Richard Waldo Sibthorp, B.D.; occasioned by his letter, entitled, Some Answer to the Inquiry, Why are you become a Catholic? Second edition. Pp. 32. 8°. *Lond.* 1842

Remarks on the second letter of the Rev. Richard Waldo Sibthorp, B.D.; entitled, A further Answer to the Inquiry, Why have you become a Catholic? Pp. 30. 8°. *Lond.* 1842

A house divided against itself. A sermon. [Matt.

DODSWORTH, William, M.A. (*continued*).

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The priest's companion in the visitation of the sick. 12°. *Lond.* 1843

Anglicanism considered in its results. Pp. 112. i-viii. 8°. *Lond.* 1851

A few comments on Dr. Pusey's Letter to the Bishop of London. Second edition. Pp. 16. 8°. *Lond.* 1851

Further comments. 8°. *Lond.* 1851

DODWELL, Henry.

A very learned Nonjuror. Born in Dublin 1647, of English parents. Educated there, at Trinity College, of which he became Fellow. Settled in London 1674, and devoted himself chiefly to literary pursuits. Elected Camden's Professor of History at Oxford, but lost that place at the Revolution, having refused to take the oaths to the new government. Died 1711. His industry was prodigious, as appears by the numerous books he published, and the great learning displayed in them; his style is considered obscure and intricate.

Separation of churches from episcopal government, as practised by the present Nonconformists, proved schismatical from such principles as are least controverted, and do withal most popularly explain the sinfulness and mischief of schism. In this treatise the sin against the Holy Ghost, the sin unto death, and other difficult Scriptures, are occasionally discoursed of, and some useful rules are given for explication of Scripture. 4°. *Lond.* 1679

A discourse concerning the one altar and the one priesthood insisted on by the ancients in their disputes against schism. 8°. *Lond.* 1683

De jure laicorum sacerdotale, ex sententiâ Tertulliani aliorumque veterum dissertatio. Adversus anonymum disertatorem [Grotius] de cœnæ administratione, ubi pastores non sunt. Sm. 8°. *Lond.* 1635 [1685?]

Dissertationes Cyprianicæ. Folio. *Sine anno*

De voce cleri sacri ordinis propria - - - 1

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For a review, see *Nouv. de la Républ. des Lettres*, 5. 532.

Dissertationes in Irenæum, accedit fragmentum Philippi Sidetæ hæctenus ineditum, de catechistarum Alexandrinorum successione, cum notis. 8°. *Oxon.* 1689

For a review, see *Le Clerc, Bibl. Un.* 18. 230 and 20. 95.

Two letters of advice.

1. For the susception of holy orders.

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A catalogue of the Christian writers and works of the first three centuries.

Third edition corrected and improved, together with

A discourse concerning Sanchoniathon's Phœnician History. 8°. *Lond.* 1691

De veteribus Græcorum Romanorumque cyclys,

DODWELL, Henry (*continued*).

obiterque de cyclo Judæorum ætate Christi dissertationes decem, cum tabulis necessariis. 4°. *Oxon.* 1701

Concerning marriages in different communions: in a sermon at Chester [on Ezra, 10. 4. With a discourse concerning the obligation to marry within the true communion, following from their style of being called a holy seed.] 8°. *Lond.* 1702

Exercitationes duæ, 1. De ætate Phalaridis; 2. De ætate Pythagoræ. 8°. *Lond.* 1704

De nupero schismate Anglicano parænesis ad exteros, tam reformatos quam etiam pontificios, qua, jura episcoporum vetera, eorundemque à magistratu seculari independentia omnibus asserenda commendantur. 8°. *Lond.* 1704

+ An epistolary discourse, proving from the Scriptures and the first Fathers, that the soul is naturally mortal, but immortalized actually by the pleasure of God, to punishment, or to reward, by its union with the Divine baptismal Spirit. 8°. 2^d Edition. *Lond.* 1706

A preliminary defence of the Epistolary Discourse, concerning the distinction between soul and spirit. In two parts: I. Against the charge of favouring impiety; II. Against the charge of favouring heresie. 8°. *Lond.* 1707

An explication of a famous passage in the Dialogue of S. Justin Martyr with Tryphon, concerning the immortality of humane souls. 8°. *Lond.* 1708

The Scripture account of eternal rewards or punishments, of all that hear of the gospel, without an immortality necessarily resulting from the nature of the souls themselves that are concerned in those rewards or punishments. 8°. *Lond.* 1708

Invitation to gentlemen to acquaint themselves with ancient history. Wheare, D. Method

De ætate xii. Patriarcharum Test.

Fabricii, J. A. Codex Pseud. V. T. 1. 749
Salvation only in the visible Church.

Traacts of Angl. Fathers, 3. 265
Works, abridged, with an account of his life, by Francis Brokeby, B.D. To which is added, An abstract of Mr. Dodwell's book, De Cyclis, by Edm. Halley, LL.D. Second edit. 2 vol. 8°. *Lond.* 1723

DODWELL, Henry.

Eldest son of the preceding. He was bred a barrister, and became sceptical in his principles.

Christianity not founded on argument; and the true principle of gospel-evidence assigned, in a letter to a young gentleman at Oxford. Second edit. [Anon.] 8°. *Lond.* 1743

This was answered by Doddridge, Leland, and, among others, the following anonymous tract,—

Observations on a pamphlet, entitled, Christianity not founded on argument. By a Christian free-thinker. Pp. iv. 47. 8°. *Lond.* 1765

DODWELL, William, D.D.

Youngest son of the first Henry Dodwell. Born at Shottesbrooke, 1709. Educated at Trinity College, Oxford. Became Rector of Shottesbrooke, Vicar of Bucklebury, Prebendary of Salisbury, and Archdeacon of Berks. Died 1785. He was an orthodox, diligent, and learned divine. For his answer to Middleton, the University of Oxford conferred upon him the degree of D.D.

The eternity of future punishment asserted and vindicated. In answer to Mr. Whiston's late treatise on that subject. In two sermons before the Univ. of Oxford, [on 2 Thess. 1. 7-9.] 8°. *Oxf.* 1743

The desirableness of the Christian faith illustrated and applied. A sermon at the visitation of the Bp. of Sarum [on 1 Pet. 1. 8]. 8°. *Oxf.* 1744

The nature, procedure, extent, value, and effects of a rational faith considered. In two sermons before University of Oxford [on 1 Pet. 3. 15]. 8°. *Oxf.* 1745

The practical influence of the doctrine of the Holy Trinity represented. A sermon [on 2 Cor. 13. 14]. 8°. *Oxf.* 1745

A dissertation on Jephthah's vow, occasioned by Mr. Romaine's late sermon on that subject. 8°. *Lond.* 1745

Practical discourses on moral subjects. 2 vol. 8°. *Lond.*

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A free answer to Dr. Middleton's Free Inquiry into the miraculous Powers of the Primitive Church. In a letter to a friend. 8°. *Lond.* 1749

The nature, extent, and support of human laws considered, a sermon at the assizes [on Rom. 13. 3]. 8°. *Oxf.* 1750

The importance of the Christian faith illustrated in the explanation of St. Paul's wish of being accursed for his brethren, a sermon [on Rom. 9. 3]. 8°. *Oxf.* 1752

Sermon, Psa. 34. 11. [Charity Sch., Lond. and West.] 4°. *Lond.* 1758

Sermon, Jer. 49. 11. [Sons of the Clergy.] 4°. *Lond.* 1760

The Athanasian Creed vindicated and explained in three charges. Sm. 8°. *Oxf.* 1802

DOEDERLEIN, John Christopher.

An eminent Lutheran divine. Born at Windsheim in Franconia, 1746. Educated at Altdorf, where, in 1772, he

Donaldson, John William D.D.
+ Christian Orthodoxy reconciled
with the conclusions of modern
Biblical Learning. A Theological
Essay with critical & author's
side supplements. 8vo London
1857.

DOEDERLEIN, J. C. (*continued*).

was appointed Professor of Theology at Jena, 1782. Died 1792.

Ex recensioe textus Hebræi Latine vertit, cum notis. Editio tertium recognita. 8°. *Norib.* 1789

DOEDERLEIN, G. M.

Exercitatio de candelabris Judæorum.

Ugolinus, 11. 885

DOLBEN, Sir John, Bart., D.D., Preb. of Durham.

Sermon, Heb. 13. 1. [Sons of the Clergy.] 4°. *Lond.* 1726

DÖLLINGER, J. J. Ig., D.D.

Professor of Theology in the Royal University of Munich. A history of the Church. Translated from the German. By the Rev. Edw. Cox, D.D., of St. Edmund's College, Old Hall Green, Herts. 4 vol. 8°. *Lond.* 1840-42

Vol. 1. 1840. Period first, from the birth of Christ to the reign of Constantine.

Vol. 2. 1840. Period second, from the reign of Constantine to the sixth general council.

Vol. 3. 1841. Period third, 680 to 1073. Period fourth, 1073 to 1517.

Vol. 4. 1842. Period fourth, *continued*.

DOMAT, or DAUMAT, John.

The French King's Advocate in the Presidial Court of Clermont in France. Born 1625. Died 1695. The celebrated Pascal confided to him his most private papers in dying.

The civil law in its natural order; together with the publick law. Written in French, and translated into English by William Strahan, LL.D., Advocate in Doctors' Commons. With additional remarks on some material differences between the civil law and the law of England. 2 vol. Folio. *Lond.* 1722

DOMERSHAM, Adam de. See WHARTON, *Anglia Sacra*, 1. 551

DOMESTIC Economy (A new system of practical), founded on modern discoveries. 12°. *Lond.* 1822

DOMINICUS Gradensis.

Epistola ad Petrum Antiochenum.

Cotelerii Monumenta, 2. 108

DOMINIS, Mark Anthony de, Abp. of Spalato.

Remarkable for fickleness in religious matters, which at length proved his ruin, otherwise he was a man of great abilities and learning. Born at Arba 1561. Educated at Padua. Entered among the Jesuits, but left that society and became Bishop of Segni, and afterwards Archbishop of Spalato, in Dalmatia. Became disaffected to the Church of Rome, which induced him to write his famous book *De Republica Ecclesiastica* in which he aimed a capital blow at the papal power. Came to England; joined the Church of England, and obtained the Deanery of Windfor, the Mastership of the Savoy, and the living of West Ildekey. Returned to Rome, and gave in a recantation 1622; but was thrown into prison, where he died 1625.

My motives for renouncing the Protestant religion. Pp. viii. 54. 8°. *Lond.* 1827

De republica ecclesiastica, libri x. cum suis indicibus. 3 vol. Folio. *Lond.* 1617, &c.

Vol. 1. *Lond.* 1617.

1. *De forma ecclesiasticæ reipublicæ.*

DOMINIS, Mark Anthony de (*continued*).

2. *De rectoribus ecclesiæ et ministris.*

3. *De hierarchico ordine inter ipsos rectores et ecclesias.*

4. *De Romana ecclesia seorsim.*

Vol. 2. *Lond.* 1620.

5. *De ecclesiastica propria potestate.*

6. *De potestate temporali in ecclesia.*

Cum appendicibus, in quibus refellitur opus D. Cardinalis Perronii de Eucharistia. Additur responso ad magnam partem Defensionis Fidei P. F. Suarez.

Vol. 3. *Hanov.* 1622.

7. *De directione interna ecclesiæ, in rebus fidei.*

G. Cassandri tractatus de officio pii viri circa religionis diffidium.

8. *De directione externa ecclesiæ per leges et judicia.* [*This book has never been printed.*]

9. *De bonis externis temporalibus ecclesiasticis.*

10. *De ecclesiastica libertate, immunitate et privilegiis.* [*This book has never been printed.*]

DONATUS, Hieronymus, a Venetian.

Opus luculentum de processione Spiritus Sancti contra Græcum schisma.

Mai, Script. Vet. 7. p. 2

DONATI, S., Episcopi Vita.

Martene et Durand, Collectio, 6. 775

DONATO, Nicolo.

L'homme d'état. 4°.

Liege, 1767

DONATUS, Marcellus.

Scholia, five dilucidationes eruditissimæ in Latinos plerosque Romanæ scriptores. 4°. *Venet.* 1604

DONE, William Stafford, D.D., Prebendary of Lincoln, and Archdeacon of Bedford.

Sermons preached before the hon. societies of the Inner and Middle Temple. Published by the Rev. R. Shepherd, B.D., F.R.S., Archdeacon of Bedford. 8°. *Lond.* 1786

Pfa. 145. 17 - - - 1 John, 13. 34 - - - 169

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DONIZON, Presbyter et monachus Canusinus,

ord. S. Benedicti.

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Muratorii Rer. Ital. Script. 5. 335

DONGWORTH, Richard, A.M., Vicar of Long Owersby.

Sermon, Deut. 5. 29. The necessity of reformation. [Affize.] 4°. *Lond.* 1708

DONNE, John.

An eminent divine and poet. Born in London, of Roman Catholic parents, 1573. Studied at Hart Hall, Oxford, Trinity College, Cambridge, and Lincoln's Inn. Became a Protestant at the age of nineteen. Entered into orders, and became Dean of St. Paul's, 1620, to which was added the vicarage of St. Dunstan in the East. Died 1631. As a poet he is placed at the head of the metaphysical class. As a preacher he was ranked very high by his contemporaries for pathos, dignity, and effect. His sermons had fallen into neglect; but they have now risen greatly in public esteem. They were published in three folios, the first, dated 1640, the second, 1649, and the third, 1660, all rare, but particularly the third. In the reprint 6 vol.

DONNE, John (*continued*).

8°. 1839, the editor has, unfortunately, omitted some passages in the first three volumes: the first folio volume is therefore necessary in order to have the sermons complete.

Pseudo-martyr; wherein out of certain propositions and gradations, this conclusion is evicted, that those which are of the Roman religion in this kingdom may and ought to take the Oath of Allegiance. 4°. *Lond.* 1610

This is said to be an unanswerable confutation of the papal supremacy.

A declaration of that paradoxe or thefis, that self-homicide is not so naturally finne, that it may never be otherwise. 4°. *Lond.* 1644

Devotions, with two sermons: 1. On the decease of Lady Danvers [on 2 Pet. 3. 13.] 2. Death's duel [on Psa. 68. 20.] and life by Walton. 12°. *Lond.* 1840

Sermon, Hosea, 2. 19. [Marriage.] 4°. *Camb.* 1634

Sermon, Matt. 21. 44. 4°. *Camb.* 1634

Works with a memoir of his life. By Henry Alford, M.A., Vicar of Wymefwold, Leicesterhire, and late Fellow of Trinity College, Cambridge. 6 vol. 8°. *Lond.* 1839

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DORFFER, B.

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DORN, John Christopher.

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DORNER, J. A., Doct. und ord. Prof. Theol. in
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rhapsody full of faults and unworthy of a man of his repu-
tation.

De vita et morte prophetarum, et apostolorum
synopsis. *Bibl. Max. Patr.* 3. 421

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DOROTHEUS, Saint.

Flourished 560. Archimandrita, or abbot of a monastery in Palestine, and born there. From having an utter aversion to study he became entirely given to it, and wrote in a simple style full of unction. The Abbé de la Trappe translated his Instructions into French and wrote his life.

De vita recta et piè instituenda doctrinæ, et epistolæ. Lat. Bibl. Max. Patr. 5. 902

Gr. et Lat. Grynæi Orthodoxographa, 1. 195; Bibl. Patr. Gallandii, 12. 369

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DOUESPE, E. P. de la, M.A., Vicar of East Farleigh, Kent.

Sermon, Psa. 112. 6. [Anniv. Mr. H. Raine's Charity.] 4°. *Maidstone*, 1777

DOUGHTY, Gregory, M.A., Fellow of King's College, Cambridge.

Sermon, Luke, 2. 14. Anniversary for commemorating King Henry VI., the founder. And on the occasion of laying the first stone for the foundation of a new college. Second edit. 4°. *Camb.* 1724

DOUGHTY, John, D.D.

Born about 1598 at Martley, near Worcester. Educated at Oxford, and became Fellow of Merton College. Rector of Lapworth, Warwickshire, about 1631. After the restoration became Prebendary of Westminster and Rector of Cheam, Surrey. Died 1672.

Analecta sacra, five excursus philologici breves super diversis S. Scripturæ locis. 8°. *L.* 1658

De calicibus eucharisticis veterum Christianorum, plane singularis, cum Johannis Faes præfatione, marginalibus, et mantissa. Sm. 8°. *Bremæ*, 1694

DOUGHTY, John, M.A., Minister of St. James's, Clerkenwell, London.

Sermon, Psa. 107. 34. Misery the consequence of sin. [Fast, Fire of London.] 4°. *Lond.* 1744

Two sermons, 1 Theff. 5. 23. A plain friendly farewell. 2 Cor. 1. 12. To be good, is to be happy. 8°. *Lond.* 1744

Sermon, Gal. 6. 2. Christian sympathy. [City of London Lying-in Hosp.] 4°. *Lond.* 1752

Ten discourses, delivered in the parish churches of St. James's, Clerkenwell, and St. Ann and Agnes, Aldersgate. 8°. *Lond.* 1761

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DOUGHTY, Thomas.

The Crown and the Church, the support of one another. Set forth in xiii. sermons [on 1 Chron. 28. 10] upon the coronation of his sacred majesty K. George II. and the gracious Q. Caroline. With two sermons upon the honour of God and of the priesthood [on 1 Sam. 2. 30]. 8°. *Lond.* 1728

DOUGLAS, James, F.A.S., of St. Peter's Coll., Camb., Chap. in ord. to H.R.H. the Prince of Wales.

Discourses on the influence of the Christian religion in civil society. 8°. *Lond.* 1792

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DOUGLAS, James, Esq.

Hints on missions. 12°. *Edin.* 1822

On the philosophy of the mind. 8°. 1839*

For review, see *Edinb. Review*, 70. 362.

DOUGLAS, John, D.D., Bishop of Salisbury.

Born at Pettenweem, Fifeshire, 1721. Educated at Balliol College, Oxford. Chaplain in the Guards at the battle of Fontenoy. Canon of Windsor 1762. Bishop of Carlisle 1787. Dean of Windsor 1786. Translated to Salisbury 1791. Died 1807. This learned prelate enjoyed a very high share of reputation during a very long life; as a scholar he was one of the most generally informed in the kingdom; his success in criticism was evinced by his triumphant exposure of Lauder, Bower, and Hume.

Select works. Large 4°. *Salisb.* 1820

Memoir, by the Rev. W. Macdonald - - - 1-99

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Six letters from A[rchibald] B[owe]r to Father Sheldon, provincial of the Jesuits in England, illustrated with some remarkable facts tending to ascertain the authenticity of the said letters, and the true character of the writer. [Anonymous.] 8°. *Lond.* 1756

Bower and Tillemont compared; or, the first

DOUGLAS, Bishop (continued).

volume of the pretended, original, and Protestant history of the popes, shewn to be a translation from a Popish one. [Anonymous.] 8°. *Lond.* 1757

A full confutation of all the facts advanced in Mr. Bower's three defences. [Anon.] 8°. *Lond.* 1757

A complete and final detection of A[rchibald] B[owe]r. [Anonymous.] 8°. *Lond.* 1758

+ The criterion; or, rules by which the true miracles recorded in the New Testament are distinguished from the spurious miracles of Pagans and Papists. A new edition. 8°. *Lond.* 1807

A fourth edition, 1833, at the Clarendon press.

DOUGLAS, Niel, "Minister of the Gospel at Cupar, in Fife."

Sermons on important subjects. With some essays in poetry. 12°. *Edin.* 1789

Psa. 90. 12. The nature of numbering our days. New Year. (3 serm.) - - - - - 1

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DOUSA, George.

Born 1574; died 1599.

De itinere suo Constantinopolitano, epistola. Accesserunt veteres inscriptiones Byzantio. 8°. *Ex officina Plantiniana*, 1600

A very rare book.

D'OUTREIN, Johannes.

Differtatio philologico-theologica de Melchizedeco non Henoch, et observationes miscellaneæ, in selecta S. Codicis loca. Sm. 8°. *Amst.* 1713

DOVE, Henry, D.D.

Educated at Westminster school, and went thence to Trinity College 1658. Archdeacon of Richmond, 1678. Vicar of St. Bride's, London, 1673, until his death 1694-5. Sermon, Psa. 64. 9, 10. [Nov. 5.] 4°. *Lond.* 1680

Sermon, Tit. 3. 1. [Election of Lord Mayor.] St. Michael. 4°. *Lond.* 1682

This author published other three sermons.

DOVE, John.

Called "the Hebrew tailor," being by trade a tailor, and possessing a knowledge of the Hebrew language. He was a Hutchinsonian and a man of good learning, although intemperate in his language. Died 1772.

The importance of Rabbinical learning; or, the advantage of understanding the rites, customs, usages, phraseology, &c., of the Talmudists considered, with some remarks on their ænigmatical and sublime method of instruction. Occasioned by the Rev. Mr. John Gill's preface to his learned comment on the New Testament. [Anon.] Pp. 43. 8°. *L.* 1746

DOVE, John (continued).

A creed founded on truth and common sense; with some strictures on the origin of our ideas, the primary design of the decalogue, the light, law, and religion of nature, natural conscience, and the moral sense. With a letter to his Grace the Archbishop of Canterbury, and an appendix to the Rev. Dr. Fother. Pp. xvi. 140. 8°. *Lond.* 1750

An essay on inspiration; or, an attempt to shew that the pretences of the ancient Tamzummim to that ray of divinity, were, and are, deceptions. Wherein the fundamental principles of Barclay, in his Apology for the Quakers, are refuted, &c. With a hue and cry after the enthusiast, his person described, and his frenzies delineated. Pp. xvi. 224. 8°. *Lond.* 1756

Remarks upon a pamphlet written by the Rev. Mr. Caleb Fleming, in a letter of admonition to the Rev. Mr. Samuel Pike, &c., entitled No Protestant Popery. With some strictures upon the remarkables in Mr. Fleming's Scale of First Principles. Addressed to the Rev. the Doctors of the Sorbonne. Pp. xii. 51. 8°. *Lond.* 1756

Plain truth; or, Quakerism unmasked. In a supplement to the Essay on Inspiration. Addressed to the worshipful company of Quakers in convocation at their hall in Gracechurch Street. With a note on a tract of the Rev. Mr. Penn, Curate of St. Andrew's, Under-shaft. Pp. xix. 48. 8°. *Lond.* 1756

A dissertation upon the supposed existence of a moral law of nature, and upon the being of a Triune God. Wherein is shewn that the idea of the former is not to be found in Scripture, and is contrary to reason; and that the latter is contained in Scripture, and is not contrary to reason. With a letter to the Right Rev. Thomas, Lord Bishop of Oxford. And a postscript to the Dunciad, the Critical and Monthly Reviewers. Pp. 16. 56. 8°. *Lond.* 1757

Miscellaneous dissertations on marriage, celibacy, covetousness, virtue, the modern system of education, &c. Pp. viii. 68. 8°. *Lond.* 1769

DOWDING, W. C., B.A., Exeter College, Oxfr., Curate of Kniveton, Derbyshire.

Village lectures upon certain of the homilies of the Church of England. [On 2 Tim. 3. 16, 17; Hof. 13. 9; and Jer. 2. 19.] 12°. *Lond.* 1842

DOWLING, John Goulter, Rector of St. Mary-de-Crypt, Gloucester.

An introduction to the critical study of ecclesiastical history, attempted in an account of the progress, and a short notice of the sources of the history of the Church. 8°. *Lond.* 1838

Notitia Scriptorum SS. Patrum aliorumque veteris ecclesiæ monumentorum in collectionibus anecdotorum, &c. 8°. *Oxon.* 1839

Sermons preached in the parish church of St. Mary-de-Crypt, Gloucester. 8°. *Lond.* 1841

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DOWLING, John, A.M., Pastor of the Berean Church, New York.

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DOWNAME, or DOWNHAM, George, D.D., Bishop of Derry.

Born at Chester. Educated at Cambridge, and elected Fellow of Christ College 1585. He was afterwards Professor of Logic. Bishop of Derry 1616. Died 1634. He was a learned divine and good logician.

A treatise of justification, wherein is first set downe the true doctrine in the causes, effects, fruits, and consequents of it, and then all objections and cavils of the adversaries to God's free justification by grace are answered, especially of Robert Bellarmine, wherein also the Popish doctrine of merits is disproved. Folio. *Lond. 1639*

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DOWNAME, John, B.D.

Brother of the preceding. A pious and able divine. Educated in Christ College, Cambridge. Became a preacher, in London, of great reputation. Died 1644. He has been placed among the Puritan divines.

A guide to godliness; shewing the duties, helps, and impediments, of a Christian life. With prayers, and a treatise of carnal security. Fol. *Lond. 1629*

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DOWNES, Henry, D.D.

Minister of Barrington, Northamptonshire. Bishop of Killala 1716. Translated to Elphin 1720; to Meath 1724; and to Derry 1726.

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Other sermons: On Psa. 112. 9. 10; Psa. 76. 10; 2 Tim. 3. 1, 2.

DOWNES, John, Rector of St. Michael, Wood Street, and Lecturer of St. Mary-le-Bow.

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DOWNES, Robert, Lord Bishop of Leighlin and Ferns.

Sermon, Psa. 8. 2. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Lond. 1750*

DOWNES, Samuel, of St. John's College, Oxon. Lives of the compilers of the Liturgy, and an historical account of its several reviewers.

Sparrow, Bp. Rationale, ed. 1722

DOWNING, George, M.A., Curate of Lewisham, Kent.

Sermon, Mark, 8. 34. [Reformation of Manners.] 8°. *Lond. 1760*

D'OYLY, George, D.D., F.R.S.

A learned and eminent divine. Born 1778. Graduated B.A. at Bene't College, Cambridge, 1800, as Second Wrangler and Second Smith's prizeman. M.A. 1803. B.D. 1811. D.D. 1821. Became Fellow of his college. Christian Advocate 1811. Rector of Buxted 1815. Rector of Lambeth, and of Sundridge, Kent, 1820. Died 1846. He was a frequent contributor, on theological subjects, to the Quarterly Review.

D'OYLY, George, D.D. F.R.S. (*continued*).

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 Published also along with the sacred text in 3 vol. royal 8°. The work was originally published with the sacred text, and with numerous outline engravings, 3 vol. 4°, of which several editions were printed, but all of which are now scarce.

Other works: Letters to Sir Wm. Drummond in defence of Particular Passages of the Old Testament, against his work, entitled *Cedipus Judaicus*, 8°. Lond. 1812. Remarks, being a Sequel to the Letters, 1813. Additional Letters, 1813.

D'OYLY, Mrs. Catherine.

The history of the life and death of our Blessed Saviour. 8°. *Soutbampton*. 1794

DRACONTIUS, Presbyter.

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Bibl. Max. Patr. 9. 724; Sirmondi Opera Varia, 2. 629; Eugenii Opuscula, 21.

Hexameron. Bibl. Patr. Gallandii, 9. 705
 Fabricii G. Poetæ Christ. 351

DRAGONETTI, Jacinto.

A treatise on virtues and rewards. Ital. with English translation. 8°. Lond. 1769

[DRAKE, —. A tailor.]

The innocent vindicated; or, those falsely called Arrians defended, by a few plain texts of Scripture, from the wicked aspersions of uncharitable men, who think themselves infallible, and are wise above what is written. [Anonym.] Pp. 16. 8°. *Exon*. 1718
 The second edition, with an appendix containing some queries propounded to the Rev. Mr. John Walrond. Pp. 22. 8°. Lond. 1719.

DRAKE, James, M.D., F.R.S.

A celebrated political writer. Born at Cambridge 1667. Admitted a member of that university at the age of seventeen. Died 1707.

The memorial of the Church of England, humbly offered to the consideration of all true lovers of our Church and constitution. With remarks upon the whole, paragraph by paragraph. [Anon.] Second edition. Pp. 78. 8°.

Lond. 1706

Drake, Nathan, M. D.

+ *The Gleaner: a Series of Periodical Essays; selected & arranged from scarce & neglected Volumes, with an Introduction & Notes.* 4 vols 8vo. London, 1811.

DRAKE, James, M.D., F.R.S.

This work gave so much offence that a proclamation was issued for discovering the author, and it was burnt by the common hangman. His "Historia Anglo-Scotica," 8°. 1703, was in like manner burnt at Edinburgh.

DRAKE, Nath., M.A., Vicar of Weighton.

Sermon, Matt. 28. 15. Against bribery. [Affize.] 4°. *Lond.* 1695

DRAKE, Samuel, S.T.B.

Epistola ad Thomam Wagstaffe, presbyterum Anglicanum. In qua defenditur concio habita ad clerum Cantabrigiæ, de aqua non necessario calici eucharistico admiscenda. Pp. 90. Index ff. 2. 8°. *Lond.* 1721

DRAKE, William, M.A., Rector of Full-Sutton. Sermon, Psa. 122. 6-9. Preached on occasion of the present troubles at home and abroad. 8°. *York,* 1745

DRAPER, Henry, D.D., Sunday Morning and Evening Preacher of St. Antholin's, Watling Street; and Lecturer of St. George the Martyr, Southwark.

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DRAPER, William, Lecturer of Allhallows on the Wall, and late Curate of the New Church, Wolverhampton.	
Twenty sermons on various subjects, preached at Allhallows on the Wall. 8°. <i>Lond.</i> 1796	

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DRELINCOURT, Charles.

Born at Sedan 1595; died 1669. Educated at Saumur. At the age of twenty-three he was admitted minister of the French Protestant Church, and officiated at Langres. In 1620 he was called by the Church of Paris. His writings both practical and controversial are still highly esteemed. Some of them have been translated into several languages. A complete list of them will be found in *Niceron*, 15.

De la persévérance des saints, ou de la fermeté de l'amour de Dieu. 12°. *Charenton*, 1625
Les consolations de l'âme fidèle, contre les frayeurs de la mort, avec les dispositions et les préparations nécessaires pour bien mourir. Sm. 8°.

Quevilly, 1679

The Christian's defence against the fears of death, with seasonable directions how to prepare ourselves to die well, translated by Marius D'Assigny, B.D. Thirteenth edition, with an account of the author. 8°. *Lond.* 1732

This edition contains the admirable fiction written by Defoe, entitled *A True Relation of the Apparition of Mrs. Veal after her death to Mrs. Bargrave*, in which Drelincourt on Death is recommended by the apparition as the best book on the subject.

Sonnets Chrétiennes. Sm. 8°. *Amst.* 1731

Lettre de Sieur Drelincourt à M. Du Moulin, ensemble la réponse du Sieur Du Moulin; sur l'imposture découverte du prétendu Ministre Villeneuve. Sm. 8°. *Gen.* 1631

The Protestant's triumph, a discourse, wherein the excellency, divinity, antiquity, certainty, &c., of our religion is asserted against the Papists. Englished by S. A. Sm. 8°. *Lond.* 1664

DREPANIUS, Florus.

He was a Canon of the diocese of Lyons, and is supposed to have lived in the middle of the ninth century.

Psalmi et Hymni. Bibl. Max. Patr. 8. 667

DRESCHLERUS, J. G.

Differtatio de cithara Davidica. Ugol. 32. 157

DREW, G. S., M.A.

Incumbent of St. John the Evangelist, Charlotte St., Fitzroy Sq. Formerly minister of St. Pancras Parochial Chapel. Eight sermons, preached in St. Pancras Church; with an appendix. 8°. *Lond.* 1845

Rom. 10. 10. Heartfelt faith - 1

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Sermon, Lam. 3. 41. The distinctive excellencies of our Book of Common Prayer. With a preface, containing a brief history of Old St. Pancras Church. 8°. *Lond.* 1849

DREW, Samuel.

A self-taught genius. Born at St. Austell, in Cornwall, 1765, where his father was a poor husbandman. Bred a shoemaker, and commenced business at St. Austell. Joined the Methodists. In 1819 he became editor of the *Imperial Magazine*, and removed to Liverpool and afterwards to London. Died 1833.

An essay on the identity and general resurrection of the human body, in which the evidences in favour of these important subjects are considered in relation both to philosophy and Scripture. 8°. *Lond.* 1809

An original essay on the immateriality and immortality of the human soul, founded solely upon physical and rational principles. Fourth edition. 8°. *Lond.* 1819

Original edition, 8°. St. Austell, 1802.

DREXELIUS, Jeremiah.

A celebrated Jesuit. Born at Augsburg, in Germany, 1581. Entered the Society of Jesus 1598. Taught rhetoric for some time. Became distinguished for his talents as a preacher. Appointed chaplain to the Elector of Bavaria, in which office he continued twenty-three years. Died 1638. He wrote a great many little books of piety, generally ornamented with engravings by Ralph Sadeler and others. They were collected and published together in 2 vol. folio, Antv. 1643, and Lyons 1658.

Nicetas, ou l'incontinence vaincue. 24°.

Rouen, 1665

Considerations upon eternity. Translated by Ralph Winterton. 24°. *Camb.* 1650

Considerations upon eternity, made English, by S. Dunster. 8°. *Lond.* 1710

Orbis Phaëton, five de universis vitiis linguæ, pars altera. 12°. *Monacii*, 1629

De jejunio. 12°. *Monacii*, 1636

DROGO, Hostiensis Episcopus.

Abbé of St. John de Laon in 1128. Afterwards became Bishop of Ostia and Cardinal. He obtained great reputation for eloquence.

Sermo de passione Domini.

De creatione et redemptione primi hominis.

De septem donis S. Spiritus.

De divinis officiis seu horis canonicis.

Bibl. Max. Patr. 21. 329

De sacramento Dominicæ passionis.

Grynæus, Lat. 1388

DROGUS, Henricus.

Annales Genuensis, ab anno 1267 post Caffarum.

Muratorii Rer. Ital. Script. 6. 541

DROUIN, Daniel, Sieur de Belendroit.

Born at Loudun about 1550; died 1610. Nothing certain is known respecting the life of this writer, who took the royal side during the wars of the sixteenth century. Some of his works have been lost.

Les vengeances divines de la transgression des saintes ordonnances de Dieu, selon l'ordre de dix commandemens, avec plusieurs histoires. Sm. 8°. *Par.* 1595

DRUITT, Robert, Esq.

A popular tract on church music, with remarks on its moral and political importance, and a practical scheme for its reformation. Pp. 63. 8°. *Lond.* 1845

Dommond, W^m H. D.D.
+ The Rights of Animals, &
Man's Obligation to Treat them
with Humanity. 12 mo. London
1838.

DRUMMOND, Dr. Abernethy.

An appendix to the Church Catechism. Chiefly designed for such young persons, as having been regularly baptized and confirmed, have also renewed their engagements, and strengthened their graces, by the participation of the great Christian sacrifice, at God's holy altar. [Anon.] Pp. 34. 8°. *Land.* 1759

DRUMMOND, Rev. D. T. K.

Formerly a minister in the Episcopal Church of Scotland, now separate from episcopal authority.

Correspondence between the Right Rev. C. H. Terrot, Bishop of the Scottish Episcopal Church in Edinburgh, and the Rev. D. T. K. Drummond, Minister of Trinity Chapel, Dean Bridge, Edinburgh. In consequence of which the latter has resigned his charge. Pp. 33. 8°. *Edin.* 1842

Other works: *Episcopacy in Scotland*, 12°. 1845. *Last Scenes in the Life of our Lord*, 12°. 1841.

DRUMMOND, Edward Anriol Hay, D.D.

Son of Archbishop Drummond. Born 1758. Became Rector of Rothbury. Rector of Hadleigh 1796. Died 1830. Sermon, 2 Tim. 1. 13. A steady attachment to the Christian faith the peculiar duty of its established ministers. [Visitation.] 4°. 1792

DRUMMOND, George Hay, A.M., Vicar of Doncaster.

Son of Archbishop Drummond. Became Vicar of Doncaster, and afterwards Prebendary of York.

Sermon, Rom. 10. 15. On the necessity of an established order of teachers and rulers in the Church for the preservation of Christianity in a nation. [Visitation.] To which are added, Arguments against the repeal of the Corporation and Test Acts. 4°. *Doncaster*, 1790

Sermon, Gal. 5. 13. [Affize.] 4°. *York*, 1794
Sermon, Matt. 12. 30. On religious indifference. [S.S.P.C.K. in the Highlands and Islands.] 4°. *Land.* 1795

Select portions of the New Version of the Psalms for every Sunday throughout the year, with the principal festivals and fasts. 12°. *L.* 1802

DRUMMOND, Henry, Esq.

Social duties on Christian principles. Fourth edition, enlarged. Sm. 8°. *Land.* 1839
Abstract principles of revealed religion. 8°. *Land.* 1845

DRUMMOND, Mrs. H.

Peace for the dying Christian. 12°. 1845
Christian experience, being the second series of Peace for the Dying Christian, containing some striking instances of peace and joy in the prospect of death. Sm. 8°. *Edin.* 1845

DRUMMOND, Robert, D.D., Archbp. of York.

Son of the Earl of Kinnoul. Born in London 1711. Educated at Westminster School, and Christ Church, Oxford. Rector of Bothal, Northumberland, 1735. Bishop of St. Asaph 1748. Translated to Salisbury 1761. Archbishop of York in the same year. Died 1776. The sermons in the volume described below were all published separately in his lifetime, and obtained great celebrity.

Sermons on public occasions, and a letter on theological study. To which are prefixed memoirs of his life, by George Hay Drummond, A.M., Preb. of York. 8°. *Edin.* 1803

DRUMMOND, Archbishop (continued).

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DRUMMOND, T.

Letters to a young Dissenter on the general principles of Nonconformity. 12°. *Land.* 1812

DRUMMOND, Sir William.

Of Logie Almond, Scotland, Knight of the Crescent, F.R.S., Minister Plenipotentiary to the King of the Two Sicilies. A profound and elegant scholar. Died at Rome 1828.

Cædipus Judaicus. 8°. Lond. 1811*

Pp. lxxii. 381, with title, directions to the binder, table of contents and additions, four leaves; also sixteen plates. This work was not printed for sale. In it an attempt was made to consider certain of the histories and other parts of the Old Testament as allegories, astronomical and otherwise. It was answered with great ability by Dr. D'Oyly, Dr. Townsend, and in the Quarterly Review, 9. 329.

Origines, or remarks on the origin of several empires, states, and cities. 4 vol. 8°. *L.* 1828*

Other works: A Review of the Governments of Sparta and Athens, royal 8°. 1794. Academical Questions, vol. 1. 4°. 1805. Essay on a Punic Inscription, royal 4°. 1811. The Satires of Persius, translated, 8°. 1798. Odin, part 1, royal 4°. 1817.

DRURY, Edward, A.M.

A vindication of a discourse occasioned by Mr. Boyse's ordination sermon, intitled, The Office of a Scriptural Bishop. In which the divine right of episcopacy is further asserted. 4°. *Dubl.* 1709

DRUSIUS, John.

A learned Protestant and eminent critic. Born at Oudenard, in Flanders, 1550. Educated at Ghent and Louvain, after which he studied Hebrew at Oxford. Became Professor of Oriental Languages at Oxford 1572. Returned to Louvain 1576, and studied law. Professor of Oriental Languages at Leyden 1577; and of Hebrew at Franeker 1585, where he died 1616. His works, which are held in great esteem, have been for the most part incorporated into the Critici Sacri.

Veterum interpretum Græcorum in totum Vetus Testamentum fragmenta. Collecta, versa et notis illustrata, a Joanne Drusio. 4°.

Arnhemæ, 1622

Annotationum in totum Jesu Christi Testamentum, five præteritorum libri decem. 4°.

Franek. 1612

Ecclesiasticus, Græce ad exemplar Romanum, et Latine ex interpretatione J. Drusii, cum castigationibus five notis ejusdem. 4°. *Franek.* 1600
Liber Hæmonæorum, qui vulgo prior Machabæorum, Græce ex editione Romana, et Latine, cum notis J. Drusii. Accessit Alberici Gentilis disputatio ad eundem librum. 4°.

Franek. 1600

DRUSIUS, John (*continued*).

Opuscula quæ ad grammaticam spectant. [Heb. Chald. &c.] 4^o. *Franek*. 1609

De proverbiis sacris classes duæ.

Waltoni Prolegomena

De particulis Rabbiniis.

Relandi Analecta

De Hafidæis.

Ugolinus, 22. 257

The following works of Drusus will be found in the Critici Sacri.

Annotationes in Pentateuchum, Josuam, Jud., Ruth, Sam., Ethernam, Jobum, Coheleth, seu Ecclesiasten, Prophetas minores, Ecclesiasticum, Tobit, Lib. I. Machabæorum.

Veterum Veteris Testamenti interpretationum Græcorum fragmenta.

Notæ majores in Genesim, Exodum, Levit. et priora 18 cap. Numerorum.

Scholia in versionem Hieronymi Psalmodum priorum liv. Commentatio in Psalmodum 19 priores.

Salomonis sententiæ juxta ordinem alphabeti per locos communes digestæ, cum explicatione ejusdem.

Annotationes in versionem Vulgatam Hoseæ, Joëlis, Amos, Michææ, Habacuc et Sophoniæ.

Lectiones ad Michæam, Habacuc, Zephaniam et Zachariam.

De mandragoris.

Tractatus de Hafidæis.

Elohim, cum notis ex MS.

Tetragrammaton, cum notis ex MS.

De Patriarcha Henoch.

Additamenta ad initium Jesaiæ.

Præteritorum lib. x.

Ad voces Ebræas Novi

Test. Commentarius.

Annotata in Novum Test.

pars altera.

Parallela sacra.

Animadverforum, lib. ii.

Observationum sacrarum lib. xvi.

Quæstionum Ebraicarum lib. iiii.

Proverbiorum classes ii.

Scholia in proverbialia Ben Syrae.

Adagia Hebraica.

Miscellanea locutionum sacrarum.

De quæsitis per epistolam.

(Vitæ operumque editorum et nondum editorum, delineatio et tituli.) Per Abelum Curindrum. 4^o. *Franek*. 1616

DRUTHMARUS. See CHRISTIANUS.

DRYDEN, John.

An illustrious English poet. Born at Aldwinckle, Northamptonshire, 1631. Educated at Westminster School, whence he was elected to Trinity College, Cambridge. Died 1700. The best edition of his whole works is that edited by Sir Walter Scott, 18 vol. 8^o, Edin. 1808, and reprinted 1821. In which latter several inaccuracies have been corrected, and the whole has been revised.

Works now first collected. Illustrated with notes, historical, critical, and explanatory, and a life of the author, by Sir Walter Scott, Bart. Second edition. 18 vol. 8^o. *Edin*. 1821*

Vol. 1.

Portrait of Dryden.

Life of Dryden.

Vol. 2. Dramatic works: Wild gallant, Rival ladies, Indian queen, Indian emperor, Secret love.

Vol. 3. Dramatic works, *continued*: Sir Martin Mar All, Tempest, Evening's love, Tyrannic love.

Vol. 4. Dramatic works, *continued*: Almanzor and Almahide, Marriage à la mode, The assignation.

DRYDEN, John (*continued*).

Vol. 5. Dramatic works, *continued*: Amboyna, The state of innocence, Aureng-Zebe, All for love.

Vol. 6. Dramatic works, *continued*: Limberham, Oedipus, [with folding plate,] Troilus and Cressida, Spanish friar.

Vol. 7. Dramatic works, *continued*: The Duke of Guise, Albion and Albanus, Don Sebastian.

Vol. 8. Dramatic works, *continued*: Amphytrion, King Arthur, Cleomenes, Love triumphant, Prologue, &c., for Pilgrim.

Vol. 9. Poems, historical and political; Astrea redux, Annus mirabilis, 1666; Absalom and Ahitophel, 2 parts; The medal, &c.

Vol. 10. Poems: Religio laici, Threnodia Augustalis, Hind and panther, 3 parts; Britannia rediviva, Prologues and epilogues, Mac Flecknoe.

Vol. 11. Epistles, elegies and epitaphs, odes, songs, and lyrical pieces, fables from Chaucer, fables from Boccace.

Vol. 12. Appendix to the fables, containing the originals of Chaucer; translations from Ovid, Theocritus, Lucretius, Horace, Homer.

Vol. 13. Translations from Juvenal, Persius; names of subscribers, commendatory poems and life of Virgil, by Chetwood, as prefixed to the first edition of Dryden's translation of Virgil, 1697; Pastorals.

Vol. 14. The works of Virgil translated into English verse.

Vol. 15.

Virgil, *continued*: Æneis, book 8-12; Poems ascribed to Dryden.

Prose works: Essay on dramatic poetry; Heads of an answer to Mr. Rymer's remarks on the tragedies of the last age; Preface to notes on the Emperors of Morocco, &c.

Vol. 16. The life of St. Francis Xavier [translated].

Vol. 17.

Life of Plutarch.

Specimen of the translation of [Maimbourg's] history of the League.

Controversy between Dryden and Stillingfleet concerning the Dukes of York's papers.

The art of painting, by C. A. Du Fresnoy, translated.

Vol. 18.

Preface to a dialogue concerning women, being a defence of the sex.

Character of M. St. Evremont.

The character of Polybius.

The life of Lucian.

Dryden's letters. Appendix. Index.

Poetical works, with life, by Dr. Johnson. 5 vol. 18^o. *Lond*. 1807

Miscellany poems, containing variety of new translations of the ancient poets, together with several original poems, by the most eminent hands. Published by Mr. Dryden. 5 vol. 12^o. *Lond*. 1716

History of the league, translated. See MAIMBOURG.

Life of Xavier, by Bonhours, translated. See XAVIER.

DRYSDALE, John, D.D., F.R.S. Edinburgh.

Born 1718. Entered the University of Edinburgh 1731. Minister of Kirkcaldy 1748. Fifteen years afterward appointed to Lady Yester's church, Edinburgh; preferred to the Tron Church, and appointed a King's Chaplain, 1765. Died 1788. He was one of the leaders of the moderate party in the Church of Scotland, and accused of being inclined to Arminianism. His sermons are eloquent and interesting.

DRYSDALE, John, D.D. (*continued*).

Sermons. To which is prefixed an account of the author's life and character, by Andrew Dalzel, M.A., F.R.S. Edin. 2 vol. 8°.

Edin. 1793

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DUBARTAS, Guillaume de Saluste.

A French Protestant poet of the sixteenth century. Born about 1544, near Auch, in France. Died 1590. His poem on the Creation obtained such great celebrity, that in the course of six years more than thirty editions of the first *Semaine* were published, besides translations in Latin, Italian, Spanish, German, and English. Milton was evidently greatly indebted to Du Bartas' work.

Semaine. Revue, et augmentée d'une troisième partie. [Et suite des œuvres.] 12°. Par. 1603

Du Bartas his divine weekes and workes, with a complete collection of all the other most delightfull workes, translated and written by that famous philomusus, by Josuah Sylvester, Gent. Folio. Lond. 1641

(A learned summary of the famous poem of.) Folio. 1637

DUBLIN REVIEW, from its commencement in 1835 to the end of 1852. 33 vol. 8°.

Lond. 1835-52

Continued quarterly.

DUBLIN UNIVERSITY CALENDAR, 1834-35. 8°. Dubl. 1834

DUBORDIEU, John, M.A., Vicar of Layton, Lecturer of Hackney.

Sermon, 2 Sam. 15. 21. On the present rebellion. 4°. Lond. 1745

DU BOSC, Pierre Thomines.

Born 1623, at Bayeux, in Normandy. Was minister of the Protestant Church at Caen. He died in 1692, at Rotterdam, where he had been ultimately appointed pastor. Having, in 1688, addressed Louis XIV., on the subject of an edict directed against the Calvinists, the king said, that "Du Bosc was the finest orator of the whole kingdom." He had a grand and elevated genius, a happy imagination, a discriminating and solid judgment. His constant aim in his sermons was to enforce the inseparable connexion between faith and holiness and final salvation. His works, in eight volumes, as described below, are among the scarcest in the French language.

Sermons sur l'épître de St. Paul aux Ephésiens, contenant l'explication des principales matières contenues dans les trois premiers chapitres de cette épître. 3 vol. 8° Rotterdam, 1699

Vol. 1. Eph. 1. 3-18. 16 serm.

Vol. 2. Eph. 1. 19-2. 10. 15 serm.

Vol. 3. Eph. 2. 11-3. 17. 16 serm.

Sermons sur divers textes de l'écriture sainte.

4 vol. 8°

Rotterdam

Vol. 1. Second edit. 1692.

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DUCANGE, Charles Dufresne, Seigneur.

Born at Amiens, 1610. Died 1688. This celebrated antiquarian and historian has left, in his Glossaries, two works which are now the necessary keys to the knowledge of mediæval history. Besides several other valuable productions, he has left a collection of MS. documents, preserved in the National Library at Paris.

Glossarium ad scriptores mediæ et infimæ Latinitatis, in quo Latina vocabula novæ significationis, aut usus rarioris barbara et exotica explicantur, complures ævi mediæ ritus et mores utriusque ordinis, ecclesiastici et laici, dignitates et officia, &c. 2 vol. Fol. *Franc.* 1681 Vol. 1. A—H.

Vol. 2. I—Z. Indices.

Dissertatio de inferioris ævi numismatibus.

Glossarium mediæ et infimæ Latinitatis, conditum à Carolo Dufresne domino du Cange, auctum a monachis ordinis S. Benedicti, cum supplementis integris D. P. Carpentierii et additamentis Adelungii et aliorum digestit G. A. L. Henrichel. 6 vol., et Glossaire Français. 1 vol. In all, 7 vol. 4°. *Par.* 1840—48 Best edition.

Glossarium ad scriptores mediæ et infimæ Græcitatatis, cum appendice. 2 vol. Folio.

Lugd. 1688

A review of this valuable and rare work will be found in *Le Clerc, Bibl. Un.* 14. 32.

Traité historique du Chef de S. Jean Baptiste, contenant une discussion exacte de ce que les auteurs anciens et modernes en ont écrit, et particulièrement de ses trois inventions. 4°. *Par.* 1665

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Histoire générale de ce que les François et les Latins ont fait de plus mémorable dans l'empire de Constantinople. Byzantine Hist. 25

DUCAS, Michael.

Lived at the time of the fall of Constantinople. His History is much esteemed.

Historia Byzantina, res in imperio Græcorum gestas complectens. Accessit Chronicon breve, Gr. et Lat. Byzantine Hist. 6

DUCAL, James, D.D.

A learned Dissenting minister. Born in Ireland 1697. Educated at the University of Glasgow. Minister of a congregation at Cambridge during ten years, and afterwards at Dublin, where he died 1761. His sermons are mostly on new and uncommon subjects, and excel in strong manly sense and piety.

Prefumptive arguments for the truth and divine authority of the Christian religion; in ten sermons. To which is added, A sermon upon God's moral government. 8°. *Lond.* 1753 John, 8. 46. Our Saviour's general character considered

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Sermons. Second edit. 3 vol. 8°. *Lond.* 1765

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DUCHE, Jacob, M.A., Rector of Christ's Church and St. Peter's, in Philadelphia; and formerly of Clare Hall, Cambridge.

Discourses on various subjects. 2 vol. 8°.

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Sermon, Jonah, 2. 5, 6. [Humane Soc.] 8°.
Lond. 1781

DU CHESNE, Andrew.

Historiographer to the King of France, and one of the most learned men of the seventeenth century. He lived only to publish the two first volumes of the following work. The remaining three were edited by his son Francis Du Chêne. His name has been translated in Latin as a *Quercu Chesneus*, Du Chesneus, and Quercetanus.

Historia Francorum scriptores coetanei, ab ipso gentis origine. Quorum plurimi nunc primum ex variis codicibus MSS. in lucem prodeunt: alii verò auctiores et emendatiores. Cum epistolis regum, reginarum, pontificum, ducum, comitum, abbatum, et aliis veteribus rerum Francicarum monumentis. 5 vol. Folio. Par. 1636

Vol. 1. Par. 1636. Ab origine usque ad Pipinum regem.

Notitiae veteres dignitatum imperii, provinciarum et civitatum, &c.

Papirii Massoni historia calamitatum Galliae.

Nicolai Vignerii tractatus de origine veterum Francorum.

Idatii episcopi chronicon.

Prosperi Aquitani chronicon.

Gregorii episc. Turon. historiae Francorum libri x.

Venantii Fortunati episc. Pictav. carmina historica.

Fredegarii Scholast. historia Francorum epitomata, et chronicon.

Roriconis monachi gesta Francorum.

&c. &c.

Vol. 2. Par. 1636. A Pipino Caroli M. Imp. patre usque ad Hugonem Capetum regem.

Annales Francorum.

Vita Karoli Magni.

Eginhardi annales de gestis Pipini regis, Caroli M. Imp. &c.

Annales Francorum Fuldenfes.

Frodoardi chronicon.

&c. &c.

Vol. 3. Par. 1641. A Car. Martello Pipini R. Patre, usque ad Hugonis et Roberti regum tempora.

Aimoini monachi Floriacensis historia Francorum.

Annales Francorum Bertiniani.

Annales Francorum Metenfes.

Liuthprandi Ticinensis historia sui temporis.

&c. &c.

Vol. 4. Par. 1641. Ab Hugone et Roberto regg. usque ad Philippi Augusti tempora.

Glabri Rodulphi historiarum sui temporis libri quinque.

DU CHESNE, Andrew (*continued*).

Fulberti episcopi Carnotensis epistolæ historicæ.
 Juonis Episc. Carnot. epistolæ historicæ.
 Epistolæ historicæ S. Bernardi, Joannis Saresberienfis
 episc. Carnot. &c.
 Petri Tudebodi historia de Hierosolymitano itinere.
 Fulcherii Carnotensis historia Hierosolymitana.
 &c. &c.

Vol. 5. *Par.* 1649. A Philippo Augusto rege, usque ad
 R. Philippi IV. dicti Pulcheri tempora.
 Rigordus de gestis Philippi Augusti.
 Guillelmus Armoricus de gestis Philippi Augusti.
 &c. &c.

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Rerum Albigenensium Scriptores, Petri monachi, &c.
 Rerum Sicularum scriptores.
 Descriptio Victoris quam habuit Ecclesia Romana, A.D.
 1266.
 Epistolæ pontificum.
 Excerpta ex chronicis fratris Ptolemai de Luca.

DUDLEY, John, M.A.

Two discourses; wherein the government of the
 Church, the case of subscription, and the pri-
 vileges of the clergy, are considered; with a
 preface occasioned by some Historical Me-
 moirs lately published by Mr. Whiston. 8°.

Lond. 1731

- 1 Tim. 5. 17. The necessity and method of govern-
 ment in the Church, together with the honour due
 to governors, considered - - - 1
 2 Pet. 3. 16. The privileges of an established clergy
 ascertained, from an impartial consideration of the
 state of the gospel - - - 29

DUDLEY, John, M.A., Vicar of Humberston,
 and of Sileby, Leicestershire.

Naology; or a treatise on the origin, progress,
 and symbolical import of the sacred structures
 of the most eminent nations and ages of the
 world. 8°. Lond. 1846

Altars and high places. Sacred stones and pillars. Towers.
 Cave temples. Temples. Idols. Churches of Christ-
 ians. Ornaments of churches.

DUFF, Alexander, D.D.

Missionary from the Church of Scotland, Calcutta.

India and India missions; including sketches of
 the gigantic system of Hinduism, both in
 theory and practice; also notices of some of
 the principal agencies employed in conducting
 the process of Indian evangelization. 8°.

Edin. 1839

A vindication of the Church of Scotland's India
 missions; being the substance of an address de-
 livered before the General Assembly of the
 Church, May 24, 1837. Pp. 55. 8°.

Edin. 1837

DU FRESNE, J. Melchior.

Deux sermons, l'un sur la Reformation du pais
 de Vaud [Apoc. 18. 2.] l'autre à l'occasion
 d'un jeune public [Soph. 1. 12.] auxquels on
 ajouté un discours sur l'utilité de catéchismes
 publics. 8°. Lausanne, 1737

DU FAY, John Gaspard.

A Jesuit, who acquired much reputation as a pulpit
 orator. His sermons when published did not obtain much
 popularity. He died 1774.

DU FAY, John Gaspard (*continued*).

Sermons pour le Carême. 4 vol. Sm. 8°.
 Lyon. 1738

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DUFRESNOY, Nicholas Lenglet.

Born 1674, at Beauvais. A priest of the Gallican
 Church, and a very voluminous writer. His historical
 works are the most valuable of his compositions. He was
 much given to satire and political intrigues, for which he
 was five times shut up in the Bastille. He was accidentally
 burnt to death in his room, 1755.

Chronological tables of universal history, sacred
 and profane, ecclesiastical and civil, with a
 method of studying history, and a catalogue of
 books necessary for that purpose. 2 vol. 8°.

Lond. 1762

DU FRESNOY, Charles Alphonse.

Art of painting, translated into English verse.

Mafon, W. Works, 3. 1; Transl. by Dryden,
 Dryden's Works, 17

DUFTON, John, M.A.

Sermon, Jude, 3. The present state of the
 Church of England, her means and obliga-
 tions. [Visitation.] 8°. Lond. 1841

DUGDALE, Sir William.

Born at Shustoke, Warwickshire, 1605. Educated at
 Coventry. He was made Pursuivant-at-arms 1638, and
 two years afterwards Rouge Croix Pursuivant-in-ordinary.
 Created M.A., at Oxford, 1642, Chester Herald 1644,
 Garter principal King-at-arms, and received the honour of
 knighthood 1677. Died 1686.

Monasticon Anglicanum per Rogerum Dods-
 worth et Guilielmum Dugdale. 3 vol. Folio.

Lond. 1682-73

Vol. 1. Editio secunda, auctior et emendatior, 1682.

Pandectæ cœnobiorum Benedictinorum, Cluniacensium,
 Cisterciensium, Carthusianorum, à primordiis ad
 eorum usque dissolutionem, ex MSS. codd. ad mo-
 nasteria olim pertinentibus. Per Rogerum Dods-
 worth et Guilielmum Dugdale.

In this edition of vol. 1. the index is enlarged, &c.

Vol. 2. 1661.

De canonicis regularibus Augustinianis, scilicet, Hospita-
 laris, Templariis, Gilbertinis, Præmonstratensibus, et
 Maturinis, five Trinitariis, cum appendice ad vol. 1.

Vol. 3. 1673.

Addimenta quedam in vol. 1 et 2; necnon funda-
 tiones, five dotationes diversarum ecclesiarum cathe-
 dralium ac collegiarum.

Duchos, Charles Pincau.

Bon et Diment in Bretagne, in
1708, & died March 26, 1772, and
written in a written & a man.

+ Considerations sur les Mœurs
de ce Siècle. (Moralistes Français)
Roy. & Co. Paris. 1838.

DUGDALE, Sir William (*continued*).

A new edition was published 1817-29 in 8 volumes, folio, "enriched with a large accession of materials." Edited by Caley, Ellis, and Bandinel.

Monasticon Anglicanum; or, the history of the ancient abbeyes, monasteries, hospitals, cathedral and collegiate churches, with their dependencies, in England and Wales; also of all such Scotch, Irish, and French monasteries, as did in any manner relate to those in England. Containing a full collection of all that is necessary to be known concerning the abbey lands, and their revenues; with a particular account of their foundations, grants, and donations; collected from original MSS., the records in the Tower of London, at York, and in the Court of Exchequer, and Augmentation Office, &c. Illustrated with the original cuts of the cathedral and collegiate churches, and the habits of the religious and military orders. First published in Latin. To which are now added exact catalogues of the bishops of the several dioceses to the year 1717. The whole corrected and supplied with many useful additions, by an eminent hand. 3 vol. in 1. Folio. *Lond. 1718*

The history of the ancient abbeyes, monasteries, hospitals, cathedral and collegiate churches; being two additional volumes to Sir William Dugdale's *Monasticon Anglicanum*; containing the original and first establishment of all the religious orders that ever were in Great Britain, &c. &c., with catalogues of the abbots and other superiors of those religious houses, and of all persons eminent for piety, learning, &c. in the several orders, with short lives. By John Stevens, gent. 2 vol. Folio. *Lond. 1722-23*

Vol. 1.

Preliminary dissertation concerning the original and the antiquity of the monastical life.

The names of all monasteries in England and Wales, and their valuations - 23

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The history of St. Paul's Cathedral, in London, from its foundation; extracted out of original charters, records, leiger-books, and other MSS. Beautified

DUGDALE, Sir William (*continued*).

with sundry prospects of the old fabrick, as also with figures of the tombs and monuments. Likewise an historical account of the northern cathedrals and chief collegiate churches in the province of York. Second edition, corrected and enlarged by the author. To which is prefixed his life, written by himself. Folio. *Lond. 1716*

A new edition, with additions, was published in 1818, folio, edited by Sir Henry Ellis.

Other works: *Antiquities of Warwickshire*, folio, 1656. *History of Imbanking*, folio, 1662, and 1772. *Origines Juridicales*, folio, 1666. *A short View of the Troubles in England*, Oxf. 1681, &c.

DUGDALE, Richard.

A narrative of unheard-of Popish cruelties towards Protestants beyond seas; or, a new account of the bloody Spanish inquisition. Published as a caveat to Protestants. Pp. 27. Folio. *Lond. 1680*

Reprinted in the *Harleian Miscellany*, vol. 3.

DUGUET, James Joseph.

Born at Montbrison 1694; died 1733. Belonged to the congregation of the Oratory till 1686, when the decree was given against Cartesianism and Jansenism. He then went to Brussels, where he met Antoine Arnauld. Duguet returned to France very shortly afterwards, and spent the remainder of his life in retirement. The works of this pious man are of the highest value, and breathe the pure spirit of the gospel.

Explication du livre de la Genèse, ou selon la méthode des Saints Pères, l'on s'attache à découvrir les mystères de Jésus-Christ, et les règles des mœurs renfermées dans la lettre même de l'Ecriture. 6 vol. 12°. *Par. 1732*

Vol. 1. Les chapitres 1, 2, 3.

Vol. 2. Les chapitres 4-15.

Vol. 3. Les chapitres 16-28.

Vol. 4. Les chapitres 28-37.

Vol. 5. Les chapitres 38-45.

Vol. 6. Les chapitres 45-53.

Explication du livre de Job, ou selon la méthode de Saints Pères l'on s'attache à découvrir les mystères de Jésus-Christ, &c. 4 vol. 12°. *Par. 1732*

Vol. 1. Partie 1. Chapitres 1-9. v. 3.

Vol. 1. Partie 2. Chap. 9. v. 3-17.

Vol. 2. Chap. 18-30.

Vol. 3. Chap. 31-42.

Traité de la croix de notre Seigneur Jésus-Christ; ou, explication du mystère de la passion de N. S. Jésus-Christ, selon la concorde. 9 vol. in 14. *Par. 1713*

Explication de cinq chapitres [29-33] du Deutéronome, et des prophéties d'Habacuc et de Jonas [et du chap. 12 de l'Ecclesiaste.] Anonymous. 12°. *Par. 1734*

The institution of a prince; or, a treatise of the virtues and duties of a sovereign. Translated. 2 vol. 8°. *Lond. 1740*

DU HALDE, John Baptist.

A learned Jesuit. Born at Paris 1674, where he died 1743.

Description géographique, historique, &c., de l'empire de la Chine et de la Tartarie Chinoise. 4 vol. Folio. *Par. 1735**

The edition, 4 vol. 4°. 1736, does not contain the plates.

DU HALDE, John Baptift (*continued*).

The general history of China, containing a geographical, historical, &c. description of the empire of China, Chinese-Tartary, Corea, and Thibet; including their customs, ceremonies, religion, &c. 4 vol. 8°. *Lond.* 1736

An irregular dissertation, occasioned by the reading of Father Du Halde's description of China. Which may be read at any time, except in the present year, 1740. Pp. 108. 12°. 1740

DU JON, Fr.

The Apocalypse, with a brief and methodical exposition upon every chapter, by way of a little treatise, applying the words of S. John to our last times that are full of spiritual and corporal troubles, and divisions in Christendom. Translated. 4°. *Lond.* 1596

DUKE, Richard, M.A., Prebendary of Gloucester.

A poet and divine. Admitted into Westminster school 1670, thence elected to Trinity College, Cambridge, 1675, of which he became Fellow. Rector of Blaby, Leicestershire, 1688. Rector of Witney 1710. Died 1711. His sermons are highly commended by Dr. Felton, in his work on the Classics, for liveliness of wit, purity, and correctness of style, and justness of argument, classic learning, and a Christian spirit.

Fifteen sermons preached on several occasions.

Third edition. 8°. <i>Oxf.</i> 1730	
Ecclef. 11. 1 - - 1	Prov. 12. 21 - - 187
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Luke, 24. 34 - - 115	Prov. 10. 9 - - 317
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Psa. 19. 7 - - 159	1 John, 2. 4, 5 - - 371

Sermon, 1 John, 2. 6. Of the invitation of Christ. 4°. *Lond.* 1703

DUMAS, Hilaire.

Died 1742. He was Doctor in Theology of Paris, and of the Society of the Sorbonne.

Histoire de cinq propositions de Jansenius. [Anonymous.] 2 vol. 12°. *Liege*, 1700

A well-written work. M. Barbier (Dict. des Anonymes) says, that it has been ascribed by some to the well-known Father Le Tellier.

DU MESNIL, Ludovicus, S. J. Presbyter, SS. Theologiæ Doctor, et Almæ Catholicæ, Univ. Argentoratensis Cancellarius.

Doctrina et disciplina ecclesiæ, ipsis verbis SS. Codicum, Conciliorum, Patrum et veterum genuinorum monumentorum, secundum seriem temporum digesta et exposita. Opus eximie eruditionis. Editio prima. Italica, Colonienfis emendatio ac nitidior. 4 vol. Fol. *Venet.* 1752

DUMOULIN [Lat. **MOLINÆUS**], Charles.

A celebrated lawyer. Born at Paris 1500. Studied at the University of Paris, and at Poitiers and Orleans. Advocate of Parliament 1522. He embraced the Protestant religion, first as a Calvinist, and afterwards became a Lutheran. He was imprisoned at the instigation of the Jesuits, and became equally obnoxious to the Calvinists; and ultimately he returned to the communion of the Church of Rome. Died 1565. He was intensely given to study. His works were published in 5 vol. folio, Paris, 1681. Collatio et unio quatuor evangelistarum, eorum

DUMOULIN, Charles (*continued*).

serie et ordine, absque ulla confusione, permissione, vel transpositione, servato, &c. cum brevibus annotationibus. 4°. *s. l.* 1565
Commentarius ad edictum Henrici II. contra parvas datas et abusus curiæ Romanæ et in antiqua edicta contra abusus paparum. 4°.

Bafil. 1552

DUMOULIN, Peter, D.D., Canon of Christ Church, Canterbury.

Born 1568; died 1658. A bold and uncompromising enemy of the Church of Rome. Studied at Sedan, and afterwards at Cambridge. He held successively several important offices: Professor of Philosophy at Leyden 1592; Pastor of the Protestant Church at Charenton, near Paris, 1599; Professor of Divinity and Minister at Sedan 1620; in this city he died. He was a great favourite of James I. king of England. The celebrated Grotius had been one of his pupils. A list of his works, to the number of seventy-five, is given by Aymon, Synodes de France, 2. 273.

The buckler of the faith; or, a defence of the Confession of Faith of the reformed churches in France, against M. Arnoux, the Jesuit. Wherein all the principal controversies between the reformed churches and the Church of Rome are decided. Written in French, and now translated. Third edit. 4°. *Lond.* 1631

Vates, seu de præcognitione futurorum et bonis malisque prophetis, libri v. In quibus etiam explicantur difficiliores nonnulla Veteris et Novi Testamenti prophetia. Sm. 8°. *L. Bat.* 1640

Historical discourse of papal usurpation over sovereign princes. Bray's Papal Usurpation

Dix decades de sermons, avec un traité de Melchisedec. 2 vol. 8°. *Gen.* 1647, &c.

Du combat Chrestien; ou des afflictions à Messieurs de l'Eglise reformée de Paris. 4ème édition. Sm. 8°. *Gen.* 1632

The Christian combat. Translated by John Bulteel. [With a sermon of prayer in time of affliction, on Psa. 50. 15.] 12°. *Lond.* 1635

Sermons sur quelques textes de l'écriture sainte. Sm. 8°. *Gen.* 1636

Le saint refuseil spirituel; ensemble un traité de la juste providence de Dieu. Sm. 8°.

Gen. 1632

Traité de la connoissance de Dieu. Nouvellement tourné de Latin en François par S. G. S. Sm. 8°. *Gen.* 1637

Familière instruction pour consoler les malades; avec plusieurs prières sur ce sujet. Sm. 8°.

Gen. 1636

Responé à la lettre de M. de Balzac. Lettre à M. de Balzac. Lettre de M. de Balzac à M. Du Moulin. Sm. 8°. *Gen.* 1637

Oppositions de la parole de Dieu avec la doctrine de l'Eglise Romaine. Nouvelles briques pour le bastiment de Babel, c'est à dire, erreurs de l'Eglise Romaine. Sm. 8°. *Gen.* 1637

Véritable narré de la conference tenue entre les sieurs du Moulin et de Raconis, professeur en théologie. Sm. 8°. *Gen.* 1637

DU MOULIN, Peter, D.D.

Son of the preceding, and a clergyman of the Church of England. Born at Paris 1600. Studied at Leyden. Removed to England, and became Canon of Christ Church, Canterbury. Died 1684.

A vindication of the sincerity of the Protestant religion in the point of obedience to sovereigns, opposed to the doctrine of rebellion authorised and practised by the Pope and the Jesuits, in answer to a Jesuitical libel, entitled, *Philanax Anglicus*. 4^o. *Lond.* 1667

Also in Bray's *Usurpation*

Traité de la paix de l'âme et du contentement de l'esprit. 8^o. *Par.* 1671

A treatise on peace of soul and content of mind, with notes by Sartoris. Translated, with additional notes, by John Scrope, D.D. 2 vol. 8^o. *Salisb.* 1765

DUN, Lord.

Friendly and familiar advices, adapted to the various stations and conditions of life, and the mutual relations to be observed amongst them. 12^o. *Edin.* 1754

DUN, John.

Sermons. 2 vol. 8^o. *Kilmarnock*, 1790

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DUNCAN, Alexander, D.D., Minister of Smallholm.

A preservative against the principles of infidelity; or, the nature and design of the Christian religion, and the evidences of its truth and divine origin, stated in a plain familiar manner. 12^o. *Edin.* 1774

DUNCAN, Rev. Henry, D.D., Ruthwell.

Originator of savings' banks.

The cottage fireside; or, the parish schoolmaster: a moral tale. Third edition. 12^o. *Edin.* 1816

Sacred philosophy of the seasons. Fifth edition. 4 vol. Sm. 8^o. *Edin.* 1851

DUNCAN, John, D.D., Rector of South Warmborough, Hants.

Seasonable hints to the younger clergy of the Church of England. Occasioned by the relative increase of libertinism, and the Antinomian heresy, the timely close of the Wansey and Blagdon controversies, and the reported suppression of Methodist conventicles, in the diocese of Salisbury. Pp. 148. 8^o. *Bath*, 1802

DUNCAN, John Shute, M.A., Fellow of New College.

Botanical theology; or, evidences of the existence and attributes of the Deity, collected from the appearances of nature. Second edition. Pp. 90. 8^o. *Oxf.* 1826

DUNCAN, Robert.

A learned clergyman of the Church of Scotland. Born at Edinburgh 1699. Educated in the University there. Minister of Tillycoultry 1728. Died 1729.

An exposition of the Epistle of Paul the apostle to the Hebrews. New edition, revised. Large 12^o. *Edin.* 1844

DUNCAN, William, M.A. Professor of Philosophy in the Marischal College, Aberdeen.

Born in Aberdeen 1717. Entered the Marischal College there 1733. Removed to London, where he became an author by profession 1739. Among other works, he translated the select Orations of Cicero and Cæsar's Commentaries, both of which have been often reprinted. His Elements of Logic were written for Doddsley's Preceptor. Appointed Professor of Philosophy in the Marischal College, Aberdeen, 1752. Died 1760.

Elements of logic. Sixth edit. 12^o. *Lond.* 1770

DUNCOMBE, Henry John, M.A., Rector of Kirby Sigston and Kirby Misperton, York.

Sermon, Rom. 12. 1, 2. The Christian, a sacrifice consecrated and required by the mercy of God. [Consecration of Brearton chapel.] 8^o.

Lond. 1837

DUNCAN, Rev. John.

The returns of spiritual comfort and grief in a devout soul, represented by intercourse of letters to Lady Falkland, and exemplified in her holy life and death. [Anonymous.] 12^o. *Lond.* 1648

DUNGALLUS, Diaconus.

Born in Ireland in the eighth century; was carried to France in his youth, and applied with success to the study of the belles-lettres and astronomy. It is supposed that he retired to the Abbey of St. Denis, and died there about 829. His fame as an astronomer was so great that Charlemagne consulted him respecting two eclipses of the sun.

Liber responsionum pro cultu SS. imaginum adversus infanas Claudii Taurinensis næmias.

Bibl. Max. Patr. 14. 196

Epistola ad Carolum Magnum.

D'Achery, Spicil. iii. 324

DUNHAM, S. A., LL.D.

A history of Europe during the middle ages. 4 vol. Fcp. 8^o. *Lond.* 1833-4

Secl. 1. Southern Europe.

Book I. Italy. Chap. 1. Political and civil history of Italy, A.D. 476-1500. Chap. 2. Religious and intellectual state of Italy.

Book II. Spain. Chap. 1. Political and civil history, A.D. 711-1492. Chap. 2. Religious and intellectual state.

DUNHAM, S. A., LL.D. (*continued*).

SECT. 2. Germanic Empire.

Book I. Germany and France. Chap. 1. Political and civil history, A.D. 400-1500. Chap. 2. Religious and intellectual history.

Book II. England. Chap. 1. Political and civil history, A.D. 449-1485. Chap. 2. Religious history of the Anglo-Saxons. Chap. 3. Intellectual history of the Anglo-Saxons. Chap. 4. Religious and intellectual history of England, from the Norman Conquest to the Accession of Henry VII.

The history of Denmark, Sweden, and Norway. 3 vol. Fcp. 8°. *Lond.* 1839

The history of the Germanic empire. 3 vol. Fcp. 8°. *Lond.* 1834-5

Book I. Political and civil history of the empire during the Middle Ages, A.D. 752-1437. Introduction. Merovingian period, 496-752. Chap. 1. Carolingian dynasty, 752-910. Chap. 2. Houses of Saxony and Franconia, 911-1138. Chap. 3. The House of Swabia or Hohenstauffen, 1138-1271. Chap. 4. The House of Hapsburg, Luxemburg, and Bavaria, 1273-1437.

Book II. Religious and intellectual history of the Germanic Church during the Middle Ages, A.D. 752-1493.

Book III. Modern history, political, civil, and religious, of the Germanic Empire, 1437-1792. Chap. 1. House of Austria to the reign of Charles V., 1437-1519. Chap. 2. Charles V. or the Reformation, 1437-1553. Chap. 3. Ferdinand I. to Leopold II., 1558-1792.

The history of Poland, from the earliest period to 1830. Fcp. 8°. *Lond.* 1831

The history of Spain and Portugal. 5 vol. Fcp. 8°. *Lond.* 1832

+ The early writers of Great Britain. By Dr. Dunham, R. Bell, Esq., &c. Fcp. 8°. *L.* 1840
St. Columba; The introduction of Christianity and civilization into North Britain; Alfred the Great; English civilization in the ninth century; Chaucer; Heywood; The origin and early history of the English stage; Spenser.

Lives of British dramatists. See BELL.

DUNDAS, John, Advocate.

An abridgement of the acts of the General Assembly of the Church of Scotland, 1638-1720. 12°. *Edin.* 1721

DUNKIN, John.

The divinity of the Son of God, and the complete atonement for sin, by the sufferings and death of Jesus Christ, proved from the word of God. In a letter to a friend, i-vii. Pp. 69. 8°. *Lond.* 1783

DUNLOP, Alexander, Esq., Advocate.

An answer to the Dean of Faculty's Letter to the Lord Chancellor, "On the Claims of the Church of Scotland in regard to its Jurisdiction, and the proposed Changes in its Policy." Third edition, i-ix. Contents, F. 1. Pp. 198. 8°. *Edin.* 1840

DUNLOP, William, A.M.

Born at Glasgow 1692. Appointed Professor of Divinity and Church History in the University of Edinburgh 1716. Died 1720, aged twenty-eight. His sermons are distinguished by great elegance, justness of thought and fervour. He was an ornament to learning, and a man of great piety and worth.

DUNLOP, William, A.M. (*continued*).

Account of all the ends and uses of creeds and confessions of faith, a defence of their justice, reasonableness, and necessity as a public standard of orthodoxy. Second edit. 8°. *L.* 1724
Collection of confessions. See Confessions.

Sermons preached on several subjects and occasions, with some lectures. Second edition. 2 vol. 12°. *Glasg.* 1747

Vol. 1.

Preface, containing a general account of the life, character, and writings of the author - iii-xxiii

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DUNS SCOTUS, John.

An eminent scholastic divine. Born about 1265, at Dunstane, near Alnwick, Northumberland. Some writers assert that his birth-place was Dunse, in Scotland; others, that he was an Irishman. Joined the Minorite friars, and studied at Merton College, Oxford, of which he became Fellow. Professor of Theology at Oxford 1301. Removed to Paris 1304; and was placed at the head of the theological schools there. Died at Cologne 1308. He is said to have been the first who affirmed the immaculate conception of the Virgin Mary. The only complete edition of his works is that of 1639.

Opera omnia, quæ hucusque reperiri potuerunt, collecta, recognita, notis, scholiis, et commentariis illustrata, à PP. Hibernis, collegii Romani S. Isidori professoribus. 12 vol. fol. *Lugd.* 1639*

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Dunton, John.

+ Life & Errors. With the
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a thousand Contemporary Dissent
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To which are added Dunton's
Conversation in Ireland; Selection
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2 vols. 8vo. London. 1818.

DUNS SCOTUS, John (*continued*).

- In universam logicam quaestiones - - - 77
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DUNSTER, Charles, A.M., Rector of Petworth, Suffex.

Educated at Trinity College, Oxford. Died 1816.

Discurfory considerations on St. Luke's preface, and other circumstances of his gospel. [Anon.] 8°. *Lond.* 1805

A synopsis of the three first gospels, including the four last chapters of St. John's Gospel. [Anon.] Royal 8°. *Lond.* 1812

Considerations on Milton's early reading and the prima flamina of his Paradise Lost. 8°. *L.* 1800

Points at issue in two letters to the Rev. Ralph Churton on St. Luke's Gospel. [Anon.] 8°. *Lond.* 1811

Discurfory considerations on the supposed evidence of the early Fathers that St. Matthew's Gospel was the first written. [Anon.] 8°. *Lond.* 1806

DUNSTER, Charles, A.M. (*continued*).

Discurfory considerations on the hypothesis of Dr. Macknight and others that St. Luke's Gospel was first written. [Anon.] 8°. *Lond.* 1808
 A letter to the Bishop of London [Porteus] humbly suggesting a further consideration of a passage in the Gospel of St. Matthew [18. 7.] [Anon.] Pp. 78. 8°. *Lond.* 1804

DUNSTER, Samuel, D.D., Preb. of Sarum.

Sermon, Prov. 19. 8. Wisdom and understanding the glory and excellency of human nature. [Education.] 8°. *Lond.* 1708

DUNTON, John.

A bookseller and miscellaneous writer. Born at Grafton, Huntingdonshire, 1659. After being in business as a bookseller twenty years he failed and commenced author. Died 1733.

The Devil's martyrs: or, plain dealing in answer to the Jacobite speeches of those two perjured rebels, William Paul a clergyman, and John Hall a justice of peace. Fairly proving no British subject can be a true son of the Church of England, a lover of his country, an honest man, or in his right senses, that is a member of the nonjuring or schismatical Church; or dies asserting, the Pretender has any right to his Majesty's crown. To which is added, The High-Church Martyrology. Pp. v. 34. 8°. *Lond.* 1716

Athenian oracle and young student's library. See Athenian Society.

Other works: The Hazard of a Death-bed Repentance, 8°. 1708. Religio Bibliopolæ, or the Religion of a Book-seller, 8°. 1728. The Life and Errors of John Dunton, 2 vol. 8°. reprinted 1818, &c.

DUPIN, Jacques-François René de la Tour, Abbé Commendataire de l'Abbaye de Notre Dame d'Ambournai, Vicaire Général de Riez, Prédicateur Ordinaire du Roi, de l'Académie des Sciences and Belles-Lettres de Nanci.

Sermons. Sm. 8°. *Par.* 1764

Vol. 1. Panégryques de S. Jean Népomucène, 1; S. Louis, 71; S. Bernard, 137; S. Jean de Dieu, 213; S. Thomas d'Aquin, 265; S. Jean-Baptiste, 341; S. Bonaventure, 377; le B. de Chantal, 449.

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DUPIN, Lewis Ellis.

A learned doctor of the Sorbonne, eminent as an ecclesiastical historian. Born at Paris 1657. Died 1719. He was Lecturer on Moral Philosophy, and took an active part in all the meetings of the Theological Board of the Paris University. In addition to his great works he found time to write a variety of prefaces, disquisitions, and papers in the Journal des Savans, &c. He rendered himself conspicuous as an opponent of the Bull Unigenitus, and by his moderation he gained the friendship of several Protestant divines, such as Archbishop Wake. It is especially as an historian that Du Pin is valuable. He had an uncommon talent at analysing the works of an author, and he gives not only a history of the writers, but also the substance of what they wrote, in his Bibliothèque, of which the following is the best edition. It was reprinted in part in 21 thin vol. 4°.

Nouvelle Bibliothèque des auteurs ecclésiastiques,

DUPIN, Lewis Ellis (*continued*).

contenant l'histoire de la vie ; le catalogue, la critique, et la chronologie des leurs ouvrages ; le sommaire de ce qu'ils contiennent ; un jugement sur leur sile, et sur leur doctrine ; et le dénombrement des différentes éditions. 43 vol. 8°.

Par. 1688, &c.

[1.] Dissertation préliminaire, ou prolegomènes sur la Bible. 2 vol. in 3. Vol. 1. Seconde édition, 1701. L'Ancien Testament.

Canon, l'autorité de l'écriture sainte, Auteurs des livres de l'Ancien Test. Texte Hébreu. Pentateuque Samaritain.

[2.] Vol. 1. Partie 2. Seconde édition, 1701. L'Ancien Testament.

Versions Grèques, Latines, Orientales, en langue vulgaire.

Du style, des sens, et des différentes manières de l'interpréter.

De la division en chapitres, versets.

[3.] Vol. 2. 1701. Sur le Nouveau Test.

L'autorité, canon, auteurs et livres, texte Grec, versions, division, livres apocryphes, anciens monumens prophétiques, Sibylles, &c. Tables.

[4.] Differtations, historiques, chronologiques, géographiques et critiques. Vol. 1. [All published?] 1711.

La création, Paradis terrestre, Serpent tentateur, Cain, en quelle façon la monde à été créé, Du tems jusqu'au déluge.

L'histoire depuis le déluge jusqu'à la dispersion des nations, et à la vocation d'Abraham.

La vie d'Abraham.

L'histoire d'Isaac, de Jacob et d'Esau.

Nouvelle Bibliothèque.

[5.] Vol. 1. Seconde édition, revuë et corrigée, 1688.

Les trois premières siècles.

Dissertation préliminaire sur les auteurs des livres de la Bible.

Lettre d'Agbare, Evangiles, &c., supposés, Sibylles, &c. S. Barnabé, liturgies, symbole des apôtres, canons, Hermas, S. Clément, Ignace, Justin, Irénée, Clément d'Alexandrie, Tertullien, Origènes, Cyprien, Grégoire Thaum. &c.

De fausses décrétales attribuées aux premiers papes.

Tables.

[6.] Vol. 2. Seconde édition, revuë, corrigée et augmentée, 1689. Quatrième siècle.

Eusèbe, S. Athanase, S. Hilaire, S. Optat, S. Cyrille de Jérusalem, S. Ephrem, S. Basile, S. Grégoire de Nazianze, S. Grégoire de Nyssé, S. Ambroise, S. Epiphane, &c.

Le conciles du iv. siècle.

Tables.

[7.] Vol. 3. Cinquième siècle. Part 1. Seconde édition, revuë, corrigée et augmentée, 1690.

S. Chrysostome, S. Jérôme, S. Augustin, &c.

Conciles. Tables.

[8.] Part 2. Nouvelle édition, revuë et corrigée, 1702.

S. Idore de Damiette, Cassien, S. Nil, S. Cyrille d'Alexandrie, Théodore, S. Leon, S. Prosper, Salvien, &c. Conciles. Tables.

[9.] Vol. 4. 1690. Sixième siècle.

Avitus, Ennodius, S. Fulgence, Justinien, Cassiodore, Facundus, Gildas, S. Grégoire 1.

Conciles. Tables.

[10.] Vol. 5. vii. et viii. siècle.

S. Idore de Seville, S. Columban, Hefychius, S. Maxime, &c.

Conciles vii. siècle.

Bède, Germain, S. Jean Damascène, Alcuin, &c.

Conciles viii. siècle.

Tables.

Réponse aux remarques des pères de la congrégation de S. Vannes sur le premier tome de cette Bibliothèque.

DUPIN, Lewis Ellis (*continued*).

[11.] Supplément, 1711.

Contenant les principaux points de l'histoire de l'Eglise des 4, 5, 6, 7, et 8 siècles, avec une table chronologique.

[12.] Histoire des controverses et des matières ecclésiastiques, traitées dans le neuvième siècle. Seconde édition, revuë et corrigée, 1697.

L'usage et le culte des images ; la dispute touchant la grace et la prédestination ; la contestation d'Hincmar ; la controverse sur l'eucharistie, sur la manière dont la Vierge Marie a mis Jésus-Christ au monde ; la contestation de Photius et d'Ignace ; réglemens sur la discipline de l'église ; constitutions des évêques et récueils de canons ; questions sur les rites et cérémonies ; réglemens et constitutions sur la vie monastique ; commentaires sur l'écriture sainte ; histoire des papes ; vies des saints.

Tables.

[13.] Histoire des controverses et des matières ecclésiastiques traitées dans le x. siècle, 1699.

L'église d'Orient ; l'église de Rome ; des églises de France, d'Allemagne, d'Angleterre. Tables.

Histoire, &c. xi. siècle, 1699.

Des écrits de S. Fulbert ; controverse sur l'eucharistie, mué par Béranger ; des écrits de Lanfranc ; hist. des papes, de l'église de Rome ; controverses entre l'église Latine et l'église Grecque ; P. Damien ; hist. des églises d'Angleterre ; auteurs sur la discipline de l'église, &c. Auteurs Grecs. Conciles. Tables.

[14.] Histoire, &c. xii. siècle, 1699.

Ives, S. Bernard, Pierre de Cluny, Abaelard, Gillebert de la Porrée, S. Thomas de Cantorbrie, &c. ; historiens de la croisade, de vies des saints, &c. ; l'origine de la théologie scholastique ; de la collection des canons de Gratien. Conciles. Tables.

[15.] Histoire, &c., xiii. siècle. Seconde édition, 1701.

[16.] xiv. siècle. Seconde édition, 1701.

[17.] xv. siècle. Seconde édition, 1701.

Conciles de Pise, Constance, Bâle, de Florence, &c. Wickliffites, Hussites, Gerson, Clemangis, &c.

Dissertation sur l'auteur du livre de l'Imitation de Jésus-Christ.

Tables.

[18.] xvi. siècle. Vol. 1. 1701.

Conciles de Pise, Lateran, &c. Luther, Melancthon, Zuinglius, Concordat, Augsbourg, &c.

Tables.

[19.] xvi. siècle. Vol. 2. 1703.

L'histoire du Concile de Trente.

[20.] xvi. siècle. Vol. 3. 1703.

L'histoire du Concile de Trente, *continued*.

[21.] xvi. siècle. Vol. 4. 1701.

Reuchlin, Erasme, &c. Tables.

[22.] xvi. siècle. Vol. 5. 1703.

M. Canus, Cassandre, C. du Moulin, Hofius, N. Sanderus, G. Hervet, Baius, &c. Tables.

Auteurs du xvii. siècle, 7 vol. 1719.

[23.] Vol. 1. Baronius, P. Morin, Bellarmin, Perron, Estius, Gretfer, Jésuites commentateurs, &c.

[24.] Vol. 2. De Marca, Richelieu, Janfenius, Sirmond, Petau, J. Morin, Bollandus, &c.

[25.] Vol. 3. Bona, Launoï, Raynaud, D'Andilly, Arnauld, Lupus, Du Cange, D'Achery, Noris, Pascal, &c.

[26.] Vol. 4. Bossuet, Cotelier, Thomassin, Garnier, Pagi, Tillemont, &c. &c.

[27.] Vol. 5. Auteurs vivans : Baluze, Mabillon, Simon, Alexandre, Hardouin, Fleury, &c.

[28.] Vol. 6. Auteurs vivans : Dupin, Martenne, Le Nourry, Ruinart, Montfaucon, &c.

[29.] Vol. 7. Auteurs vivans : Muratori, Van Espen, Calmet, Le Long, Thoinard, &c.

Tables.

Histoire ecclésiastique du xvii. siècle, 4 vol. 1714.

[30.] Vol. 1. Propositions touchant la prédestination, la

DUPIN, Lewis Ellis (*continued*).

- grace, &c.; l'interdit de Vénise, Fra-Paolo contestations entre le clergé d'Angleterre et les Réguliers, Traitez des libertez de l'église Gallicane, &c.
- [31.] Vol. 2. Contestations sur le livre de Janfenius, les cinq propositions, dispute sur la morale, &c.
- [32.] Vol. 3. Histoire de l'Abbaie de Port-Royal, Quiétisme, &c.
- [33.] Vol. 4. La formulaire, maximes des saintes, contestation entre les missions de la Chine, sur les cultes Chinois, histoire de l'église Grecque et les communions Orientales depuis leur division avec l'église Latine, &c. Tables.
- Auteurs séparés de la communion de l'église Romaine du xvi. et du xvii. siècle. 2 vol. in 4. 1718-19.
- [34.] Vol. 1. P. 1. Luther, Melancthon, Pellican, Calvin, Sacramentaires, Sociniens, &c.
- [35.] Vol. 1. P. 2. Luthériens 1550-1600, Sacramentaire, &c.
- [36.] Vol. 2. P. 1. Arminius, Mornai, Cameron, M. A. de Dominis, &c.
- [37.] Vol. 2. P. 2. Episcopus, Grotius, Abbot, Crellius, Andrews, &c.
- Table chronologique des auteurs séparés de la communion Romaine, et de leurs ouvrages, 1600-1650. Tables des ouvrages par ordre des matières, &c.
- [38.] Auteurs du xviii. siècle. Vol. 1. et 2, 1711. Ouvrages sur l'histoire de la congrégation de Auxillis, M. Simon, Baltus, &c. Tables.
- Table universelle des auteurs ecclésiastiques disposés par ordre chronologique et leurs ouvrages véritables ou supposés. 5 vol. 1704.
- [39.] Vol. 1. Auteurs des seize premières siècles.
- [40.] Vol. 2. Auteurs du xvii. siècle.
- [41.] Vol. 3. Table alphabétique des auteurs contenus dans les deux tomes précédents.
- Supplément des plusieurs auteurs ranges suivant l'ordre alphabétique de leurs noms, avec leurs ouvrages.
- Table chronologique des conciles, de leurs actes, lettres, formules de foy, capitules, et canons.
- Dissertation des études théologiques, de la méthode d'étudier, et du choix des principaux auteurs sur chaque matière.
- [42.] Vol. 4. Table universelle des auteurs hérétiques du xvi. et xvii. siècles et de leurs ouvrages.
- [43.] Vol. 5. Table des principaux ouvrages des auteurs ecclésiastiques disposés par ordre des matières.
- To the above 43 volumes may be added a continuation of the 18th century by Gouget, 3 vol. Remarques, par Petit-Didier, 3 vol. Critiques, par Simon, 4 vol. Various reviews of this work will be found in Le Clerc, Bibl. Universelle, vol. 3, 8, 21, 22, and Nouv. de la Répub. des Lettres, vol. 12, 13, 21, 29, 33.
- A complete history of the canon and writers of the books of the Old and New Testament, by way of dissertation. Translated. 2 vol. Folio. Lond. 1699-1700
- Vol. 1. Old Testament. Vol. 2. New Testament.
- A new history of ecclesiastical writers, containing an account of the authors of the several books of the Old and New Testament, of the lives and writings of the Primitive Fathers, an abridgement and catalogue of their works, their various editions, and censures, determining the genuine and spurious, together with a judgment upon their style and doctrine; also a compendious history of the councils, &c. 16 vol. Folio. Lond. 1693, &c.
- Vol. 1. Third edition corrected. 1696.
- The authors that flourished in the three first ages of the Church.

DUPIN, Lewis Ellis (*continued*).

- Vol. 2. 1697.
- The authors that flourished in the fourth age of the Church.
- Vol. 3. 1693.
- The authors that flourished in the beginning of the fifth century.
- Vol. 4. 1693.
- The authors that flourished in the latter part of the fifth century.
- Vol. 5. 1693.
- Authors of the sixth century.
- Vol. 6. 1693.
- Authors of the seventh and eighth centuries.
- Vol. 7. 1695.
- History of the ninth century.
- Vol. 8. 1698.
- History of the tenth century.
- Vol. 9. 1699.
- History of the eleventh century.
- Vol. 10. 1698.
- History of the twelfth century.
- Vol. 11. 1699.
- History of the thirteenth century.
- Vol. 12. 1699.
- History of the fourteenth century.
- Vol. 13. 1699.
- History of the fifteenth century.
- A dissertation about the author of the book concerning the Imitation of Jesus Christ.
- [Vol. 14.] 1703.
- History of the sixteenth century, containing an impartial account of the reformation of religion and other ecclesiastical affairs; especially the rise and progress of the doctrines of Luther, Calvin, Zuinglius, &c. Together with the lives and writings of the ecclesiastical authors who flourished in that time.
- [Vol. 15.] 1706.
- History of the sixteenth century, vol. 2. Containing an impartial and succinct history of the Council of Trent; the state of religion in England, France, Italy, Germany, Hungary, and other parts of Christendom, in the latter part of this age; synods and ecclesiastical assemblies held in that time; the succession of the popes; the institution of religious orders, and the lives and writings of ecclesiastical authors.
- [Vol. 16.] Part of the seventeenth century.
- Indexes are given with each volume. This translation was reprinted without the seventeenth century, at Dublin, 1722-24, in 3 vol. folio.
- De antiqua ecclesiæ disciplina dissertationes historice. 4°. Par. 1686
- De patriarchis et metropolitans - - - 1
- De forma judiciorum ecclesiasticorum ubi de appellationibus - - - 93
- De antiqua infligendæ excommunicationis ratione - - - 243
- De primatu Romani pontificis - - - 303
- In qua probatur Romani pontificis judicium non esse irreformabile - - - 339
- De concilii generalis supra Romanum pontificem autoritate - - - 377
- In qua probatur pontificem aut ecclesiam nullam auctoritatem habere in reges - - - 433
- An account of this learned work will be found in Leclerc, Bibl. Un. 6. 127, and Nouv. de la Répub. des Lettres, 6. 1355.
- The history of the Church from the beginning of the world to A.D. 1718. Compendiously written. Translated according to the third Paris edition, revised, enlarged, and put into a new method by the author [by Thomas Fenton]. Third edit. 4 vol. 12°. Lond. 1724
- Vol. 1. History of the Old and New Testament.

DUPIN, Lewis Ellis (*continued*).

Vol. 2. Century 1-8.

Vol. 3. Century 9-15.

Vol. 4. Century 16, 17. Index, &c.

Traité de la doctrine Chrétienne et orthodoxe, dans lequel les vérités de la religion sont établies sur l'écriture et sur la tradition, et les erreurs opposées détruites par les mêmes principes. 8°. *Par.* 1703

Méthode pour étudier la théologie, avec un table des principales questions, à examiner et à discuter dans les études théologiques, et les principaux ouvrages sur chaque matière. [Anon.] 12°. *Par.* 1716

Complete method of studying divinity, or a regular course of theological studies, digested into a new method, to which is annexed a catalogue of the most important theological questions, and of the most eminent authors that have wrote upon each question. Translated into English. 8°. *Lond.* 1720

The universal library of historians, an account of their lives, the abridgement, chronology, and geography of their histories, with critical observations on their style and character, and a catalogue of the editions, &c. 2 vol. 8°. *Lond.* 1709

For review see *Nouv. de la Répub. des Lettres*, 29. 550.

DUPONT, John, Vicar of Aysgarth.

Sermon, *Ira.* 42. 23, 24. National corruption and depravity the principal cause of national disappointments. [Faft.] 8°. *Lond.* 1757

DUPORT, James, D.D.

A learned Greek scholar. Born at Cambridge 1606. Educated at Westminster and Trinity College, Cambridge, of which he became Fellow. Appointed Regius Professor of Greek 1632. Prebendary of Lincoln and Archdeacon of Stow, 1641. Ejected from his professorship, 1656, for refusing the engagement. Dean of Peterborough, 1664. Elected Master of Magdalen College, Cambridge, 1668. Died 1679.

Proverbia, Ecclesiastes, et Cantica, Græco carmine donati [et Lat.] 12°. *Cant.* 1646

Metaphrasis libri Psalmorum, Græcis versibus contexta. Sm. 8°. *Lond.* 1674

Homeri Gnomologia, duplici parallelismo illustrata; uno ex locis S. Scripturæ, quibus Gnomæ Homericæ aut propè affines, aut non proflus abfimiles, altero ex gentium scriptoribus. 4°. *Cantab.* 1660

Three sermons preached in St. Marie's Church in Cambridge. 4°. *Lond.* [1676]

Acta, 7. 60 [Jan. 30], 1; 1 Pet. 2. 17 [May 29] 31; *Psa.* 124. 7 [Nov. 5], 53.

DUPPA, Brian, Bishop of Winchester.

A learned and pious divine. Born at Lewisham, Kent, 1588. Educated at Westminster School and at Christ Church, Oxford. Fellow of All Souls' College, 1612. Dean of Christ Church, 1629. Chancellor of Sarum, 1634. Bishop of Chichester, 1638. Translated to Salisbury, 1641. Retired to Richmond, Surrey, during the Commonwealth. At the Restoration, translated to Winchester. Died 1662. He is said to have assisted K. Charles I. in composing the Eikon Basilike.

DUPPA, Bishop (*continued*).

Sermon, *Psa.* 42. 5. The soules soliloquie; and a conference with conscience. [Faft.] 4°. *s. l.* 1648

Holy rules and helps to devotion, both in prayer and practice. In two parts. 12°. 1674°

With a portrait by R. W. [White].

Other works: Angels rejoicing for Sinners repenting, a sermon on Luke, 15. 10. 4°. 1648. A Guide for the Penitent, 8°. 1660.

DUPPA, Richard, Esq.

Barrister-at-Law of Lincoln's Inn, and of Batchley, Herefordshire. Died 1831, aged sixty-four. He published a Life of Michael Angelo Buonarrotti and numerous other works.

A brief account of the subversion of the Papal government, 1798. Second edition. 8°. *Lond.* 1799

DUPRE, John, D.D.

Graduated at Exeter College, Oxford. M.A. 1776, of which he became Fellow. D.D. 1790. Vicar of Mentmore, Bucks, 1784, and of Toynnton 1824. He was also Master of the Grammar School, Berkhamstead. Died 1835, aged eighty-two.

Discourses for the pulpit. 2 vol. 8°. 1815

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Acta, 24. 24, 25. St. Paul before Felix - 46

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2 Cor. 5. 10. The certainty of a future judgment - 268

Mark, 13. 32, 33. Our ignorance of the day of death and judgment - 291

DUPREAU, Gabriel. See PRATEOLUS.

DUPUIS, Charles François.

Born 1742. Died 1809. After having distinguished himself as a teacher and as a barrister, Dupuis gave all his attention to mathematics, and was the first who invented the telegraph. His scientific researches produced the cele-

DUPUIS, C. F. (continued).

brated work, *De l'Origine des Cultes*, which has been severely and justly criticised. It exhibits much ingenuity, skill, and learning.

*Origine de tous les cultes. Nouvelle édition, avec une notice biographique par M. P. R. Auguis. 6 vol. 8°. Par. 1822**

DURAND, David.

Born in Languedoc, 1681. After having been ordained minister at Bâle, he went to Holland, and was appointed chaplain to a regiment of French refugees. In the course of duty, he crossed over to Spain, narrowly escaped being burnt to death for heresy, and finally settled in London as pastor of the French Church in the Savoy.

Sermons sur divers textes de l'écriture sainte.

Sm. 8°. Rotterd. 1711

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DURAND, James Francis.

A French Protestant minister and professor at Laufanne, where he was living in 1809, at an advanced age, having been born 1727. His work, entitled, *L'Année Evangélique*, consisting of sermons for all the Sundays and festivals of the evangelical year, in 7 vol. 8°. 1780, and supplement, 2 vol. 1792, has become very scarce.

Sermons nouveaux, précédés d'une notice historique sur la vie et les ouvrages de l'auteur, par M. Armand-Delille, pasteur de l'église réformée de Valence, et Président de son Consistoire. 2 vol. 8°. Valence, 1809

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Sermons on various subjects, doctrinal and moral; selected, abridged; and translated from L'Année Evangélique of F. J. Durand. By Richard Munkhouse, D.D., of Queen's Coll., Oxford. 8°. Lond. 1802

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DURAND, Ursin.

Born at Tours, 1682. Died 1773. A learned Benedictine monk, the friend and fellow-labourer of Martene. See MARTENE.

DURANDUS, Troarnensis, Abbas.

Flourished 1070.

Liber de corpore et sanguine Christi contra Berengarium et ejus sectatores. Bibl. Max. Patr. 18. 419; Bibl. Patr. Gall. 14. 245

DURANDUS, [Gallicè, Durand, Guillaume.]

Born towards 1232, in France. A learned ritualist, and a great favourite of Pope Clement IV. and Gregory X. He was appointed Bishop of Mende in 1287. Died 1296. *Rationale divinarum officiorum, et Joannis Belethi divinarum officiorum rationale. 2 vol. in 1. 8°. Antv. 1614*

The symbolism of churches and church ornaments, a translation of the first book of the *Rationale Divinarum Officiorum*, written by William Durandus, sometime bishop of Mende, with an introductory essay, notes, and illustrations, by the Rev. John Macon Neale, and the Rev. Benjamin Webb. *Large 12°. Leeds, 1843*

DURANDUS, a S. Portiano, Guilielmus, [Gallicè, Durand de S. Pourcain.]

A scholastic divine, who, from his boldness and inquiring disposition, received the surname of "doctor resolutissimus." He was born in Auvergne. Bishop of Puy, 1318; of Meaux, 1326; thought to have died in 1333.

In sententias theologicas Petri Lombardi commentariorum libri quatuor. Primùm quidem per Nicolaum à Martimbos, eximium Navarrensis Collegii Theologum, nunc vero denuo per alios quosdam non inferioris notæ doctores quanta fieri potuit cura diligentiaque emendati. Una cum autoris vita, et copiosissimo decisionum omnium indice. Folio. Lugd. 1560

DURANT, John.

A Nonconformist divine. Born 1620. Became a preacher in the Cathedral, Canterbury. Ejected 1662.

Comfort and council for dejected souls; or, a treatise concerning spiritual dejection, being the sum of divers sermons on Psa. 42. 11. 8°. Lond. 1651

DURANTUS, [Gallicè, Jean Etienne Durante.]

A celebrated magistrate, who, in the wars of the League, suffered death on account of his loyalty and his attachment

DURANTUS (*continued*).

to Henry III. He had been appointed, in 1581, President of the Parliament of Toulouse. Killed in 1589. A critic has said of Durant's work: "There is in it a little erudition, a little ethics, and of everything *only* a little." It was much esteemed by Pope Sixtus V., who caused it to be printed at Rome in 1591, folio.

De ritibus Ecclesiæ Catholicæ, libri tres, octava, novissimaque, hac editione in lucem emisit plurimisque, quibus scatebant mendis denuò perpurcati. 8°. *Par.* 1632

DUREL, John, D.D.

A learned divine. Born at Jersey 1625. Entered Merton College, Oxford, 1640. Retired to France during the Commonwealth. At the Restoration, became minister of the French Church in the Savoy, London. Prebendary of Salisbury and Canon of Windsor, 1663. Dean of Windsor, 1677, and preferred to the great living of Witney, Oxfordshire. Died 1683.

A view of the government and public worship of God in the Reformed Churches beyond the seas; wherein is shewed their conformity and agreement with the Church of England.

The Liturgy of the Church of England asserted, in a sermon [on 1 Cor. 11. 16]. 4°.

Lond. 1662

DURHAM, James.

An eminent divine of the Church of Scotland. Born about 1622. Educated at the University of St. Andrew's. Became a captain in the army. Afterwards studied divinity at Glasgow, and was ordained one of the ministers of that city, 1647. Professor of Divinity there, 1650. Died 1658. He was one of the most popular preachers of his time, a man of much moderation of temper and sentiment, and a useful and pious author.

Clavis Cantici; or, an exposition of the Song of Solomon. 12°. *Aberd.* 1840

A practical exposition of the Ten Commandments, with a resolution of several momentous questions and cases of conscience. 4°. *L.* 1675

A learned and complete commentary upon the book of the Revelation, delivered in several lectures. With two sermons on Rev. 22. 20, and life of the author. 4°. *Glasg.* 1788

Christ crucified; or, the marrow of the gospel, evidently holden forth in seventy-two sermons on the whole fifty-third chapter of Isaiah. Seventh edit. 8°. *Glasg.* 1769

The dying man's testimony to the Church of Scotland; or, a treatise concerning scandal. 8°.

Edin. 1659*

The unsearchable riches of Christ, and of grace and glory in and through him. Diligently searched into, clearly unfolded, and comfortably holden forth, in fourteen rich gospel-sermons preached on several texts, at communions in Glasgow. 12°. *Berwick,* 1794

Epistle dedicatory and prefatory - iii-xv

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DUTENS, Lewis.

An author of considerable literary and political knowledge. Born in France 1729. Obtained orders in the Church of England. Rector of Elfdon, Northumberland, 1766. Died 1812.

Origine des découvertes attribuées aux modernes, où l'on démontre que nos plus célèbres philosophes ont puisé la plupart de leurs connois-

DUTENS, Lewis (*continued*).

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DUVAL, Francis.

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DU VEIL, Charles Maria, D.D.

A learned converted Jew of Metz, in Lorraine. First in communion of the Church of Rome; afterwards admitted into orders in the Church of England; and finally became a Baptist. Died about 1700.

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This work was written when the author was a Baptist.

DUZA, Janus, Nordovicis.

Novorum poematum seculum Lugdunensis editio, plus dimidia parte, hoc est, novem librorum accessione recens locupletata et aucta. Sm. 8°. *Lugd. Bat.* 1576

DWIGHT, Timothy, S.T.D., LL.D.

An eminent American Presbyterian divine. Born at Northampton, Massachusetts, 1752. President of Yale College, and Professor of Divinity 1795. Died 1827. His work on theology has become very popular, and gone through numerous editions.

DWIGHT, Timothy, S.T.D., LL.D. (*continued*).

Theology explained and defended, in a series of sermons. With a memoir of the life of the author. 5 vol. 8°. *Lond.* 1823

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The conquest of Canaan. A poem, in eleven books. Sm. 8°. <i>Hartford [U.S.]</i> 1785	
Travels in New England and New York. 4 vol. 8°. <i>London.</i> 1823*	

DYER, George, of Clifford's Inn.

+The history of the University and Colleges of Cambridge, including notices relating to the founders and eminent men. 2 vol. 8°.

London. 1814*

+The privileges of the University of Cambridge, together with additional observations on its history, antiquities, literature, and biography. 2 vol. 8°.

London. 1824

DYER, William.

A Nonconformist divine. Minister of Cholsbury, Buckinghamshire. Ejected 1662. Became a Quaker. Died 1696, aged sixty. He preached in London in the time of the plague.

Christ's famous titles and the believer's golden chain, handled in divers sermons [on Cant. 5. 16]. Sm. 8°. *London.* 1683

The Desire of all Nations, 1; King of Kings, 25; the Mighty God, 98; the Everlasting Father, 126; the Prince of Peace, 145; the Elect Precious, 170; Wonderful, 211; a believer's golden chain, 247.

A cabinet of jewels; or, a glymps of Zion's glory. Sm. 8°. *s. l.* 1663

The strait way to heaven

Rev. 14. 16. Follow the Lamb

Christ's voice to London [Rev. 3. 20]; and the

DYER, William (*continued*).

great day of God's wrath [Rev. 6. 17]: being the substance of two sermons, preached in the city in the time of the sad visitation, together with the necessity of watching and praying [Mark, 14. 38]; and a small treatise of death. Sm. 8°. *Lond.* 1666

DYKE, Daniel, B.D.

An excellent Puritan divine. Educated at Cambridge, and became minister of Coggeshall, in Essex. Suspended 1588. Settled at St. Alban's, but was again silenced. He appears never to have taken more than deacon's orders. Died about 1614. He was a man of unblemished character, great learning, and an eminent preacher. Bp. Wilkins classifies his sermons among the most excellent in his day.

The mystery of self-deceiving; or, a discourse of the deceitfulness of man's heart [on Jer. 17. 9, 10]. 4°. *Lond.* 1615

Six evangelical histories of—water turned into wine, the temple's purgation, Christ and Nicodemus, John's last testimony, Christ and the woman of Samaria, the ruler's son healed, contained in the 2d, 3d, and 4th chapters of St. John's Gospel, opened and handled. 4°. *Lond.* 1617

Two treatises; the one a fruitful exposition upon

DYKE, Daniel, B.D. (*continued*).

Philemon, the other the schoole of affliction. [A sermon on Plā. 94. 12.] 4°. *Lond.* 1618

Two treatises; the one of repentance, the other of Christ's temptations. The fifth impression. 4°. *Lond.* 1631

DYKE, Jeremiah, A.M.

A younger brother of the preceding. Educated in Sidney College, Cambridge. Minister of Epping, in Essex, 1609. Died 1620. He was a Puritan divine, but of great moderation.

A worthy communicant; or, a treatise shewing the due order of receiving the sacrament of the Lord's Supper. [On 1 Chron. 15. 13.] Sm. 8°. *Lond.* 1645

Good conscience; or, a treatise shewing the nature, means, marks, benefit, and necessity thereof [on Acts, 23. 1-3]. Sm. 8°. *L.* 1624

DYKES, Mr.

The royal marriage; King Lemuel's lesson practically paraphrased. 8°. *Lond.* 1722

DYSON, Jeremiah.

An epistle to Mr. Warburton, occasioned by his treatment of the author of the Pleasures of Imagination. [Anon.] 8°. *Lond.* 1744



ACHARD, John, D.D.

Born in Suffolk 1636. Admitted at Catharine Hall, Cambridge, 1653, of which he was elected a Fellow 1658, and chosen Master 1675. Died 1697. His works are written with great wit and humour, and Swift is said to have evidently studied them. Best edition, 1784.

Works. 3 vol. 12°. *Lond.* 1784

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Some account of the life and writings of Dr. John Eachard 3-23

The grounds and occasions of the contempt of the clergy and religion enquired into, in a letter to R. L. 1

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Five letters, in defence of the Occasions of the Contempt of the Clergy, &c. - - - 131

Vol. 3.

A second dialogue between Timothy and Philautus.

Anonymous answer to Eachard.

An answer to A Letter of Enquiry into the Grounds and Occasions of the Contempt of the Clergy. Sm. 8°. *Lond.* 1671

EACHARD. See ECHARD.

EADIE, John, LL.D. D.D.

Professor of Hermeneutics and Evidences to the United Presbyterian Church.

Biblical cyclopædia. Second ed. Sm. 8°. 1849*

Concordance to the Scriptures, on the basis of Cruden. Eleventh edit. Sm. 8°. 1848*

Other works: Dict. of the Bible for the Young, 1849; Lectures on the Bible to the Young, 18°. 1848.

EADMER, or EDMER, Monk of Canterbury.

Elected Bishop of St. Andrew's, in Scotland, 1120, which he did not accept, because Alexander I., King of Scotland, would not allow him to be consecrated by the Archbishop of Canterbury. Died about 1124.

Opera.

Anselmi Opera, 2

Librorum de vita S. Anselmi quæ defunct in editis; et vitæ S. Bregwini, S. Oswaldi, S. Dunstani. Whartoni Angl. Sac. 2. 179

EALRED. See ÆLRED.

EARBERRY, Matthias, Presbyter of the Ch. of England.

An historical essay upon the power of the prince, in calling, proroguing, and dissolving councils, synods, and convocations. In which is shewn, from numerous instances, how dangerous the abuse of that power has been to the Christian religion. F. 1. Pp. 78. 8°. *Lond.* 1717

The pretended reformers; or, a true history of the German Reformation, founded upon the heresie of John Wickliffe, John Hus, and Jerom of Prague; and an impartial account of the wars which ensued thereupon. Made English from the French original. With an introductory preface, addressed to the patrons

EARBERRY, Matthias (*continued*).

of the pretended Episcopal Reformed Churches.
8°. *Lond.* 1720

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Vindication of King James II.'s queen.

On Sir John Oldcastle.

Vindication of King Charles I. from the charge of cruelty in relation to the Star-Chamber.

Defence of English hereditary right.

EARL, Jabez, D.D.

A Dissenting minister of some note. Born about 1676. Died 1768.

A sermon at the ordination of Mr. Wm. Hunt.

[On Matt. 23. 9.] 8°. *Lond.* 1725

Sacramental exercises. 8°. *Lond.* 1816

Sermons. See *Eastcheap Lectures*.

EARLE, John, Bishop of Salisbury.

Born at York, 1601. Entered at Merton College, Oxford, 1620. Became Chaplain and Tutor to Prince Charles, with whom he went into exile. At the Restoration, he was made Dean of Westminster, and consecrated Bishop of Worcester 1662. Translated to Salisbury 1663. Died 1665. His *Microcosmography* is a work of great humour, and it throws much light on the manners of the times.

Letter to a friend for vindication of himself from Mr. Baxter's calumny. Ff. 2. Pp. 45. 4°. *Lond.* 1662

Microcosmography; or, a piece of the world discovered in essays and characters. [Anon.] 12°. *Lond.* 1732

An excellent edition was edited by Dr. Bliss. *Lond.* 1811. Sm. 8°.

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Remarks on the prefaces prefixed to the first and second volumes of a work, entitled, *The Holy Bible*; or, the Books accounted sacred by Jews and Christians: faithfully translated, &c. &c. By the Rev. Alexander Geddes, LL.D. In four letters addressed to him. Pp. 100. 12°. *Lond.* 1799

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a recommendatory preface, by W. B. Collyer, D.D. 2 vol. 12°. *Lond.* 1810

Originally published in 4 vol. 1708-17.

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EATON, John, M.A.

"Sometime Student in Trinity College, in Oxford, and
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EBBO, Archbishop of Rheims.

Died 851.

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EBEDJESU.

Surnamed Bar Brika. Born in Mesopotamia about the
middle of the thirteenth century. He was made the Ne-
storian Bishop of Hoba, or Nisobis, 1286. Died 1318.

Collectio canonum ad usum ecclesie Chalde-
orum, Latine, interprete Aloysio Assemano.
Præcedit epitome Canonum Apostolicorum,
auctore eodem Ebedjesu. Est autem hic ordo
operis :

Canones xxv. Apostolici ob ecclesie ordinationem.

Mai Script. Vet. 10 Pars, 1. 3

Prima Christiane doctrine diffusio. Ibid. 5

Descriptio regionum, quæ Apostolicam prædicationem
susceperunt. Ibid. 7

Apostolorum Canones lxxiii. a S. Clemente editi. Ib. 8

Apostolorum alii Canones xx. edente eodem Clemente.

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Præfatio Ebedjesu. Ibid. 23

Index quinque tractatum primi voluminis Ebedjesu.

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Tractatus vi. De presbyteris et diaconis aliisque minori-
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Tract. vii. De monachatu. Tract. viii. De episcopis
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Ibid. 169

Liber Margaritæ, seu de veritate Christ. religionis, in
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Idem liber Latine. Ibid. 342

EBERT, James.

Professor of Theology in the University of Frankfort.
Born 1549; died 1614.

Tetralitica Hebræa in textus evangelicos, &c.

Ugolinus, 31. 117

EBERT, Theodore.

Son of the above. Rector of the University of Frank-
fort 1618 to 1627.

Poetica Hebraica, harmonica, metrica, &c.

Ugolinus, 31. 1

EBRARDUS, or **EBERHARDUS.**

Flourished in the twelfth century.

Contra Waldenses hæreticos.

Bibl. Max. Patr. 24. 1525

Annales.

Canisius, 4. 215

Chronicon Watinensis monasterii.

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EBRARD, J. H. A.

Doctor of Philosophy, Erlangen.

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chichte. Second edition. Royal 8°.

Erlangen, 1850

Das Dogma vom heilig. Abendmahl und seine
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Ebrard, John H. A.
+ Biblical Commentary on the Epistle to
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burgh. 1853.

ECHELLENSIS, Abraham.

A learned Maronite, a native of Eikel. Studied at Rome. He assisted Le Jay in his Polyglott Bible. Died at Rome 1664. *Chronicon Orientale*. Byzantine Histories, 18

Other works: *Eutychius vindicatus*. 4°. Rom. 1661. *This is written against Selden and Hottinger*. Synopsis philosophiæ Orientalium, &c.

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Continued monthly.

ECCLESIASTICAL Commission (A discourse concerning the illegality of the late), in answer to the vindication and defence of it; wherein the true notion of the legal supremacy is cleared. Ff. 3. Pp. 65. Folio. 1689

ECCLESIASTICAL Courts (The state of the) delineated, with remarks on the resolutions of the committee appointed by Parliament, for their inspection and reformation. And the methods of proceeding in the ecclesiastical courts, compared with trials by juries at common law. Pp. 33. 4°. *Lond.* 1733

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Continued monthly.

ECCLESIASTICAL and University Annual Register for the year 1809. 8°. *Lond.* 1810

ECCLESIOLOGIST, The. New series. 9 vol. 8°. *Lond.* 1845-52

Continued.

The first series (4 vol. 8°) was edited in connexion with the Cambridge Camden Society.

ECHARD, Laurence, A.M., Archdn. of Stowe.

Born in Suffolk about 1671. Educated at Christ's College, Cambridge. Presented to the livings of Welton and Elkinton, Lincolnshire. Archdeacon of Stowe 1712. Died 1730. His Ecclesiastical History was long considered the best of its kind. In his History of England, written on High-Church principles, he relates facts with perspicuity; and it is rendered entertaining by short characters of the most eminent literary men in the different periods of history.

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ECKBERTUS Schaunogiensis.

Flourished 1154. He was Canon of Bonn in the diocese of Cologne; afterwards entered in the order of St. Benedict, and became Abbot of St. Florin de Schonau.

Contra catharos hæreticos, sermones.

Bibl. Max. Patr. 23. 600

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Opusculum de laude crucis.

Pez, Bib. Ascet. vii. 13.

Soliloquium, feu meditationes.

Ibid. 21

Stimulus amoris.

Ibid. 37

ECKHARD, Tobias.

A learned philological scholar. Born 1662; died 1757. He was Rector of the Gymnasium of Quedlimbourg.

Technica sacra, sive de origine et usu verborum atque phrasium, quæ sensibus mysticis a Spiritu S. et ecclesia accommodata sunt. 4°. *Quedl.* 1716

ECKING, Samuel.

A Baptist minister. Born at Shrewsbury 1757; died 1785.

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ECTON, John.

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EDDIUS, Stephanus.

Vita S. Wilfridi episcopi Eboracenfis.

British Hist. Gale, 1. 41

EDELMAN, W., A.B., Curate of Wimbledon.

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Sermons on the history of Joseph. Preached in the parish church of St. Mary, Wimbledon. 12°. *Lond.* 1837

EDEN, Charles Page, M.A.

Sermon, Ifa. 40. 31. Early prayer. [Easter 3.] 8°. *Oxf.* 1840

EDEN, Sir Frederick Morton, Bart.

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EDEN, William, afterwards Lord Auckland.

Principles of penal law. Third edition. [Anon.] 8°. *Lond.* 1775

EDER, George.

A Roman Catholic theologian. Born at Freydingen 1524. He was eleven times Rector of the University of Vienna. Died 1586.

Œconomia Bibliorum, five partitionum theologiarum libri v.; quibus S. Scripturæ dispositio, seu artificium et vis atque ratio, in tabulis velut ad vivum exprimitur, et ita ob oculos ponitur, ut non modò absolutissimam complectantur universæ theologiæ summam atque methodum, sed commentarii etiam vice haberi queant. Et partitiones catechismi Catholici Tridentini. Folio. *Col. Ag.* 1571

EDGAR, John, D.D., of Belfast.

Discourse, Prov. 14. 22. Female virtue, its enemies and friends. A discourse on the statistics, evils, and cure of prostitution. With a circular addressed to every minister of the gospel in the three kingdoms. [Lond. Soc. Protect. Y. Females.] 8°. *Lond.* 1841

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EDMUND, Saint, Abp. of Canterbury.

- Born at Abingdon, Berkhire. Educated at the University of Paris, and University College, Oxford. Said to have been the firſt that taught logic at Oxford. Conſecrated Archbiſhop of Canterbury 1234. Went into voluntary exile. Died 1242.

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 A practical view of Chriſtian education in its early ſtages. 12°. Lond. 1814
 Recent meaſures for the promotion of education in England. Thirteenth edit. 8°. Lond. 1839
 Experimental education. By the author of A Sponſor's Gift. 12°. Cheltenham, 1843
 The Educational Magazine. New ſeries. Edited by the Rev. F. Maurice, A.M. 2 vol. 8°. Lond. 1840
 Hiſtory and preſent ſtate of the education queſtion: being a collection of documents explanatory of the proceedings of the Committee of Privy Council on Education, from its firſt appointment, in 1839, to the preſent time, and of the ſteps taken for the defence of Church education againſt the encroachments of the ſaid committee. Printed for the Metropolitan Church Union. Pp. 191. 8°. Lond. 1850
 EDWARD VI., King of England.
 Born 1538. Died 1553.
 Catechiſm. Enchiridion Theolog. 1; with Life, Richmond's Fathers, 2. 327; Brit. Ref. 11
 Liturgies ſet forth in the reign of Edward VI. (extracts from). Burrow, E. J., Summary Primer. See Liturgies, *ut ſupra*.
 Primer. Liturgies ſet forth in the time of Edw. VI.
 EDWARDS, John, D.D.
 An eminent Calviniſt divine. Born at Hertford 1637. Educated at Merchant-Taylor's School, London. Removed to St. John's College, Cambridge, 1653, of which he became Scholar and Fellow. Miniſter of Trinity Church, Cambridge, 1664, where he was greatly eſteemed as a practical preacher. Preferred to St. Peter's Church, Colcheſter, about 1676. Removed to Cambridge 1697. Died 1716.
 Theologia reformatæ; or, the body and ſubſtance of the Chriſtian religion, comprized in diſtinct diſcourſes, or treatiſes, upon the Apoſtles' Creed, the Lord's Prayer, and the Ten Commandments. 2 vol. Folio. Lond. 1713
 Vol. 1.
 The Apoſtles' Creed, articles i-x.
 Vol. 2.
 The ſame, articles xi. and xii.
 The Lord's Prayer.
 The Ten Commandments.
 A diſcourſe of the idolatry or polytheiſm of the Gentile world; wherein is offered an account of the nature and kinds of the Pagan deities, &c.
 Theologia reformatæ; or, diſcourſes on thoſe graces and duties which are purely evangelical, and not contained in the moral law: and on the helps, motives, and advantages of perform-

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ing them. Being an entire treatise, in four parts; and if added to the two former volumes, makes a complete body of divinity. Folio.

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- Including Patrologia; a discourse concerning the primitive fathers.
- EDWARDS, Jonathan, D.D., Principal of Jesus College, Oxford.
- Born at Wrexham, Denbighshire, 1629. Entered Christ Church, Oxford, 1655. Elected Fellow of Jesus College 1662. Became Rector of Kiddington, Oxfordshire, which he exchanged for Hinton, in Hampshire, 1681. Elected Principal of Jesus College 1686. Died 1712. He was a divine of great learning, usefulness, and munificence.
- Remarks upon a book lately published by Dr. William Sherlock, Dean of St. Paul's, &c., entitled, A modest examination of the Oxford decree, &c. [Anonymous.] 4°. *Oxf.* 1695
- A preservative against Socinianism, shewing the

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EDWARDS, Jonathan, A.M., President of the College of New Jersey.

Born at Windsor, in America, 1703. Became a student of Yale College 1716. Ordained Minister at Northampton 1727. Chosen President of the College of New Jersey 1757. Died 1758. He was a man of extensive learning and of insatiable avidity for knowledge. His work on the Freedom of the Will is a masterpiece on the Calvinistic principles. The edition of his works enumerated below is taken from a former American edition, which has considerable additions. That edited by Dr. Williams, in 8 vol. royal 8^o. 1817, has been completed by the publication of two supplementary volumes, printed at Edinburgh 1847. A stereotype edition has been printed at New York 1843, which contains a copious general index and the following additions:—

Distinguishing marks of a work of the Spirit.

God's moral government, a future state, and the immortality of the soul.

The necessity and reasonableness of the Christian doctrine of satisfaction for sin.

Perseverance of the saints.

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Fourteen sermons.

Works. Revised and corrected by Edward Hickman. 2 vol. Imperial 8^o. *Lond.* 1834

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A careful and strict inquiry into the prevailing notions of the freedom of will, with remarks on [Lord Kames's] Essays on the Principles of Morality and Natural Religion - 1

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Edwards, Jonathan, President.
+ The Works. First American
Edition. 8 vols 8vo. Worcester. 1808.
Note. Edited by Samuel Austin, D.D.
who has prefixed "Memoirs of the late
Rev. Jonathan Edwards, D.D." pp. 99. For
titles see opposite page; several
of which, however, do not appear
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- An essay on the nature of true virtue. [Anonymous.] Sm. 8°. *Lond.* 1778
- Miscellaneous observations on important theological subjects. 12°. *Edin.* 1793

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- Practical sermons. 8°. *Edin.* 1788
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- A true state of the controversy between Mr. Warburton and Dr. Stebbing, concerning the case of Abraham; in answer to Dr. Stebbing's History of Abraham justified. 8°. *Lond. n. d.*

EDWARDS, Joseph, M.A.

- Second Master of King's College, London. Evening preacher of St. Mary-le-Strand, &c.
- A devotional exposition of the book of Psalms; containing an argument to each psalm, a paraphrase, suggestive remarks, and parallel Scriptures in words at length. 8°. *Lond.* 1850
- EDWARDS, Peter.

Baptism. Being an address to Baptists and Pædobaptists. Pp. 36. 12°. *Drayton,* 1805

EDWARDS, Thomas, M.A.

A famous Presbyterian writer, and a violent opposer of the Independents. Educated at Trinity College, Cambridge, where he took his degree of B.A. 1605, and of M.A. 1609. Having received ordination he became a lecturer, first at Hertford, and afterwards in London. Died in Holland 1647, whither he had fled to avoid the resentment of the Independents.

Gangræna; or, a catalogue and discovery of many of the errors, heresies, blasphemies, and pernicious practices, of the sectaries of this time, vented and acted in England in these four last years. As also a particular narration of divers stories, remarkable passages, letters, &c., concerning the present sects. Three parts. 4°. *Lond.* 1646*

Antapologia; or, a full answer to the apologetical narration of Mr. Goodwin, Mr. Nye, Mr. Simpson, Mr. Burroughs, Mr. Bridge, members of the Assembly of Divines; wherein are handled many of the controversies of these times. 4°. 1646*

The above works are written in a spirit of fierce and bitter invective. They have become very scarce. This author also published, A Treatise against Toleration, 4°. 1647. Of the Particular Visibility of the Church; and A Treatise of the Civil Power of Ecclesiastics, 4°. 1624.

EDWARDS, Thomas, Esq.

A plain and impartial enquiry into gospel truth, as stated and vindicated by Mr. Daniel Williams. Especially in reference to the doctrine of justification, &c. F. 1. Pp. 48. 4°. *Lond.* 1693

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EDWARDS, Thomas, M.A., late Chaplain of Christ Church, Oxford.

A discourse of praying in the Spirit; or against extemporary prayer. With a friendly admonition to the Dissenters. 8°. *Lond.* 1703

EDWARDS, Thomas, Esq.

An able critic. Born in London 1699. Entered of Lincoln's Inn, and called to the bar. In 1739 he purchased an estate at Turrick, Bucks. Died 1757.

A letter to the author of a late epistolary dissertation; wherein all his objections to Mr. Warburton's interpretation of the command to Abraham to offer up his son Isaac are considered. By L. U. P——, A.M. 8°. *L.* 1744

Canons of criticism, and a glossary, being a supplement to Mr. Warburton's edition of Shakespeare. Seventh edition. 8°. *Lond.* 1765*

A work full of wit, learning, and pleasantry, in ridicule of Warburton's edition of Shakespeare, and which was refuted by that author in his notes to the Dunciad. To this best edition is added "An Account of the Trial of the Letters T alias Y;" being a small work on orthography. Free and candid thoughts on the doctrine of predestination. [Anon.] Pp. 25. 8°. *Lond.* 1761

EDWARDS, Thomas, D.D.

A learned Arminian divine. Born at Coventry 1729. Entered Clare Hall, Cambridge, 1747; of which he became Fellow. Master of the Free School, and Rector of St. John the Baptist, Coventry, 1758. Vicar of Nuneaton, Warwickshire, 1770. Died 1785.

The doctrine of irresistible grace proved to have no foundation in the writings of the New Testament. 8°. *Camb.* 1759

Prolegomena in libros Veteris Testamenti poeticos, five dissertatio, in qua, F. Harii de antiqua Hebræorum poesi hypothesin ratione et veritate niti fuisse ostenditur, &c. 8°. *Cantab.* 1762

Dux dissertationes: In quarum priore probatur, variantes lectiones et menda, quæ in Sacram Scripturam irrepererunt, non labefactare ejus auctoritatem in rebus, quæ ad fidem et mores pertinent. In posteriore vero prædestinationem Paulinam ad Gentilium vocationem totam spectare. Pp. 114. 8°. *Cantab.* 1768

EDWARDS, Thomas, LL.D.

Sermon, 1 Thess. 5. 21. The Jewish and heathen rejection of the Christian miracles. 4°. *Camb.* 1790

EDZARD, J. E., Minister of the German Lutheran Chapel, Trinity Lane.

Sermon, Psa. 132. 17, 18. The finger of God over his anointed. [Thanksgiving for the miraculous discovery of the horrid conspiracy against his Majesty.] Translated from the original. 4°. *Lond.* 1696

EGBERT, Archbishop of York.

Brother of Eadbert, king of Northumberland. He erected a famous library at York. Died 767.

Dialogus de ecclesiastica institutione.

Bibl. Patr. Gallandii, 13. 266

EGERTON, John, Bishop of Durham.

An excellent prelate. Born in London 1721. Educated at Oriel College, Oxford. Collated to the living of Ross, Herefordshire, 1743. Consecrated Bishop of Bangor 1756.

EGERTON, Bishop (continued).

Translated to Lichfield and Coventry 1768; and to Durham 1771. Died 1787.

Sermon, 2 Chron. 32. 7, 8. [Fast, on account of war.] 4°. *Lond.* 1757

Sermon, Hof. 3. 4. [Jan. 30.] 4°. *Lond.* 1761

Sermon, Matt. 22. 9. [S.P.G.F.P.] 4°. *Lond.* 1763

Sermon, Rom. 1. 16. [S.P.G.F.P.] 4°. *Lond.* 1768

EGESIPPUS. See **HEGESIPPUS.**

EGINHARD.

Lived during the ninth century. Became one of the favourite ministers of Charlemagne, and left some historical works which are interesting and well written. Vossius thinks that Eginhard strove to imitate the style of Suetonius.

See Aet. Sanct. Collect. of Surfius and of Bolland, under the date of June 2.

Annales de gestis Pipini Regis Caroli M., &c.

Du Chefne, Hist. Franc. 2

GLISHAM, George.

"Doctor of Phytick, and one of the phyticians to King James of happy memory, for his Majesties person, above ten years space."

The fore-runner, or revenge; being two petitions; the one to the Kings most excellent Majesty; the other to the most honourable Houses of Parliament. Wherein is expressed divers actions of the late Earle of Buckingham; especially concerning the death of King James and the Marquess of Hamilton, supposed by poison. Also may be observed the inconveniences befalling a state where the noble disposition of the prince is misled by a favourite. Pp. 16. 4°. *Lond.* 1642

EGNATIUS, or EGNAZIO, John Baptist.

Born at Venice, 1473. A disciple of Politian, and educated along with Leo X. Professor of Eloquence at Venice 1520. Died 1553.

De exemplis illustrium virorum Venetæ civitatis atque aliorum gentium. 16°. *Par.* 1554

EGON, Johannes, Prior Augiensis.

De viris illustribus monasterii sui tractatus.

Pez, Thesaur. 1. P. 3. 629

EICON BASILIKE. See **CHARLES I.**

EISENSCHIDIUS, J. C.

Disquisitio de ponderibus et mensuris veterum Romanorum, Græcorum, Hebræorum, nec non de valore pecuniæ veteris. Ugol. 28. 85

EKKENHARDUS, Abbas Uraugiensis.

Libellus de expeditione Jerosolymitana.

Martene et Durand, Collectio V. 507

EKERHARDUS.

Flourished 1198.

De vita B. Notkeri cognomento Balbuli ejusque canonizationis processus. Canisius, 3. P. 2. 551

ELDERFIELD, Christopher, M.A.

Born at Harwell, Berks, 1607. Entered St. Mary's Hall, Oxford, 1621. Became Rector of Burton, Suffex. Died 1652. A man of good learning.

The civil right of tythes. [Anonymous.] 4°. *Lond.* 1650

ELEGANT EXTRACTS, selected from the best modern authors and disposed under proper heads. Profe. 2 vol. Royal 8°. *Lond.* 1791

Elegant extracts, in poetry. 2 vol. Royal 8°. *Lond.* 1791

Eichhorn, Johann Gottfried.
Born in Hokenlohe Öhringen in
1752; med. Professor of Oriental Lan-
guages at Jena in 1770; succeeded
Michaelis at Göttingen in 1788;
where he died in 1827. Accounted
one of the most learned men of his
times.

+ Einleitung in das Neue Testa-
ment. 5 vols 8v. ~~Leipzig~~ Leipzig
1820-27.

+ Treatise on the Authenticity & Canon-
ical Authority of the Scriptures of the Old
Testament. Translated by John F. Schood-
er. (Essays & Disputations) Ser. New York
1829. pp. 87.

+ Einleitung in das Alte Testa-
ment. Vierte Original-Ausgabe. 5
vols 8v. Göttingen. 1823-24

Egyptians.
+ Egyptian Hieroglyphics, in British + Commentaries in Apocalypsin in
Museum. (Delvance of Entertaining annis. 2 vols in 1. 12 mo. Göttingen
Kunstl. 2 vols. 16 mo. London 1791.
1832-36.

+ Elgin & Phigaleian Marbles.
(Library & Entertaining Knowledge)
The vols 16 mo. London. 1833.

ELEGANT EXTRACTS (*continued*).

Elegant epistles, selected from the best writers, ancient as well as modern.

Edited by Dr. Vicefinus Knox.

ELEUTHERIUS, S., Tornacensis Episcopus.

Flourished in the fourth century.

Sermones. Bibl. Max. Patr. 8. 1124

ELIAS, Presbyter.

Flourished in the twelfth century.

Ex Eliæ Presbyteri sententiarum florilegio florilegium. Bibl. Max. Patr. 22. 756

ELIAS, Rev. John.

A Welsh Calvinist-Methodist minister of great popularity.

Born 1774. Died 1841.

(A memoir of) by the Rev. E. Morgan, vicar of Syfton. With an introductory essay by the Rev. J. K. Foster. 12°. Lond. 1844

ELIGIUS (Gallicè Eloi), Noviomensis.

Died 659. The name of St. Eloi has become popular in France. He was goldsmith and minister of Dagobert I. Bishop of Noyon in 640. He founded a great many churches, monasteries, &c., and was canonized. Antoine Arnault denies the genuineness of the following homilies. Homiliæ xvi. Bibl. Max. Patr. 12. 300

De rectitudine catholicæ conversationis.

S. Augustini Opera, 17. 1923

Vita S. Eligii episcopi et confessoris, scripta a S. Audeno archiepiscopo Rotomagenfi.

D'Achery, Spicil. ii. 76

ELIZABETH, Queen (The conduct of), towards the neighbouring nations; and particularly Spain, compared with that of James I., in view of the late and present behaviour of Great Britain. By Palæophilus Anglicanus. Pp. 62. 8°. Lond. 1729

ELKIN, Benjamin, Esq.

Letters addressed to the editor of The Voice of Jacob; being replies to the observations contained in Nos. xxxvii. and xxxix. of that publication. By the writer of the preface to the lately published Mishna. Pp. 29. 8°.

Lond. 1843

ELLABY, Francis, M.A., Minister of Percy Chapel.

The Church of the Lord, wherein is considered the general standing of a church in ordinances, &c. 12°. Lond. 1838

ELLENBOGEN, Joannes de, Abbas Waldsassenfis, Ord. Cist.

De vita venerabilium monachorum monasterii sui liber. Pez, Bib. Ascet. viii. 465

ELIOT, L. W., A.M., Rector of Peper Harow, Surrey.

Sermon, Gen. 2. 9. On evil. [Affize.] 8°. Lond. 1820

ELLIOT, Charles, D.D.

An American author.

Delineation of Roman Catholicism, drawn from the authentic and acknowledged standards of the Church of Rome; namely, her creeds, catechisms, decisions of councils, papal bulls,

ELLIOT, Charles, D.D. (*continued*).

Roman Catholic writers, the records of history, &c.; in which the peculiar doctrines, morals, government, and usages of the Church of Rome, are stated, treated at large and confuted. Corrected and revised throughout, with numerous important additions. Third edition. With a recommendatory preface, by John Hannah, D.D. Imp. 8°. Lond. 1851

ELLIOT, Gilbert, D.D., Dean of Bristol.

Sermons on some of the subjects of the day, preached at Trinity Church, Marylebone. 8°. Lond. 1850

1 Cor. 4. 1, 2. Inaugural ser.	- - - 1	Heb. 9. 24	- - - 151
Gal. 6. 2. 2 ser.	- - - 21	1 Cor. 5. 7, 8	- - - 167
Luke, 4. 18	- - - 85	Matt. 11. 6	- - - 180
Jude, 3	- - - 101	John, 4. 23, 24. 2 ser.	198
Heb. 9. 11, 12	- - - 127	John, 18. 38	- - - 234
Heb. 7. 24, 25	- - - 138	Address on confirmation	254

Sermon, Hosea, 6. 1. [Fast.] 8°. Lond. 1847

Speech on the late appointment of Roman Catholic bishops. Pp. 22. 12°. Bristol, 1850

A letter to John Scandrett Harford, Esq. 12°. Bristol, 1851

ELLIOT, Robert, M.A.

A specimen of the Bishop of Sarum's posthumous history of the affairs of the Church and State of Great Britain, during his life. Pp. 70. Sm. 8°. s. l. 1715

ELLIOT, R., A.B., formerly of Bennet College, Cambridge.

Divine revelation the only test of sound doctrine; or a further reformation wanted in the reformed Church, being an attempt to prove that the doctrine of the Trinity is not revealed in the Holy Scriptures. 8°. Lond. 1773

Sermon, Eph. 5. 31-33. [Wedding.] To which is added, An address (by way of caution and advice) to young persons. Second edition. 8°. 1778

ELLIOTT, Charles Boileau, M.A., F.R.S., Rector of Tattingstone.

Sermon, 1 Cor. 7. 31. The vicissitudes of life. [Farewell.] 8°. Godalming, 1838

ELLIOTT, E. B., Preb. of Heytesbury.

Horæ Apocalypticæ, or a commentary on the Apocalypse, critical and historical; including also an examination of the chief prophecies of Daniel. Illustrated by an Apocalyptic chart, and engravings from medals and other extant monuments of antiquity. Fourth edition, carefully revised, corrected, enlarged and improved throughout, with many additional plates. 4 vol. 8°. Lond. 1851

Vol. 1.

Genuineness and date of the Apocalypse.

Introduction to the prophecy of the future.

Apoc. Chap. i.—ix. 19.

Appendix: On the Neronian date, The Roman coinage.

Vol. 2. Chap. ix. 20.—xi. and appendix.

Vol. 3. Chap. xii.—xvi. 14, and appendix.

ELLIOTT, E. B. (*continued*).

Vol. 4.

Chap. xiv. 8—xxii.

History of Apocalyptic interpretation.

Critical examination of the three chief counter schemes.

General index.

ELLIOTT, Henry Venn, A.M.

Sermon, Rev. 14. 13. On the death of the Rev.

Henry Mortlock; and a brief memoir. 12°.

Lond. 1837

ELIS, Edmund, Fellow of Baliol Col., Oxford.

Omnes qui audiunt evangelium, idque verum agnoscunt, sunt gratæ et salutis capaces. Cui accesserunt animadversiones in aliqua Janfenii, atque etiam Calvinii dogmata veritati prædictæ adversa. Per Ecclesiæ Anglicanæ Presbyterum. Pp. 47. Sm. 8°.

Lond. 1677

Socinianismus purus putus antichristianismus; seu omnimodæ Socinianismi iniquitatis demonstratio. Pp. iv. 133. Parænesis ad Protestantes quos vocant, apud Gallos. Pp. 2. 8°.

Lond. 1701

Animadversiones in aliqua Philippi Limburgii dogmata. Pp. 23. 8°.

Lond. 1702

Animadversiones in aliqua C. Janfenii, Guilielmi Twissi, Richardi Baxteri, et Gerardi de Vries, dogmata, quæ doctrinæ evangelicæ de benevolentia divina hominibus per Christum exhibita advertantur. F. 1. Pp. 33. 8°.

Lond. 1706

ELIS, John.

A native of Merionethshire. Entered a student in Hart Hall, Oxford, 1617. Elected Fellow of Jesus College 1628. Became Rector of Whitfield, Oxfordshire. Rector of St. Mary's, Dolgelhy, Merionethshire, about 1647. Died 1665.

Articulorum xxxix. Ecclesiæ Anglicanæ defensio, una cum nova eorundem versione. His accedunt Articuli Lambethani. Editio tertia. 12°.

Amst. 1696

Clavis fidei, seu brevia quædam in Symbolum Apostolicum dictata. 18°.

Oxonii, 1643

ELLIS, Clement, M.A., Prebend. of Southwell.

Born near Penrith, Cumberland, 1630. Entered Queen's College, Oxford, 1649, of which he became Fellow. Obtained the rectory of Kirkby, Nottinghamshire. Prebendary of Southwell 1693. Died 1700. His writings are distinguished for eminent and fervent piety, soundness of doctrine, and a vigorous, unaffected, and manly style.

The scripture catechist; or, the whole religion of a Christian, being a full explanation of the Church catechism, containing a comprehensive body of practical divinity, for the use of families; with an account of the author's life and writings, by John Veneer. 8°. L. 1738

Rest for the heavy laden promised by our Lord to all sincere believers, practically discoursed upon. [On Matt. 11. 28.] 12°. Lond. 1756

Sermon, Prov. 24. 21. Religion and loyalty inseparable. [Affixe.] 4°. Lond. 1691

The sum of Christianity.

Wordsworth's Christian Institutes, 1. 189

ELLIS, Rev. Father Dom. P. H. Monk.

Sermon (Second), Matt. 5. 12. [All Saints.] 4°. Lond. 1686

ELLIS, George, Esq.

Specimens of Early English metrical romances, to which is prefixed an historical introduction

ELLIS, George, Esq. (*continued*).

on the rise and progress of Romantic composition in France and England. A new edition, revised by J. O. Halliwell, Esq., F.R.S. Sm. 8°. Lond. 1848

ELLIS, John, D.D., Vicar of St. Catherine's, Dublin.

The knowledge of divine things from revelation, not from reason or nature. Third edition. To which is now first added, by the same author, An inquiry whence cometh wisdom and understanding to men? [On Rom. 10. 7.] 8°.

Lond. 1811

Some considerations upon Mr. Locke's hypothesis, That the knowledge of God is attainable by ideas of reflexion. Wherein is demonstrated, upon his own principles, that the knowledge of God is not attainable by ideas of reflexion. Being an addition to a book lately published, entitled, The Knowledge of Divine Things, &c. By the author of the said book. F. 1. pp. 51. 8°.

Lond. 1743

ELLIS, Philip.

Sermons. Catholic sermons. 2 vol. 8°.

ELLIS, William Webb, M.A.

Rector of St. Clement Danes, Strand; Minister of St. George's Chapel, Albemarle Street, London.

Sermons preached in St. George's Chapel, Albemarle Street. To which is added, An essay on the prophecies relative to Christ. 8°.

Lond. 1838

Matt. 18. 20. Christ in the midst of a congregation.

[Re-opening of St. George's Chapel.] - 1

Luke, 16. 9. Mammon subservient to Heaven 16

Heb. 4. 12. The word of God a two-edged sword 31

Gal. 2. 20. Spiritual crucifixion, and spiritual resurrection - 45

2 Pet. 1. 16. The eye-witness of Christ's Majesty 59

1 Tim. 2. 5. The mediation of the God-Man, wonderful, yet reasonable - 74

Matt. 11. 5. Christ's miracles and preaching proofs of his mission - 89

John, 6. 27. The everlasting meat - 105

John, 6. 51. Christ the living bread - 120

John, 4. 10. The living water - 135

Col. 2. 6, 7. The Christian rooted and built up in Christ 148

Phil. 3. 13, 14. St. Paul's practice, a reason to us "to press toward the mark" - 165

2 Cor. 6. 2. Four reasons for embracing salvation now 179

Rom. 14. 7-9. The believer living and dying unto the Lord - 193

Luke, 21. 36. Two combined means of preparation "to stand before the Son of Man" - 208

Matt. 25. 23. The faithful servant rewarded - 224

An essay on the prophecies relative to Christ 251

A concise view of that class of prophecy which relates to the Messiah, connected with 'the leading doctrines of the Christian faith. 12°.

Oxf. 1832

ELLIS, W.

Polyneesian researches, during a residence of nearly six years in the South Sea Islands. New edition. 4 vol. 12°. Lond. 1848

An article on this work by Southey, will be found in Quarterly Review, 43. 1.

Missionary narrative of a tour through Hawaii, or Owhyee; with remarks on the history,

Ellis, John.

+ The Knowledge of Divine Things from
Revelation, not from Nature. 2^d Ed. 2^o.
Vol I. 8 vs. London.

Vol. II. wanting.

Ellis, George Edward.

+ A Half Century of the Unitari-
an Controversy, with particular ref-
erence to its Origin, its Course, & its Presen-
t Subjects among the Congregationalists
in Massachusetts. With an Appendix.
8 vs. Boston. 1857.

ELLS, W. (*continued*).

traditions, manners, customs, and language of the Sandwich Islands. Fourth edition. 8°.

Lond. 1827*

ELLIS, Mrs.

The women of England, their social duties and domestic habits. Seventh edition. Large 12°.

Lond. n. d.

ELLISON, John, A.M.

Sermon, Gal. 6. 10. Our obligations to do good, and the manner of doing it. [Sons of the Clergy, Durham.] 4°. *Newcastle*, 1750

ELLISON, Nathanael, D.D.

Archdeacon of Stafford, and Vicar of Newcastle-upon-Tyne.

Sermon, Mark, 14. 7. The obligations and opportunities of doing good to the poor. [Charity-school.] 4°. *Lond.* 1710

ELLISON, Nath., A.M., Vicar of Bolam, Northumberland, Fell. of Merton Coll., Oxf.

Sermon, Josh. 24. 24. [Visitation.] 4°. *L.* 1792

ELLYS, Anthony, D.D., Bp. of St. David's.

Born 1693. Educated at Clare Hall, Cambridge. Vicar of St. Olave, Jewry, 1724. Prebendary of Gloucester 1725. Bishop of St. David's 1752. Died 1761. He was eminent for extensive knowledge, sound judgment, and excellent Christian temper.

Sermon, Matt. 22. 21. [Jan. 30.] 4°. *L.* 1749

Sermon, 1 Pet. 2. 16. [Jan. 30.] 4°. *L.* 1754

Sermon, Isa. 1. 26. [May 29.] 4°. *Lond.* 1758

Sermon, John, 15. 8. [S.P.G.F.P.] 4°. *L.* 1759

Tracts on the liberty, spiritual and temporal, of Protestants in England. In two parts. A new edition. 4°. *Lond.* 1767

Part 1. Spiritual liberty.

The right of private judgment in matters of religion 1

The liberty of publicly worshipping God 36

On the liberty as to matters ecclesiastical when a religion is publicly established 78

A plea for the sacramental test 110

On the liberty recovered to the people of England by suppressing the authority formerly exercised over this realm by the Bishop of Rome 172

An answer to the objections to the ill use which it is alleged has been made of the liberty we have gained by having broke with the See of Rome 211

The nature of supremacy in matters ecclesiastical, vested in the crown 245

The claim of some English Protestants to greater liberty than they now enjoy 270

Part 2. Temporal liberty.

Liberty of the subjects in judicial proceedings 281

Right of imposing taxes and other privileges of parliament 327

Means whereby the free constitutions of other nations have been impaired 402

Of the antiquities of the Commons in Parliament 454

Of the royal prerogative 471

Dangers incident to the present establishment 522

This elaborate work was the principal object of the author's life. It contains a large fund of historical, constitutional, and legal knowledge, and is a copious defence of moderate Whiggism by one who was zealously attached to the ecclesiastical establishment.

The claims of some English Protestants to greater liberty than they now enjoy.

Churchman Armed, 1. 479

ELLYS, Bishop (*continued*).

The nature of supremacy in matters ecclesiastical vested in the crown. *Churchman Armed*, 2. 83

The Protestant resolved.

Gibson's Preservative, 4. 120

ELLYS, Sir Richard, Bart.

A gentleman of extensive learning, particularly in biblical criticism and antiquities, and of great piety and munificence. He was a member of parliament from 1715 to 1734. Died 1741-2. The following is his only published work. It contains an explanation of several passages in the New Testament.

Fortuita sacra: quibus subjicitur commentarius de cymbalis. [Anon.] 8°. *Rotterd.* 1727

ELLYS, Tobias.

A divine, who lived in the time of the Commonwealth, and was ejected for Nonconformity at the Restoration. Afterwards became a laborious schoolmaster.

The kingdom of God opened and proved to be a kingdom of grace and glory, the one thing necessary for all, and the faint's everlasting happiness. [On Matt. 6. 33.] 8°. *Lond.* 1678

ELMACINUS, George.

Born in Egypt towards the middle of the thirteenth century. Although a Christian, he filled a post of distinction near the persons of the Mohammedan princes. His history comes down from Mohammed to A.D. 1118.

Historia Saracenica, qua res gestæ Muslimorum, inde a Muhammede primo imperii et religionis Muslimicæ auctore, usque ad initium imperii Atabacæ, per xlix. imperatorum successionem fidelissimè explicantur. Insertis etiam passim Christianorum rebus in Orientis potissimum ecclesiis eodem tempore gestis. Arab. et Lat. opera ac studio Thomæ Erpenii. [Et]

Roderici Ximenez archiepiscopi Toletani historia Arabum. Folio. *Lugd. Bat.* 1625

ELMES, James, M.R.I.A., Architect.

A general and bibliographical dictionary of the fine arts, containing explanations of the principal terms used in the arts of painting, sculpture, architecture, and engraving; historical sketches of the rise and progress of their different schools; descriptive accounts of the best books and treatises on the fine arts, &c. 8°.

Lond. 1826

New churches. A letter to the Right Hon. the Earl of Liverpool, &c. on that part of the speech of his Royal Highness the Prince Regent, which recommends the attention of parliament to the deficiency in the number of places of public worship belonging to the established Church. Pp. 16. 8°. *Lond.* 1818

ELOCUTION. (An essay on), or pronunciation.

Intended chiefly for the assistance of those who instruct others in the art of reading. And of those who are often called to speak in public.

Pp. 39. 8°. *Lond.* 1748

ELOQUENCE. Reflections upon the eloquence of these times; particularly of the bar and pulpit. 12°. *Lond.* 1672

ELOQUENCE of the Pulpit (Letters on the).

By the Editor of the Letters between Theodosius and Constantia. Pp. 75. 8°.

Lond. 1765

ELRINGTON, Thomas, D.D., M.R.I.A., Bp. of Ferns.

An eminent divine and a man of exemplary life. Ob-

ELRINGTON, Bishop (*continued*).

tained a scholarship in the University of Dublin 1778. Elected Fellow 1781. Professor of Mathematics 1795. Rector of Ardree, Tyrone, 1806. Provost of Trinity College, Dublin, 1811. Bp. of Limerick 1820. Translated to Leighlin and Ferns 1822. Died 1835.

Sermons preached in the Chapel of Trinity College, Dublin, in the year 1795, at the Lecture established by the Provost and Senior Fellows under the will of Mrs. Ann Donnellan. To which is added an Aft sermon preached for the degree of doctor in divinity. [On St. John, 10. 37; St. John, 5. 36; St. Luke, 5. 12; St. Mark, 6. 5; St. John, 5. 36 (2 ser.); 2 Theff. 2. 9.] 8°. *Dubl.* 1796

Subject of the Lectures: The Proof of Christianity derived from the miracles recorded in the New Testament.

Other works: An edition of Euclid, with notes, also of Juvenal, with notes. Reflections on the appointment of Dr. Milner as the Political Agent of the Roman Catholic Clergy in Ireland, 1809. The Clergy of the Church of England truly ordained, 8°. 1809, &c.

ELSLEY, The Rev. —.

Annotations on the four Gospels and the Acts of the Apostles, compiled and abridged for the use of students. Sixth edition. 3 vol. 8°. *Lond.* 1827

Vol. 1. St. Matthew. Vol. 2. St. Mark, St. Luke. Vol. 3. St. John, Acts.

ELSNER, James, D.D.

A learned divine. Born at Saalfeld, in Prussia, 1692. Educated at the University of Konigsberg, and became chaplain to the army. Professor of Theology and Oriental Languages at Lingen 1720. Died 1750.

Observationes sacræ in novi fœderis libros, quibus plura illorum librorum loca ex auctoribus potissimum Græcis et antiquitate exponuntur et illustrantur. 2 vol. 8°. *Traj.* 1720

Vol. 1. Libri historici. Vol. 2. Epistolæ et Apoc. Commentarius sacro-philologicus in evangelium Matthæi. Eum edidit et notulas quædam adjecit Ferdinandus Stofsch. 2 vol. 4°. *Zwolla*, 1767-69

Commentarius in evangelium Marci. 4°. *Traj.* 1773

ELSTOB, William, M.A.

Born at Newcastle 1673. Educated at Eton, and Catherine Hall, Cambridge, and afterwards at Queen's College, Oxford. Fellow of University College 1696. Rector of St. Swithin, London, 1702. Died 1714.

A publicke office of daily and nightly devotion used in the Anglo-Saxon Church; with translation and notes. 8°. *Lond.* 1715

ELSTOB, Elizabeth.

Sister of the above. Born 1683; died 1756.

An Anglo-Saxon homily on St. Gregory's day, with an English translation. A new edition, with a preface, containing some account of Mrs. Elstob. 8°. *Lond.* 1839

Originally published in 1709. In this edition part of the preface on the Controversy concerning the primitive state and doctrines of the Anglo-Saxon Church has been omitted, also some of the notes.

ELSTOB, William, LL.B., Rector of Sheldon.

Sermon, Psa. 112. 9. [Anniv. Charities founded by the Rev. N. Latham.] 4°. *Oundle*, 1811

ELTON, Edward, Minister of St. Mary Magdalen's, Bermondsey.

An exposition of the Epistle to the Colossians, delivered in sundry sermons. Second edition, revised and corrected. Folio. *Lond.* 1620

God's holy minde touching matters morall, uttered in ten commandments; also, Christ's holy minde touching prayer, delivered in that most holy prayer which himself taught, discovered by the light of his own holy writ. 4°. *Lond.* 1648

The complaint of a sanctified sinner answered, or an explanation of the seventh chapter of the epistle of St. Paul to the Romans.

The triumph of a true Christian described, or an explanation of the eighth chapter of the epistle to the Romans: wherein the sanctified sinner's heaven upon earth is laid open, with application of the comfort of it to as many as are so qualified, delivered in sundry sermons.

The great mystery of godliness opened, being an exposition upon the whole ninth chapter of Romans. In 1 vol. Folio. *Lond.* 1653

The above works by Elton are very scarce and valuable, rich in matter, dressed in plain and popular language.

ELWIN, Fountain, Vicar of Temple, Bristol; and one of the Ministers of the Octagon.

Sermons, preached at the Octagon Chapel, Bath. 12°. *Lond.* 1842-49

[First series.] 1842.

Zech. 9. 12. The stronghold for the prisoner of hope	1
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Second series. 1849.

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A gentleman of eminent learning and wisdom in the reign of Henry VIII. Educated at St. Mary's Hall, Oxford. Employed in several embassies. Died 1546.

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EMLYN, Thomas.

A Dissenting divine, a great champion of Arianism. Born at Stamford, Lincolnshire, 1663. Became assistant minister to Mr. Boyce at Dublin 1691. Expelled for preaching Arian doctrines, prosecuted in the civil courts, fined, and imprisoned. Died 1743.

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A Diffusing divine of great learning. Born at Sudbury, 1741. Minister of a congregation at Liverpool 1763. Became teacher of an academical institution at Warrington 1770, which was dissolved 1783. Removed to Norwich, where he died 1797. In his religious sentiments he approached Socinianism.

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- ENGELBERT, Abbot of Aumont** [Admontensis], in Syria, of the Benedictine order. Died 1331, after having wisely governed that monastery during thirty-four years.
 Liber de ortu, progressu et fine Romani imperii. Bibl. Max. Patr. 25. 362
 Epistola de studiis et scriptis suis. Pez, Thesaur. 1. p. 1. 429
 Liber de causis longævitatis hominum ante diluvium. Ib. 439
 Tractatus seu liber amplius gratiis et virtutibus Beatæ Mariæ Virg. Ib. 505
 Tractatus de libero arbitrio. Ib. iv. p. 11. 119
 Speculum virtutum moralium, ad gloriosissimos juvenes Austriæ Duces Albertum et Ottonem, tractatibus xii. comprehensum. Pez, Bib. Ascet. iii.
 Tractatus bipertitus de providentia Dei. Ib. vi. xlix
 Tractatus de passione Domini secundum Matthæum. Ib. vii. 65
 Tractatus de statu defunctorum. Ib. ix. 113
- ENGELMODUS, Suessionensis.**
 Flourished 840.
 Versus ad Ratbertum Abbatem. Bibl. Max. Patr. 14. 353

ENGLAND, George, Rector of Woolterton, and Vicar of Hanworth, in the county of Norfolk.
 An enquiry into the morals of the ancients. 4°. Lond. 1735

ENGLAND'S faithful reprovcr and monitor. 12°. Lond. 1653

ENGLAND exactly described, or a guide to travellers; in a complete set of maps. 4°. Lond. 1716

ENGLAND'S conversion and reformation compared. See MANNING.

ENGLAND (The present government of), in Church and State, asserted against the oppugners of the Lord Bishop of Chichester's [Hare] sermon on King Charles's martyrdom; and all such anarchial and infidel pretenders to more perfect schemes. In a letter to the Rev. G. Lavington. By Titus Britannicus. Pp. 72. 8°. Lond. 1732

ENGLAND, Church of.

A defence of the doctrine and practice of the Church of England, against some modern innovations with respect to—I. The supremacy of the Crown; II. The sacrament of the Lord's supper as a sacrifice; III. Baptism administered by laymen invalid; IV. The necessity and authority of sacerdotal absolution. In a letter to a friend. Pp. 64. 8°. Lond. 1712

ENGLISH, H. S., Architect.

The laws respecting pews or seats in churches. 8°. Lond. 1826

ENGLISHMAN, being a sequel to the Guardian. By Sir Richard Steele. 12°. Lond. 1714

ENGLISHMAN directed in the choice of his religion. 2d edit., corrected. 12°. L. 1740

ENGLISHMAN'S (The) Greek concordance to the New Testament; being an attempt at a verbal connection between the Greek and the English texts. Containing also a concordance of the appellatives and proper names, Greek and English; an index, English and Greek, and an appendix. Imp. 8°. L. 1839

Hebrew concordance. 2 vol. Imp. 8°. L. 1843

ENGLISH Churchwomen of the seventeenth century. 12°. Derby, 1845

Containing lives of Viscountess Falkland, Countess of Carbery, Countess of Sunderland, Lady Capel, Mrs. Bafire, Lady Mary Wharton, Lady Maynard, Lady Halket, Countess of Derby, Countess of Dorset, &c. &c.

ENGLISH PREACHER. See ENFIELD.

ENIEDIN, George.

A celebrated Socinian. Born at Enyed, in Transylvania, towards the middle of the sixteenth century. He became superintendent of the Unitarian churches in Transylvania, and Director of the College of Clauserbourg. Died 1597. Explicationes locorum V. et N. Testamenti, ex quibus Trinitatis dogma stabili solet. 4°. Sine an. aut loc.

The first edition of this work was suppressed, and every copy that could be found was burnt shortly before the death of the author. The above is an exact reprint, and is supposed to have been printed at Groningen 1670. It was refuted by Father Simon, in his Histoire Critique des Commentateurs.

ENNODIUS, Magnus Fœlix, Ticinensis Episcopus [Saint Ennodius, Bishop of Pavia].

Born in Italy about 473. Married a rich lady, but

ENNODIUS, M. F. (continued).

afterwards entered into orders with the consent of his wife, who also betook herself to a religious life. Bishop of Pavia 511, and was appointed to negotiate a union between the Eastern and Western Churches. Died 525. He was an eminent writer, with considerable warmth and liveliness of imagination, but his style is obscure, and his reasoning not exact.

Opera.

Epistolæ ad diversos.
Panegyricus Theodorico regi dictus.
Apologeticus pro synodo.
Vita B. Epiphaniï Ticinensis episcopi.
Vita Antonii monachi Lerinenſis.
Eucharisticum de vita sua.
Parænesis didascalica Ambrosio et Beato.
Præceptum de Cellulanis episcoporum.
Petitorium quo absolutus est Gerontius puer Agapiti.
Benedictiones cerei paschalis.
Dictiones xxviii. id est, sacræ vi. scholasticæ vii. controuersivæ x. ethicæ v.
Poemata, seu carmina.
Epigrammata, seu carmina. Bibl. Max. Patr. 9. 312
Bibl. Patr. Gallandii, 11. 49

Epistolæ, panegyricæ, et poemata, nec non fanc-torum vitæ. Grynæus, Lat. 269

Opera: epistolarum libri ix. opuscula x. dic-tiones, carmina et epigrammata.

Sirmondi Opera Varia, 1. 805

ENNIUS, Q.

The first of the Romans who wrote in heroic verse. Born at Rudia, in Calabria, B.C. 237. Died at the age of seventy. Only some fragments remain of his Annals of Rome.

Fragmenta. Maittaire, Opera Poet. 2. 1457

ENQUIRY, an, into the meaning of that text, Gen. 1. 26, containing, a full answer to the interpretation given of that text, in a letter lately published in the Supplement to the Gentleman's Magazine for the year 1747; and likewise to Mr. Kennicott's interpretation of the same, in his Dissertation on the Tree of Life in Paradise. Pp. 29. 8°. Lond. 1748

ENTY, John.

A Dissenting minister at Exeter.

Sermon, Acts, 15. 7, 8. The innocence of Pro-
testant Dissenters clear'd and vindicated, in reference to
the transactions of 41, and the death of K. Charles I.
[Jan. 30.] 8°. Lond. 1717

Truth and liberty consistent and maintained;
being a farther defence of the proceedings of the Assem-
bly at Exon: in answer to Mr. Peirce. Wherein the
reader will find obviated, whatever is material in certain
propositions, in an anonymous letter to Mr. John Enty.
Pp. 235. 8°. Lond. 1720

Sermon, Psa. 132. 17, 18. [Coronation.] 8°. Exon. 1727

A defence of a late pamphlet, entitled, A Pre-
servative, &c. In answer to an abusive letter of Mr. Jo-
seph Hallet, jun. Pp. 60. 8°. Lond. 1730

A letter to the author of the Vindication of Mr.
Nation's Sermon; in which the importance of faith, in
matters of religion, and particularly as to the doctrine of
the deity of our Saviour, is considered: and the Assem-
bly of the United Ministers of Devon and Cornwall is
further defended. To which is added, A second letter
to Mr. Nation, in answer to his Vindication of himself.
[Anon.] Pp. 70. 8°. Lond. 1732

A postscript; being a third letter to Mr. Nation.
Pp. 71-87. 8°. Lond. 1732

EPARCHUS, Antonius.

Varia. Le Moynes, Varia Sacra, 1

EPHRAEM SYRUS, Saint.

An eminent Father of the Church of the fourth cen-
tury. Born at Nisibis, in Syria. A pupil of St. James,
bishop of Nisibis. Went to Edessa A.D. 363. Embraced
a monastic life, and retired to a cavern in one of the adja-
cent mountains, where he composed most of his works.
Died about 379. He obtained a high character for sanctity.
The following is the only complete edition of his works,
and is admirably edited. His sermons, in Greek only, were
well edited by Thwaites at Oxford, 1709, in folio.

S. Pater Noster Ephraem Syrus. Opera omnia
quæ exstant Græce, Syriace, Latine, in sex
tomos distributa, ad MSS. codices Vaticanos
aliosque castigata, multis aucta, nova interpre-
tatione, præfationibus, notis, variantibus lec-
tionibus illustrata: nunc primum, sub auspiciis
S. P. Clementis XII., Pontificis Maximi, e
Bibliotheca Vaticana prodeunt [studio J. S.
Assemani]. 6 vol. Folio. Romæ, 1732

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Ensor, George

+ Natural Theology. The Arguments
of Paley, Brougham & the Bridg-
water Foresters on this Subject ex-
amined: also the Doctrines of Brough-
am & the Immortalists respecting
the Soul. 12 mo. London 1836. pp 60
In 12 mo Vol. Littered Philosophi-
cal Pamphlets.

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 Sermones duo, Latine, ex antiqua versione.

Zacagnii Collectanea

De sacerdotio. Hicckes, Christ. Priesthood, 3. 459

Concerning Antichrist and the end of the world.
 Translated. Hildrop's God's Judgments

Works. Translated out of the original Syriac, by
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EPHRAEM BYZANTINUS.

Lived in the beginning of the fourteenth century. He wrote in iambic verse.

Vitæ Cæsarium, a Caio Caligula ad Michaellem VIII. Palæologum. Mai Script. Vet. 3. p. 1

Catalogus Patriarcharum Byzantinorum ab initio episcopatus usque ad Christi an. mcccxxiii.

Ibid. 226

EPICTETUS.

A stoic philosopher. A native of Hierapolis, and slave of Epaphroditus, the freedman of Nero.

Enchiridion: una cum Cebetis Thebani tabula, quibus adjiciuntur hac editione Simplicii, commentarius in Enchiridion Epicteti. Item Arriani commentariorum de Epicteti Disputationibus, libri iv. Gr. et Lat. H. Wolfi. 8°. *Lond.* 1670

EPICTETUS (continued).

Enchiridion. Et Theophrasti characteres ethici, Gr. et Lat. Edidit C. Aldrich. 8°. *Oxf.* 1707

His morals, with Simplicius his comment, made English by John Stanhope, Dean of Canterbury. Fourth edition, with Boileau's Life of Epictetus. 8°. *Lond.* 1721

The morals of Epictetus. Made English, in a poetical paraphrase, by Ellis Walker, M.A. 12°. *Lond.* 1737

Les caractères d'Epictète, avec l'explication du tableau de Cebes, par M. l'Abbé de Bellegarde. 24°. *Amst.* 1709

Works. Translated by Elizabeth Carter. 2 vol. 8°. *Lond.* 1807

EPICURUS.

The founder of a philosophical sect. Born at Gargettus about 344 B.C. Studied at Athens, where he settled and obtained a great number of disciples who had all things in common. Died B.C. 271.

Physica et meteorologica. J. G. Schneider. 8°. *Lipf.* 1813*

Fragmenta librorum ii. et xi. de natura. Edidit J. O. Orellius. 8°. *Lipf.* 1818*

Morals. Collected and Englished by [W. Charleton]. 8°. *Lond.* 1670

The original will be found in Diogenes Laertius.

EPIGRAMMATA, seu hymni sacri illustrium virorum monasterii S. Galli.

Canisius, 2. P. 3. 185

EPIGRAMMATUM Delectus. In usum scholæ Etonensis. 12°. *Lond.* 1752

EPIPHANES, Hæreticus.

Fragmenta de justitia. Græce, Spicilegium, 2. 61

EPIPHANIUS, Saint.

One of the Fathers of the Christian Church of the fourth century. Born at Besanduce in Palestine 320. Studied in Egypt, and on his return into Syria founded a monastery in his native village. Bishop of Salamis 367. Died 403. He was violently opposed to the writings of Origen. The best edition of his works is that by Petavius, 1662, 2 vol. folio, and reprinted with additions at Cologne 1682.

Opera omnia, Gr. et Lat. D. Petavius ex veteribus libris recensuit, Latine vertit, et animadversionibus illustravit, cum indicibus necessariis. Editio nova juxta Parisinam anni 1622 adornata; cui accessit vita D. Petavii ab H. Valefio oratione descripta et appendices genuinæ, &c. 2 vol. Folio. *Col.* 1682

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Epicetetus.

+ All the Works, which are now extant; consisting of his Discourses, preserved by Arrian, in four books, the Enchiridion, & Fragments, translated from the original Greek by Elizabeth Carter. With an Introduction & Notes, by the Translator. 3^d Edition. 2 vols 12mo. London. 1768.

Episcopius, Simon.

+ Memoirs of. To which is added Ephe, John, M.D.
a Brief Account of the Legend of Dort; + Floræ Phrenologicae
of the Sufferings to which the Followers of these Phrenological
of Arminius were exposed in consequence of Ephe; I. On Morality;
his Attachment to his Opinions. By II. On the best means of
Frederic Calder. 8vo. London. 1838. obtaining Happiness; III.

On Happiness. 12 mo.

London. 1829. pp 105.

+ Internal Evidences
of Christianity deduced
from Phrenology. 12 mo
London. 1836. pp 108

Note The above are found
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De mensuris et ponderibus

Le Moyne, *Varia Sacra*, 1; Ugolinus, 28. 285

EPIPHANIUS, Monachus.

A monk and priest of Jerusalem. Lived in the tenth century.

Syria et urbs sancta, Gr. et Lat.

Byzantine Histories, 21

EPISCOPACY. Anonymous tracts.

A rent in the lawne sleeves, or episcopacy eclipsed, by the most happy interposition of a parliament, Discoursed dialogue-wise between a Bishop and a Jesuite. &c. Pp. 6. 4^o. Lond. 1641

High-flown episcopal and priestly claims freely examined: In a dialogue betwixt a country gentleman and a country vicar. Wherein church-authority, confirmation, absolution, the burial of the dead, the power of bishops to give the Holy Ghost, and of priests to forgive sins; the consecration of churches and churchyards, and bowing toward the altar and the East; are particularly considered. To which is prefixed, an admonition to those who are pressed to come to confirmation: and some remarks on a book lately published, intitled, Short Instructions for them that are preparing for Confirmation, &c. Pp. 40. 8^o. Lond. 1737

EPISCOPIUS, Simon.

An Arminian divine, of very uncommon ability and learning. Born at Amsterdam 1583. Studied at Leyden, where he became acquainted with Arminius and embraced his opinions. Became minister of a village near Rotterdam 1610. Professor of Divinity at Leyden 1612. Expelled by the Synod of Dort 1618. Rector of the Remonstrant College at Amsterdam 1634. Died 1643. Hammond is said to have borrowed largely from him, and Tillotson has been accounted one of his disciples.

Opera theologica. Editio secunda, cum autographo accuratissime collata, et à mendis aliquot gravioribus repurgata. 2 vol. Fol. Lond. 1678

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EPISTOLÆ ecclesiasticæ et theologice præstantium ac eruditorum virorum quarum longe major pars scripta est à Jac. Arminio, Joan. Uytenbogardo, Conr. Vorstio, Ger. Joan. Vossio, Hug. Grotio, Sim. Episcopio, Casp. Barlaeo. Editio secunda, ab innumeris mendis repurgata, et altera parte auctior. Folio. *Amst.* 1684
This work is valuable for illustrating the history of Arminianism.

EPISTOLÆ clarorum virorum selectæ. Sm. 8^o.

Col. *Ag.* 1586

Aldus Manutius, Sadoletus, P. Bembus, Reg. Polus, &c.

EPISTOLÆ duæ Sichemitarum ad Jobum Ludolfum. Ugolinus, 22. 649

ERASMUS, Desiderius.

Born at Rotterdam 1467. Educated at Dauter. Entered among the canons regular 1486. Ordained a priest 1492. Visited England 1497. Resided at Louvain, Padua, and Rome 1501 to 1510, when he returned to England and obtained the Margaret Professorship of Divinity and the Greek Lectureship at Cambridge. Went to Basil 1514, where he edited the Greek New Testament, the works of St. Jerome, and other works. Died 1536. He was considered the glory of his age and country, and contributed more than any other to the restoration of learning in Europe, and to the Reformation, although he did not join the Reformers. The best edition of his works is that described below.

Opera omnia, emendatiora et auctiora, ad optimas editiones præcipue quas ipse Erasmus postremo curavit summa fide exacta, doctorum virorum notis illustrata. 10 vol. in 11. Folio.

L. Bat. 1703

ERASMUS, Desiderius (*continued*).Vol. 1. *L. Bat. 1703.*

Dedicatio	[F. 1, unpag.]
Præfatio in novam editionem, <i>Judicia, &c.</i> de Erasmo	(1) — (24)
Vita Erasmi, partim ab ipso, partim ab amicis æqualibus, exacte descripta, epitaphia, &c. [Ff. 31, unpag.]	
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De civilitate morum puerilium libellus	1029
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Euripidis Hecuba et Iphigenia Erasmo interprete	1127
Ovidius de nuce, cum commentario	1187
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Adagiorum opus.
Index proverborum secundum ordinem alphabeti. Index locorum. Index proverborum juxta locos.

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Epistolæ [974] ab Erasmo, aut ad Erasmus.

Index chronologicus. Index alphabeticus.

This volume contains the following portraits: T. Morus, p. 55; Huldricus Zasius, 133; G. Budæus, 168; B. Pirckheimerus, 196; Henricus VIII., 263; Bonifacius Amerbachius, 349; B. Rhenanus, 371; P. Melanchthon, 403; C. Longolius, 409; J. Lud. Vives, 421; Georgius Dux Saxonie, 567; Andreas Alciatus, 670; J. Sadoletus, 824; J. Camerarius, 828; Reg. Polus Cardinalis, 896; M. Lutherus, 960; Carolus V., 1016; P. Bembus, 1061.

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Adagia. See MANUTIUS.	
Adagia, id est proverbiorum, paroemiarum et parabolarum omnium, quæ apud Græcos, Latinos, Hebræos, Arabes in usu fuerunt, collectio absolutissima in locos communes digesta, in qua continentur suis quæque locis accurato ordine posita. Folio.	
Erasmi chiliades.	1629
H. Junii Medici adagia.	
J. Alexandri Brassicani symmicta.	
J. Vulpii epitome.	
P. Godofredi proverbialia.	
G. Canteri adagia juridica.	
V. Cifflini specimen adagiorum.	
H. Stephani animadversiones in Erasmus.	

ERASMUS, Desiderius (*continued*).

G. Cognati Nozarenii sylloge.	
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C. Bovilli proverbialia.	
H. Turnebi et M. A. Myreti excerpta adagia.	
G. Gentii adagia juridica.	
M. M. Bredenani adagia.	
Adjecti sunt indices.	
Index et argumentum epistolarum ad D. Erasmus autographarum quas ab anno 1520 usque ad annum 1536, Cardinales, episcopi, alii ecclesiæ antistites, item aularum papæ, Cæsaris, regum, electorum, principum proceres, viri fama et doctrina illustres, alique homines Erasmo familiares exararunt, et quæ, ab ipso Erasmo sepositæ ac reconditæ, post obitum ejus latuerunt in Helvetia, Belgio, Anglia, nunc cum nonnullis aliis ex Bibliotheca Erasmi autographis adservantur Lipsiæ in Bibliotheca D. Joannis Friderici Burfcheri. Pp. viii. 8o. 8°. Lipsiæ, 1784	
Moriæ encomium, cum Gerardi Liffrii commentariis. Epistolæ aliquot in fine addita.	24°.
L. Bat.	1648
Wit against wisdom; or, a panegyrick upon folly. Rendered into English. Sm. 8°. Oxf. 1683	
Colloquiorum familiarium opus aureum. Cum scholiis. Recensuit S. Patrick. 8°. Lond. 1740	
Colloquies, or familiar discourses, rendered into English by H. M., Gent. 8°. Lond. 1671	
Twenty select colloquies by Sir Roger L'Estrange. To which are added seven new colloquies, as also the life of Erasmus, by Mr. Brown. 8°. Lond. 1699	
Twenty-two select colloquies, out of Erasmus, pleasantly representing several superstitious levities that were crept into the Church of Rome in his days. The third impression, corrected and amended, by Sir R. L'Estrange. 8°. Lond. 1699	
Enchiridion militis Christiani, et de præparatione ad mortem. 24°. Cantab. 1685	
The Christian's manual, compiled from the Enchiridion Militis Christiani of Erasmus. With notes, an account of the author, &c., by P. W. Crowther, Esq. 8°. Lond. 1816	
Christiani matrimonii institutio. Fol. Bafil. 1526	
De amabili ecclesiæ concordia. Brown, E. Fasciculus, 1. 437	
Annotationes in Novum Testamentum. Crit. Sac. Apologia ad J. L. Stunicam. Crit. Sac. v. 8	
The paraphrase of Erasmus upon the New Testament. Black letter. 2 vol. Fol. L. 1551	
This work was appointed, by public authority, to be placed in all churches in England.	
Ecclesiastes; or, the preacher; an essay on the duties of a public religious instructor, chiefly taken from Erasmus. Sm. 8°. Lond. 1797	
The complaint of peace. Translated from the Latin. Pp. 78. 8°. Lond. reprinted 1802	
Vie d'Erasme dans laquelle on trouvera l'histoire de plusieurs hommes célèbres avec lesquels il a été en liaison, l'analyse critique de ses ouvrages, et l'examen impartial de ses sentimens en matière de religion. Par M. de Burigni de l'Académie Royale. 2 vol. 12°. Par. 1757	

ERASMUS, Desiderius (*continued*).

The life of Erasmus, more particularly that part of it which he spent in England; wherein an account is given of his learned friends, and the state of religion and learning at that time in both our universities; with an appendix containing several original papers. By Samuel Knight, D.D., Prebendary of Ely. 8°. *Camb.* 1726

A scarce work.

+ The life of Erasmus, by Jortin. See JORTIN.

The life of Erasmus, with an account of his writings. Reduced from the larger work of Dr. John Jortin, by A. Laycey, Esq. 8°. *Lond.* 1805

ERATOSTHENES Cyrenæus.

An ancient Greek geometer. A native of Cyrene and Keeper of the library at Alexandria, under Euergetes, son of Ptolemy Euergetes. He acquired great reputation. Died, at the age of eighty, of voluntary starvation. Catasterismi, &c. See ARATUS.

Canon. Cumberland, R. Sanchoniatho ERCHEMPERTUS [or EREMBERTUS], Monachus Cassinensis.

A native of Lombardy. Died about 889.

Historia Langobardorum Beneventi post Paulum diaconum, cum notis Camilli Peregrini.

Murat. Rer. Ital. Script. 2. 221

Expositio in aliquot Psalmos.

Mai, Script. Vet. 9. 339

ERNHARDUS de Lainig, Abbas Petrensis.

Paraphrasis Ps. xii. Pez, Thesaur. II. P. 1. 23

ERINNA.

A Greek poetess.

Ode. Poetæ Græci Veteres, 2. 135

ERMENGARDUS, five ERMENGAUDUS.

Flourished 1200.

Contra Waldensium sectam opusculum.

Bibl. Max. Patr. 24. 1602

ERMENOLDUS, Saint.

Flourished 1281.

De vita et miraculis S. Ermenoldi. Canisius, 4. 91

ERMENRICUS, Monachus et Abbas Eltvacensis.

Dialogus de vita et miraculis B. Hariolphi Episcopi Lingonensis, fundatoris et abbatis monasterii Eltvacensis. Pez, Thesaur. iv. P. iii. 745

ERNALDUS.

Flourished 1162.

Opuscula duo; commentarius in Psalmum 132, et libellus de donis Spiritus Sancti.

Bibl. Patr. Gallandii, 14. 487

ERNESTI, John Augustus, D.D.

Born in Thuringia 1707. Educated at Wittemberg and Leipzig. Studied theology as a profession. Rector of St. Thomas' School, Leipzig, 1734. Professor Extraordinary of Ancient Literature 1742; of Eloquence 1756; and of Theology 1758. Died 1781. He was one of the most learned philologists of Germany, a man of consummate learning and irreproachable character. He edited good editions of Cicero, Tacitus, Suetonius, &c.

Institutio interpretis Novi Testamenti. Editionem quintam suis observationibus auctam, curavit C. F. Ammon. 12°. *Lips.* 1809

ERNESTI, John Augustus, D.D. (*continued*).

Principles of biblical interpretation. Translated by C. A. Terrot, D.D., Bishop of the Scottish Episcopal Church, Edinburgh. A new edition. 2 vol. 12°. *Edin.* 1843

Archæologia literaria. Editio altera, emendata atque aucta, opera et studio G. H. Martini. 8°. *Lips.* 1790

Lectiones academicæ in Epistolam ad Hebræos, ab ipso revisæ, cum ejusdem excursibus theologicis edidit; commentarium, in quo multa ad recentissimorum imprimis interpretum sententias pertinentia uberius illustrantur, adjecit G. J. Dindorf. 8°. *Lips.* 1815*

An excellent critical commentary.

Other works: Opuscula Philologica Critica, L. Bat. 1764. Opuscula Theologica, 1773, 1792. Clavis Ciceroniana, &c. ERNULF [or EARNULPH,] Bp. of Rochester.

A native of Beauvais, where he was born about 1040. Studied under Lanfranc at Bec, at whose invitation he came to England. Abbot of Peterborough 1107. Bishop of Rochester 1114. Died 1124 at the age of eighty-four. Collectanea de rebus ecclesiæ Roffensis.

Wharton, Anglia Sacra, 1. 327

Consisting of extracts from the work, of which the following is a complete edition.

Textus Roffensis. Accedunt professionum antiquorum Angliæ episcoporum formulæ, de canonica obedientia archiepiscopis Cantuariensibus præstanda, etc. e codicibus MSS. descriptis ediditque Tho. Hearnius. 8°. *Oxon.* 1720*

This work contains a valuable collection of the Anglo-Saxon and early Anglo-Norman laws, and other documents of historical importance.

Epistola ad Walchelimum episcopum Wentanum; et epistola ad Lambertum.

D'Achery Spicil. 3. 464

ERPENIUS. See ELMACINUS.

ERSKINE, Ebenezer.

A pious divine. Born in the prison of the Bass Rock 1680. Educated at the University of Edinburgh. Minister of Portmoak, Fife, 1703. Removed to Stirling 1731. Having in a synod sermon censured some proceedings of the General Assembly with regard to patronage, a prosecution was commenced against him, which ended in his separating from the Church along with others, who soon became a numerous and powerful body, and have continued increasing ever since. As a gentleman and a scholar few ever equalled him.

The whole works of; consisting of sermons and discourses on the most important and interesting subjects. 3 vol. 8°. *Lond.* 1799

Vol. 1.

Rev. 3. 4. God's little remnant keeping their garments

clean in an evil day 5

John, 6. 66. The backslider characterized; or, the evil

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Erigena, John Scotus.

Flourished about the middle of the IX
Century, & is generally accounted the
Founder of the Scholastic Philosophy.

See Taillandier, S. R.

Erman, Adolph.

+ Travels in Siberia: including
Excursions northward, down the
Obi in the Polar Circle, South-
ward to the Chinese Frontier.

Translated from the German by

W. D. Cooley. 2 vols. 8vo. London 1848

ERSKINE, Ebenezer (*continued*).

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ERSKINE, John, D.D.

A divine of great learning and intelligence. Born 1721. Educated at the University of Edinburgh. Minister of Kirkintilloch 1744. Removed to Culrois 1754; and to New Grey Friars' Church, Edinburgh, 1758. In 1759 he became colleague with Dr. Robertson in the Old Grey Friars' Church. Died 1803. His sermons may be ranked among the best specimens of pulpit composition. They are distinguished by purity and energy of style, precision of thought, and originality of sentiment.

Discourses preached on several occasions. 2 vol. 8^o. Edin. 1818

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 1. The nature of the Sinai covenant.
 2. The character and privileges of the apostolic churches, with an examination of Dr. Taylor's Key to the Epistles.
 3. The nature of saving faith.
 4. The law of nature sufficiently promulgated to the heathens.
 5. An attempt to promote the frequent dispensing the Lord's supper.
 12°. *Lond.* 1765

ERSKINE, Ralph.

Brother of Ebenezer Erskine, above. Born at Monilawa, Northumberland, 1685. Educated at the University of Edinburgh. Minister at Dunfermline 1711. Joined his brother and others in their secession from the Church 1734. Died 1752. He was a preacher of great popular abilities, devotional and zealous.

Sermons, and other practical works. Consisting of above one hundred and fifty sermons, besides his poetical pieces. To which is prefixed, an account of the author's life and writings, with an elegiac poem, and large contents. In 10 large vol. 8°. *Falkirk*

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Gospel sonnets, or spiritual songs. Sixth edition, with large additions. 12°. Lond. 1750

ERSKINE, Thomas, Esq., Advocate.

Remarks on the internal evidence for the truth of revealed religion. Third edition, corrected and enlarged. 12°. Edin. 1821

An essay on faith. Third edit., with corrections and additions. 12°. Edin. 1823

The unconditional freeness of the Gospel; in three essays. 12°. Edin. 1828

The brazen serpent; or, life coming through death. Second edition. 12°. Edin. 1831

The doctrine of election illustrated, and its connection with the general tenor of Christianity, illustrated from many parts of Scripture, and especially from the epistle to the Romans. 12°. Lond. 1837

ESCHAUZIER, Samuel, Pastor of the Walloon Church at the Hague, Chaplain to the Prince of Orange, &c.

Sermons sur divers textes de l'écriture sainte. 8°. à la Haye, 1795

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ESDAILE, James, M.D.

Letters from the Red Sea, Egypt, and the Continent. 8°. Calcutta, 1839

ESPEN. See VAN ESPEN.

ESPRIT, James.

Of the French Academy. Born at Beziers 1611. Died 1678.

Discourses on the deceitfulness of human virtues. Done out of French by William Beauvoir, A.M.

To which is added, The Duke de la Rochefoucault's Moral Reflections. 8°. Lond. 1706

In this work the author concludes all his chapters by proving the reality of Christian virtues.

ESAIAS, Abbot.

Lived in the seventh century.

Præcepta ad fratres qui cum ipso vivebant, orationes xxix. Bibl. Max. Patr. 12. 384

ESSAI historique sur l'influence de la religion en France pendant le dix-septième siècle, ou tableau des établissemens religieux formés à cette époque, et des exemples de piété, de zèle, et de charité, qui ont brillé dans le même intervalle. 2 vol. 8°. *Par.* 1824

ESSAYS. Anonymous.

Essay towards a proposal for Catholick communion, wherein above sixty of the principal controverted points, which hitherto have divided Christendom, being called over, 'tis examined how many of them may, and ought to be laid aside, and how few remain to be accommodated, for the effecting a general peace. By a Minister of the Church of England. - 8°.

Lond. First printed 1704; reprinted 1801

Essay towards ascertaining the sense of the much controverted passage in St. Peter's second Epistle, from the 16th verse to the end of the first chapter, by a critical dissertation on the whole. By a late Fellow-Commoner of St. John's College, Cambridge. 8°. *Lond.* 1751

Essay on the several dispensations of God to mankind. See BARRINGTON, Viscount.

An Essay for allaying the animosities among British Protestants. In a discourse founded upon the fourteenth, and part of the fifteenth chapter of the Epistle to the Romans. Pp. 30. 8°. *Lond.* 1715

An Essay in favour of a holy life, recommended particularly to the perusal of young persons. 12°. *Lond.* 1741

An Essay upon two distinct powers or properties of the human soul, viz., the will and the understanding. Pp. 88. 8°. *Lond.* 1757

An Essay on the resurrection; shewing the absurdity of the reigning interpretation put upon Job's famous text, 19. 25, 26. Being a specimen of a new work, intitled, Revelation. Wrote from and upon the principles of visions and divine revelation. By a gentleman of the law. Pp. 44. 8°. *Lond.* 1760

Essay on the nature of the human body, and that singular respect and veneration shewn to it after death among all people and nations whatsoever; in consequence of which, on the growing evil of profaning and defiling kirks and kirk-yards, &c. By a ruling elder of the Church of Scotland. 8°. *Edin.* 1767

Essay on the necessity of revealed religion. Second edition. Sm. 8°. *Oxf.* 1796

Essay on the extent of human and divine agency in the production of saving faith. 12°.

Edin. 1827

Essays, moral and philosophical, on several subjects; viz.

A view of the human faculties.

A short account of the world.

Two discourses on decency.

An essay on self-love.

8°.

Lond. 1734

ESSAYS (*continued*).

Essays on the following subjects:—

1. On the reality and evidence of miracles, especially those on which the Jewish and Christian religion are built; and on those which were wrought by Moses in Egypt; and why filed by God his judgments on the Egyptian deities. Exod. 12. 12.

2. On the extraordinary adventure of Balaam. Numb. 22, et seq.

3. On the surprizing march and signal victory gained by Joshua over Jabin. Josh. 10.

4. On the religious wars of the Israelitish tribes against that of Benjamin. Judges, 18, et seq.

5. On the amazing speedy relief which Saul brought to the besieged inhabitants of Jabesh-Gilead. 1 Sam. 11.

Wherein the most considerable objections raised against each respective subject, are fully answered. By a layman. 8°. *Lond.* 1753

Essays and meditations on various subjects. By a physician. Second edit. 18°. *Edin.* 1765

On retirement from business. Old age. The employment of the soul after death. The day far spent. Vanity of riches. Time. Friendship. Future state, &c.

Original Essays and Translations. By different hands. 8°. *Edin.* 1780

The history of Sarah Th——. Translated from the French - - - 3

The immortality of authors. A vision - - - 48

The conspiracy of the Spaniards against the republic of Venice - - - 63

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A discourse on the structure of the Eastern Churches, and the celebration of mass, according to the ceremonies of the Greek Church. From the Greek of Symeon, Metropolitan of Thessalonica - - - 382

An essay on the causes that have promoted or retarded the growth of the fine arts - - - 412

Essays on political economy: in which are illustrated the principal causes of the present national distress, with appropriate remedies. 8°. *Lond.* 1830

Essays on the Church. By a layman. 12°. *Lond.* 1840

Containing Essays on Church establishments, Church authority, Private judgment, Episcopacy, Schism, &c.

ESTIENNE, Henri. See STEPHANUS.

ESTABLISHMENT. The Establishment vindicated against the advocates for licentiousness.

Ff. 2. Pp. 47. 8°. *Lond.* 1730

ESTABLISHMENTS, (Observations on national), in religion in general, and on the establishment of Christianity in particular. Together with some occasional remarks on the conduct and behaviour of the teachers of it. In a letter to the author of An Essay on Establishments in religion. Pp. 60. 8°. *Lond.* 1767

ESTEY, George.

Sometime Fellow of Gonvil and Caius College, Cambridge.

Late preacher of the word in St. Edmund's Bury.

Certaine godly and learned expositions upon divers parts of Scripture. 4°. *Lond.* 1603

Pfa. 51. The Ten Commandments. The Lord's Sup-

Essays and Disputations in Biblical Literature. By a Society of Clergymen. Vol I. Containing chiefly Translations of the Works of German Critics. 8vo. New York. 1829.

All published.

Essays Reviews. [By Frederick Temple, Rosalind Williams, Benjamin Powell, H. B. Wilson, C. W. Gordon, Mark Pattison, & Benjamin Jowett.] 8vo. London. 1860.

ESTEY, George (*continued*).

per [on 1 Cor. 11. 23, &c.] The Creed [on Rom. 1. 16]. The first part of Psa. 119. The history of the gospel. 1 Pet. 1. 13.

ESTIMATE, An, of the profit and loss of religion personally and publicly stated; illustrated with reference to [Home's] Essays on Morality and Natural Religion. 8°. *Lond.* 1753
Of rational and sensitive philosophy. Of human liberty. Atheism and religion. The moral law. Of consciousness. The being of God, &c.

ESTIUS, William, D.D.

Born at Grocum, in Holland, 1542. Studied at Utrecht and Louvain. Appointed Lecturer on Divinity at Doway, and afterwards Chancellor of the University of that city. Died 1613. He was distinguished for his learning, piety, and modesty. His Commentary on the Epistles is one of the best works of the kind. He endeavours to find out the literal meaning of Scripture, and generally illustrates it very happily.

Commentarii in epistolas apostolicas. 3 vol. in 1. Folio. *Col. Ag.* 1631

In quatuor libros sententiarum commentaria; quibus pariter S. Thomæ summæ theologicæ partes omnes mirifice illustrantur. 4 vol. in 1. Folio. *Par.* 1638

Annotaciones in præcipua difficiliora S. Scripturæ loca. Folio. *Antv.* 1621*

Commentarii in S. Scripturam. *Bibl. Magna*

ESTWICK, Nicholas, B.D.

Sermon, Phil. 1. 23, 24. [Funeral of Mr. Robert Bolton.] 4°. *Lond.* 1633

ETERIANUS. See Hugo.

ETHELWERD.

Flourished 1090.

Chronicorum libri iv. *Brit. Hist. Rer. Angl. Script. post Bedam, 830*

Chronicle [from the beginning of the world to A.D. 973]. *Chronicles* (Six Old English).

ETHERIUS Uxamensis.

Bishop of Axume, in Spain. Lived in the eighth century. Adversus Elipandum, archiepiscopum Toletanum de adoptione Christi Filii Dei.

Bibl. Max. Patr. 13. 353; *Bibl. Patr. Gall.* 13. 290; Canisius, 2. P. 1. 278

ETOUGH, Henry, M.A., Rector of Therfield, Hertfordshire.

A letter to the author of Christianity not founded on Argument, &c. By a young gentleman of Cambridge. Pp. 43. 8°. *Lond.* 1742

ETTRICK, W., A.M.

The season and time; or, an exposition of the prophecies which relate to the two periods of Daniel subsequent to the 1260 years, now recently expired, being the time of the seventh trumpet. 8°. *Lond.* 1816

EUBULUS.

De controversia politica. [Fragm.]

Mai Script. Vet. 2. 672-675

EUCARIST, The propitiatory oblation in the holy, truly stated and defended; in which some notice is taken of Dr. Hancock's Answer to Dr. Hickes. 8°. *Lond.* 1710

EUCARIST. The sacrament of the altar; or, the doctrine of a representative sacrifice in the holy eucharist vindicated: in answer to a late book, intituled, A Plain Account, &c., of the Lord's Supper. Pp. viii. 124. 8°.

Lond. 1735

EUCHERIUS, S., Lugdunensis.

Lived in the fifth century. After having spent some time in solitude, he became Archbishop of Lyons. Died 449. It has been wrongly maintained by some writers that Eucherius was a semi-Pelagian. He left two sons: Salomnius, elected to the bishopric of Vienne; and Veranius, or Veranus, who succeeded his father in the see of Lyons. Eucherius possessed considerable learning, and wrote in a pleasing and elegant style.

Quæ exstant omnia pia ad Sanctam Scripturam opuscula illustrata A. Schotti.

Formulæ, seu phrasæ S. Scripturæ.

Quæstiones Veteris ac Novi Testamenti.

Hebraicorum nominum interpretatio.

De vita solitaria ad Valerianum.

De laude eremi.

Accedunt et Eucherio adscripti commentaria in Genesim, et Libros Regum.

Bibl. Max. Patr. 6. 822

Exhortatio ad monachos. Sententia ad monachos.

Ibid. 27. 180

Some homilies, attributed to Eucherius by Caillier and others, are given in *Bibl. Max. Patr.* 6. 618, under the name of *Eusebius Emisenus*.

Epistola ad Faustum, Presbyterum. *Ugol.* 7. 1201

EUCLID.

Born at Alexandria. Flourished about 280 B.C.

The elements of Euclid: viz. the first six books, together with the eleventh and twelfth. The errors by which Theon, or others, have long ago vitiated these books, are corrected, and some of Euclid's demonstrations are restored. Also, the book of Euclid's data in like manner corrected. By Robert Simson, M.D. Fifteenth edit. revised and improved. 8°. *Lond.* 1811

Elementorum libri xv. See BARROW.

EUCOLOGE, ou livre d'Eglise, à l'usage de Paris; contenant l'office des dimanches et fêtes en Latin et en François. Nouvelle édition. 16°.

Par. 1818

EUDOCIA, Empress of Rome.

Wife to Theodosius the Younger. Born about 400. Died about 460.

De Christo Homerocentones. [In versè.]

Bibl. Max. Patr. 6. 1156

EUGENIUS Carthaginensis.

Elected Bishop of Carthage 430. Banished for holding the doctrine of the Trinity, by Hunneric, 484. Died 505. Expositio fidei. Victor Vitenfis, liber 3;

Bibl. Max. Patr. 8. 683

(De catholica fide.) Grynæus, Lat. 1617

EUGENIUS, Junior, Toletanus.

Appointed Archbishop of Toledo 646. Died 657. His style is not elegant, but his thoughts are just and pious.

Opuscula, quibus inferti sunt Dracontii libelli duo ab Eugenio eodem olim recogniti. Adjecta item aliorum aliquot veterum scriptorum varia. Sm. 8°. *Par.* 1619

EUGENIUS Toletanus (continued).

- Eugenii vita, ex Ildefonso. - - - - - 1
 — Epigrammata - - - - - 21
 Dracontii Hexaemeron - - - - - 46
 — Epistola ad Theodosium Juniorem - - - 57
 Martini episcopi Dumienfis quædam - - - 59
 Columbani abbatis epistola parænetica ad Hunaldum 59
 Severini episcopi doctrina - - - - - 63
 Tironis Prosperi Aquitani confessio - - - 69
 Poemata. Bibl. Max. Patr. 12. 344
 Opuscula. Sirmondi Opera Varia, 2. 609
 Bibl. Patr. Gall. 12. 761

EUGESIPPUS.

Flourished 1040.

De distantis locorum Terræ Sanctæ.

Byzantine Histories, 21

EUGIPPIUS.

Flourished 511. Supposed to have been an Italian and an abbot of a monastery near Naples.

Epistola in vitam S. Severini. Canisius, 1. 407

EULOGIUS Alexandrinus, Saint.

Patriarch of Alexandria 581. Died about 608.

Sermo in diem festum palmarum.

Bibl. Max. Patr. 12. 48

Sermo, et De duabus naturis in J. C. Gr. et Lat.

Bibl. Patr. Gall. 12. 300

For Fragments of Eulogius, see **PHOTIUS**.

Sermo in ramos palmarum.

Combesis, Novum Auctarium, 1. 651

Fragmentum libri de Trinitate et de incarnatione, Græce. Mai, Script. Vet. 7. P. 1. 177

EULOGIUS Cordubensis, Saint and Martyr.

Lived in the tenth century. Of a noble family of Cordova in Spain, and a man of great holiness of life. The Moors being then in possession of Spain, commenced a persecution of the Christians, and Eulogius was beheaded 859. Memoriale sanctorum.

Apologeticus martyrum.

Documentum Martyrii.

Epistolæ.

Bibl. Max. Patr. 15. 242

EUNAPIUS.

A physician and historian. A native of Sardinia, in Lydia. Lived in the fourth century. He was an enemy to Christianity.

Vitæ sophistarum, et fragmenta, cum notis Wyttenbachii. Ed. J. F. Boissonade. 2 vol. 8°. *Amst.* 1822*

Ex historia Eunapii excerpta.

Mai, Script. Vet. 2. 247-318

EUNOMIUS.

An Arian of the fourth century. Born at Dacora, in Cappadocia. He became the head of a sect called Eunomians. Died about 394.

Confessio fidei, apologia et scholia seu disputatio cum Orthodoxo. Gr. et Lat. Canisius, 1. 172

Apologeticus. Whiston, Primit. Christ. 1

EUPOLEMUS. See **CORY**, J. P. Fragments.

EURIPIDES.

A celebrated tragic poet. The contemporary and rival of Sophocles. Born B.C. 480, in the island of Salamis, whither his parents had fled from Athens on the invasion of Greece by Xerxes. Died at the age of seventy-two. The following is the most complete and best edition yet published of his works. The typography is beautiful.

Opera omnia [Gr. et Lat.] ex editionibus præstantissimis fideliter recusa; Latina interpreta-

EURIPIDES (continued).

tionem, scholiis antiquis, et eruditorum observationibus illustrata: necnon indicibus omnigenis instructa. 9 vol. 8°. *Glasg.* 1821

Opera. Poetæ Græci Vet. 1. 177

The tragedies of Euripides, literally translated, or revised, with critical and explanatory notes, by Theodore Alois Buckley, of Christchurch, Oxford. 2 vol. Sm. 8°. *Lond.* 1850
 The best English translation. Former translations: By R. Potter, 2 vol. 4°. 1781-83. Reprinted at Oxford, 2 vol. 8°. 1814. By M. Wodhull, 3 vol. 8°. 1809.

EUROPE, A review of the characters of the principal nations in. 2 vol. 8°. *Lond.* 1770

EUSEBIUS Emisenensis.

So called from his being Bishop of Emessa. Was among the disciples of Eusebius Pamphilus, and died about 359.

Homiliæ ad populum et monachos.

Bibl. Max. Patr. 6. 618

These homilies, according to Oudin, are the work of Faustus Regensius.

EUSEBIUS Pamphilus, Bishop of Cæsarea.

An eminent ecclesiastical historian. Born about 267. Called Pamphilus from his friendship with Pamphilus the Martyr. Became Bishop of Cæsarea 313. Died 338. He possessed the confidence of the Emperor Constantine in a high degree, and was a favourite of the Arians. His great work is his Ecclesiastical History; it has been well edited by Valesius, along with other early historians, in Greek and Latin, with notes; the best edition of which is that by Reading, 3 vol. folio, Camb. 1720, and reprinted 1746.

Præparatio evangelica, Gr. et Lat. cum notis F. Vigeri. Folio. *Col.* 1688

Evangelicæ præparationis libri xv., Gr. ad Codd.

MSS. recensuit Thomas Gaisford, S.T.P. 4 vol. 8°. *Oxon.* 1843*

De demonstratione evangelica.

Liber contra Hieroclem.

Contra Marcellum Ancyratem.

De ecclesiastica theologia. Gr. et Lat. Folio. *Col.* 1688

Proœmium et capita priora demonstrationis evangelicæ, Fabricii delectus.

Bibl. Patr. Gallandii, 4. 461

Eclogæ propheticæ, Gr. e codice manuscripto bibliothecæ Cæsareæ Vindobonensis, nunc primum edidit Thomas Gaisford, S.T.P. 8°. *Oxon.* 1842*

Chronicon bipartitum [Græco-Armeno-Latinum]

nunc primum ex Armeniaco textu in Latinum converſum, adnotationibus auctum, Græcis fragmentis exornatum. Opera P. Jo. Baptiste Aucher Ancyрани, monachi Armeni et doctoris Mechitaristæ. 4°. *Venet.* 1818

Part 1. Historico-chronographica.

Part 2. Chronicus Canon.

Chronicon, Latine, à S. Hieronymo redditum, auctum, &c. Hieronymi Opera, 8

Chronicorum libri duo. Mai, Script. Vet. 8. p. 1

Chronicon brevium ex Eusebii opere de temporibus, cum additamentis aliquot usque ad sæculum Christi nonum. Ib. 1. p. 2

Opuscula xiv. nunc primum in lucem, edita Sirmondi. 8°. *Par.* 1643

Eusebius, Pamphilus.
+ The Ecclesiastical History, in ten
Books. Translated from the Original by
the Rev L. A. Gress. 8vo. Phil^a 1833.

EUSEBIUS Pamphilus (*continued*).

De fide, adversus Sabellium	- - -	1
De resurrectione et ascensione Domini	- - -	42
De incorporali et invisibili Deo	- - -	120
De incorporali	- - -	145
De incorporali anima	- - -	158
De spiritali cogitatu hominis	- - -	174
Quod Deus Pater incorporalis est	- - -	180
De eo quod ait Dominus, Non veni pacem mittere in terram	- - -	222
De mandato Domini, Quod dico vobis in aure, supra tecta predicate	- - -	244
De operibus bonis et malis	- - -	262
De operibus bonis ex Epistola ad Corinth. II	- - -	271
Et in Bibl. Max. Patr. 4. 1; Bibl. Patr. Gallandii, 4. 461; Sirmondi Opuscula, 1; Sirmondi Opera Varia, 1. 1		
Commentarii in Psalmos, Gr. et Lat.		
Montfaucon, Collectio Nova, 1		
Commentarii in Hefaiam.	Ib. 2.	357
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Meurii Opera, 8.		125
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De Dominica resurrectione.		
Combefis, Novum Auctarium, 1.		779
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Mai, Script. Vet. 1. P. 1.		
Quæstiones ad Marinum.	Ib.	61
De Abgaro fragmentum.		
De Christo narratio.	Grynæi Monum. Gr. 1. 1	
Onomasticon, cum Latina interpretatione S. Hieronymi, cum notis Bonfrerii, et Joh. Clerici animadversionibus.	Ugolinius, 5. 1	
On the Theophania, or Divine manifestation of our Saviour Jesus Christ, translated into English, with notes, from an ancient Syriac version of the Greek original now lost. To which is prefixed A vindication of the orthodoxy and prophetic views of that distinguished writer, by Samuel Lee, D.D., Prof. of Hebrew in the University of Cambridge.		80.
	Camb.	1843
Eusebius Pamphilus, Socrates Scholasticus, Hermias Sozomenus, Theodoritus et Evagrius, item Philostorgius et Theodorus Lector.		
Quæ extant Historiæ ecclesiasticæ, Græcæ et Latine. Henricus Valefius Græcum textum ex MSS. codicibus emendavit, Latine vertit, et annotationibus illustravit. Gul. Reading novas elucidationes, præsertim chronologicas, in hac editione adjecit. 3 vol. Fol.	Cantab.	1720
	Vol. 1.	
G. Reading ded. et Valefii epistola	- - -	Pp. 5
Prefatio	- - -	Ff. 3
De vita scriptisque Eusebii	- - -	Ff. 4
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Valefii epistola et præf. et testimonia	- - -	Ff. 8
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Autores historiæ ecclesiasticæ: Eusebii Pamphili Cæsariensis libri ix. Rufino interprete. Rufini Presbyteri Aquileiensis, libri duo. Recogniti ad antiqua exemplaria Latina, per Beatum Rhenanum. Item ex Theodorito episcopo Cyrensi, Sozomeno, et Socrate Constantinopolitano, libri xii. versi ab Epiphano Scholastico, abbreviati per Cassiodorum Senatorem: unde illis Tripartitæ Historiæ vocabulum. Folio.	Bafil.	1528
This work containing Rufinus's translation of Eusebius' History, and his two books in continuation of Eusebius, is of very rare occurrence.		
Eusebii historiæ ecclesiasticæ libri decem, Gr. ex recensione Edvardi Burton, S.T.P.		80.
	Oxonii,	1845
Eusebii historiæ ecclesiasticæ libri x. Gr.; ex nova recognitione cum aliorum ac suis prolegomenis, integro H. Valefii commentario, selectis Readingi Strothii aliorumque observationibus. Edidit F. A. Heinichen. 3 vol. 80.		
	Lips.	1827-40
Vol. 1. Lib. 1-4; Vol. 2. Lib. 5-7; Vol. 3. Lib. 8-10; Variæ lectiones; Excursus Eusebiani; Indices; Supplementa notarum.		Lips. 1840.
De vita Constantini libri iv. et panegyricus, atque Constantini ad sanctorum coetum oratio, Gr. ex nova recognitione, notis, &c., F. A. Heinichen. 80.		Lips. 1830
An ecclesiastical history to A.D. 324. Translated by the Rev. C. F. Cruse, D.D. Third edition, carefully revised. To which is prefixed the life of Eusebius, by Valefius, translated. 80.		Lond. 1842

EUSEBIUS Pamphilus (*continued*).

The life of the blessed Emperor Constantine, in four books, from A.D. 306 to 337. 8°. *Lond.* 1845

The above two volumes form part of the following work published by Mr. Bagster :—

The Greek Ecclesiastical Historians of the first six centuries of the Christian era. 6 vol. 8°. *Lond.* 1843

Vol. 1. Eusebius' life of Constantine, oration, &c.

Vol. 2. Eusebius' ecclesiastical history, to A.D. 324.

Vol. 3. Socrates Scholasticus' history, A.D. 324 to 340.

Vol. 4. Sozomen's narrative, A.D. 324 to 340.

Vol. 5. Theodoret's ecclesiastical history, A.D. 322 to 428.

Vol. 6. Evagrius' ecclesiastical history, A.D. 439 to 594. Ecclesiastical history, with notes selected from the edition of Valesius. Sm. 8°. *Lond.* 1851

Eusebius, Socrates, and Evagrius. The history of the Church from our Lord's incarnation to the year 594; with the life of Constantine; oration to the convention of the saints, and speech in praise of Constantine, by Eusebius; with Valesius's annotations, made English. With two indexes. In this second edition are added two maps, observations on the geographical part, by Ed. Wells, D.D., the order of the patriarchs, and a chronological index of the popes and emperors. Folio. *Lond.* 1709

The latest and best edition of the historians in English, with Valesius' notes.

The ecclesiastical histories of Eusebius, Socrates, Sozomen, and Theodoret, faithfully translated and abridged from the originals. Together with a brief account of the lives of the historians, and several useful notes and illustrations, and a copious index by Mr. Parker. The third edition, improved and enlarged. To which is now added by a friend, An abridgement of the history of Evagrius Scholasticus. 4°. *Lond.* 1729

This work forms a valuable condensation of the facts recorded by the early ecclesiastical historians.

Remarks on a passage in Eusebius's ecclesiastical history, with translations in modern Greek and Italian. (Communicated by M. Calbo to the Rev. F. Nolan.) Pp. 16. 8°.

EUSEBIUS Vercellensis, Saint.

Lived in the fourth century. Became Bishop of Vercelli; and was a warm defender of St. Athanasius, for which he was sent into exile by Constantius. Died about 370. Epistola dum esset in exilio.

Epistola ad Patrophilum. Bibl. Max. Patr. 5. 1227

Epistolæ. Bibl. Patr. Gallandii, 5. 78

EUSEBIUS, incerti loci Episcopus.

Oratio de commemoratione sanctorum.

Bibl. Max. Patr. 27. 479

EUSEBIUS Alexandrinus.

Flourished 400.

Oratio de die Dominico.

Bibl. Patr. Gallandii, 8. 252

EUSTACHIUS, Fr. à S. Paulo.

Ethica, five summa moralis disciplinæ. Sm. 8°.

Lond. 1671

EUSTATHIUS Antiochenus.

A pious and learned bishop. Born at Sida, in Pamphylia. Bishop of Berea. Translated to Antioch 323. Assisted at the Council of Nice 325, and greatly opposed the Arians; by whose influence he was banished by Constantine. Died about 337.

In hexæmeron commentarius.

De Engastrimytho dissertatio adversus Origenem; item Origenes de eadem Engastrimytho.

Bibl. Max. Patr. 27. 22

The object of this treatise is to prove that the *Pythonesis* did not really raise the ghost of Samuel.

De Engastrimytho dissertatio, Gr. et Lat.

Bibl. Patr. Gallandii, 4. 541

Tractatus contra Monophytas, Gr.

Mai, Script. Vet. 7, P. 1. 277

EUSTATHIUS.

A grammarian of the fourteenth century.

De Iſmeniz et Iſmenes amoribus libri xi., Gr. et Lat. G. Gaulmini. 8°. *Par.* 1617

EUSTRATIUS, Presbyter Constantinopolitanus.

Flourished about 578.

Adversus eos qui dicunt animas statim e corpore solutas esse, non operari, &c., Lat.

Bibl. Max. Patr. 27. 362

EUTHALIUS Sulcensis.

Originally a deacon in the Church of Alexandria; afterwards Bishop of Sulcan, in Egypt. Flourished 460.

Actuum Apostolorum, et quatuordecim S. Pauli aliarumque septem Catholicarum epistolarum editio. Zacagnii Collectanea, Gr. et Lat.

Bibl. Patr. Gallandii, 10. 199

EUTHERIUS, Tyanorum Episcopus.

Eutherius, Bishop of Tiana, flourished 431, and was a powerful supporter of the Nestorian party, and opponent of St. Cyril; for which he was expelled from his Church.

Epistolæ.

Lupi Epistolæ

Sermones. Theodreti Opera, vol. 5. Pars 2

EUTHYMIUS Zigabenus.

A Greek monk of Constantinople, in favour with the Emperor Alexis Comnenus, whom he survived; the emperor dying in 1118. His commentaries are the production of a man possessed of much information, as well as endowed with much natural talent.

Orthodoxæ fidei dogmatica panoplia, Lat.

Commentarii in omnes Psalms, Lat.

Commentaria in SS. Evangelia, Lat.

Bibl. Max. Patr. 19. 1

Monumenta,—

Confutatio hæresis Ismaelitarum.

Victoria de Massalianorum secta.

Specimen Catene ineditæ ad iv. evangelistas.

Specimen Scholiorum in Psalms. [1-13.]

Expositio symboli.

Gr. et Lat. Bibl. Patr. Gallandii, 14. 277

In Psalms.

Theophylacti Opera, 4

Victoria de Massalianis, Gr. et Lat.

Tollii Insignia, 106

Commentarius in iv. evangelia, Gr. et Lat.

Textum Græcum nunquam antea editum ad fid. duorum codd. Mosquens. et repetita vers.

Lat. J. Hentenii, suisque animadv. edidit C.

F. Matthæus. 3 vol. in 4. 8°. *Lips.* 1792*

Vita Euthymii. Cotelarii Monumenta, 2. 200

EUTROPIUS, Abbas.

Flourished 599. After being for some time an Abbot, became Bishop of Valencia, in Spain.

Ad Petrum Papam, remedia contra vitia principia quæ humanum genus infestant, et epistola ad eundem. Bibl. Max. Patr. 27. 480

EUTROPIUS, Flavius.

A sophist and historian. Secretary to Constantine the Great, and afterwards a soldier under Julian. His history comes down to A.D. 364.

Breviarium historiarum Romanæ, cum metaphrasi Græca Pæonii, et notis variorum; accedit Rufus Festus, cum notis diversorum. Recensuit H. Verheyt. 8°. *L. Bat.* 1762*

Historia miscella, ab incerto auctore confarcinata, complectens Eutropii historiam Romanam, quam Paulus diaconus multis additis rogatu Adelbergæ Beneventanæ ducis, à Valentiniani imperio usque ad tempora Justiniani deduxit, et Landolphus sagax seu quisquam alius continuavit usque ad annum Christi 806.

Muratorii Rer. Ital. Script. 1. 1

EUTROPIUS, Presbyter.

A disciple of St. Augustine. Flourished 430.

Ad Geruntii filias. Hieronymi Opera, 11. 27

EUTYCHIUS, Patriarch of Alexandria.

Born at Cairo 876. Originally a physician, he studied divinity towards the close of his life, and in 933 was chosen Patriarch of Alexandria. His Annals extend from the beginning of the world to A.D. 900.

Ecclesiæ suæ origines, ex ejusdem Arabico, nunc primum typis edidit, ac versione et commentario auxit. Seldeni Opera, 1. 410

Contextio gemmarum, sive Annales, Arab. et Lat. Interprete Edw. Pocockio. 2 vol. 4°. *Oxonii*, 1658-59

Fragmenta duo de Paschate, et de SS. Eucharistiæ institutione, inserto de hac re postrema S. Athanasii dogmatico fragmento.

Mai, Script. Vet. 9. 623

EUTYCHIANI, Papæ (ut inscribitur) exhortatio ad Clericos. Ibid. Vet. 6. P. 2. 124

EUVRARDUS.

Paffio S. Thomæ martyris Cantuariensis archiepiscopi.

Martene et Durand, Thef. Nov. 3. 1737

EVAGRIUS Ponticus.

A monk of the fourth century, called Ponticus from the place of his birth. Became Archdeacon of Constantinople.

Opera omnia, Gr. et Lat.

Capita practica ad Anatolium.

Liber practicus, capita centum.

Rerum monachalium rationes earumque juxta quietem appositio.

Capitula xxxiii. per gradus quosdam disposita consecutione.

Spirituales sententiæ per alphabetum dispositæ.

Aliæ sententiæ.

Ad Anatolium de octo vitiosis cogitationibus.

Sententiæ ad eos qui in cœnobiis et xendochiis habitant fratres.

Sententiæ ad virgines. Scholion in II. II.

Bibl. Patr. Gallandii, 7. 553

De octo vitiosis cogitationibus.

Bibl. Max. Patr. 27. 97

Sententiæ ad eos qui in cœnobiis habitant et aliæ ad quandam virginem. Ibid. 27. 469

EVAGRIUS Ponticus (continued).

Capita. Monachica. De II. II.

Cotelerii Monumenta, 3. 68

Fragmentum.

Mai, Script. Vet. 9. 721

EVAGRIUS.

Flourished 430.

Altercatio inter Theophilum Christianum et Simeonem Judæum.

Martene et Durand, Thef. Nov. 5. 1

EVAGRIUS Scholasticus.

One of the early ecclesiastical historians. Born at Epiphania, in Syria, about 536. Called Scholasticus from his having practised as a lawyer at Antioch. He was appointed Prefect by the Emperor Mauricius.

Historia ecclesiastica. Eusebius, Reading, 3. 245

Bibl. Max. Patr. 11. 961

A history of the Church, in six books, from A.D. 431, to A.D. 594. A new translation from the Greek, with an account of the author and his writings. 8°. *Lond.* 1846

Also translated, with Valesius' notes. See EUSEBIUS.

Also in Eusebius. Folio.

Lond. 1709

Abridged.

Eusebius, Parker

EVANGELICAL ALLIANCE.

Report of the proceedings of the Conference held at Freemasons' Hall, London, 1846. 8°.

Lond. 1847

Report of the proceedings of the Conference of British members held at Manchester, 1846. 8°.

Lond. 1847

EVANGELICAL BIOGRAPHY; being a complete and faithful account of the lives, sufferings, and happy deaths of eminent Christians; with lists of their principal works. 4 vol. 8°.

Lond. 1807

EVANGELICAL MAGAZINE, from its commencement in 1793 to 1852. 60 vol. 8°.

Lond. 1793-1852

Continued monthly.

EVANKE, George.

Incumbent of Aytton Magna, Yorkshire; from which he was ejected 1662, for Nonconformity.

Sermon on Matt. 26. 39. Farewell Sermon. 412

EVANS, Alfred Bowen.

One of the Assistant-clergy of St. Andrew, Wells Street; and Lecturer of Quebec Chapel, Marylebone.

Christianity in its homely aspects: discourses on various subjects delivered in the church of St. Andrew, Wells Street. 12°. *Lond.* 1852

Matt. 1. 23. Immanuel. Feast of the nativity - 1

Isa. 45. 22. The saving look - 21

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EVANS, Arthur B., D.D., Head Master of
Market Bosworth Free Grammar School.
Sermons on the Christian life and character. 8°.

Lond. 1832

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EVANS, Caleb.

A Baptist minister. D.D. of Aberdeen. Born at Bristol 1737, in which city he was many years a minister. Died 1791.

Christ crucified; or, the Scripture doctrine of the atonement briefly illustrated and defended.

1 Cor. 1. 23, 24. In four discourses upon that subject. Sm. 8°. *Bristol*, 1789

EVANS, James Harrington.

Baptist minister of John Street Chapel, London. Born at Salisbury 1785. Died 1849.

A series of dialogues on the Trinity. 8°.

Lond. 1819

The above work was written when the author was a Socinian. He afterwards rigidly suppressed it.

(Memoirs and remains of.) Edited by his son, the Rev. James Joyce Evans, M.A. 8°.

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Sermons selected from the Penny Pulpit. 4 vol. 12°.

Lond. 1839-48

Other works: Checks to Infidelity, 18°. Sermons on the Spirit of Holiness, 18°, &c.

EVANS, John, D.D.

A Dissenting divine. Born at Wrexham, Denbighshire, 1680. Became assistant, and afterwards successor, to Da-

niel Williams, in London. Died 1730. Eminent for piety, integrity, and public spirit. His Discourses on the Christian Temper were characterized by Watts as the most complete summary of those duties which make up the Christian life, and by Dr. Doddridge as the best practical pieces in our language.

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Sermon, Micah, 6. 9. On occasion of the dreadful fire which began in Thames Street, Jan. 13, 1713. Second edition corrected. 8°. *Lond.* 1715

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Sermon, Psa. 63. 11. The king and his faithful subjects rejoicing in God; and the mouths of liars stopped. [Coronation.] 8°. *Lond.* 1727

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EVANS, Mr.

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EVANS, John, LL.D.

A pious and learned Baptist minister. Born at Uffk, Monmouthshire, 1767. Educated at the Baptist Academy, Bristol, and at the University of Aberdeen. Pastor of a congregation of General Baptists, 1792, where he continued until his death in 1827. A list of his various occasional sermons and other pieces will be found in the Gentleman's Mag. 97. 369.

A sketch of the denominations of the Christian world, with a persuasive to religious moderation. Twelfth edition. 12°. Lond. 1811

The golden centenary; or, one hundred testimonies in behalf of candour, peace, and unanimity. 12°. Lond. 1822

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Sermon, Prov. 19. 2. The importance of educating the poor. [Charity.] 8°. Cant. 1808

EVANS, Rev. Robert, M.A., St. Lawrence, London.

Sermon, Prov. 4. 25-27. Preached before the Lord Mayor, &c. 4°. Lond. 1771

EVANS, Robert Wilson, B.D.

Rural Dean. Vicar of Heversham, and late Fellow of Trinity College, Cambridge.

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EVANSON, Edward, M.A.

An infidel writer. Born at Warrington 1731. Entered Emanuel College, Cambridge, of which he became B.A. 1749 and M.A. 1753. Vicar of South Mimms 1768, and two years afterwards Rector of Tewkesbury. Prosecuted for a sermon he preached on the resurrection 1771. Resigned his livings 1778. Died 1805. In his *Diffonance of the Evangelists* he rejects a considerable part of the New

EVANSON, Edward, M.A. (*continued*).

Testament. The whole work was completely refuted by Falconer in his *Bampton Lectures* for 1810.

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Second thoughts on the Trinity. Pp. 60. 8°.

Glouc. 1805

EVANSON, Willam Alleyne, M.A., Lecturer of St. Luke's, Old Street, London.

Infidel credulity [2 Pet. 1. 16] and Christian indecision [1 Kings, 18. 21] reprov'd. The substance of two sermons. 8°. *Lond.* 1826

EVANTIUS, Abbas.

Flourished 581. Supposed to have been Bp. of Vienne. Epistola contra eos, qui sanguinem animalium immundum esse judicant, et carnem mundam esse dicunt. Bibl. Max. Patr. 11. 1092
 Bibl. Patr. Gallandii, 13. 198
 Canisius, 1. 520

EVELEIGH, John, D.D.

Provost of Oriel College, Oxford, and Prebendary of Rochester.

Eight sermons, preached 1792 at the Lecture founded by the late Rev. John Bampton, M.A. [Containing a view of our religion, with regard to its substance, its history, the arguments by which it is confirmed, and with regard to the objections by which it is opposed, on 1 Pet. 3. 15.] 8°. *Oxf.* 1792

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Evanson, Edward

A very exalted believer, but not an infidel, as asserted on the other side.
+ The Discrepancy of the Four generally received Evangelists, & the Evidence of their respective Authenticity examined. 8vo. Ipswich. 1792

+ The Doctrine of the Trinity as it stands deduced by the Light of Reason from the data laid down in the Scriptures. To which are added some Remarks on the Arian Controversy. Also a Postscript, containing some Observations on the Writings of Justin Martyr & Irenaeus. 8vo. London. 1768

+ The Doctrines of a Trinity & the Incarnation of God examined on the Principles of Reason & Common Sense, With a Prefatory Address to the King, as First of the Three Legislative Estates of this Kingdom. 8vo. ~~London~~ 1772.

The last two volumes bound together

EVELEIGH, John, D.D. (*continued*).Vol. 2. Second edit. *Oxf.* 1815.

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EVELEIGH, Josiah, Minister of the Gospel.

A sober reply to Mr. Peirce's angry and scornful letter. In a letter to a minister in London. Pp. 29. 8°. *London.* 1719

EVELYN, John, Esq., F.R.S.

Celebrated as a philosopher, patriot, and learned writer. Born at Wotton, Surrey, 1620. Educated at Balliol College, Oxford. Entered as a student of the Middle Temple 1640. Treasurer of Greenwich Hospital 1695. Died 1705-6. An interesting article by Southey on Evelyn's Diary will be found in the Quarterly Review, 19. 1.

Diary and correspondence. To which is subjoined the private correspondence between K. Charles I. and Sir Edward Nicholas, and between the Earl of Clarendon and Sir Richard Browne. Edited from the original MSS. at Wotton, by William Bray, Esq., F.A.S. A

EVELYN, John, Esq., F.R.S. (*continued*).

new edition, corrected, revised, and enlarged.

4 vol. 8°. *London.* 1850-52

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Vol. 4. 1852. Letters of Mrs. Evelyn, with her character by Dr. Bohem. The Nicholas correspondence. Letters of Sir E. Hyde and Sir R. Browne. General index.

Much additional matter is for the first time given in this edition.

The history of religion: a rational account of the true religion. Now first published from the original MS. Edited with notes, by the R. M. Evanston, B.A., Rector of Lansoy. 2 vol. 8°. *London.* 1850

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EVERARD, Edmund, Esq.

Sometime Under-Secretary to the French King.

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Contains the Edict of Nantes, &c.

EVERARD, Edward, D.D., Incumbent of Bishop's Hull.

Sermon, John, 10. 16. There shall be one fold and one shepherd. [On taking possession of the living.] 8°. *London.* 1844

EVERARD, John, D.D.

A mystic and High-Calvinistic writer. He appears by the preface to his Gospel-Treasures to have possessed a benefice worth four hundred pounds a-year, but to have been deprived of it, after having been several times imprisoned for preaching politically, particularly against K. Charles I. marrying an idolater.

Some gospel-treasures; or the holiest of all unavailing: discovering yet more the riches of grace and glory to the vessels of mercy, in several sermons. Sm. 8°. *London.* 1653

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EVERARD [EVERHARDUS], Nicholas.

A very eminent lawyer and upright magistrate. Born in Walcheren 1462. Studied law at Louvain. Became President of the Supreme Council of Holland. Died 1532. Confilia, five responsa [Juris], accessere huic editioni vita auctoris, &c. Folio. *Antw.* 1643

EVERARD, Dr.

Hermes Mercurius Trismegistus his Divine Pyramander, in seventeen books, together with his second book called Asclepius. Translated formerly out of the Arabick into Greek, and thence into Latine and Dutch, and now out of the original into English. 24°. *Lond.* 1657

EVERSHED, William.

A Dissenter.

A summary view or genuine evidences of the truth of the Christian religion. Being the substance of two discourses. [John, 6. 30; 2 Pet. 1. 16.] 8°. *Lond.* 1780

EVERVINUS, Steinteldensis Præpositus.

Epistola ad S. Bernardum abbatem, de hæreticis sui temporis. Mabillon, Vet. Analect. 473

EVIDENCES. Anonymous works.

The divinity of the Christian religion, proved both from its external and internal evidences.

Luke, 2. 14. Pp. 42. 12°. *Lond.* 1739

A layman's faith: Being a review of the principal evidences of the truth of the Christian religion. By a Free-thinker, and a Christian. Pp. 64. *Newcastle-upon-Tyne*, 1732

EVODIUS Uzalensis, in Africa episcopus.

Flourished 420.

De fide contra Manichæos.

S. Augustini Opera, 17. 2307

EWALD, G. H. A.

Doct. Theol. und ord. Prof. der Oriental. Sprachen in Tübingen, &c. Born at Göttingen 1803.

EWALD, G. H. A. (*continued*).

Salomo's hohes Lied überfetzt mit Einleitung und Anmerkungen. 8°. *Gottingen*, 1826

Die composition der Genesis kritisch untersucht. 8°. *Braunschweig*, 1824

Die Propheten des Alten Bundes erklärt. 2 vol. 8°. *Stuttgart*, 1840-42

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+ Commentarius in Apocalypsin Joannis exegeticus et criticus. 8°. *Lips.* 1828

Die drei ersten Evangelien überfetzt und erklärt. 8°. *Gottingen*, 1830

Geschichte des Volkes Israel bis Christus. 3 vol. 8°. *Gottingen*, 1847-52

EWALD, William Ernest.

Emblemata sacra miscellanea Vet. et Nov. Testamenti. 3 vol. in 2. 4°. *Lips.* 1732-33-37

EWER, John, Bishop of Llandaff.

Consecrated 1761.

Sermon, Prov. 21. 31. [Fast.] 4°. *Lond.* 1762

Sermon, Rom. 10. 14. [S.P.G.F.P.] 4°. *Lond.* 1767

EWING, Rev. A.

Sermon, Matt. 13. 47-49. The visible Church. [Epiphany 2.] 12°. *Forres, n. d.*

EXALL, Joseph.

Sermon, Prov. 13. 15. Youth advised. 8°. *Tenterden*, 1815

EXALL, J.

Pastor of a Baptist meeting-house at Tenterden.

Brief Calvinistic conclusions, on the moral attributes of Deity, the design of God, the divine decrees, the extent of the death of Christ, the invitations of the gospel, human inability and divine influence: collected with accompanying reflections. Pp. 20. 8°. *Tenterden*, 1824

The spirit of inquiry assisted. An address to the youthful readers of the morning and evening visits. Pp. 28. 12°. *Tenterden, n. d.*

EXERCICE pour la dévotion des Dimanches, à l'honneur de St. Ignace. 32°. *Liege*, 1767

EXETER. Diocesan synod (Acts of the) held in the Cathedral Church of Exeter, by Henry, Lord Bishop of Exeter, June 25, 26, 27, 1851. Pp. iv. 124. 8°. *Lond.* 1851

EXHORTATION, An, in Christian love, to all who frequent horse-racing, cock-fighting, throwing at cocks, gaming, plays, dancing, musical entertainments, or any other vain diversions. Pp. 39. 8°. *Shrewsbury*, 1769

EXPLANATION of the two sacraments and the occasional rites and ceremonies of the Church of England, in a series of dialogues. By a Lady. 12°. *Lond.* 1828

Ewerett, Edward.

+ A Defense of Christianity against the
Work of George B. English, entitled The Grounds
of Christianity examined, by comparing the New
Testament with the Old. 12mo. Boston. 1814.

EXPLANATION, &c. (continued).

Baptism, confirmation, Lord's supper, matrimony, visitation of the sick, burial of the dead, churching of women, commination service.

EXPLANATION of a passage in an article on certain works of Bishop Jewel, published in the British Critic. 8°. *Lond.* 1842

EXPLICATION, A short, of the Apocalypse of St. John, and part of Daniel's prophecy, on a new plan. Wherein is shewn, that the present wars may probably terminate in the restoration of the Jews, and in the millennium or coming of Christ's kingdom on earth. Pp. viii. 124. 8°. *Lond.* 1757

EXTON, Richard Brudenell, Rector of Athelington.

Bishop Hall's Sacred Aphorisms. Selected and arranged with the texts of Scripture to which they refer. 12°. *Lond.* 1823

EYRE, Francis, Esq., Warkworth.

A Roman Catholic.

A letter to the Rev. Mr. Ralph Churton, M.A. on his address to his parishioners. Pp. 104. 8°. *Lond.* 1795

EYRE, Richard, A.M., Canon of Sarum.

Sermon, Prov. 3. 16. [Funeral.] 8°. *Lond.* 1716

EYRE, Richard, D.D.

Rector of Bright-Walton, Berks. F.R.S. and F.A.S.

Sermon, Josh. 13. 33. [Sons of the Clergy.] 4°. *Lond.* 1767

Sermon, Matt. 10. 8. [Charity-Schools L. & W.] 4°. *Lond.* 1770

EYRE, Robert, D.D.

Fellow of the college near Winchester.

Sermon, Joel, 3. 19. [Jan. 30.] 8°. *Lond.* 1708

EYRE, Robert, D.D.

Rector of Buckland, Surrey.

The history of our blessed Saviour's temptation, considered and explained in four sermons on Matt. 4. 1, 4, 7, 10. [Lent.] 8°. *Lond.* 1738

EYRE, William, M.A.

A high Calvinist divine. Born in Wiltshire. Entered the University of Oxford 1629, aged sixteen. Minister of St. Edmund's Church, Salisbury, 1654. Ejected for non-conformity 1662. Died 1670.

Justification without conditions; or, the free justification of a sinner, explained, confirmed, and vindicated. Second edit. 8°. *Lond.* 1695
Written against Woodbridge, Cranford, and Baxter.

EYTON, John, A.M., Vicar of Wellington, and Rector of Eyton, Salop.

Sermons on various subjects. 2 vol. 8°.

Wellington, 1815

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Matt. 9. 6	- - 1	Psa. 63. 8	- - 185
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FABER, Basil.

Called Soranus, having been born at Soran, in Lower Lusatia, 1520. Studied at Wittemberg. Became Rector of the Augustinian College of Erfurt. Died 1576. He was an eminent Lutheran divine, and one of the writers of the celebrated Magdeburg Ecclesiastical History. See Magdeburg Centuriators.

Theaurus eruditionis scholasticæ, post aliorum imprimis A. Buchneri et C. Cellarii iteratas operas, jam accedentibus novis ejusdem Cellarii, nec non J. G. Grævii notis et observationibus posthumis, &c. Indiceque Germanico-Latino. Folio. *Lips.* 1710

The latest edition was in 2 vol. folio. *Franc.* 1749.

FABER, Jacobus, Stapulensis [Gall. Jacques Fabri, or Lefèvre d'Étaples.]

Born about 1455; died 1536. May be considered as one of the forerunners of the French Reformation. He was a man of enlightened piety, liberal views, and considerable learning. All his commentaries on the New Testament were condemned at Rome.

Commentarii in epistolas Catholicas. Folio. *Basil.* 1527

FABER, Joannes, Episcopus Viennensis.

Sermones consolatorii, habiti ad plebem ejus, ac Christi milites, super immanissimum Turcorum tyrannum. 4°. *Vien.* 1532

FABER Faventinus, F. Philippus.

Adversus impios atheos disputationes quatuor philosophicæ, in quibus doctrina Scoti etiam dilucidatur et defenditur. 4°. *Vien.* 1627

FABER, Nicolaus.

De myrrhata potione et peccato in fratrem, Matt. 18. *Crit. Sac.* 6

FABER, Frederick William, M.A.

Formerly a clergyman of the Church of England, now a Priest of the Oratory in the Church of Rome.

Sights and thoughts in foreign churches and among foreign peoples. 8°. *Lond.* 1842

Tracts on the Church and the Prayer Book. 12°. *Lond.* 1839

The Catholic Church, the Reformation, the Prayer-Book a safeguard, the Church Catechism, Confirmation, the Burial Service.

Sermon, Jude, 3. The office of this generation in the Church of Christ. [On education.] 8°. *Lond.* 1840

FABER, George Stanley, B.D., Master of Sherburn Hospital and Prebendary of Salisbury.

Two sermons preached before the University of Oxford, 1799. [Rev. 16. 1.] An attempt to explain, by recent events, five of the seven vials mentioned in the Revelation; and [Gen.

FABER, George Stanley, B.D. (*continued*).

1. 1, 2.] an inquiry into the Scriptural signification of the Bara. 8°. *Oxf.* 1799
- Horæ Mosaïcæ; or, a dissertation on the credibility and theology of the Pentateuch, comprehending the substance of eight lectures, read 1801, pursuant to the will of the late Rev. John Bampton, A.M. Second edition, largely revised, corrected, altered, and augmented. 2 vol. 8°. *Lond.* 1818
- Vol. 1.
Credibility of the Pentateuch as a portion of authentic history; Heathen cosmogonies; Pagan accounts; internal credibility; that Moses was not an enthusiast nor an impostor; evidence from historical documents; evidence of miracles from the accomplishment of prophecy, &c.
- Vol. 2.
The connection of the Patriarchal, the Levitical, and the Christian dispensations; visible descents of the Saviour under the three dispensations; connection by means of types; the ceremonial law; eminent characters; by means of prophecy, &c.
- A dissertation on the mysteries of the Cabiri; or, the great gods of Phenicia, Samothrace, Egypt, Troas, Greece, Italy, and Crete; being an attempt to deduce the several orgies of Isis, Ceres, Mithras, Bacchus, Rhea, Adonis, and Hecate, from an union of the rites commemorative of the deluge, with the adoration of the host of heaven. 2 vol. 8°. *Oxf.* 1803
A review will be found in the *Edinb. Review*, 3. 313.
- A general and connected view of the prophecies relative to the conversion, restoration, union, and future glory of the houses of Judah and Israel; the progress and final overthrow of the Antichristian confederacy in the land of Palestine, and the ultimate general diffusion of Christianity. 2 vol. 8°. *Lond.* 1808
- A dissertation on the prophecies that have been fulfilled, are now fulfilling, or will hereafter be fulfilled, relative to the great period of 1260 years, the restoration of the Jews, &c. Third edition. 3 vol. 8°. *Lond.* 1814-18
This work has been superseded by the *Sacred Calendar of Prophecy*, the next article.
- The sacred calendar of prophecy; or a dissertation on the prophecies which treat of the grand period of seven times, and especially of its second moiety, or the latter three times and a half. Second edition. 3 vol. 12°. *Lond.* 1844
- A dissertation on the prophecy contained in Daniel, 9. 24-27, generally denominated the prophecy of the seventy weeks. 8°. *Lond.* 1811
- A practical treatise on the ordinary operations of the Holy Spirit. 8°. *Lond.* 1813
- The origin of pagan idolatry ascertained from historical testimony and circumstantial evidence. 3 vol. 4°. *Lond.* 1816*
- Sermons on various subjects and occasions. 2 vol. 8°. *Lond.*

FABER, George Stanley, B.D. (*continued*).

- Vol. 1. 1816.
2 Tim. 3. 16, 17. The universal profitableness of Scripture. [Collation ferm.] - 1
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Sermon, Isa. 60. 1-5. The conversion of the Jews to the faith of Christ the true medium of the conversion of the Gentile world. [Lon. Soc. P. C. Jews.] 8°. *Lond.* 1822
- A treatise on the genius and object of the Patriarchal, the Levitical, and the Christian dispensations. 2 vol. 8°. *Lond.* 1823
- Vol. 1. The Patriarchal dispensation.
Vol. 2. The Levitical dispensation. The Christian dispensation.
- The difficulties of infidelity. 8°. *Lond.* 1824
The difficulties of Romanism. 8°. *Lond.* 1826
Supplement to Difficulties of Romanism. 8°. *Lond.* 1828
- A treatise on the origin of expiatory sacrifice. 8°. *Lond.* 1827
A review in *Brit. Critic*, 3. 72.
- Letter in answer to Dr. Chalmers's speech at Edinburgh, on the Catholic question. Pp. 7. 8°. *Lond.* 1829
- The primitive doctrine of justification investigated, relatively to the several definitions of the Church of Rome and the Church of England, and with an especial reference to the opinions of Mr. Knox, as published in his *Remains*. Second edition, with an appendix on Newman's Lectures. 8°. *Lond.* 1837
- The apostolicity of Trinitarianism; or, the

FABER, George Stanley, B.D. (continued).

testimony of history to the positive antiquity and to the apostolic inculcation of the doctrine of the Holy Trinity. 2 vol. 8°. *Lond.* 1832
A review in *Brit. Critic*, 12. 257.

The primitive doctrine of election; or, an historical inquiry into the ideality and causation of Scriptural election as received and maintained in the primitive Church. Second edition. 8°. *Lond.* 1842

The primitive doctrine of regeneration sought for in Holy Scripture, and investigated through the medium of the written documents of ecclesiastical antiquity. 8°. *Lond.* 1840

Christ's discourse at Capernaum fatal to the doctrine of transubstantiation; on the very principle of exposition adopted by the divines of the Roman Church, and suicidally maintained by Dr. Wiseman; associated with remarks on Dr. Wiseman's Lectures on the principal doctrines and practices of the (Roman) Catholic Church. 8°. *Lond.* 1840

An inquiry into the history and theology of the ancient Vallenenses and Albigenes, as exhibiting agreeably to the promises, the perpetuity of the sincere Church of Christ. 8°. *Lond.* 1838

Provincial letters from the County-Palatine of Durham, exhibiting the nature and tendency of the principles put forth by the writers of the Tracts for the Times and their various allies and associates. 2 vol. 12°. *Lond.* 1842

Eight dissertations on certain connected prophetic passages of Holy Scripture, bearing more or less upon the promise of a mighty deliverer. 2 vol. 8°. *Lond.* 1845

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The many mansions in the house of the Father, scripturally discussed and practically considered. 8°. *Lond.* 1851

The intermediate state; the resurrection of the body, spirit and matter; the locality of the various heavens; the Mosaic cosmogony, &c.

Papal infallibility: a letter to a dignitary of the Church of Rome, in reply to a communication received from him. Pp. 31. 8°. *Lond.* 1851

The revival of the French Emperors anticipated from the necessity of prophecy. Fcp. 8°. *Lond.* 1853

FABER, Matthew.

Opus Concionum. 3 vol. Folio. *Antv.* 1663
Vol. 1. Pars hiemalis. Adventus—Feria tertia Paschæ.

FABER, Matthew (continued).

Vol. 2. Pars æstivalis. Dominica 1 post Pacha—Dom. xxiv. post Pentecostem.

Vol. 3. De festis sanctorum totius anni. Conciones funebres et nuptiales.

FABRE, John Claude.

Born at Paris 1668; died 1753. A Father of the French Oratory, known chiefly as the continuator of Fleury's Ecclesiastical History, composed vols. 21–35. The two last volumes were mutilated, and Fabre received orders not to proceed with the work.

Histoire ecclésiastique. See FLEURY.

FABRICIUS, Francis.

A learned Protestant divine. Born at Amsterdam 1663; and ordained there in 1686. Pastor of the Church of Leyden 1696. Professor of Divinity 1705. Died 1736. He was much admired as a preacher.

Fides Christiana patriarcharum ac prophetarum, exhibitæ dissertationibus novem, philologico-exegeticis ad selectos textus V. et N. Testamenti. Adjectæ sunt duæ orationes. 4°.

L. Bat. 1730

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FABRICIUS, George.

Celebrated for his skill in Latin poetry. Born at Chemnitz, in Upper Saxony, 1516. He was Master of the great school at Meissen for twenty-six years; where he died 1571. The following work has become very rare.

Poetarum veterum ecclesiasticorum opera Christiana, et operum reliquiarum atque fragmenta. Thesaurus Catholicæ et orthodoxæ ecclesiæ, et antiquitatis religiosæ, ad utilitatem juventutis scholasticæ. Collectus, emendatus, digestus, et commentario quoque expositus. 4°.

Bafil. 1564

Prudentius, Aurelius,—

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FABRICIUS, John.

A theologian, philologist, and bibliographer. Born at Altorff 1644. Became Inspector-general of Schools in the duchy of Brunswick. Died 1729.

Historia bibliothecæ Fabricianæ, qua singuli ejus libri eorumque contenta, et si quæ dantur variorum editiones, &c. 6 vol. 4°. *Wolf*. 1717-23

A work of great erudition and usefulness.

FABRICIUS, John Albert, D.D.

The most learned, the most voluminous, and the most useful of bibliographers. Born at Leipzig 1668. Educated at the University of Leipzig. Admitted a preacher 1692. Professor of Eloquence at Hamburg 1699. Died 1736.

FABRICIUS, John Albert, D.D. (*continued*).

Bibliographia antiquaria, sive introductio in notitiam scriptorum, qui antiquitates Hebraicas, Græcas, Romanas, et Christianas, scriptis illustraverunt. Accedit MAURICII Senonenfis de S. Missæ Ritibus Carmen, nunc primum editum. 4°. *Hamb.* 1713

Bibliographia antiquaria. Editio tertia ex mscpto B. auctoris insigniter locupletata et recentissimorum scriptorum recensione aucta, studio et opere Pauli Schaffshausen. 2 vol. 4°.

Hamb. 1760

Delectus argumentorum et syllabus scriptorum qui veritatem religionis Christianæ adversus Atheos, Epicureos, Deistas seu Naturalistas, Idolatras, Judæos, et Muhammedanos, lucubrationibus suis asseruerunt. Præmissa sunt EUSEBII proœmium et capita priora demonstrationis evangelicæ quæ in editionibus hactenus desiderantur, Gr. et Lat. 4°.

Hamb. 1725

Salutaris lux evangelii toti orbi per divinam gratiam exorients, sive notitia historico-chronologica literaria et geographica propagatorum per orbem totum Christianorum sacrorum. Accedunt epistolæ quædam ineditæ Juliani Imp. Gregorii Habessini theologia Æthiopica, Index geographicus episcopatum orbis Christiani, &c. 4°.

Hamb. 1732

Bibliotheca Latina nunc melius delecta, rectius digesta, et aucta diligentia J. A. Ernesti. 3 vol. 8°.

Lips. 1773-74

A fourth volume was intended, in order to include Christian authors, but it has never appeared.

First printed 1697 in 1 vol. 8°. A fifth edition, Hamburg, 1721-22, 3 vol. 8°, contains articles which have not been given in Ernesti's edition; but it is inconvenient to use, owing to the supplement and corrections contained in volumes 2 and 3. A reprint of it at Venice 1728, in 2 vol. 4°, is therefore preferred, in which the supplementary matter is incorporated.

Bibliotheca Latina mediæ et infimæ ætatis cum supplemento Christiani Schoettgenii, editio à J. P. Mansi correctâ, illustrata et aucta. 6 vol. in 3. 4°.

Patavii, 1754

Best edition of this esteemed work. It was originally published at Hamburg 1734-46, in 6 vol. 8°: the sixth volume was by Schoettgenius.

Bibliotheca Græca, sive notitia scriptorum veterum Græcorum, quorumcunque monumenta integra, aut fragmenta edita exstant: tum ple-
rorumque è MSS. ac deperditis. 14 vol. 4°.

Hamb. 1718-1728

The best edition of this work, in a complete state; vol. 1 being the third edition [1718], with additions, containing Empedocli Sphæra and Mercelli Sidetæ carmen de medicamentis è piscibus, Gr. et Lat. The edition edited by Harleß has not been completed. It was commenced in 1790, the 12th and last volume published in 1811, only extends to page 544 in vol. 11 of the former edition; so that it would require four more volumes to finish it.

Codex Pseudepigraphus Veteris Testamenti, collectus, castigatus testimoniisque, censuris et animadversionibus illustratus. Editioni huic

FABRICIUS, John Albert, D.D. (*continued*).secundi accedit volumen alterum separatim excusum. 2 vol. Sm. 8°. *Hamb. 1722-23-33*Vol. 1. *Hamb. 1722.*

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Gennadius Massiliensis, annotatis lectionibus codicis antiquiſſi. Corbeienſis, et subjunctis variorum notis, Suffridi Petri, Aub. Miræi, et Sal. Cypriani.

S. Isidorus Hispalensis.

Ildefonsus Toletanus.

Honorius Augustodunensis.

Sigebertus Gemblacensis, appendicis Juliani ac Felicis Toletani et tertia anonymi ad Isidorum et Ildefonsum.

Henricus Gandavenſis.

Anonymus Mellicensis, à R. P. Bernardo Pez nuper vulgatus.

Petrus Casinenſis, de viris illustribus monasterii Casinenſis, cum supplemento Placidi Romani et Jo. Baptiste Mari annotationibus.

Jo. Trithemii abbatis Spanhemensis liber de scriptoribus ecclesiasticis, cum notis editoris.

Aub. Miræi auctarium de script. ecclef. et à tempore, quod definit Trithemius, de scriptoribus sæculi xvi. et xvii. libri duo.

Curante Jo. Alberto Fabricio, SS. Theol.

Doct. Folio. *Hamb. 1718*

Opusculorum historico-critico-literariorum sylloge, quæ sparsim viderant lucem nunc recensita denuo et partem aucta, indice instruitur.

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FABRITIUS, Stephanus.

Sacrę conciones in centum quinquaginta Pſalmos Davidis regis et aliorum ſanctorum prophetarum in eccleſia Bernenſi habitę. Nunc primum in lucem editę. Acceſſerunt indices quatuor. Folio. *Gen.* 1620

FABROTI, Charles Annibal.

One of the moſt eminent jurists of his time. Born at Aix, in Provence, 1580. Admitted Doctor of Laws 1606, and became an advocate in the parliament of Aix, and Profeſſor of Law. Died 1659. He was employed to translate the Baſilics or Conſtitutions of the Eaſtern emperors, for which he received a penſion of 2000 livres. It was published in Greek and Latin, 7 vol. folio.

Præleſtio in titulum Decretalium Greg. IX. de vita et honeſtate clericorum. Et diſquiſitiones duę, I. de juſto partu; II. de numero puerperii. 4°. *Par.* 1651

FACETTE Cantabrigienses: conſiſting of anecdotes, ſmart ſayings, ſatirics, retorts, &c. &c., by, or relative to, celebrated Cantabs. Sm. 8°. *Lond.* 1825

FACKLER, David Morris, Preſbyter of the Proteſtant Epiſcopal Church in the United States. A letter from, to the Right Rev. George W. Doane, D.D., LL.D., Biſhop of the diocęſe of New Jerſey; vindicating the catholicity of his prieſthood, in anſwer to the charge brought againſt him of ſchiſmatical conduct. Pp. 64. 8°. *New York,* 1851

FACUNDUS Hermianensis.

Biſhop of Hermianum, in Aſia. Diſtinguiſhed by his reſolute defence at the Council of Conſtantinople 547, of the writings called the three chapters which the Council of Chalcedon had pronounced orthodox. The works ſo named were—1. The writings of Theodore of Moſpueta; 2. The books which Theodore of Cyrus wrote; 3. The letter of Ibas of Edeſſa concerning the condemnation of Neſtorius. For this he was baniſhed by the Emperor Juſtinian. His ſtyle is animated, but deficient in moderation and correct reaſoning.

FACUNDUS Hermianensis (continued).

Pro defenſione trium capitulorum Concilii Chalcedonenſis ad Imperatorem Juſtinianum libri xii. Liber contra Mutianum Scholaſticum.

Bibl. Max. Patr. 10. 1;

Bibl. Patr. Gallandii, 11. 665

In the latter is added "Epiſtola Fidei Catholicę in defenſionem trium Capitulorum."

Pro defenſione trium capitulorum Concilii Chalcedonenſis libri xii.

Sirmondi Opera Varia, 2. 297

Epiſtola in defenſionem trium capitulorum.

D'Achery, Spicil. iii. 307

FAGIUS, Paul.

One of the early reformers. Born in Germany 1504. Studied at Heidelberg and Straſburg. Became a ſchool-maſter at Iſne 1527. Afterwards entered into the miniſtry. Removed to England 1549. Died at Cambridge 1550. He was a good Hebrew ſcholar, having ſtudied that language under Elias Levita.

In paraphraſin Chaldaicam Pentateuchi ſuccinctę annotationes. Critici Sacri

Expoſitio, Gen. 1-4. Ib.

Tranſlationum præcipuarum Veteris Teſtamenti inter ſe variantium collatio. Ib.

FAIGAUX, Francis Louis, Paſtor of the Walloon Church at Namur.

Sermons ſur divers matięres importantes de la religion. 8°. *à la Haye,* 1740

FAIRBAIRN, Rev. Patrick, Salton.

The typology of Scripture, or the doctrine of types inveſtigated in its principles and applied to the explanation of the earlier revelations of God, conſidered as preparatory exhibitions of the leading truths of the goſpel.

[Vol. 1.] Inveſtigation of principles and patriarchal period. 12°. *Edin.* 1847

Hiſtorical introduction; Nature and deſign of types; Connection between type and prophecy; The tree of life; The cherubim and the flaming ſword; Primitive worſhip by ſacrifice; Ideas and principles developed in the patriarchal hiſtory.

[Vol. 2.] The Moſaic diſpenſation. 12°.

Edin. 1847

The bondage; The deliverance; The march through the wilderneſs; The decalogue; Egyptian ſymbols and inſtitutions; The tabernacle, ſacrifice, offerings, feaſts, &c.

Ezekiel, and the book of his prophecy; an expoſition. 8°. *Edin.* 1851

FAIRFAX, John, M.A., Rector of Barking, in Suffolk.

Life of Stockton and funeral ſermon. See Stockton.

FAITH, Anonymous works.

The Goſpel-grace of faith, its nature opened, illuſtrated, and argued from Scripture, principally, as ſo often affirmed in the word of God to be faith, by which we are juſtified. Being the ſubſtance of ſeveral diſcourſes on John, 17. 7, 8. 4°. *Lond.* 1695

The rule of faith truly ſtated, in a new and eaſy method; or a key to controverſy [with anſwer to Tillotſon]. 12°. *s. l.* 1721

FAITH, Anonymous works (*continued*).

An inquiry concerning faith. Pp. iv. 107. 8°.

Lond. 1744

A MS. in a contemporary hand attributes this pamphlet to Bp. Joseph Butler.

Some thoughts about faith in Christ; whether it be required of all men under the gospel? To prove that it is. Being an answer to the chief objections advanced against it; with brief hints of the great ends of God in this requirement. Pp. 96. Sm. 8°. *Lond.* 1742
An appendix to. Pp. 24. Sm. 8°. *Lond.* 1748
An essay on the extent of human and divine agency in the production of saving faith. 12°.

Edin. 1827

FALCANDUS, Hugo.

Flourished 1156. He appears to have been living in 1190. He has been styled the Tacitus of Italy. Gibbon observes, that "His narrative is rapid and perspicuous, his style bold and elegant, his observation keen: he has studied mankind, and feels like a man." His history embraces the period from 1130 to 1169,—a time of great calamity to Italy, of which he was an eye-witness.

Historia de rebus gestis in Siciliæ regno.

Muratorii Rer. Ital. Script. 7. 247

FALCO Beneventanus.

Lived in the twelfth century. He was notary and secretary to Pope Innocent II. His Chronicle is written in an interesting style.

Chronicon. Carufii Bibl. Hist. 1; Muratorii Rer. Ital. Script. 5. 1

FALCONER, John.

Cryptomenyis patefacta; or, the art of deciphering secret writing. 8°. *Lond.* 1685*

FALCONER, Thomas.

A gentleman of great talents and attainments. Born at Chester 1736. Called to the bar by the Hon. Society of Lincoln's Inn 1760, but resided afterwards at Chester, where he died 1792. His learned and elaborate edition of Strabo was printed at the Clarendon Press 1807, 2 vol. folio, having been completed by his nephew.

Devotions for the sacrament of the Lord's supper. Second edition. *Bath*, 1798*

Chronological tables, from the death of Solomon to the reign of Alexander the Great. 4°.

Oxf. 1798*

FALCONER, Thomas, A.M., M.D.

A learned divine, of inflexible integrity. Son of William Falconer, M.D., of Bath, and nephew of the preceding. Born at Bath 1771. Fellow of Corpus Christi College, Oxford, 1794. Died 1839.

Certain principles in Evanfon's Dissonance of the Four generally-received Evangelists, &c., examined, in eight discourses, preached 1810, at the lecture founded by the late Rev. John Bampton. 8°.

Oxf. 1811

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A probationary discourse, preached Nov. 5. [On Dan. 2. 21]

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The case of Eusebius of Cæsarea, bishop and historian, who is said by Mr. Nolan to have mutilated fifty copies of the Scriptures sent to Constantine the Great; examined. Pp. 15. 8°. *Oxf.* 1818

The second part of the case of Eusebius, Bishop of Cæsarea, with an appendix on the eighth of the author's Bampton Lectures, in reply to observations contained in a book, entitled, Palæoromaica. 8°. 1822*

Other works: The Voyage of Hanno, translated and accompanied with the Greek text and dissertations, 8°, 1797. The Resurrection of our Saviour ascertained from an Examination of the Proofs of his Identity after that Event, 8°. 1798. St. Luke's Preface to his Gospel Examined with reference to Dr. Marsh's hypothesis, 8°. 1802, &c.

FALKNER, William, D.D.

Christian loyalty; or, a discourse wherein is asserted that just royal authority and eminency which in this Church and realm of England is yielded to the king, especially concerning supremacy in causes ecclesiastical, and the unlawfulness of taking arms against the king. Second edition. 8°. *Lond.* 1684

A vindication of liturgies; shewing the lawfulness, usefulness, and antiquity of performing the worship of God by set forms of prayer. 8°. *Lond.* 1680

Libertas ecclesiastica; or, a discourse vindicating the lawfulness of those things which are chiefly excepted against in the Church of England, especially in its liturgy and worship. Third edition, corrected. 8°. *Lond.* 1677

Two treatises: 1. Concerning reproaching and censure; 2. An answer to Mr. Sergeant's Sure-Footing, with three sermons [on 2 Cor. 5. 18, at the bishop's visitation; on Joel, 2. 12, and on Matt. 5. 20.] 4°. *Lond.* 1684
On the Visitation and Burial Services.

Tracts of Angl. Fathers, 3. 311

FALL OF MAN.

A discourse upon the fall of man; the cause and effects thereof. Shewing that sin is not an infirmity to all men; and God justified therein. In three letters of conference. Pp. 32. 8°. *Lond. n. d.*

An appendix to the Second Dissertation; being a farther inquiry into the Mosaiick account of the fall. Pp. 52. *s. l. n. d.*

FALLE, Philip.

A learned divine. Born in the island of Jersey 1655. Educated at Exeter College, Oxford, from whence he removed to St. Alban's Hall. Became Rector of St. Saviour's, Jersey, Rector of Shenley, Herts, and Prebendary of Durham. Died 1742.

A sermon preached at St. Hilary's, in the Isle of Jersey, before the garrison, 1692, on Luke, 3. 14. 4°.

Lond. 1692

Sermon on the impunity of bad men in the world, Ecclef. 8. 11. 4°. *Lond.* 1695

FALLE, Philip (*continued*).

Of the descent of the Paraclet, a sermon, John, 16. 7-11. 4°. *Lond.* 1695

A sermon at the visitation of James, bishop of Lincoln, Acts, 18. 3. 4°. *Lond.* 1700

Against rudeness and ill-manners on account of difference in religion. A sermon at St. Alban's for the Charity School, on 2 Kings, 2. 23, 24. 8°. *Lond.* 1715

Cæsarea; or, an account of the Isle of Jersey, the greatest of these islands that are now the only remainder of the English dominions in France; with a new and accurate map of that island. 8°. *Lond.* 1694*

A second edition was published 1734.

FALLOW, T. M., A.M., Curate of All Souls, St. Marylebone.

The order of baptism, both public and private, according to the use of the Church of England; illustrated from the use of Salisbury, the religious consultation of Herman, Abp. of Cologne, and the sentiments of the compilers and revisers of the Book of Common Prayer. 12°. *Lond.* 1838

FAMILY CHAPLAIN: being a complete course of sermons upon the festivals and fasts [throughout the year], as prescribed in the Book of Common Prayer. The whole intended to explain and vindicate the Christian faith; to promote and perfect the pious design of Mr. Nelson, in his Companion for the Festivals and Fasts, &c. 2 vol. 8°. *Lond.* 1775

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FAMILY LECTURES; or, domestic divinity: being a copious collection of sermons, selected from the polite writers and sound divines of the present century. For the use of schools on Sunday evenings and of young students in divinity. 2 vol. 8°. *Lond.*

The collection was edited by Dr. Viceimus Knox.

Vol. 1. 1791.

Preliminary discourse. On the prejudices entertained against instruction by preaching.

From the sermons of Bp. Atterbury.

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FARINDON, Anthony, B.D.

Born at Sunning, Berks, 1596. Admitted scholar of Trinity College, Oxford, 1612; and elected Fellow 1617. Vicar of Bray, Berks, 1634. Ejected, and reduced to want on the breaking out of the Civil War. Afterwards became Pastor of St. Mary Magdalene, London. Died 1658. He was much celebrated as a preacher. His sermons are among the best in the English language for matter, as well as for great power and eloquence. The first volume was published in 1657; the second in 1663; and a third in 1673. A second edition, with additions, of the two first, was published in 1672—all in folio. The whole have been accurately reprinted in 4 vol. 8°. 1849.

Sermons, preached principally in the parish church of St. Mary Magdalene, Milk Street, London. To which is prefixed, The life of the author, by the Rev. Thomas Jackson, S.T.P., author of the life of John Goodwin, &c. With copious indices, and a translation of all the Greek and Latin quotations. 4 vol. 8°. *London*. 1849

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FARMER, Hugh.

A learned dissenting divine. Born near Shrewsbury 1714. Received part of his education from Dr. Doddridge. Became Chaplain to Mr. Coward, of Walthamstow, and minister of a Dissenting meeting in that place. Died 1787.

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FARMER, John, M.A.

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FARQUHAR, John, M.A., Minister at Nigg.

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FARRER, John, M.A., Rector of the united parishes of St. Clement, Eastcheap, and St. Martin Orgar's, London.

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FASTIDIUS, Priscus.

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Bibl. Patr. Gall. 9. 481;

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FATHERS, The, vindicated; or, animadversions on a late Socinian book, entitled, The Judgment of the Fathers touching the Trinity, against Dr. Bull's Defence of the Nicene Faith. 8°. *Lond.* 1697

FATHERS of the English Church. See **RICHMOND**.

FAUCHEUR, Michel Le.

A French Protestant divine of extraordinary talents as a preacher. He was successively minister at Montpeller, Charenton, and Paris. Died at a very advanced age, 1657. On one occasion he preached in so forcible and persuasive a style against duels, that the Maréchal de la Force said to some brave officers that were near him, that should a challenge be sent him he would not accept it. The sermons of Faucheur are exceedingly scarce.

Sermons sur les onze premiers chapitres des Actes des Apôtres. 4 vol. 12°. *Gen.* 1664

Traité de l'action de l'orateur, ou de la prononciation et du geste. 12°. *Par.* 1657

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Other works: Recueil de Prières. Traité sur l'Eucharistie, folio, *Gen.* 1635, &c. Sermons, &c.

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Bibl. Max. Patr. 5. 637 ;

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Contra Arrianos.

Grynæus, Lat. 1998

FAUSTINUS, Saint.

Homilia. Martene et Durand, Thef. Nov. 5. 55

FAUSTUS, or FAUSTINUS Rhegiensis.

Probably a native of Britain. Abbot of Lerins 443. Bishop of Rhegium [Riez] 462. Died about 500. He followed Cassian in his opposition to the doctrine of grace, and "gained the victory," says Dr. Hagenbach, "over Lucidus, a hyper-Augustinian Presbyter, at the Synod of Arles, 475." Has been accused of anthropomorphism.

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Sermo ad monachos.

Bibl. Max. Patr. 8. 523

Epistolæ.

Canisius, 1. 343

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De resurrectione Christi.

De corpore et sanguine Christi.

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Hieronimi Opera, 11. 77, 204, et 255

De libero arbitrio.

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Grynæus, Lat. 1484

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Ibid. 72

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Herold, Hærefologia, 700

Sermones sex ad monachos.

Mart. et Durand, Collectio, 9. 142

FAUSTUS. The history of the life and death of Dr. John Faustus. 8°. Lond. 1827

An early English prose romance. Edited by William J. Thoms.

FAWCETT, Benjamin, A.M.

A Dissenting minister. Born at Sleaford 1718. Educated under Dr. Doddridge. Became a preacher at Taunton 1741. Removed to Kidderminster 1745, where he officiated as pastor of a large congregation for thirty-five years. Died 1780. The popular edition of Baxter's Saints' Rest was abridged by him. He published several occasional sermons.

Observations on the nature, causes, and cure of melancholy; especially of that which is commonly called religious melancholy. Pp. 77. 12°. *Sbrevsf.* 1780

FAWCETT, J.

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FAWCETT, James, B.D., Fell. of St. John's Coll. and Lady Margaret's Preacher in the University of Cambridge.

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FAWCETT, John, D.D.

A Baptist minister. Born in Yorkshire 1739. Minister at Wincgate 1764. President of the Bristol Education Society 1792. Died 1817.

An essay on anger. 12°. *Leeds,* 1787

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FAWCETT, Joseph.	
Minister of a dissenting congregation at Walthamstow. He was a preacher of considerable popularity. Died 1804.	
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FAWCETT, Richard, D.D.

Vicar of Newcastle, and Prebendary of Durham.

Sermon, Ephes. 2. 21, 22. [Consecration of a chapel.] 4°. *Newcastle, 1768*

FAWCORNER, Samuel, M.A.

Affistant Preacher at Grosvenor Chapel, and Lecturer of St. Michael's, Bassishaw.

Sermon, Psa. 150. 4. Church-music an help to devotion. [Opening of an organ.] 8°. *Lond. 1763*

FEARON, Joseph Francis, A.M., Prebendary of Chichester.

Sermon, Prov. 9. 1. On laying the foundation stone of a Free-masons' Hall. 4°. *Lewes, 1797*

FEASTS and FASTS. The Christian's companion to the feasts and fasts of the Church of England. 12°. *Lond. 1806*

FEATLEY, or FAIRCLOUGH, Daniel, D.D.

Born at Charlton, near Oxford, 1582. Admitted scholar of Corpus Christi College, Oxford, 1594. Preacher in the English Ambassador's chapel at Paris 1610. Rector of Lambeth 1618. Rector of Allhallows, Bread Street, London, 1627, and afterwards rector of Acon. Imprisoned and his estate sequestrated by the Parliament 1643. Died 1645. He was a learned and excellent Calvinist divine and able controversialist.

Clavis mystica; a key opening divers difficult and mysterious texts of Holy Scripture, handled in seventy sermons, preached at solemn and most celebrated assemblies, upon special occasions, in England and France. Folio. *Lond. 1636*

- Matt. 12. 20. The bruised reed - 1
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 1 Cor. 11. 26. Christ's last monument. [Maundy Thurf.] - 856
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 Luke, 19. 41, 42. The last offer of peace. [Public Fast.] - 891
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 Ancilla pietatis; or, the handmaid to private devotion presenting a manual to her mistress, furnished with instructions, hymns, and prayers. Fitted to the days of the week and the feasts and fasts of the Church. 12°. *Lond. 1647*
 This work, which became very popular, was written during the plague, 1625 or 1626.
 The fisher caught in his own net. [A relation of what passed in a conference touching the visibility of the Church.] 4°. 1623
 The league illegal, wherein the late Solemn League and Covenant is seriously examined, scholastically and solidly confuted. Written long since in prison. 4°. *Lond. 1660*
 The Dippers dipt, or the Anabaptists ducked and plunged over head and ears, at a disputation in Southwark, also a large discourse of their original, several sorts, peculiar errors, &c. Fifth edition, augmented with speeches before

Fearn, John.

+ First Lines of the Human Mind.
8vo. London. 1820

The whole is preceded by a Letter to
David Stewart, (pp. 1-28) complaining
that justice had not been done to his own
discoveries in Perception.

Ch. I. Views entertained respecting Matter
& Mind. 11. II. Of Perception. 131. III. Of
Judgment & Relations. 281. IV. Of the Phi-
losophy of Relations. 402. V. Of Space & its Re-
lations. 504. VI. Of Time. 545. VII. Of our
Knowledge of the Existence of Substantive
Finite Beings. 566. Appendix. 595.

FEATLEY, Daniel, D.D. (*continued*).

this assembly of divines, and the famous history of the frantic Anabaptists. 4°. *L.* 1648

FEATLEY, John, D.D.

Nephew to the preceding, a native of Northamptonshire, and educated at All Souls' College, Oxford. During the Rebellion went to St. Christopher's in the West Indies and was the first preacher of the Gospel there. At the Restoration was made chaplain to the King, precentor and afterwards prebendary of Lincoln. Died 1666.

A fontaine of teares emptying itself into three rivelets, compunction, compassion, devotion; or, sobs of nature sanctified by grace, languaged in several foliloquies and prayers. 24°.

Amst. 1646

Another. 12°.

Lond. 1683

FEBBONIUS, Justinus, Jurisconsultus.

De statu ecclesiæ et legitima potestate Romani pontificis liber singularis, ad reuniendos dissidentes in religione Christianos compositus. Editio altera, priore emendatior et multo auctior. 4 vol. 4°.

Bullion, 1765

[Vol. 1.] De exteriori forma regiminis ecclesiastici. De primatu. De legibus ecclesiasticis. De conciliis generalibus. De authoritate episcoporum ex jure divino. De libertate ecclesiæ, &c.

Vol. 2. Vindicis.

Judicium academicum Colonienſe reformatum.

Responsum Febronii ad epistolam Ladislai.

Notæ criticæ in P. Zech, S. I.

Apologia Febronii adversus quatuor theologos.

Flores sparsi ad J. Febronium.

J. Febronius de subtractione obedientiæ.

Vol. 3. Vindicis.

D. Bertoni defensio Febronii.

Examen judicii Protestantico-Jesuitici.

Animadversiones in Jesuitam Heidelberg.

Responsiones in univ. Goettingensi.

Vol. 4. Pars 1. Vindicis.

Nova defensio Febronii contra P. Zaccaria, &c.

Vol. 4. Pars 2.

Nova defensio, &c., *continued*.

FELIX, Saint, Pope and Martyr.

Flourished 270.

Fragmentum. Bibl. Patr. Gallandii, 3. 542

FELL, John.

A Dissenting minister. Born at Cockermouth 1735. Became classical tutor at Homerton Academy. Died 1797.

Lectures on the evidences of Christianity. Four by the late Rev. John Fell, of Homerton; and eight by Henry Hunter, D.D., minister of the Scots Church, London-Wall. 8°. *Lond.* 1798

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Demoniacs: an inquiry into the heathen and Scripture doctrine of demons, in which the hypothesis of Mr. Farmer and others on the subject are particularly considered. 8°. *L.* 1779*
The idolatry of Greece and Rome distinguished from that of other heathen nations, in a letter to the Rev. Hugh Farmer. 8°. *Lond.* 1785*

FELL, Hunter Francis, A.M.

Rector of Oulton, Suffolk.

Sermons. 12°. *Lond.* 1834

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Isa. 54. 17. The security of the servants of God	203
James, 5. 9. Approaching judgment	227
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FELL, John, D.D., Bishop of Oxford.

An eminently learned divine. Born at Longworth, Berkshire, 1625. Admitted student of Christ Church, Oxford, 1636. Lived retired during the Commonwealth. At the Restoration made Prebendary of Chichester, and Dean of Christ Church. Vice-chancellor of the University 1666-69. Bishop of Oxford 1676. Died 1686. No one in his time was more zealous in promoting learning in the University. He was the editor of various works, among which were the Greek Testament, 1675, fm. 8°, and reprinted by Gregory, 1703, folio. The works of St. Cyprian, &c.

A paraphrase and annotations upon all the epistles of St. Paul. Third edition. 8°. *L.* 1703

Some copies of this edition have a title-page substituted, with the following addition:—"By Abraham Woodhead, Richard Allestry, and Obadiah Walker. The third edition, corrected and improved by the late right Rev. and learned Dr. John Fell, Bishop of Oxford. To which is prefixed some account of the authors' Lives. *Lond.* 1708." But no Lives are prefixed.

Other copies of this, as well as of other editions, are anonymous. The work has been reprinted, *Oxf.* 185a. Edited by W. Jacobson.

Sermon, 2 Pet. 3. 3. The character of the last daies. 4°. *Oxf.* 1675

Sermon, Matt. 12. 25. [Fast.] 4°. *Oxf.* 1680

Life of Hammond. See HAMMOND.

FELLTHAM, Owen, Esq.

Born in Suffolk in the reign of James I. Lived in the family of the Earl of Thomond for several years. Died about 1678. His Resolves contain valuable and refined sentiments of morality, and pointed delineations of duty. The work received considerable augmentations in the various editions through which it passed during his lifetime.

Resolves, divine, moral, political. With several new additions, both in prose and verse, not extant in the former impressions. Twelfth edition. 8°. *Lond.* 1709

Resolves, a double century, divine, moral, political. Fourth edition. 4°. *Lond.* 1631

FELTON, Henry, D.D., Principal of Edmund Hall, Oxford.

A learned divine. Born in London 1679. Educated at Westminster School, the Charter House, and Edmund Hall, Oxford. Rector of Whitewell, Derbyshire, 1711. Principal of Edmund Hall, 1722. Died 1740.

A dissertation on reading the classics, and forming a just style. Third edition, corrected. 12°. *Lond.* 1723

The common people taught to defend their communion with the Church of England against

FENTON, Henry, D.D. (*continued*).

the attempts and insinuations of Popish emissaries. Pp. 86. 8°. *Oxf.* 1727
Sermon, Prov. 29. 2. The character of a good prince. [H.M. Inauguration.] 8°. *Lond.* 1730
The Christian faith asserted, against Deists, Arians, and Socinians, in eight sermons, preached at the Lady Moyer's Lecture, 1728, 1729, and since greatly enlarged. 8°.

Oxf. 1732

A very large preface concerning the light and the law of nature, and the expediency and necessity of revelation - - - i-lxxxviii

Job, 11. 7. Three sermons (1); 1 Cor. 2. 11. (108); 1 Cor. 2. 13. Three sermons (168); 1 Cor. 2. 14 (387).

Sermon, 1 Cor. 15. 23. The resurrection of the same numerical body, and its reunion to the same soul asserted. [Easter Monday.] In which Mr. Lock's notions of personality and identity are confuted. And the author of the Naked Gospel answered. 3d edit. 8°. *Lond.* 1733

A discourse, 1 Cor. 15. 23, concerning the universality and order of the resurrection; being a sequel to that, wherein the personal identity is asserted. 8°. *Lond.* 1733

Sermon, Matt. 22. 29. The Scripture doctrine of the resurrection, as it stood before the law. 8°. *Oxf.* 1734

Two sermons, Matt. 22. 29; Job, 19. 25. The Scripture doctrine of the resurrection, as it stood before the law in the books of Genesis and Job, further asserted. 8°. *Oxf.* 1736

Sermons on the creation, fall, and redemption of man; and on the sacrifices of Cain and Abel, the rejection and punishment of Cain. Published from his manuscripts by William Felton, M.A. 8°. *Lond.* 1748

Preface. [With account of the author.] - - - iii-xiv
Gen. 1. 27. The creation of man in the image of God 1
— 3. 9-11. The transgression, and the nature and fitness of the law or prohibition given to our first parents - - - 23

— 3. 15. God's judgment on the transgressors 45
— 3. 15. Who the tempter was, and of the enmity between him and his seed, and the woman and her seed - - - 69

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Gen. 4. 3-16. History of Cain and Abel. Of the institution of sacrifices. The folly and wickedness of anger, &c. (10 serm.) - - - 187

FÉNELON, François de Salignac de la Motte.

One of the ornaments of the Gallican Church. Born in 1651, at the castle of Fénelon, in Périgord. Entered into holy orders at the age of twenty-four. Was appointed Superior of the newly-converted Catholic ladies; and his success in this office induced Louis XIV. to send him on a mission to Poitou, amongst the Protestants. In 1689 he was nominated Tutor to the Duke of Burgundy. Archbishop of Cambrai in 1694. Having espoused the cause of

FÉNELON (*continued*).

Madame Guyon, Fénelon was bitterly attacked by Bossuet, censured by the Pope, and discountenanced by the king, whom the liberal tendency of the celebrated Telemachus had irritated. Fénelon died in 1715.

Œuvres complètes. Précédées de son histoire littéraire, par M. ***, directeur au séminaire de Saint-Sulpice. 10 vol. Imp. 8°. *Par.* 1851
Vol. 1.

Histoire littéraire de Fénelon, ou revue historique et analytique de ses œuvres - - - 1-430

Œuvres philosophiques.

Traité de l'existence et des attributs de Dieu - 1
Lettres sur divers sujets de métaphysique et de religion, —
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Réponse à l'écrit de M. de Meaux intitulé, Relation sur le Quétisme, Réponse aux remarques de M. de Meaux. Lettre pastorale de M. l'évêque de Chartres sur les Maximes des Saints, et réponse de Fénelon. Lettre à M. de Meaux sur la charité, Pièces relatives à la condamnation du livre des Maximes des Saints. Dissertation de amore puro, &c. - - - 1-572

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Histoire de Fénélon, par le Cardinal de Bauffet.	

FÉNÉLON (*continued*).

Instruction pastorale touchant son livre des Maximes des Saints. 12°. <i>Amst.</i> 1698	
De l'éducation des filles. 12°. <i>Amst.</i> 1754	
Instructions for the education of a daughter, by the author of Telemachus. To which is added, A small tract of instructions for the conduct of young ladies of the highest rank. [By Monf. de la Chetardye.] With suitable devotions annexed, done into English and revised, by Dr. George Hickes. 12°. <i>Lond.</i> 1703	
Dialogues on eloquence in general, particularly that kind which is fit for the pulpit, with his letter concerning rhetoric, &c. Translated, with notes, by Stevenfon. A new edition, with additional notes, by Creighton. 8°. <i>Lond.</i> 1808	
Directions for a holy life, and the attaining Christian perfection. Second edition. Pp. vi. 14. 8°. <i>Bristol.</i> 1747	
A demonstration of the existence of God, deduced from the knowledge of nature, and more particularly from that of man ; suited to the most simple capacities. Translated by Samuel Boyse, A.M. 12°. <i>Lond.</i> 1749	
Pastoral letter concerning the love of God. Together with the opinions of the Fathers on the same subject. Now done into English. To which is added [Bp. Bull's companion for the candidates of holy orders.] Published by R. Nelson, Esq. 12°. <i>Lond.</i> 1715	
Part of the spiritual works of the celebrated Fénélon, translated by Richard Houghton. [With life of Fénélon, translated from the French.] 2 vol. 8°. <i>Dubl.</i> 1771	
The practical devotion of the stations. Translated by J. Barker. 12°. <i>Lond.</i>	
(The life of,) Compiled from original manuscripts. By M. L. F. De Bauffet, formerly Bp. of Alais. Translated from the French, by William Mudford. 2 vol. 8°. <i>Lond.</i> 1810	
(Life of.) Butler, C. Works, 3	
FENESTELLA, Lucius.	
A Roman historian, who died A.D. 20, aged seventy.	
De magistratibus sacerdotiisque Romanorum. Pomponius Lætus itidem de magistratibus et sacerdotiis, et præterea de diversis legibus Romanorum. 8°. <i>Lut. R. Stephani,</i> 1549	
This work is falsely attributed to Fenestella. It is now known to have been the production of Dominic Floccus, a Florentine, in the fifteenth century.	
FENN, Sir John, M.A., F.A.S.	
A much-respected antiquary. Born at Norwich 1739. Of Gonville and Caius College, Cambridge. Died 1794.	
Paston letters. Original letters written during the reigns of Henry VI., Edward IV., and Richard III., by various persons of rank or consequence ; containing many curious anecdotes relative to that turbulent and bloody, but hitherto dark period of our history ; and elucidating not only public matters of state, but likewise the private manners of the age. With notes. A new edition, in which the less important letters are abridged by A. Ramsay. 2 vol. Sm. 8°. <i>Lond.</i> 1841	

FENN, Sir John, M.A., F.A.S. (*continued*).

The original edition was published 1787-89-93, in 5 vol. 4°. The letters are there given in the original language, with a modern English translation.

FENN, Joseph.

Sermons, preached at the parish church of Beckenham, Kent. 8°. *Lond.* 1830

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FENN, Warwell, LL.B. of Catharine Hall, Cambridge.

Sermons: practical and experimental. 8°.

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Sermons: practical and experimental. 8°.

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FENNER, William, B.D.

An eminent Puritan divine. Born 1600. Educated at Pembroke Hall, Cambridge. Became a preacher at Sedgely, Staffordshire. Rector of Rochford, Essex, 1629. Died about 1640. He was a greatly admired preacher. His works, which have become very scarce, are written in a plain, zealous, and impressive style.

Works. 1 vol. in 2. Folio. *Lond.* 1658

Vol. 1.

xxix Choice sermons on several texts of Scripture.	
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A treatise of conscience; wherein the definitions and distinctions thereof are unfolded, and several cases resolved. [On Rom. 2. 15.]	

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Christ's alarm to drowsie saints; or, Christ's epistle to his churches. [On Rev. 3. 1.]	
Wilful impiteny the grossest self-murder. [On Ezek. 18. 31, 32.]	
The spiritual man's directory, guiding a Christian how to believe, obey, and pray; unfolding the Creed, Ten Commandments, and the Lord's Prayer.	
Hidden manna; or, the mystery of saving grace. [On Psa. 25. 14.]	
The riches of grace, shewing the excellency of a gracious spirit. [On Job, 21. 14.]	
Continuation of Christ's alarm to drowsie saints. [On Rev. 3. 1, 2.]	
Treatise of effectual calling. [On 2 Tim. 1. 9.]	
The killing power of the law. [On Rom. 7. 9.]	
The spiritual watch. [On 2 Tim. 4. 5.]	
The new birth. [On John, 3. 6.]	
A Christian's ingrafting into Christ. [On 1 Cor. 12. 13.]	
Treatise on the Sabbath. [On Exod. 20. 8.]	

A treatise of the affections; or, the soul's pulse. 8°. *Lond.* 1641

The sacrifice of the faithful; or, the nature, property, and efficacy of zealous prayer.

Seven profitable sermons. Sm. 8°. *Lond.* 1648

The spiritual man's directory guiding to true blessedness in his three main duties. Sm. 8°.

Lond. 1649

FENTON, Thomas, M.A., Rector of Nately-Scores in Hampshire.

Annotations on the Book of Job and the Psalms, collected from several commentators, and methodized and improved. 8°. *Lond.* 1732

FENWICK, George, B.D.

A Hutchinsonian divine. Rector of Hallaton in Leicestershire.

Thoughts on the Hebrew titles of the Psalms, and on some of those in the Septuagint, endeavouring to discover the meaning, and point out the use of them. Pp. 120. 8°. *Lond.* 1749

FENWICK, George, B.D. (*continued*).

The psalter in its original form; or, the Book of Psalms reduced to lines, with arguments and notes. To which is added, A translation of the last words of David. [Anonymous.] 8°. *Lond.* 1759

FENWICKE, Lieut.-Col. John.

Christ ruling in the midst of his enemies; or, some fruits of the Church's deliverance, budding forth out of the cross and sufferings, and some remarkable deliverances of a twenty years' sufferer, and now a soldier of Jesus Christ. 4°. *Lond.* 1643

FERGUS, Rev. H.

The history of the United States of America, from the discovery of America to the election of General Jackson to the Presidency in 1829. 2 vol. Foolscap 8°. *Lond.* 1830-32

FERGUSON, Adam, LL.D., F.R.S.

A distinguished writer. Born at Logierat, Perthshire, 1724. Studied at the Universities of St. Andrews and Edinburgh. Became chaplain to the 42d Regiment. Keeper of the Advocates' Library 1757. Professor of Natural Philosophy in the University of Edinburgh 1759; and in 1764 appointed to the chair of Moral Philosophy, in which he was succeeded by Dugald Stewart 1784. Died 1816.

The history of the progress and termination of the Roman Republic. 5 vol. 8°. *Lond.* 1805
Originally published in 3 vol. 4°. *Lond.* 1783.

Principles of moral and political science; being chiefly a retrospect of lectures delivered in the College of Edinburgh. 2 vol. 4°. *Edin.* 1792

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People in respect to numbers, manners, wealth, revenue of the state, civil liberty, judicative power, &c.	

Other works: An Essay on the History of Civil Society, seventh edit., 8°. *Lond.* 1814. Institutes of Moral Philosophy, 12°. 1770.

FERGUSON, James, Minister at Kilwinning.

A brief exposition of the epistles to the Galatians, Ephesians, Philippians, Colossians, and Thessalonians. From the original editions, 1656-74. Large 8°. *Lond.* 1841

FERGUSON, James, F.R.S.

A self-taught genius. Born in Banffshire, Scotland, 1710. Died 1776. His works were published by Dr. Brewster in 5 vol. 8°.

Astronomy explained upon Sir Isaac Newton's principles. Fifth edition, corrected. 8°. *Lond.* 1772

The use of a new orrery made and described by James Ferguson. 8°. *Lond.* 1746

FERN, Henry, D.D., Bishop of Chester.

Born at York 1602. Admitted Commoner of St. Mary Hall, Oxford, 1618. Two years afterwards removed to Trinity College, Cambridge, of which he became Fellow. Presented to the livings of Mafham, Yorkshire, and Medburn, Leicestershire, and became Archdeacon of Leicester. At the Restoration became Master of Trinity College, Cambridge, and Vice-chancellor. Bishop of Chester 1661, but died five weeks afterwards. He was a man of great learning, piety, and loyalty, and of singular candour and modesty. A reply unto several treatises pleading for the armes now taken up by subjects in the pretended defence of religion and liberty. 4°. *Oxf.* 1643

The Church-of-England man's reasons for his not making the decisions of ecclesiastical synods the rule of his faith. Pp. 16. 4°. *Lond.* 1717

On submission to the Church.

Traacts of Angl. Fathers, 3. 11

Other works: The Resolving of Conscience, on the Question of taking up Arms against the King, 1642. Episcopacy and Prebtery considered, 1647. Certain Considerations of present concernment touching the Reformed Church of England, against Ant. Champney, Doctor of the Sorbonne, 1653. On the Cafe as it stands between the Church of England and of Rome on the one hand, and those Congregations which have divided from it on the other, 1655, &c.

FERN, Robert.

A treatise of the celestial work and worship; or, the sacred employments and services of the blessed spirits in heaven; considered, stated, opened, and improved from Isa. 6. 3. To which is prefixed, Two discourses; one, Of leaving the world, from John, 16. 28. The other, Of the way and passage of the saints to heaven, with their admission and reception thither, from 2 Pet. 1. 11. 8°. *Lond.* 1721

FERNIE, John.

One of the ministers of Dunfermline.

Sermons on important subjects. 8°.

Dunferm. 1818

John, 7. 46. Excellency of Christ's teaching	1
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FERNIE, John (*continued*).

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FERRANDUS, surnamed FULGENTIUS.

An African. Flourished in the sixth century. He was a disciple of St. Fulgentius. Died about 530. His works were highly esteemed by his contemporaries.

Opera.

- De Ferrando ejusque operibus testimonia.
 P. F. Chiffletii admonitio.
 Breviatio canonum.
 Paræneticus ad regnum comitem; qualis esse debeat
 dux religiosus in acibus militariis, seu de vii. re-
 gulis Innocentii.
 Ad Anatolium de duabus in Christo naturis.
 Ad Egippium, de essentia Trinitatis.
 Ad Severum Scholasticum, Quod Jesus Christus sit unus
 de S. Trinitate.
 Fulgentii Ruspenfis epistola ad regnum comitem tantum
 explicans, utrum caro Christi corruptibilis an incor-
 ruptibilis fuerit.
 Ad Pelagium et Anatolium epistola.

Bibl. Max. Patr. 9. 475

Two other epistles of Fulgentius Ferrandus are printed among the works of Saint Fulgentius Ruspenfis, Bibl. Max. Patr. vol. 9.

Opera.

Bibl. Patr. Gall. 11. 329

- Breviatio canonum. Just. Bibl. 1. 445
 Epistola dogmatica adversus Arrianos aliosque
 hæreticos, ex Codice Casinenfi.

Mai, Script. Vet. 3 P. 2. 169

FERRAB, Nicholas.

An English gentleman of considerable learning and great piety. Born in London 1592. Educated at Clare Hall, Cambridge, of which he became Fellow. Retired in 1626 to Little Gidding, where he instituted a kind of Protestant monastery. Died 1637.

Translation of Valdesso's Considerations. See VALDESSO.

(The life of), by Dr. Peckard.

Wordsworth's Eccl. Biog. 4. 111

FERRARI, John Baptist.

A Jesuit of Sienna. Died 1655.

Orationes. Quibus accessere Pleiades, five ora-
 tiones septem varii argumenti. 24°.

Lond. 1657

FERRARIS, Lucius.

Prompta bibliotheca canonica, juridica, moralis,
 theologica, nec non ascetica, polemica, ru-
 brificata, historica. Editio novissima denuo
 recognita, aucta et emendata. 10 vol. 4°.

Venet. 1782

FERREBEE, Michael, A.M., Student of Ch.
 Ch., Oxon.

Sermon, 1 Pet. 3. 8. [Hospital.] St. Matthew.
 4°.

Lond. 1732

FERRERIUS, Johannes.

Historia monasterii a Kenlos ordinis Cisterciensis
 in Scotia a Johanne Ferrerio Pedemontano
 ejusdem monasterii monacho, scripta anno
 MDXXVII. Mart. et Dur. Coll. vi. 319

FERRETUS, Vincentinus.

Historia rerum in Italia gestarum ab anno 1250
 ad annum usque 1318.

Muratorii Rer. Ital. Script. 9. 935

De Scaligerorum origine, poema. Ibid. 9. 1193

FERUS, Joannes.

Epitome sermonum Rev. D. J. Feri, Domini-
 calium utriusque cum hiemalis tum æstivalis
 partis conscripta. 8°.

Lugd. 1562

FESTA Anglo-Romana; or, the feasts of the
 English and Roman Church, with their fasts
 and vigils, their various etymologies and ap-
 pellations, with the reasons of their celebra-
 tion. 12°.

Lond. 1678

FETTIPLACE, Thomas.

The sinner's tears in meditations and prayers.
 12°.

Lond. 1688

The celestial lampe. Inlightning each distressed
 soule from the depth of everlasting darknesse,
 to the height of eternall light. 24°.

Lond. 1637

**FEVERLINUS [FEUERLEIN], James Wil-
 liam.**

Born at Nuremberg 1689. Died 1766. He was Pro-
 fessor of Philosophy and Oriental Languages at Altdorf, and
 Professor of Theology at Gottingen.

Bibliotheca symbolica evangelica Lutherana,
 quam magno studio multique impensis ipse
 dum vivebat, collegit, disposuit, et adjectis
 annotationibus descripsit [et scripta theologo-
 rum seculi reformationis]. 8°.

Norb. 1768

A bibliographical account of the several editions, ver-
 sions, &c., of the various symbolical books, and also of the
 works descriptive of the conferences held by the Reformers,
 &c., to 1686.

FEW Words on many subjects, grave and light,
 in law, religion, language, and miscellanies.

By a recluse. 12°.

Lond. 1831

FIDDES, Richard, D.D.

Born at Hunnamby, Yorkshire, 1671. Educated at
 Corpus Christi and University College, Oxford. Rector of
 Haldham about 1694; but that place being situated in a
 marsh, he, by illness, lost the power of public speaking; on
 which he devoted himself to authorship. Died 1725. He
 was a laborious writer, an ingenious, but not a very learned
 man; abounding in matter, but prolix.

Body of divinity. 2 vol. Folio. Lond. 1718-20

Vol. 1. 1718.

Theologia speculativa; or, the first part of a body of
 divinity under that title. Wherein are explained the
 principles of natural and revealed religion.

The existence and attributes of God, Divine revelation,
 creation, providence, articles of the Christian faith,
 rewards and punishments.

Vol. 2. 1720.

Theologia practica; or, the second part of a body of
 divinity under that title. Wherein are explained the
 duties of natural and revealed religion.

The moral and immutable distinctions of good and
 evil, the positive commands of God, the Ten Com-
 mandments, our Saviour's sermon on the mount, of
 the relative duties.

A letter in answer to one from a free-thinker.
 Occasioned by the late Duke of Buckinghamshire's epi-
 taph. Wherein certain passages in it are vindicated;
 and the soul's immortality asserted. To which is pre-

Ferrier, James F.

Prof. of Philos. Phil. & Pol. Econ. at St Andrews

+ Institutes of Metaphysics; the Theory
of Knowing & Being. 12 mo. Edinburgh
1853.

Feuerbach, Ludwig.

+ The Essence of Christianity.

Translated from the 2^d German Edition 1838. pp. 104.

by Marian Evans. 12 mo New York 1855 [Bound up with other pamphlets & letters

+ L'Essence de la Religion. L'Essence Schelling, Fichte & Garnier.]

de la Foi. Réponse à un Théologien

L'Essence du Christianisme. La Mort et de l'Immortalité. Par H. Ewerbeck. 8vo Paris. 1850

Fichte, Immanuel.

+ De Philosophiae Nova Platonicae Manifestationes. Translated from the German
original. 8vo Berlin: 1818. pp. 68 with a Memoir of the author, by

[Bound up with other pamphlets & letters William Smith. 12 mo. London. 1845

Schelling, Fichte & Garnier]

Fichte, Johann Gottlieb.

Born at Rammenau, in Upper Silesia,
May 19, 1762. Entered the University of
Jena in 1780; raised to the Chair of
Philosophy there in 1794; afterwards at
Erlangen; finally at Berlin, where
he died Jan^y 27, 1814

+ Doctrine de la Science. Principes
fondamentaux de la Science de la
Connaissance. Traduit de l'Allemand
par P. Grimblot. 8vo. Paris. 1843

+ De La Destination du savant et de
l'Homme de Lettres. Traduit de l'Alle.

mand par M. Nicolas. 8vo. Paris.

1838. pp. 104.

[Bound up with other pamphlets & letters

+ L'Essence de la Religion. L'Essence Schelling, Fichte & Garnier.]

de la Foi. Réponse à un Théologien

L'Essence du Christianisme. La Mort et de l'Immortalité. Par H. Ewerbeck. 8vo Paris. 1850

Paris. 1832

+ On the Nature of the Scholar, etc

+ De Philosophiae Nova Platonicae Manifestationes. Translated from the German

original. 8vo Berlin: 1818. pp. 68 with a Memoir of the author, by

William Smith. 12 mo. London. 1845

+ The Destination of Man. Translated

from the German by Mrs Percy Sinnett.

12 mo. London. 1846.

+ The Characteristics of the Present

Age. Translated from the German. By

William Smith. 12 mo. London 1847.

+ The Way towards the Blessed Life;

or the Doctrine of Religion. Trans-

lated from the German. By William

Smith. 12 mo. London, 1849.

Fichte, J. G. continued.
+ Die Anweisung zum seligen
Leben oder auch die Religionslehre.
In Vorlesungen gehalten zu Berlin, im
Jahre 1806. 12 mo. Berlin. 1828

Fichte, Immanuel Hermann
+ Contributions to Mental Philos.
Noy. Translated & edited by J. D.
Moore. 12 mo. London. 1860

FIDDES, Richard, D.D. (*continued*).

fixed, A version of the epitaph, agreeable to the explanation given of it in the answer. With an introduction, containing extracts of two letters relating to the conduct of that noble Lord. Pp. 60. 8°. *Lond.* 1721

The life of Cardinal Wolsey. Fol. *Lond.* 1724

In this work the author is accused of writing unfavourably of the Reformation.

A general treatise of morality, formed upon the principles of natural reason only. With a preface in answer to two essays in the Fable of the Bees, and some incidental remarks upon An Inquiry concerning Virtue, by the Earl of Shaftsbury. 8°. *Lond.* 1724

An answer to Britanicus, compiler of the London-Journal. By the compiler of Cardinal Wolsey's Life. Pp. 44. Sm. 8°. *Lond.* 1725

Another. Second edition. The doctrine of a future state, and that of the soul's immortality, asserted and distinctly proved; in two letters to a free-thinker, &c. 8°. *Lond.* 1725

Practical discourses on several subjects. 3 vol. 8°. *Lond.*

Vol. 1. Third edit. 1714.

John, 3. 16. The love of God to mankind in the incarnation of His Son - - - 1

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Six discourses, being a supplement to 3 vol. 8°. *Lond.* 1720

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FIELD, Frederick, M.A.

A farewell sermon [Luke, 24. 44], preached at Over, Cambridgeshire. 8°. *Camb.* 1834

FIELD, Richard, D.D., Dean of Gloucester.

Born at Hempsford, Hertfordshire, 1561. Educated at Magdalen Hall, Oxford. Divinity Reader to Lincoln's Inn 1594. Soon after Rector of Burghclere, Hampshire, and Prebendary of Windsor. Dean of Gloucester 1610. Died 1616. He was a good and faithful pastor, greatly esteemed as a preacher; inclined to the Calvinistic view of predestination. His great work on the Church was originally published in 1606, to which was added a fifth book in 1610; a second edition in five books, 1628, folio; and the third, 1635.

Of the Church. Five books. Third edit. Folio.

Oxf. 1635

The name, nature, and definition of the Church 1
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The divers degrees, orders, and callings of those men to whom the government of the Church is committed 409

Appendix in defence of the first four books, in three parts - - - 747

Of the Church. Five books. Printed for the Ecclesiastical History Society. 4 vol. 8°.

Camb. 1847-52

The canon of Scripture and its sufficiency.

On the notes of the Church.

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FILESAC, John.

A native of Paris. Doctor of the Sorbonne, eminent for his firmness, learning, and piety. Died 1638.

Veteris ecclesiæ Gallicanæ querela. Sm. 8°.

Lut. 1603

FILMER, Sir Robert, Knt.

Matriculated at Trinity College, Cambridge, 1604. Died 1647.

The free-holders' grand inquest touching our sovereign lord the King and his Parliament. To which are added observations upon forms of government. Together with directions for obedience to governors in dangerous and doubtful times. With an advertisement to the jurymen of England touching the difference between an English and Hebrew witch. 8°.

Lond. 1679

Patriarcha, or the natural power of kings. 8°.

Lond. 1680

FINCH, Robert Pool, M.A.

Sermon, Acts, 4. 35. [Sons of the Clergy.] 4°.

Lond. 1768

FINCH, William, LL.D., Rector of Avington, Berks, and of Tackley, Oxfordshire.

The objections of infidel historians and other

FINCH, William, LL.D. (*continued*).

writers against Christianity considered in eight sermons, preached at the Bampton Lecture 1797. To which is added a sermon preached 1795. 8°. *Oxf.* 1797

2 Tim. 3. 15 (1); Mark, 14. 59 (19); 2 Cor. 3. 4 (41); Prov. 21. 30 (61); Matt. 7. 16 (85); John, 19. 11 (105); Acts, 22. 28 (131); Heb. 11. 16 (153).

A sermon preached before the University of Oxford 1795 [on John, 11. 36] - - - 175

FINCHER, Joseph, Esq.

The achievements of prayer; selected exclusively from the Holy Scriptures. Second edit. 12°.

Lond. 1828

FINDLAY, Robert, A.M.

Born 1721. Educated at the University of Glasgow. One of the ministers of Glasgow 1756. Professor of Divinity in that university 1782. Died 1814.

A vindication of the sacred books, and of Josephus, especially the former, from various misrepresentations and cavils of the celebrated M. de Voltaire. 8°. *Glasg.* 1770

The divine inspiration of the Jewish Scriptures, or Old Testament, asserted by St. Paul, 2 Timothy, 3. 16, and Dr. Geddes Reasons against this sense of his words examined. i-xv. Pp. 104. 8°. *Lond.* 1803

FINNEY, Charles G.

Lectures to professing Christians. New edition revised. Sm. 8°. *Lond.* 1839

James, 1. 22. Self-deceivers - - - 1
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FIRMILIAN, Saint.

Bishop of Cesarea in Cappadocia. Flourished 233. In his Epistle to St. Cyprian he maintains the necessity of re-baptizing those who had been baptized by heretics.

Ad S. Cyprianum Epistola.

Routh, Script. Eccl. Opuscula

FIRMAN, Giles.

A Nonconformist divine and physician. Born in Suffolk 1617. Educated at Cambridge. Went to New England and practised physic. Returned during the Commonwealth and became minister of Shalford, Essex. Ejected 1662. Died

Field, Edwin W.

In Digest, Edward.

Fondlater, Andrew, A.M.

In Encyclopedia Metropolitana

Finlay, R.

In New Manchester College

FIRMAN, Giles (*Continued*).

1697. He was moderate and loyal though a Nonconformist.

The real Christian; or, a treatise of effectual calling. 4°. *Lond.* 1670

FIRMIN, Thomas.

A Socinian, memorable for public benefactions and charities, having become opulent as a linen-manufacturer. Born at Ipswich 1632. Died 1697.

(Life of), with sermon on Luke, 10. 36, 37, on the occasion of his death. Together with an account of his religion and of the present state of the Unitarian controversy. 8°. *Lond.* 1698
(The life of), by Joseph Cornish. 12°. *L.* 1780

FIRMUS.

Flourished 432.

Epistolæ, Gr. et Lat. Bibl. Patr. Gallandii, 9. 499

FIRMICUS. See **JULIUS**.**FISHER, Edward.**

Educated at Oxford, where he became a gentleman commoner 1627. Taught a school at Caermarthen in Wales, and died in Ireland. He was highly Calvinistical in doctrine. His Marrow of Modern Divinity, published in 1646, excited a controversy of much warmth when republished in Scotland about eighty years afterwards.

The marrow of modern divinity. 2 vol. 8°.

Vol. 1. Twelfth edition, corrected, with notes by Philalethes Irenæus [i. e. Thomas Boston]. s. l. 1726

On the covenant of works and the covenant of grace, with their use and end both in the time of the Old Testament and in the time of the New.

Vol. 2. s. l. 1722.

A plain, pithy, and spiritual exposition of the Ten Commandments.

The marrow of modern divinity [first part].

Second edition, enlarged. Sm. 8°. *Lond.* 1646

FISHER, James.

One of the ministers of the Secession Church in Scotland in the middle of the last century.

The Assembly's Shorter Catechism explained, by way of question and answer. By some ministers of the gospel. [Ebenezer Erskine, James Fisher, &c.] 17th edition. 12°.

Glasg. 1813

FISHER, John, D.D., Bishop of Rochester.

A great benefactor to learning. Born at Beverley, Yorkshire, 1459. Educated at Michael House, now Trinity College, Cambridge, of which he became Fellow and Master. Became Chaplain and Confessor to Margaret, Countess of Richmond, and was her first Divinity Professor at Cambridge. Bishop of Rochester 1504. He was a zealous opposer of Luther and the divorce of Queen Catherine, which led to his being beheaded, 1535. He was a man of integrity, deep learning, sweetness of temper, and greatness of soul.

Opera, quæ hæcenus inveniri potuerunt omnia, singulari studio diligenter conquista, partim antea quidem excusa, nunc autem sedulo recognita; partim jam primum in lucem edita. Folio. *Wirceb.* 1597

Elenchus

F. 1

De captivitate et martyrio auctoris brevis historia, ab incerto quodam conscripta et edita.

Assertio septem sacramentorum adversus M. Lutherum, ab Henrico VIII. Angliæ rege, Rossensis tamen horatæ et studio edita

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FISHER, Bishop (*continued*).

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Sacri sacerdotii defensio contra Lutherum - 1232
Convulso calumniarum Ulrichi Veleni Minhonienfis, quibus Petrum nunquam Romæ fuisse cavillatus est

1299

Concio Londini habita vernaculè, quando Lutheri scripta publicè igni tradebantur, ab R. Pacæo in Latinum versa - 1372

De unica Magdalena libri tres - 1393

Commentarii in vii. Psalmos Pœnitentiales, interprete Joanne Fen à Montecatuto - 1463

Concio de passione Domini - 1633

Concio de justitia Phariseorum et Christianorum - 1675

Methodus perveniendi ad summam Christianæ religionis perfectionem - 1686

Epistola ad Hermannum Catmatium Goudanum, de charitate Christiana - 1704

De necessitate orandi - 1708

Psalmi, seu precatones - 1734

Index rerum et verborum.

Funeral sermon of Margaret, Countess of Richmond, with a preface, containing an account of her charities, and a catalogue of her professors at Cambridge and Oxford, and preachers at Cambridge [By Thomas Baker, St. John's Coll., Camb.] 8°. *Lond.* 1708

(Life of.) By Thomas Bailey, D.D. See **LIVES**.

FISHER, John.

An English Jesuit, born in Yorkshire. Became a Jesuit 1594. He was living in 1641.

True relation of sundrie conferences.

[Printed entire with Laud's Conference, edition 1849.]

Conference with White. See **WHITE, FRANCIS**.

FISHER, John, M.A.

Sermon, Psa. 30. 5. [Exon and Cornish Invasion.] 8°. *Lond.* 1723

Sermon, Psa. 127. 1. [Exon and Cornish Invasion.] 8°. *Exon.* 1725

FISHER, Joseph, M.A., Fellow of Queen's Coll., Oxon.

Sermon, Heb. 13. 4. The honour of marriage: or, the institution, necessity, advantages, comforts, and usefulness of a married life. 4°. *Lond.* 1695

FISHER, Rev. Joseph, Drax, Yorkshire.

Remarks upon the Remarker on a late publication by a Layman. In an address to the Remarker. In which is clearly shewn the insufficiency of the Remarker's arguments to overthrow the doctrine of the one Godhead or Divinity of the Father and the Son. Pp. viii. 72. 8°. *Lond.* 1775

FISHER, Philip, D.D., Master of Charterhouse.

Sermon, Ecclef. 11. 1. Commemoration, being the ducentary anniversary of that foundation. 4°. *Lond.* 1811

FISHER, Rev. Robert, B.M.A.

Sermon, Prov. 23. 23. Tractarianism opposed to truth, the safety of the Church, and the Protestant succession to the throne of the realms. [Jan. 29.] 8°. *Lond.* 1843

FITZCOTTON, Henry, Esq.

A new and accurate translation of the First Book of Homer's Iliad. 8°.

Dubl. printed: *Lond.* reprinted 1749

FITZGERALD, William, B.A.

Episcopacy, tradition, and the sacraments, considered in reference to the Oxford Tracts, with a postscript upon fundamentals. Ff. 2. Pp. 79. 8°.

Dubl. 1839

FITZHERBERT, Thomas, Esq.

A very ingenious and learned man. Born in Staffordshire 1552, and sent to either Exeter or Lincoln College, Oxford, 1568. Imprisoned 1572 for refusing to go to his parish church. Entered the Society of Jesuits 1614, and became Rector of the English College at Rome. Died 1640.

A treatise concerning policy and religion, wherein the infirmity of human wit is amply declared, with the necessity of the grace of God and true religion for the perfection of policy; and by the way some political matters are treated; divers principles of Machiavel confuted, &c.

Lond. 1652

This work abounds with matter which has served as a fund to several authors who have since written against Machiavel.

First part of a treatise concerning policy and religion. 4°.

Doway, 1606

FITZ-WILLIAM, John, D.D., Can. of Windsor.

Sermon, Prov. 24. 21, 22. The duties of fearing God and the king, and the mischiefs of change. [Thanksgiving for the deliverance of his Sacred Majesty and Government from the late treasonable conspiracy.] 4°.

Lond. 1683

FLACCIUS ILLYRICUS, Matthæus.

A Lutheran divine. Born at Albano, in Iſtria, 1520. Studied at Venice, after which he went to Basil, and next to Tubingen. Professor of Hebrew and Divinity at Jena 1557. Died 1575. He was one of the authors of the Magdeburgh Ecclesiastical History.

Catalogus testium veritatis, qui ante nostram ætatem pontifice Romano ejusque erroribus reclamant: jam denuo longè quàm antea, et emendatior et auctior editus. Opus varia rerum, hoc præsertim tempore scitu dignissimarum, cognitione refertum, ac lectu cum primis utile atque necessarium: in quo, præter alia, multi utiles libelli, multæ etiam historiæ proferuntur, quarum pleræque nusquam alibi extant. Appendice quoque ad calcem adjecto, inserta est Vera Demonstratio, quòd electio præsulum et episcoporum non ad ecclesiasticos, sed et ad laicos, ut vocant, pertineat. Fol. *Argent.* 1562

Best edition of this rare book.

Historia ecclesiastica. See Magdeburgh Centuriators.

FLAMINIUS Nobilius.

Notæ in variantes lectiones versionis Græcæ.

Bibl. Polygl. Waltoni, 6

FLAMMA, Gualvanens [Ital. Galvano Flamma].

A celebrated historian. Born at Milan 1283. He entered the order of Dominicans.

Opusculum de rebus gestis ab Azone, Luchino et

FLAMMA, Gualvanens (continued).

Joanne vicecomitibus ab anno 1328 usque ad annum 1342.

Muratorii Rer. Ital. Script. 12. 991
Manipulus florum, sive historia Mediolanensis, ab origine urbis, ad annum circiter 1336 ab alio continuatore producta ad annum usque 1371.

Ibid. 11. 531

FLAVEL, John, B.A.

An eminent Nonconformist divine. Born in Worcestershire about 1627. Educated at University College, Oxford. Rector of Diptford, Devonshire, about 1650. Removed to Dartmouth 1656. Ejected for nonconformity 1662. Died at Exeter 1691. He was a man of exemplary piety, in doctrine a Calvinist; an experimental, affectionate, practical, and popular writer.

Whole works. 6 vol. 8°.

Lond. 1820

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A token for mourners. Third edition. 12°.	Lond. 1774
A treatise on the soul. 4°.	Lond. 1671
A treatise on the soul of man. Third edition. 8°.	Lond. 1701
FLAVIANUS.	
Became Patriarch of Constantinople 447. Having opposed the Eutychian heresy he was banished to Hypææ, in Lydia, where he died 450.	
Epistola ad Leonem Romanum.	
Cotelarii Monumenta, 1. 50	

FLAVIUS, Vopiscus.

A Latin historian who lived in the fourth century.

See, *Hist. Aug. Script. vi.*

FLECHIER, Esprit.

Born 1632; died 1710. A French divine. Celebrated for his sermons and funeral orations. The Duke of Montausier obtained for him the post of reader to the Dauphin. He was made Bishop of Lavaur in 1685; and of Nîmes in 1687. In his episcopal character he gained the love of even the Protestants of his diocese by his uniform piety, charity, and mildness. Elected a Member of the French Academy in 1673. Fléchier has been called the French Isocrates. He is considered to have given neatness, regularity, softness, and harmony, to the language of the French pulpit; spirit, elegance, purity, justness, and delicacy of ideas, flowery and harmonious diction, are his most striking qualities. M. Gonod, librarian at Clermont, in Auvergne, published, in 1844, a work of Fléchier, which had never been printed before. The title is as follows: *Mémoires sur les grands-jours tenus à Clermont en 1665-1666.* 1 vol. 8°. *Œuvres complètes. Revues sur les manuscrits de l'auteur, augmentées de plusieurs pièces qui n'ont jamais été imprimées, et accompagnées de préfaces, d'observations, et de notes.* 10 vol. 8°. à Nîmes, 1782

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Discours sur la personne et les écrits de M. Fléchier. Eloge, &c.

Histoire de Théodocle le Grand.

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Vol. 3. L'histoire du Cardinal Ximenes.

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La Duchesse d'Aiguillon.

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FLEETWOOD, John, D.D.

This is probably an assumed name. The Life of our

Saviour by this author has long been a popular work.

The life of our Lord and Saviour Jesus Christ,

together with the lives of the apostles, John

the Baptist, and the Virgin Mary. 8°.

Glasg. 1813

FLEETWOOD, John, D.D. (*continued*).

The Christian prayer-book; or, complete manual of devotions. 12°. *Lond.* 1772

FLEETWOOD, William, D.D., Bishop of Ely.

Born in the Tower of London 1656. Educated at Eton, whence he was elected to King's College, Cambridge. Became Rector of St. Austin's, London, and Lecturer of St. Dunstan's in the West. Canon of Windsor 1702. Bishop of St. Asaph 1706. Translated to Ely 1714. Died 1723. He was the best preacher of his time, and his sermons were considered models of pulpit eloquence.

A complete collection of the sermons, tracts, and pieces of all kinds that were written by Bishop Fleetwood. Folio, *Lond.* 1737

Preface, containing life of the author.

2 Cor. 9. 12. Sermon. Commemoration of Founder 1

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Charge to the clergy of the diocese of Ely - 770

The reasonable communicant; or, an explanation of the doctrine of the Lord's supper. 12°. *Lond.* 1748

The judgment of the Church of England in the case of lay-baptism and of Dissenters' baptism, by which it appears she hath not declared lay-baptism to be invalid, with a letter by Bishop Cofin. [Anon.] 8°. *Lond.* 1712

A plain method of Christian devotion. See JURIV.

Four sermons. 8°. *Lond.* 1712

The relative duties of parents and children, husbands and wives, masters and servants: considered in sixteen practical discourses: with three sermons upon the case of self-murder. Fourth edition. 8°. *Lond.* 1732

An account of the life and death of the Blessed Virgin according to Romish writers, with the grounds of the worship paid to her.

Gibson's Preservative, 15. 244

Anonymous Tract on Bp. Fleetwood.

The Bishop of Ely's thanksgiving sermon, Psa. 107. 2, preached on the 7th June, 1716. Done into verse. 8°. *Lond.* 1716

FLEMING, Abraham.

A miscellaneous writer of the sixteenth century and a classical translator, was a native of London.

The footpath of faith and highway to heaven.

The bridge of blessedness, which every Christian must pass before he can enter into the land of the living. Black letter. 24°. *Lond.* 1619

FLEMING, Caleb.

A Socinian writer. Born at Nottingham, 1698. Became minister of a congregation in Bartholomew Close, London, and in 1752 succeeded Dr. James Foster at Pinner's Hall. Died 1779.

St. Paul's heretic: or several characteristics of an heretic, collected from St. Paul's Epistle to Titus, addressed to the Rev. Dr. Stebbing and the Rev. Mr. Foster. [Anon.] Pp. 32. 8°. *Lond.* 1735

The fourth commandment abrogated by the gospel, or the fourth commandment's enjoining the observance of the seventh day of the week as a religious rest, was only obligatory and binding within the Jewish state. But the law of the Sabbath being destroyed, the Christian institution authoriseth the first day as an holy festival. Pp. 68. 8°. *Lond.* 1736

Delays dangerous. No to-morrow for the repeal of the Test and Corporation Acts. [Anon.] Pp. 36. 8°. *Lond.* 1739

An essay to state the Scripture-account of man's redemption by the death of Christ, wherein the doctrine is shewn to be as plain and intelligible, as it is useful and important. [Anon.] Pp. 39. 8°. *Lond.* 1745

FLEMING, Caleb (*continued*).

The reason, design, and end of the sufferings of Christ; or the divine wisdom and goodness displayed in the death of Jesus. A discourse dedicated to those deists who disbelieve the Christian revelation. [Anon.] Pp. 28. 8°. *London*. 1760

A manual for common Christians; or plain reasons for infant-baptism. Pp. 40. [Anon.] 8°. *London*. 1750

The œconomy of the sexes; or the doctrine of divorce, the plurality of wives, and the vow of celibacy freely examined. The mistakes of some celebrated Protestant writers laid open, &c. [Anon.] Pp. 68. 8°. *London*. 1751

The immorality of profane swearing demonstrated; in a new method and without the aid of revelation. Dedicated to modern deists and Christians, by a lover of his country. [Anon.] Pp. 25. 8°. *London*. 1746

An apologetical view of the moral and religious sentiments of Lord Bolingbroke. Taken from his letters on the Study and Use of History. [Anon.] Pp. 30. 8°. *London*. n.d.

Theophilus to Gaius; an epistle shewing the inexpediency of forms; and reasons for the use of free and unpre-scribed prayer. [Anon.] Pp. 31. 8°. *London*. 1753

The doctrine of the eucharist considered as a distinguishing ritual in the social worship of Christians. With some account of the erroneous and superstitious notions, which have obtained concerning it. Pp. 36. 8°. *London*. 1763

No Protestant-Popery, a letter of admonition to the Rev. Mr. Samuel Pike. Pp. 36. 8°. *London*. 1756

An antidote for the rising age against scepticism and infidelity, being a collective view of the argument in proof of a divine revelation. [Anon.] Pp. 135. 12°. *London*. 1765

Another defence of the unity, wherein St. John's introduction to his gospel and his account of the Word being made flesh are considered. With some remarks on Dr. B. Dawson and Dr. Kennicott. [Anon.] Pp. 56. 8°. *London*. 1766

The open address of New Testament evidence; or three plain monuments authenticating three facts on which the divinity of our holy religion has its support [viz. the Sabbath, baptism, and the Lord's supper]. Pp. 72. 8°. *London*. 1771

Discourses on three essential properties of the gospel-revelation which demonstrates its divine original. Pp. 104. 8°. *London*. 1772

Remarks on Mr. T. Chubb's short dissertation on Providence. With animadversions on his True Gospel of Jesus Christ asserted. With an introductory epistle. By an Advocate of the Christian revelation. Pp. 100. 8°. *London*. 1738

Remarks on Mr. Thomas Chubb's Vindication of his True Gospel of Jesus Christ. Pp. viii. 112. 8°. *London*. 1739

Truth and modern deism at variance; which is shewn, from a careful examination of Mr. Thomas Chubb's four dissertations, viz.—I. On Melchizedek's paying tithes to Abraham. II. On Esau's being a better man than Jacob. III. On Balaam's excellent character. IV. On the people of Israel serving the Lord, intending, their butchering of their fellow-creatures. These heads of argument, Mr. Chubb has decorated with several curious excursions. To the examination are annexed, Select remarks from the Rev. Dr. I. Watts's treatise, entitled, The Glory of Christ as God-man. In a letter to a friend. Pp. 115. 8°. *London*. 1746

The challenge, occasioned by an answer to a late treatise, on the Subjects and Modes of Baptism. Wherein the respondent's conclusive arguments are shewn to have no foundation, &c., &c. With a postscript, wherein some remarks are made on Dr. Gale's arguments for plunging, from the sacramental sense of the word *Baptizo*. [Anon.] 8°. *London*. 1743

An appendix to the Plea for Infants. In which their right to baptism is farther vindicated, against the Rev. Mr. Joseph Burroughs's attempt to exclude them, in his two

FLEMING, Caleb (*continued*).

discourses relating to Positive Institutions. [Anon.] Pp. 42. 8°. *London*. [1743]

A defence of infant-baptism; or, a vindication of the Appendix to the Plea for Infants. Against the Rev. Mr. Joseph Burroughs's Defence of his two discourses, relating to Positive Institutions. Pp. 100. 8°. *London*. 1744

A farther defence of infant-baptism: wherein the infant's right upon the parent's faith, is illustrated by those miracles which Jesus performed—the claim to baptism farther supported, from their being God's heritage—the commission to go teach, baptizing, does not exclude them—and Rom. 6. 3, 4; Col. 2. 12, very absurdly understood and applied by adult-baptizers to water-baptism. [Against] Dan. Dobel. Pp. 24. 8°. *London*. [1744]

The Pædo-baptist's sense of Positive Institutions, defended, against the objections and misrepresentations of an Adult-Baptist. With some mistakes corrected. Pp. 69. 8°. *London*. [1745]

A dissertation upon the unnatural crime of self-murder: occasioned by the many late instances of suicide in this city, &c. Together with an appendix that points out the inequality of some of our penal laws, which take away the life of man. F. 1. Pp. 44. 8°. *London*. 1773

FLEMING, Robert.

An esteemed Presbyterian divine. Born at Bathens, in Scotland, 1630. Educated at the University of Edinburgh. At St. Andrews he studied divinity under the celebrated Samuel Rutherford. Became minister of Cambuslang. Ejected 1662 for nonconformity. Went to Rotterdam about 1673. Died 1694. His Fulfilling of the Scripture is an interesting and elaborate work; the best edition is that of 1726.

The fulfilling of the Scripture, complete in three parts.

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With memoirs of the author's life, and a sermon on the occasion of his death [on 1 Cor. 15. 55-57.] By Daniel Burgefs. Fifth edit. corrected. To which is added an index and a table of Scots phrases. Fol. *London*. 1726

A discourse of earthquakes, as they are premonitory signs to a nation, with a respect to what hath occurred in this year 1692 [on Ps. 46. 1-3]. Sm. 8°. *London*. 1693

The confirming work of religion; or, its great things made plain by their primary evidences and demonstrations. Sm. 8°. *London*. 1693

FLEMING, Robert.

Son of the preceding. Born and partly educated in Scotland. Studied afterwards at Leyden and Utrecht. Became minister of the English Church at Leyden, and afterwards of the Scotch Church at Amsterdam. In a few years he became Pastor of a Scotch Church in Lothbury, London. Died 1716. He was a divine of great learning and talents, and eminently devout. His discourse concerning the Rise and Fall of the Papacy created much sensation in 1794 and also in 1848, from the remarkable coincidence between his conjecture respecting those years and the events which then occurred.

Fleming, Pepper, & Tibbins, Proprietors.
+ A new & complete French & English & English & French Dictionary
on the basis of the Royal Dictionary.
With Additions by J. Dobson. Philadelphia: 1844. Large 8vo.

Fleming, William, D.D.

Professor of Moral Philosophy in the University
of Glasgow.

+ The Vocabulary of Philosophy, Mental,
Moral & Metaphysical; with Quotations
& References; for the use of Students. 2nd Ed.
12 mo. London & Glasgow. 1858.

FLEMING, Robert (*continued*).

Christology; a discourse concerning Christ, considered, I. In himself; II. In his government; and III. In his relation to his subjects and their duty to him. 3 vol. 8°. *Lond.* 1705-8
Vol. 1. 1705.

General view of Christology.

A full and complete treatise concerning Christ as the Logos.

Vol. 2. 1708.

The Loganthropos, or a discourse concerning Christ as he is Logos made man.

Vol. 3. 1708.

The same, *continued*.

The first resurrection, or a dissertation wherein the prior and special resurrection and reward of the most eminent Christian witnesses, during the rage of Paganism and antichristianism, is considered.

Discourses on several subjects. 8°. *Lond.* 1701

An epistolary discourse concerning the rise and fall of the Papacy. *The first edition and of great rarity.*

A discourse concerning the certainty and wonderfulness of God's dwelling with men on the earth [on 1 Chron. 6. 18].

The greatness and difficulty of the ministerial work [on 2 Cor. 2. 16, compared with 3. 5].

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Apocalyptic key: an extraordinary discourse on the rise and fall of Papacy; or the pouring out of the vials, in the Revelation of St. John, 16. Printed from the original edition 1701. 8°. *Lond.* 1793

The rod, or the sword. The present dilemma of the nations of England, Scotland, and Ireland, considered, argued, and improved, in a discourse from Ezek. 21. 13. 12°. *Edin.* 1794

Discourse, Jer. 18. 7-11. ΘΕΟΚΡΑΤΙΑ, or the divine government of nations considered and improved. [Soc. Reform. Manners.] 12°. *Lond.* 1699

FLETCHER, Giles, LL.D.

A native of Kent. Educated at Eton and elected thence to King's College, Cambridge, 1565. Ambassador to Russia 1588. At his return he was made Secretary to the City of London, Master of the Court of Requests, and in 1597 Treasurer of St. Paul's. Died 1610. His account of the Ruffe Commonwealth is inserted in Hakluyt's Voyages, vol. 1.

Israel redux: or the restoration of Israel exhibited in two short treatises. The first contains an essay upon some probable grounds that the Tartars, near the Caspian Sea, are the posterity of the ten tribes of Israel. By Giles Fletcher, LL.D. The second a dissertation concerning their ancient and successive state, with some Scripture evidences of their future conversion, and establishment in their own land. By S[amuel] L[ee]. 12°. *Lond.* 1677

FLETCHER, or FLECHIERE, John.

Born at Nyon, Switzerland, 1729. Received orders in the Church of England 1757. Three years afterwards presented to the living of Madely. Died 1785. He was an eminent associate with Wesley in his labours; and an accomplished and pious divine.

Works. 8 vol. 12°. 1803

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An appeal to matter-of-fact and common-sense; or, a

FLETCHER, John (*continued*).

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The life of, compiled from Wesley, Gilpin, his own Letters, &c. By the Rev. J. Benson. Tenth edition. 12°. *Lond.* 1835

FLETCHER, Rev. J. P.

Notes from Nineveh, and travels in Mesopotamia, Assyria, and Syria. 2 vol. 8°. *L.* 1850

FLETCHER, Joseph, D.D.

An Independent minister. Born at Chester 1784. Entered a student of Hoxton Academy 1803, and at the University of Glasgow 1804. Minister of the Independent chapel at Blackburn, 1807, where also he was Theological Tutor of an academy. Minister at Stepney 1823. Died 1843. Select works, and memoirs. Edited by the Rev.

Joseph Fletcher, jun., of Hanley. 3 vol. 8°. *Lond.* 1846

Vol. 1. Memoir of the life and correspondence.

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Lectures on the principles and institutions of the Roman Catholic religion. [Fourth edition.] - - - 1

On the authority of the Church; Oral tradition;

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 A discourse, Rom. 8. 5. On spirituality of mind. Second edition. 8°. *Lond.* 1824
 A discourse, 1 John. 2. 18. On the prophecies concerning Antichrist. [Monthly Assoc. Congreg. Min.] 8°. *Lond.* 1825
 Discourse, Jude 21. The Christian's hope of mercy. [On the death of the Rev. George Burder.] To which is prefixed, The address at the interment, by Robert Winter, D.D. 8°. *Lond.* 1832

FLETCHER, Thomas.

Bishop of Dromore 1744. Translated to Kildare 1745.
 Sermon, Prov. 13. 23. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1746

FLEURY, Andrew-Hercules de.

Cardinal of the Roman Church. Formerly Bishop of Frejus. Prime Minister to his most Christian majesty Lewis XV.

Memoirs of the life and administration of. In which are likewise contained some remarkable circumstances relating to the fall of M. Chavelin, Keeper of the Seals; and the rise of Cardinal Tencin. Pp. 101. 8°. *L.* 1743

FLEURY, Claude.

Born at Paris 1640; died 1723. Celebrated as a canonist and ecclesiastical historian. Was under-tutor to the Dukes of Burgundy, Anjou, and Berry. Confessor to Louis XV. 1716. Member of the French Academy 1696. Louis XIV. had bestowed upon him the priory of Argenteuil. Fleury's Church History is still highly esteemed. Fabre continued it from 1514 to 1598. The discourse at the beginning of the thirty-third volume is by Goujet. The best printed edition is that of Paris, 1691, or 1722-37, in 36 vol. 4°. To which must be added a volume published in 1758, containing the "Table générale des matières," by Rondet. The work has been reprinted without the continuation by Fabre, at Paris, 1830-37, or 1840, 6 vol. Imp. 8°. Double columns. This edition is not much esteemed.

Histoire ecclésiastique, avec continuation par Fabre et Goujet. 36 vol.; et table générale des matières. 4 vol. In all 40 vol. 12°.

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The discourses on ecclesiastical history are in vol. 1, 8, 13, 16, 17, 18, 19, 20, 21, 33.

Mémoires chronologiques, pour servir à l'histoire ecclésiastique depuis 1600 jusqu'en 1716 avec des réflexions et des remarques critiques. 2 vol. 8°. *Nismes*, 1781

Ecclesiastical history, with the chronology of M. Tillemont. [Translated by H. Herbert and G. Adams.] 5 vol. 4°. *Lond.* 1727, &c.
 Vol. 1. 1727. Three first centuries.
 Vol. 2. 1728. The fourth century.
 Vol. 3. 1729. The fifth century.
 Vol. 4. 1730. The sixth and seventh century.
 Vol. 5. 1732. A.D. 696-870.

The ecclesiastical history, from the second Ecumenical Council to the end of the fourth century. Translated, with notes, and an essay on the miracles of that period. [By the Rev. J. H. Newman.] 8°. *Lond.* 1842

The ecclesiastical history, from A.D. 400 to A.D. 429. Translated, with notes. [By the Rev. J. H. Newman.] 8°. *Oxf.* 1843

The ecclesiastical history, from A.D. 429 to A.D. 456. Translated, with notes. [By the Rev. J. H. Newman.] 8°. *Oxf.* 1844

Opuscules. 4 vol. in 5. 8°. *Nismes*, 1780

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Vol. 4. Part 2.

- Supplément, contenant la justification des discours et de
 l'histoire ecclésiastique, de M. Fleury, par le père
 Tranquille de Bayeux Capucin.

Institution au droit ecclésiastique, nouvelle édition, revue et augmentée de notes considérables, d'une table des loix ecclésiastiques et d'un catalogue des principaux livres qui traitent du droit ecclésiastique, par M. Boucher d'Argis. 2 vol. 12°. *Par.* 1771

Discours [viii.] sur l'histoire ecclésiastique. 12°. *Par.* 1720

Four discourses upon the excellency and usefulness of ecclesiastical history, made English. 8°. *Lond.* 1721

1. The subject-matter of ecclesiastical history.
2. The government of the Church, &c.
3. The rise and decay of learning, of relics, pilgrimages, &c.
4. The authority of bishops, &c.

Les mœurs des Chrétiens. 18°. *Brux.* 1719

The manners of the Christians. Translated by the Rev. Charles Cordell. 18°. *Newc.* 1786

The manners of the ancient Israelites; with an account of the Samaritans. Enlarged by Adam Clarke. Second edition. 12°. *Manch.* 1805

Exercitatio in poësin universam, et Hebræorum potissimum. Uginus, 31. 833

FLEXMAN, Roger, D.D.

The other side of the question. Being a collection of what hath yet appeared in defence of the late Act in favour of the Jews. To which is prefixed, A word or two by the editor. [R. Flexman.] Ff. vi. 56. 8°. *Lond.* 1753

FLINTOFF, Owen, Esq., Barrister-at-Law.

The rise and progress of the laws of England and Wales; with an account of the origin, history, and customs, warlike, domestic, and legal, of the several nations, Britons, Saxons, Danes, and Romans, who now compose the British nation. 8°. *Lond.* 1840

FLODOARDUS. See **FRODOARDUS.**

FLORIST'S manual; or, hints for the construction of a gay flower-garden. 12°. *Lond.* 1816

FLORUS, Lucius Annæus.

A Roman historian. Lived in the reign of Hadrian, or Trajan.

Epitome rerum Romanarum, ex recensione J. G. Grævii cum ejusdem annotationibus longe auctorioribus. Accessere notæ integræ C. Salmasii, J. Freinsheimii, et variorum. Nec non

FLORUS, Lucius Annæus (*continued*).

numismata et antiqua monumenta inserta. In fine additus est L. Ampelius. 2 vol. 8°. *Amst.* 1702

Epitome rerum Romanarum. With an English translation as literal as possible. Third edition. 8°. *Lond.* 1739

FLORUS Magister, Lugdunensis Diaconus [or, **FLORUS, Drepanius**].

Lived about 837-854. Is celebrated especially by the share he took in the discussions against Scotus Erigena and Amalarius.

De actione missarum.

Sermo de prædestinatione.

De electionibus episcoporum.

Bibl. Max. Patr. 15. 62

De electionibus episcoporum.

Bibl. Patr. Gallandii, 13. 591

Opusculum de expositione missæ, longe auctius ab edito in Bibliotheca Patrum.

Martene et Durand, Collectio 9. 577

Opusculum adversus Amalarium. *Ibid.* 9. 641

Carmina varia. Mabillon, Vet. Anal. 412

Opuscula poetica. Martene et Durand, Thef.

Novus, 5. 595; Fabricii, Poetæ Christ. 723

Epistola de Pfalterii emendatione.

Mai, Script. Vet. 3. P. 2. 252

Collectio legum et canonum.

D'Achery, Spicil. 1. 597

FLOWER, W. B., B.A., Incumbent of Kingskerswell, Devon.

A letter to Lord John Russell, in reply to his lordship's Answer to the remonstrant bishops. With a Postscript on Dr. Hampden's letter. Pp. 12. 8°. *Lond.* 1847

Sermon, Psa. 111. 2, and Psa. 107. 8. The works of the Lord are great. [Thanksgiving.] 8°. *Lond.* 1847

A revival of old Church of England principles, no new faith. A few words addressed to those who think. Pp. 47. 8°. *Lond.* 1849

Non-episcopal orders. A letter to the Rev. W. Goode, M.A., in reply to his remarks on the address of the Bishop of Exeter, to the Archdeacon of Totnes; and also to certain statements in an article reprinted from the Christian Observer, for November. Pp. 111. 8°. *Lond.* 1852

The Church and the ministry; containing three theological determinations by Bishop Pearson, and a vindication of the XXIII. Article, by the Rev. W. Thornton. Translated and edited by the Rev. W. B. Flower. Pp. xi. 95. 8°. *Lond.* 1852

FLOYER, Sir John, Knt.

An eminent physician. Born 1649. Died 1734.

Two essays. The first concerning the creation, æthereal bodies, and offices of good and bad angels. The second concerning the Mosaic system of the world: which being fully explained, is preferable to all other systems. Pp. 60. 8°. *Nottingham*, 1717

The Sibylline oracles, translated from the best Greek copies, and compared with the sacred prophecies, especially with Daniel and the Revelations, and with so much history as

FLOYER, Sir John, Knt. (*continued*).

plainly shews that many of the Sibylls' predictions are exactly fulfilled. With answers to the objections made against them. 8°. *Lond.* 1713*

FLUDD, or De FLUCTIBUS, Robert, M.D.

Born at Milgate, Kent. Admitted of St. John's College, Oxford, 1591. After travelling on the Continent six years he settled in London, and practised as a physician. Died 1637. This philosopher entered into all the peculiarities of Rosicrucians and Cabbalists. His works were published in Latin, at Oppenheim, 1617-38. 6 vol. Folio. Mosaic philosophy; grounded upon the essential truth or eternal sapience. Written first in Latin, and afterwards thus rendered into English. Folio. *Lond.* 1659

FLY, Henry, D.D., F.R.S., and S.A., Minister of the parish of Trinity, in the Minorities.

Sermon, Prov. 24. 21, 22. Loyalty recommended by its connection with religion, and the effects of a fondness for innovation. [Military Association.] 8°. *Lond.* 1798

FOEBADIUS. Vide PHOEBADIUS.

FOINARD, Frederic Maurice.

A learned priest, native of Normandy. He was Vice-Principal of the College of Duplessis, in Paris. Died 1743. Les psaumes dans l'ordre historique, nouvellement traduits sur l'Hébreu, et insérés dans l'histoire de David et dans les autres histoires de l'écriture sainte auxquelles ils ont rapport avec des argumens, &c. [Anon.] 12°. *Par.* 1742

FOLMARUS.

Fragmentum ex libro contra Folmarum.

Canisius, 3 P. 2. 197

FONSECA, Fr. Ch. de.

Devout contemplations expressed in two-and-fortie sermons upon all the Quadragesimal gospels. Written in Spanish. Englished by J. M., of Magd. Coll. Oxf. Folio. *Lond.* 1629

Matt. 6. 16. Ash Wednesday	1
— 8. 5. Thursday after Ash Wednesday	23
— 5. 43. Friday after Ash Wednesday	39
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— 25. 31. Monday after Lent 1	93
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— 12. 38. Wednesday after Lent 1	113
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Luke, 16. 19. Thursday after Lent 2	233
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FONSECA, Fr. Ch. de (*continued*).

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Luke, 7. 11. Thursday after Lent 4	487
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— 8. 12. Saturday after Lent 4	516
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John, 13. 1. The Lord's supper	630
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FONTENELLE, Bernard le Bovier.

Born at Rouen 1657; died 1757. A writer distinguished for the universality of his genius. His style is rather affected, and his learning not always very profound; but he has the talent of rendering interesting the most abstruse subjects. His masterpiece is the work On the Plurality of Worlds. The History of the Oracles was entirely taken from Van Dale's book. Fontenelle became, in 1691, Member of the French Academy, and in 1699, Secretary of the Academy of Sciences.

Cœuvres. 11 vol. 12°.

Par. 1767

Dialogue des morts.	Vol. 1.
Lettres galantes.	
Entretiens sur la pluralité des mondes.	Vol. 2.
Histoire des oracles.	
Histoire du théâtre François.	Vol. 3.
Vie de M. Corneille.	
Reflexions sur la poétique, &c.	
Vol. 4. Poésies.	
Vol. 5, 6. Eloges.	
Vol. 7, 8. Tragédies, comédies, &c.	
	Vol. 9.
Eloge de M. de Fontenelle.	
Doutes sur la système des causes occasionelles.	
Théorie des tourbillons Cartésiens.	
Fragmens d'un traité de la raison humaine.	
Sur l'instinct.	
Sur l'histoire, &c.	
Vol. 10. Tragédies, comédies, poésies.	
	Vol. 11.
Pièces relatives à M. de Fontenelle.	
Lettres, poésies.	
History of the oracles and the cheats of the Pagan priests, made English. [Anonymous.] 8°. <i>Lond.</i> 1688	

FOORD, Joseph.

A minister of the Church of Scotland, in Edinburgh. Died early in life.

Sermons. Third edition. 12°. *Edin.* 1759

Matt. 8. 3	1	2 Tim. 2. 19. (2 ser.)	128
Psa. 85. 8	12	Col. 3. 2	145
Heb. 9. 27. (2 ser.)	28	Matt. 16. 26	163
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Ezek. 33. 11. (2 ser.)	65	Ira. 57. 21	199
Matt. 7. 21. (2 ser.)	90	1 John. 5. 4	209
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FOPPENS, John Francis.

An eminent historian and biographer. Was Professor of Divinity at Louvaine, and Canon and Archdeacon of Mechlin. Died 1761.

Bibliotheca Belgica, five virorum in Belgio vita,

Foixas, P. M. D.

+ Rapports et Discussions de l'Académie Royale de Médecine sur le Magnétisme Animal, recueillis par un Sténographe, et publiés avec des notes explicatives. 8vo. Paris. 1833.

FOPPENS, John Francis (*continued*).

scriptisque illustrium catalogus, librorumque nomenclatura. 2 vol. 4°. *Brux.* 1739

FORBES, Alex. P., D.C.L., Bp. of Brechin.

A short explanation of the Nicene Creed for the use of persons beginning the study of theology. Sm. 8°. *Oxf.* 1852

FORBES, The Right Hon. Duncan.

A very eminent lawyer. Born at Culloden, Scotland, 1685. Educated at the University of Edinburgh. Afterwards went to Utrecht and Paris. Solicitor-general of Scotland 1717. Lord Advocate 1725. Lord President of the Court of Session 1742. Died 1747. Warburton calls him the greatest man that ever Scotland produced, both as a judge, a patriot, and a Christian.

Works. 8°. *Lond.* 1809

Life of the author.

Some thoughts concerning religion, natural and revealed. Reflections on the sources of incredulity with regard to religion.

Much recommended by Warburton, who calls it a little jewel. Letters to a bishop concerning some important discoveries in philosophy and theology.

These letters are written in favour of the Hutchinsonian philosophy.

Reflections on the sources of incredulity with regard to religion. Second edition. [Anon.]

Pp. 87. 8°. *Edin.* 1750

FORBES, John.

A minister of the Church of Scotland, and a zealous promoter of Presbyterian church-government. Born about 1570, and probably educated at King's College, Aberdeen. Became Minister of Alford, Aberdeenshire. Having been Moderator of the Assembly which met 1605, contrary to the king's orders, he was banished, and became Minister at Middleburg, in Holland, about 1611. Died in Holland 1634. He published "A Treatise tending to clear the Doctrine of Justification," 1616, and reprinted 1635.

Certain records touching the estate of the Church of Scotland since the Reformation.

See Scot, W.

FORBES, John, of Corfe.

Second son of Bishop Patrick Forbes, *infra*. Born 1593. Educated at King's College, Aberdeen. Studied also in Germany. Professor of Divinity and Ecclesiastical History in King's College, Aberdeen, 1619. Having subscribed the Perth Articles and refused to subscribe the Solemn League and Covenant he was ejected 1640. Died 1648. He was a divine of great learning; his *Instructiones Theologicae* have been universally admired.

Opera omnia. 2 vol. Folio. *Amst.* 1703

Vol. 1.

Vita auctoris à Georgio Garden.

Ejusdem vitae interioris brevis idea, à G. Garden.

Vitæ Forbesianæ interioris, five exercitorum spiritualium commentaria ab ipso Forbesio.

Sermo in Plā. 110. 1.

Dissertatio de visione beatifica.

Concio in Joh. 14. 27.

Indices vitæ Forbesianæ interioris.

Theologiae moralis, libri x.

Irenicum amatoribus veritatis et pacis in Ecclesia Scotticana.

Indices Theologiae moralis.

De cura atque residentia pastoralis.

Vol. 2. *Instructiones historico-theologicae, de doctrina Christiana et vario rerum statu, orisque erroribus et controversiis, editio aucta, cum indicibus.*

FORBES, Patrick, Bishop of Aberdeen.

Born in Aberdeenshire 1564. Educated at Aberdeen

FORBES, Patrick, Bp. of Aberdeen (*continued*).

and St. Andrews. Bishop of Aberdeen 1618; and became Chancellor of the University. Died 1635.

Commentarius in Apocalypsin, cum appendice, in qua sunt,

Tractatus apologeticus, de legitima vocatione ministrorum evangelii in Ecclesiis Reformatis; et

Epistola ad Recusantem, ejusdem argumenti; et,

Steluteuticus; ubi de antiquitate doctrinae Reformatarum Ecclesiarum.

Latine vertit, et annotationibus illustravit Joannes Forbesius, à Corfe, ejusdem Patricii filius.

4°.

Amst. Elz. 1646

An exquisite commentary upon the Revelation of Saint John. Wherein both the course of the whole book, as also the more abstruse and hard places thereof not heretofore opened, are now at last most clearly and evidently explained. 4°. *Lond.* 1613

Funerals of a Right Rev. Father in God Patrick Forbes, of Corfe, Bishop of Aberdeen. 4°.

Aberd. 1635

Index, verses by D. Lindsay, &c. - Ff. 8

Funeral sermons on Rev. 14. 13, By Robert Baron, D.D. 1

Funeral speech, by Alexander Scrogie, D.D. - 58

Funeral sermon, on Luke, 2. 29, by William Guild, D.D. 69

Holiness to the Lord, a sermon on Exod. 28. 36, by James Sibbald, D.D. - 94

A consolatory sermon, on Dan. 12. 2, by Alexander Ross, D.D. - 149

Some letters or epistles [from King James, the archbishops, and bishops of Scotland, &c.], with some other monuments - 178

Oratio funebris, à Davide Leochæo - 203

Sermo funebris consolatorius in Pl. 110. 1, à Joanne Forbesio - 235

Dissertatio de visione beatifica, à Joanne Forbesio - 296

Epitaphia metrica - 326-429

The funeral sermons, orations, epitaphs, and other pieces on the death of the Right Rev. Patrick Forbes, Bishop of Aberdeen, from the original edition of 1635, with biographical memoir and notes by Charles Farquhar Shand, Esq., Advocate. 8°.

Edin. printed for the Spottiswoode Society 1845

FORBES, William, D.D., Bishop of Edinburgh.

A divine of great learning. Born at Aberdeen 1585, and educated at that university. After travelling abroad he became Principal of Marischall College, Aberdeen, and Rector of the University. Consecrated the first Bishop of Edinburgh, but died three months afterwards, 1634. His *Considerationes Modestæ*, a posthumous work, first published at London 1658, is a signal specimen of a pacific temper and a moderate mind, united with learning and ability.

Considerationes modestæ et pacificæ controversiarum, de justificatione, purgatorio, invocatione sanctorum, Christo mediatore et eucharistia.

Editio quarta, una cum versione Anglica. 8°.

Library of Anglo-Catholic Theology, Oxf. 1850

Vol. 1. 1850.

A fair and calm consideration of the modern controversy concerning justification, as it is explained in the five books of Cardinal Bellarmine.

Vol. 2. Not yet published.

FORBES, William, Advocate.

A treatise on church-lands and tithes. Sm. 8°.

Edin. 1705

Forbes, Sir William
See Brattie, James

FORD, David.

Sermon, Zech. 1. 5. Occasioned by the death of the Rev. Zechariah Hubbard. 8°. *Lond.* 1794

FORD, James, M.A., late of Oriel College, Oxf. Prebendary of Exeter.

The gospel of St. Matthew, illustrated from ancient and modern authors. 8°. *Lond.* 1848

The gospel of St. Mark, illustrated from ancient and modern authors. 8°. *Lond.* 1849

The gospel of St. Luke, illustrated from ancient and modern authors. 8°. *Lond.* 1851

The gospel of St. John, illustrated from ancient and modern authors. 8°. *Lond.* 1852

FORD, B., E.A.P.

Curate and Lecturer of St. Mary-le-bow, Middlesex.

Sermon, Luke, 19. 8. The great duty of restitution. Second edition. 4°. *Lond.* 1711

FORD, Simon, D.D.

A learned divine, an elegant Latin poet, and an eminent preacher. Born in Devonshire 1619. Admitted of Magdalen Hall, Oxford, 1636. Vicar of St. Lawrence, Reading, 1651. Vicar of All Saints, Northampton, 1659, and of Old Swinford, Worcestershire, 1685. Died 1699. He was one of the translators of Plutarch's *Morals*.

The loyal subject's exultation for the royal exile's restauration, set forth in a sermon, 2 Sam. 19. 30. 4°. *Lond.* 1660

ἩΕΥΧΙΑ ΧΡΙΣΤΙΑΝΟΥ, or a Christian's acquiescence in all the products of divine providence opened in a sermon [on Acts, 21. 14.] at the interment of Lady Elizabeth Langham. 8°. *Lond.* 1665

With verses at the end by various authors.

Other works: *Poemata Londinensia*, 4°. *Lond.* 1668. Christ's Innocency pleaded against the cry of the Chief Priests, 4°. 1656. The Spirit of Bondage and Adoption, largely and practically handled, 8°. 1655, &c.

FORD, Thomas, LL.D.

Sermon, Job, 29. 14-17. The dignity and duty of magistrates. [Affize.] 8°. *Lond.* 1811

FORD, Rev. William.

A Dissenting minister.

Sermon, 1 Tim. 1. 11, 12. [Ordination.] With an introductory discourse, by the Rev. Samuel Morton Savage; Mr. William Ford, Jun. Confession of Faith; and a charge delivered by David Jennings, D.D. 8°. *Lond.* 1758

FORDUN, John of.

Flourished about 1377. The early history of Scotland is chiefly founded on his Chronicle.

Scoti chronicon, five Scotorum historia.

Brit. Hist. Gale, 1. 563

Other editions: By Goodall, 2 vol. folio, Edin. 1759. By Hearne, 5 vol. 8°. Oxf. 1722.

FORDYCE, David, M.A., Prof. of Philosophy in Marischall College, Aberdeen.

Born in Aberdeen 1711. Entered Marischall College 1724. Appointed Professor of Philosophy 1742. Died 1751.

Theodorus; a dialogue concerning the art of preaching. Third edition; to which is added a sermon [Acts, 18. 24.] on the eloquence,

FORDYCE, David, M.A. (continued).

and an essay on the action, of the pulpit. By the Rev. James Fordyce. 12°. *Lond.* 1755

The elements of moral philosophy, in three books, I. Of man and his connexions, of duty, &c. II. The principal distinctions of duty and virtue. III. Of practical ethics. Fourth edition. 12°. *Lond.* 1769

This work was originally written for Doddsley's Preceptor, and was one of the best compendiums of ethics that had then appeared.

FORDYCE, James, D.D.

A Dissenting minister of considerable eminence, brother of the preceding. Born in Aberdeen 1720. Educated at the Marischall College there. Became Minister of Brechin, and afterwards of Alloa. Removed to London, and became pastor of a Dissenting meeting-house in Monkwell Street. Died 1796. He was an elegant writer and an eloquent preacher, though superficial.

Addressees to the Deity. Sm. 8°. *Lond.* 1785

Sermon, Acts, 18. 24. The eloquence of the pulpit. [Ordination.] To which is added a charge. [Fourth edition.] 12°. *Glasg.* 1755

The same, with an essay on the action proper for the pulpit, by the same author, and ten sermons, doctrinal and practical, by a young curate. 8°. *Leicest.* 1815

Sermon, 1 Cor. 14. 26. The methods of promoting edification by public institutions. [Ordination.] To which is added a charge. 12°. *Glasg.* 1755

Sermons to young women. Ninth edit. 2 vol. Sm. 8°. *Lond.* 1778

Vol. 1.

1 Tim. 2. 8-10. The importance of the female sex,

especially the younger part of it - - - 3

1 Tim. 2. 8, 9. Modesty of apparel - - - 43

1 Tim. 2. 8, 9. Female reserve - - - 85

1 Tim. 2. 8, 9. Female virtue - - - 123

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1 Tim. 2. 8, 9; Prov. 4. 5, 6, 8, 9. Female virtue, with intellectual accomplishments - - - 265

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1 Tim. 2. 10; Prov. 31. 30. Female piety. (3 serm.) 49

1 Tim. 2. 8-10. Good works - - - 181

1 Pet. 3. 3, 4. Female meekness. (2 serm.) 219

Other works: Addressees to Young Men, 2 vol. 12°. *Lond.* 1777. Poems, 12°. 1787. &c.

FOREIRIO, or FOREIRIO, Francis.

A learned Portuguese ecclesiastic. Born at Lisbon 1523. Entered among the Dominicans 1539. Appointed a Member of the Council of Trent 1562. Prior of the convent at Lisbon 1568. Died 1581.

Commentarius in Iesaiam. Critici Sacri, 4

FORM of prayer and a new collection of psalms for the use of a congregation of Protestant Dissenters at Liverpool. [Unitarian.] 8°. *Liverp.* 1763

FORMS of bidding prayer, with introduction and notes. 18°. *Oxf.* 1840

FORMS of prayer. See Prayer.

Forster, John Esq.

See Mackintosh, Sir J.

Forster, Charles, D.D.

See Jebb, John, Bishop.

Forster, John Reinold, LL.D. F.R.S.
An eminent naturalist & philologist, born at Dirschau, in Pomerania Oct 22, 1729. After his voyage with Cook, he was called in 1780, to fill the chair of Natural History at Halle, where he died, Dec 9, 1798.

+ Observations made during a Voyage round the World on Physical Geography, Natural History & Ethical Philosophy. Especially on
1. The Earth & its Strata, 2 Water & the Ocean, 3 The Atmosphere, 4. The Groups of the Globe, 5 Organic Bodies, & 6 The Human Species. 4to. London, 1778.

FORMBY, Henry, M.A.

A visit to the East; comprising Germany, and the Danube, Constantinople, Asia Minor, Egypt, and Idumea. 12°. *Lond.* 1843
With cuts.

FORMEY, John Henry Samuel.

Born at Berlin 1711. Became one of the ministers of the French congregation in Berlin. In 1737 was appointed Professor of Eloquence in the French College, and in 1739 succeeded to the philosophical chair. Died 1797. He was a voluminous writer.

An ecclesiastical history, from the birth of Christ to the present time. Translated, with an account of the Methodists. 2 vol. 8°.

Lond. 1766

Dévotions raisonnables et Chrétiennes, à l'usage de tous les fidèles. 12°. *Berl.* 1770

Le philosophe Chrétien. Seconde édition, augmentée. 4 vol. 12°. *à Leide*, 1752

FORMULA recipiendi eos qui a Manichæorum et Paullicanorum hæresi convertuntur, Gr. et Lat. *Bibl. Patr. Gallandii*, 14. 87

FORMULARIES of Faith put forth by authority during the reign of Henry VIII., viz.—
Articles about religion, 1536.

The institution of a Christian man, 1537.

A necessary doctrine and erudition for any Christian man, 1543.

Oxf. 1825

Edited by Bishop Lloyd.

FORMULAIRE de consentement des Eglises Reformées de Suisse, sur la doctrine de la grace universelle, et les matières qui s'y rapportent, comme aussi sur quelques autres articles. Traduit en François, avec des remarques. [Lat. et Fr.] Pp. 135. 12°.

FORSS, Charles.

Practical remarks upon the education of the working classes. 12°. *Lond.* 1835

FORSTER, Charles, B.D., Rector of Stisted, Essex.

Discourses principally on subjects of Scripture history. 8°. *Lond.* 1823

Dent. 18. 18. Typical parallel between Moses and Christ. The historical analogy. (2 ferm.)	1	Luke, 2. 19	-	165
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Mahometanism unveiled. 2 vol. 8°. *L.* 1829*

For review, see *Brit. Critic*, 7. 1.

The apostolical authority of the Epistle to the Hebrews; an inquiry, in which the received title of the Greek epistle is vindicated against the cavils of objectors, ancient and modern, from Origen to Sir J. D. Michaelis, chiefly upon grounds of internal evidence hitherto unnoticed, comprising a comparative analysis of the style and structure of this epistle, and of the undisputed Epistles of St. Paul, tending

FORSTER, Charles, B.D. (continued).

to throw light upon their interpretation. 8°. *Lond.* 1838

For review, see *Brit. Critic*, 26. 167.

The historical geography of Arabia; or, the patriarchal evidences of revealed religion; a memoir, with illustrative maps; and an appendix, containing translations, with an alphabet and glossary of the Hamyaritic inscriptions recently discovered in Hadramaut. 2 vol. 8°. *Lond.* 1844

The one primeval language traced experimentally through ancient inscriptions in alphabetical characters of lost powers from the four continents. Including the voice of Israel from the rocks of Sinai, and the vestiges of patriarchal tradition from the monuments of Egypt, Etruria, and Southern Arabia. 8°. *Lond.* 1851

The one primeval language, part 2. The monuments of Egypt, and their vestiges of patriarchal traditions. 8°. *Lond.* 1852

FORSTER, John, Esq.

Observations on our Saviour's discourse with the Pharisee lawyer. [Anonym.] Pp. 26. 12°. *Lond. n.d.*

Observations on our Saviour's questions to the Pharisees. [Anon.] Pp. 24. 12°. *Lond.* 1828

FORSTER, John, Her Majesty's Chaplain of the Savoy.

The Churchman's guide; a copious index of sermons and other works by eminent Church of England divines, arranged according to their subjects. 8°. *Lond.* 1840

The gospel narrative, according to the authorized text of the evangelists, without repetition or omission, with a continuous exposition, marginal proofs in full, and notes briefly collected from the best critics and commentators. Dedicated, by especial permission, to the Queen. Third edition, corrected. Royal 8°. *Lond.* 1847

FORSTER, Joseph, Queen's Coll., Cambridge.

Two essays: the one on the origin of evil; the other on the foundation of morality. To which is annexed, A short dissertation on the immateriality of the soul. Pp. 63. 8°.

Newcastle-upon-Tyne, 1734

FORSTER, Nathaniel, B.D., F.R.S.

A learned divine of great critical acumen. Born at Stadcombe, Devonshire, 1717. Educated at Eton and at Corpus Christi College, Oxford; of which he became Fellow 1729. Rector of Hethe, Oxfordshire, 1749. Prebendary of Bristol, and Vicar of Rochdale, 1754. Preacher at the Rolls 1757. Died 1757.

Reflections on the natural foundation of the high antiquity of government, arts, and sciences, in Egypt. [Anonym.] Pp. 22. 8°. *Oxf.* 1743

A dissertation upon the account supposed to have been given of Jesus Christ by Josephus, being an attempt to shew that this celebrated passage, some slight corruptions only excepted, may

FORSTER, Nathaniel, B.D., F.R.S. (continued).

reasonably be esteemed genuine. [Anonym.]
Pp. 65. 8°. *Oxf.* 1749

This dissertation is highly commended by Warburton and Bryant.

Popery destructive of the evidence of Christianity.

Churchman Armed, 2. 131

Other works: Remarks on Dr. Stebbing's Dissertation on the Power of States to deny Civil Protection to the Marriages of Minors, 1755. Editions of Platonis dialogi v. 1745. Biblia Hebraica, sine punctis, 2 vol. 4°. 1750.

FORSTER, Nath., M.A., Rector of All Saints, Colchester, and Tollehunt-Knight's, Essex.

Sermon, John, 10. 25. The evidence from miracles stated, and vindicated from some late objections. [Visitation.] 8°. *Lond.* 1767

FORSTER, Rev. William, Minister of the Congregational Church, Kentish Town.

Discourse, 2 Tim. 1. 7. Plain words to plain people: the dangers and duties of the free churches of England in the present crisis. Second edition. 8°. *Lond.* 1850

Discourse, Psa. 147. 20. The closing of the Great Exhibition; or, England's mission to all nations. 8°. *Lond.* 1851

Discourse, 2 Kings, 2. 12. The life of Wellington: its lessons to young men. 12°. *Lond.* 1852

Other works: The Temple-Home for Youth, a sermon on Prov. 9. 1-5. God's Mercy Man's only Ground of Hope, a sermon on the death of Mrs. Spalding, Psa. 103. 15-18. The Model Father, or the well-ordered House, a discourse on the death of Joel Edwards, Esq., Isa. 38. 1. &c.

FORSYTH, John Hamilton, M.A., Minister of Dowry Chapel, Clifton.

(Memoir of.) With a selection of his sermons. By the Rev. Edward Wilson, M.A. Second edition. 8°. *Lond.* 1850

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FORSYTH, Robert, Esq., Advocate.

The principles of moral science. 8°. Edin. 1805

Vol. 1. being all published. For review by Lord Jeffrey, see *Edin. Review*, 7. 413.

FORTUNATUS. See **VENANTIUS.**

FOSBROKE, Thomas Dudley, M.A., F.S.A.

A distinguished archaeologist. Born 1770. Educated at St. Paul's School; from whence he was elected to a Scholarship at Pembroke College, Oxford, in 1785. M.A. 1792. Curate of Horsley 1794. Curate of Walford 1810; of which he became Vicar in 1830. Died 1842.

British monachism; or, the manners and customs of the monks and nuns of England. A new edition, enlarged. Imperial 8°. *Lond.*

A review by Southey in the *Quarterly Review*, 22. 59.

Encyclopedia of antiquities, and elements of archaeology, classical and mediæval. A new edition, with improvements. 2 vol. Imperial 8°. *Lond.* 1843

A treatise on the arts, manufactures, manners, and institutions, of the Greeks and Romans. 2 vol. Fcp. 8°. *Lond.* 1833-35

FOSBROKE, T. D., M.A. (continued).

The first volume comprises the material arts and monuments of antiquity; and the second consists of an alphabetical account of the laws, literature, philosophy, religion, manners and customs.

Other works: **The Economy of a Monastic Life**, 1796. **History of the County of Gloucester**, 2 vol. 4°. 1807. **Foreign Topography**, 4°. 1828, &c.

FOSTER, James, D.D.

Born at Exeter 1697. Educated for the ministry among the Dissenters, and began to preach 1718. Chosen minister of a congregation at Barbican, London, 1724. Removed to Finner's Hall 1744. Died 1753. His talents for preaching were very eminent and extraordinary, and have been celebrated by Pope and others, but he did not dwell much on the essential doctrines of Christianity. He was a man of great virtue, benevolence, of charity.

The usefulness, truth, and excellency of the Christian revelation, defended against [Tindal's] Christianity as old as the Creation.

Third edition, corrected. 8°. *Lond.* 1734

Written with great force of argument.

An answer to Dr. Stebbing's Letter on the subject of heresy. In a letter to the Doctor. Pp. 72. 8°. *Lond.* 1735. Second edition, 1735

An answer to Dr. Stebbing's Second letter on the subject of heresy. In which the whole controversy is fairly stated and re-examined. Pp. 84. 8°. *Lond.* 1736

An answer to Dr. Stebbing's True state of the controversy with Mr. Foster, on the subject of heresy. Pp. 47. 8°. *Lond.* 1737

Sermons. 4 vol. 8°. *Lond.* 1745, &c.

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Offices of devotion suited to the principal branches of natural religion. 8^o. 1754
Treat respecting Dr. Foster.

A defence of the Rev. Dr. Foster's Sermon of Catholic Communion: in a letter to a friend. In which is attempted to be proved, that the truly Catholic is the only consistent Christian. By Philocatholicus. Pp. 40. 8^o. Lond. 1752

FOSTER, Henry, A.M.

Born 1745. Entered Queen's College, Oxford, 1764. About 1769 he was elected to the lectureship of St. Andrew Wardrobe, Blackfriars; in which church he was curate and lecturer twenty years, during which time he held various preacherhips in London. In 1804 he was elected to the perpetual curacy of St. James, Clerkenwell. Died 1814.

Grace displayed, and Saul converted. The substance of a sermon [Acts, 9. 11], preached in the chapel of Newgate Prison, Dec. 8, 1776. A new edition. 8^o. Lond. 1814

FOSTER, Henry, A.M. (*continued*).

The Bible preacher; or, closet companion for every day in the year. 12°. *Lond.* 1824
Containing 365 outlines of sermons, and six complete sermons.

FOSTER, John, A.B., Scholar of Trin. Coll., Cambridge.

An essay on the method of illustrating Scripture from the relations of modern travellers in Palestine and the neighbouring countries. [Norris Prize Essay.] Pp. 47. 8°. *Camb.* 1802

FOSTER, John.

A Baptist minister, and a very elegant writer. Born in Yorkshire 1768. Educated at the Baptist College, Bristol. Settled as a minister at Downend, near Bristol; but the character of his mind not adapting him to the regular exercise of the pastoral office, he eventually retired from public engagements. Died 1843.

Essays, in a series of letters, on the following subjects:—

On a man's writing memoirs of himself.

On decision of character.

On the application of the epithet, romantic.

On some causes by which evangelical religion has been rendered less acceptable to persons of cultivated taste.

Fifth edition. 8°. *Lond.* 1813

Another. Thirteenth edition. 12°. *Lond.* 1839

The final corrections of the author were given in the ninth edition, 1830 (8°), from which subsequent editions are printed.

An essay on the evils of popular ignorance: and a discourse on the communication of Christianity to the people of Hindoostan. A new edition, revised and enlarged. Sixteenth thousand. Sm. 8°. *Lond.* 1850

A review will be found in *Edinb. Rev.* 34. 214.

Contributions, biographical, literary, and philosophical, to the *Eclectic Review*. 2 vol. 8°. *Lond.* 1844

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The life and correspondence of John Foster.
 Edited by J. E. Ryland. With notices of Mr. Foster, as a preacher and a companion, by John Sheppard. Second edition. 2 vol. Large 12°. *Lond.* 1848

FOSTER, Jos.

Two essays: the one on the origin of evil, the other on the foundation of morality. To which is annexed, A short dissertation on the immateriality of the soul. Pp. 63. 8°.

Newc.-upon-Tyne, 1734

FOSTER, Sir Michael, Knt.

An eminent lawyer. Born at Marlborough, Wilts, 1689. Studied at Oxford. Appointed one of the Judges of the Court of King's Bench 1745. Died 1763.

An examination of the scheme of Church-power, laid down in the Codex Juris Ecclesiastica Anglicana, &c. Third edition, corrected. [Anon.] 8°. *Lond.* 1736

Traits respecting the above.

An answer to a late pamphlet, entitled, An Examination of

FOSTER, Sir Michael (*continued*).

the Scheme of Church Power, &c. By the author of the Parallel. Second edition, corrected. 8°.

Lond. 1735

Notes on An Answer to a late pamphlet, entitled, An Examination of the Scheme of Church Power, &c. By a student of the Inner Temple. 8°. *Lond.* 1736

FOTHERBY, Martin, D.D., Bp. of Salisbury.

Born in Lincolnshire 1559. Educated at Trinity College, Cambridge, of which he became Fellow. Vicar of Chiflet 1592. Rector of St. Mary-le-Bow, London, 1594. Prebendary of Canterbury 1596. Rector of Adisham 1601. Bishop of Sarum 1618. Died 1619.

Four sermons. Whereunto is added, An answer unto certaine objections of one unresolved, as concerning the use of the crosse in baptism: written by him in anno 1604. And now commanded to be published by authoritie. 4°.

Lond. 1608

Ecclef. 1. 2. Camb. Master's commencement (1); Ecclef. 1. 2. Abp.'s visitation (27); Psa. 81. 1-5, Nov. 5 (55); 2 Tim. 3. 8 (87); An answer, &c.

FOTHERGILL, George, D.D.

Born at Lockholme, Westmoreland, 1705. Educated at Queen's College, Oxford, of which he became Fellow, and an eminent tutor. Principal of St. Edmund Hall, and Vicar of Bramley, Hampshire, 1751. Died 1760.

Sermons on several subjects and occasions. 2 vol. 8°. *Oxf.* 1765

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FOTHERGILL, Thomas, D.D.

Provost of Queen's College, Oxon, and Prebendary of Durham.

Sermon, Nahum, 1. 15. The desirableness of peace, and the duty of a nation upon the recovery of it. [Thanksgiving for peace.] Third edit. 8°. *Oxf.* 1756

Sermon, 2 Chron. 35. 25. The reasonableness and uses of commemorating King Charles's martyrdom. [Jan. 30.] 8°. *Oxf.* 1753

Sermon, 2 Chron. 13. 18. The qualifications and advantages of religious trust in times of danger. [Fast.] Second edit. 8°. *Oxf.* 1760

Sermon, Dan. 12. 10. Religion and learning capable of being rendered mutually serviceable, or mutually prejudicial, to each other. [Act.] Second edit. 8°. *Oxf.* 1764

FOULIS, or DE FOLLIS, Henry, B.D.

Of an eminent family in Scotland. Born at Ingleby Manor, Cleveland, Yorkshire. Entered a Commoner of Queen's College, Oxford, 1654, aged sixteen. Elected Fellow of Lincoln College 1659. Entered into holy orders, but did not pursue his profession, confining himself to the study of history. Died 1685. He was originally educated as a Presbyterian, but became a violent opponent to that system.

The history of Romish treasons and usurpations, together with a particular account of many gross corruptions and impostures in the Church of Rome, collected out of their own approved authors. Second edit. Fol. *Lond.* 1681

The history of the wicked plots and conspiracies of our pretended saints, representing the beginning, constitution, &c., of the Jesuits; with the conspiracies, rebellions, schisms, hypocrisie, &c., of some Presbyterians. Fol. *Lond.* 1662

FOULKES, Robert.

An alarme for sinners; containing the confession, prayers, letters, and last words of Robert Foulkes, late minister of Stanton-Lacy, executed. 4°. *Lond.* 1679

FOUNTAYNE, John, D.D., Dean of York.

Sermon, Isa. 26. 4, 5. [Fast.] 8°. *York,* 1756

FOURIER, François-Charles-Marie.

Founder of a sect of Communists. Born at Besançon 1772. Died 1837.

The passions of the human soul. Translated from the French, by the Rev. John Reynell Morell; with critical annotations, a biography of Fourier, and a general introduction, by Hugh Doherty, 2 vol. 8°. *Lond.* 1851*

Works illustrative of the principles of—

Bases de la politique positive manifeste de l'école sociétaire fondée par Fourier. 8°. *Par.* 1841

FOURIER, F. C. M. (continued).

Fourier and his system, by Madame Gatti de Gamond. Translated by C. T. Wood, jun., Esq. 8°. *Lond.* 1842
False association and its remedy; or, a critical introduction to the late Charles Fourier's Theory of Attractive Industry and the Moral Harmony of the Passions. To which is prefixed a memoir of Fourier, by Hugh Doherty. 8°. *Lond.* 1841

Etudes de la science sociale, par Jules Lechevallier. 8°. *Par.* 1834

Solidarité, vue synthétique sur la doctrine de Ch. Fourier, par Hyppolyte Renaud. 8°. *Par.* 1842

Les nouvelles transactions, sociales, religieuses et scientifiques de Virtomnium. Tome 1. 8°. *Par.* 1832

Aperçus sur les procédés industriels, urgence de l'organisation sociétaire, par Just Muiron. 12°. *Par.* 1840

Social destiny of man; or, association and reorganization of industry. By Albert Brisbane. 8°. *Philad.* 1840

The London Phalanx, established for the purpose of calling public attention to the practical importance of universal principles, and more particularly to the science of attractive industry, propounded by the late Charles Fourier, as a component part of the law of universal unity and harmony by him discovered. Vol. 1. Folio. *Lond.* 1841-42

FOUR LETTERS concerning the study of the Hebrew Scriptures. F. 1. Pp. 52. 8°. *L.* 1755

FOURMONT, Stephen.

Born 1683, near Paris. Died 1745. One of the first Frenchmen who directed attention to the Chinese language. The Grammar which he published is still considered to be very useful.

Reflexions sur l'origine, l'histoire, et la succession des anciens peuples Chaldéens, Hébreux, Phéniciens, Egyptiens, Grecs, &c., jusqu'au tems de Cyrus. Nouvelle édition, augmentée de la vie de l'auteur, et d'une table alphabétique. 2 vol. 4°. *Par.* 1747

This work displays a vast amount of sound, though sometimes rather discursive, erudition.

FOWLE, Fulwer William, Rector of Allington, P.C. of Amesbury, and Prebendary of Salisbury.

Ten plain sermons, chiefly on particular occasions. To which are added, Two assize sermons, preached in the Cathedral Church of Salisbury, in the year 1832. 2 vol. 12°. *Lond.* 1835-36

Vol. 1. 1835.

Jer. 36. 7. Divine judgments - 1

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Sermons chiefly designed to show the practical working of faith. 12°. *London*. 1845

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FOWLER, Edward, D.D., Bp. of Gloucester.

A learned and excellent divine. Born at Westerleigh, Gloucestershire, 1632. Educated in the College school in Gloucester. Appointed Clerk of Corpus Christi College, Oxford, 1650; and one of the Chaplains 1653. He was educated as a Presbyterian, but conformed at the Restoration. Rector of Allhallows, Bread Street, London, 1673. Prebendary of Gloucester 1676. Vicar of St. Giles, Cripplegate, 1681. Bishop of Gloucester 1691. Died 1714.

The principles and practices of certain moderate divines of the Church of England, abusively called Latitudinarians, truly represented and defended. Second edit. [Anon.] 8°. *L.* 1671

The design of Christianity; or, a plain demonstration and improvement of this proposition, that the enduing men with inward real righteousness was the ultimate end of our Saviour's coming into the world. Second edition. 8°. *London*. 1676

Also in Watson, Bp. Tracts, 6

This work was attacked by John Bunyan.

Libertas evangelica; or, a discourse of Christian liberty. Being a further pursuance of the argument of the design of Christianity. 8°. *London*. 1680

Two sermons, Matt. 18. 7. A discourse of offences. 4°. *London*. 1683

Sermon, Hosea, 11. 8. [Faith.] 4°. *London*. 1690

Sermon, Psa. 86. 12, 13. [Thanksgiving for the happy discovery of a horrid design to assassinate

FOWLER, Bishop (*continued*).

his Majesty, and for deliverance from a French invasion.] 4°. *London*. 1696

Reflections upon the late examination of the discourse of the descent of the Man Christ Jesus from heaven. Together with his ascension to heaven again. Pp. 126. 8°. *London*. 1706

Whether the Church of England symbolizing so far with the Church of Rome makes communion unlawful, with defence.

Collection of Cases, 2. 264

Bellarmino examined. 4th note: Amplitude, or multitude, and variety of believers.

Gibson's Prefervative, 3. 264

The texts examined which Papists cite for the obscurity of Scripture. *Ibid.* 6. 63

FOWNES, Joseph.

An inquiry into the principles of toleration; the degree, in which they are admitted by our laws; and the reasonableness of the late application made by the Dissenters to parliament for an enlargement of their religious liberties. Second edition, with additions. Pp. xxviii. 128. 8°. *Shrewsb.* 1773

FOX, Francis, M.A.

Educated at Edmund Hall, Oxford. M.A. 1704. Became Vicar of Pottern, Wiltshire, and Prebendary of Salisbury. Vicar of St. Mary's, Reading, 1726. Died 1738. Sermon, Psa. 97. 1. The superintendency of divine providence over humane affairs. [May 29.] 4°. *London*. 1705

The duty of public worship proved; to which are added, Directions for a devout behaviour therein; drawn chiefly from the Holy Scripture, and the Liturgy of the Church; and an account of the method of the Common Prayer. By way of question and answer. Third edition, corrected. Pp. 72. 24°. *London*. 1716

The New Testament, explained; with references, marginal readings and notes. 2 vol. 8°. *London*. 1722-42*

The references are given in words at full length under the text.

FOX, John.

The martyrologist. Born at Boston 1517. Educated at Brasenose College, Oxford. Chosen Fellow of Magdalen College 1543. Having adopted the principles of the Reformers, he was expelled 1545. After being tutor in the family of Sir Thomas Lucy, and the unfortunate Earl of Surrey, he went abroad. Returned on the accession of Queen Elizabeth. Prebendary of Salisbury 1563; but did not accept further preferment, owing to his having some scruples about ceremonies. Died 1587. The first draft of his Acts and Monuments was an octavo volume, published at Strasburgh 1554, in Latin, entitled, "Commentarii rerum in ecclesia gestarum, maximarumque per totam Europam persecutionum à Wiclavi temporibus ad hanc usque ætatem descriptarum," in one book. Reprinted, with other five books at Basil, 1559, folio.

Acts and monuments of these latter and perillous dayes, touching matters of the Church. Black letter. Folio. *London*. John Day. [1563]

There are many things in this extremely rare first edition which are omitted in the editions that were afterwards printed, such as commissions, instruments, letters,

FOX, John (*continued*).

in Latin, passages relating to the Protector Somerset, and divers other matters.

Acts and monuments of matters most special and memorable happening in the Church, with an universal history of the same. Whereunto are annexed certain additions of like persecutions which have happened in these later times. To which is added the life of the author. Ninth edition. 3 vol. Folio. *Lond.* 1684

This is the last of the folio editions, and the only one in roman type; the others being printed in black-letter. The additions commencing at page 861, with "Edward Bulkley to the Christian reader," and the "Continuation of the Histories of foreign martyrs from the reign of Queen Elizabeth to these times," are not given in the octavo edition by Townsend. The "Continuation" was written by N. Homes, D.D., and first given in the edition of 1632. It includes "A true narration of the massacres of the Valto-line," written by Abp. Abbot.

Acts and monuments, with a life of the martyrologist, and vindication of the work, by the Rev. Geo. Townsend, M.A., of Trin. Coll., Camb., Prebendary of Durham, and Vicar of Northallerton. 8 vol. 8°. *Lond.* 1843, &c.

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A.D. 807-1377.

Vol. 3. 1844.

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Vol. 4. 1846.

A.D. 1485-1532.

History of the Turks, Luther, Zuinglius, A brief treatise of Patrick Hamilton, called Patrick's Places, with notes, Cardinal Wolsey, Bilney, &c.

Vol. 5. 1846.

A.D. 1533-1549.

Tyndale, Bonner, The King's [Henry VIII.] injunctions for reformation of the Church, Lambert, Aelfric's sermon against transubstantiation, in Anglo-Saxon and English, Lord Cromwell, Withart, Ecclesiastical injunctions of K. Edward, &c.

Vol. 6. 1846.

A.D. 1549-1555.

Stephen Gardiner, Peter Martyr's disputations in Oxford about the sacrament of the Lord's supper, Queen Mary, Latimer, Cranmer, Ridley, Hooper, Rogers, &c.

Vol. 7. 1847.

A.D. 1555-1556.

Ferrar, Marsh, Bradford, Ridley, Latimer, Philpot, Godley letters, &c.

Vol. 8. 1849.

A.D. 1556-1559.

Life and story of Abp. Cranmer, John Careless, Sir John Cheke, Visitation in Cambridge, Richard Woodman, John, Rough, &c.
Glossarial index, Index of martyrs.
General index.

This edition is greatly improved from that of 1841, also in 8 vol. 8°, which was an incorrect book.

An abridgement of the Booke of Acts and Monuments of the Church, by Timothe Bright, Dr. of Physicke. Black letter. 4°. *L.* 1589

FOX, John (*continued*).

Acts and monuments of the Church condensed, with five appendices. By the Rev. M. Hobart Seymour. Imp. 8°. 1838

Time and the end of time, in two discourses: I. About redemption of time. [On Eph. 5. 16.] II. About consideration of our latter end. [On Deut. 32. 29.] 12°. *Lond.* 1779
Writings. British Reformers, 12

FOX, Samuel, M.A., F.S.A., Rector of Morley, Derbyshire.

Monks and monasteries; being an account of English monachism. Sm. 8°. *Lond.* 1845

FOX, Sir Stephen.

Born 1627; died 1716.

Memoirs of the life of, wherein are many curious incidents not mentioned in Clarendon's History. Second edit. 8°. *Lond.* 1717

A sermon preached at the funeral of Sir S. Fox. [On Prov. 3. 16.] By Richard Eyre, canon of Sarum. 8°. *Lond.* 1716

FOXCROFT, John, one of the members of the Assembly of Divines.

The good of a good government, and a well-grounded peace, opened in a sermon before the H. of Commons. Fast. [Isa. 32. 1, 2.] 4°. *Lond.* 1645

FOXLEY, Thomas, M.A.

Rector of St. Mary's Church, Manchester, and Fellow of Christ College, Manchester.

Sermon, Gen. 4. 26. The antiquity and importance of public worship considered. [Consecration of a church.] 8°. *Manchest.* 1756

FOYE, Rev. M. W.

Romish rites, offices, and legends.

Gibson's Prefervative, Suppl. 7

FOYSTER, J. G., A.M., Minister of Trinity Chapel, Knightbridge.

Sermons. 8°. *Lond.* 1826

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6. Morality of the Priests.
7. Clerical Morality.
- 9, 10, 11. Concerning Death.
12. Right & Expediency
13. Three ^{isms} of Christianity
- 14, 15, 16. Progress & Characteristics of Germany
on occasion of the Coronation of Q. Victoria.
17. What constitutes a Saint?
18. Moral Power.
19. Fanaticism & Persecution in the
Church of England
20. Religious Equality.

Fox, W. J. M. P.

The son of a small farmer near
Wimborne, Dorset, born 1786.
Educated at Horwinton under Dr
Pye Smith, he afterwards became
a Unitarian, & has since em-
braced distinct opinions. A
distinguished political agitator.
+ Reports of Lectures delivered at
the Chapel in South Place, Fins-
bury. 8vo. London. 1838.

1. The Morality of Poverty.
2. Aristocratic & Political Mo-
rality.

FOYSTER, J. G., A.M. (*continued*).

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FRAGMENTS of exposition of Scripture. Sm. 8°. *Lond.* 1843

FRAMPTON, Matthew, LL.D., Rector of Bremhill, Vicar of Westport, Wilts.

- Sermon, 2 Pet. 3. 18. [Aët.] 4°. *Oxf.* 1769
 Sermon, Plā. 55. 15. [Anniv. of Meeting of Natives of the County of Wilts.] 4°. *Marlborough,* 1776

FRANCIS of Assisi, Saint.

Founder of one of the four orders of mendicant friars, called Franciscans. Born at Assisi, in Umbria, 1182. His youth was irregular; but afterwards he led a very austere life, and gathered followers, to whom he imparted a rule, which was confirmed by the Pope in 1210. Died 1226.

- S. Francisci Affisiatis Minorum Patriarchæ; nec non S. Antonii Paduani ejusdem ordinis opera omnia : postillis illustrata, expositione mystica in S. Scripturam nupquam impressâ, et in eandem concordia morali, locupletata. Opera et labore R. P. Joannis de la Haye, Parisini Ecclesiastæ Regii, nec non in Gallia, Minorum Procuratoris Generalis. Folio. *Par.* 1641
 Lectori, &c. - Ff. 4
 Vita S. Francisci Affisiatis à S. Bonaventura - Ff. 35
 Nicolai de Lyra contemplatio de gestis B. Francisci, &c. - Ff. 9

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Liber aureus, inscriptus Liber Conformitatum vitæ beati ac seraphici Patris Francisci ad Vitam Jesu Christi; addita est historia om-

FRANCIS of Assisi, Saint (*continued*).

nium virorum qui sanctitate vitæ ac doctrina in Franciscana religione excelluerunt. Folio.

Bonon. 1590

This work was originally published 1510. A second edition appeared in 1513. The absurdities contained in it were ridiculed in a work entitled, "L'Alcoran des Cordeliers." The above edition of 1590 was considerably altered.

FRANCISCUS, Ven., Reformer of Monasterii Castellensis Ord. S. Benedicti.

Flourished 1405.

- Opusculum de monacho ad exemplum Christi crucifixo. Pez, Bib. Ascet. ix. 195
 Libellus epistolaris quæstionum regularium de vita Sanctimonialium Virginitum. *Ibid.* 217

FRANCISCUS Cordubensis.

Annotationes catholicæ in religionis articulos à sectariis controversis. Sm. 8°. *Coloniæ,* 1572

FRANCIS, Ann.

Died 1800.

A poetical translation of the Song of Solomon, from the original Hebrew; with a preliminary discourse, and notes, historical, critical, and explanatory. 4°. Pp. 102. *Lond.* 1781

FRANCIS, John, LL.D., Minister of St. Peter's, Mancroft, and St. John's, Maddermarket, Norwich, and Rector of Morley, Norfolk.

Sermons preached on several occasions. 2 vol. 12°. *Lond.* 1773

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FRANCK, Augustus Herman.

A learned and pious divine. Born at Lubeck, in Germany, 1663. Studied at the universities of Erfurt and Kiel. Professor of Greek and Oriental Languages at Halle and Pastor of Glaucha 1691. At Glaucha he founded his famous College for the poor in 1696, an interesting account of which is given in Pietas Hallensis.

Manuductio ad lectionem Scripturæ sacræ, omnibus theologiæ sacræ cultoribus commendata

FRANCK, Augustus Herman (*continued*).

à Petro Allix, cum nova præfatione de impedimentis studii theologici. Et appendix exhibens aliquot ecclesiæ Anglicanæ loca ad illustrationem opusculi facientia. 12°. *Lond.* 1706
 A guide to the reading and study of the Holy Scriptures. Translated with notes, a copious list of books, and life of the author, by William Jaques. 8°. *Lond.* 1813

Nicodemus : or, a treatise against the fear of man, wherein the causes and sad effects thereof are briefly described, with some remedies against it. Rendered into English. Second edition. 12°. *Lond.* 1709

The footsteps of divine providence; or, the bountiful hand of heaven defraying the expenses of faith : wonderfully displayed in erecting and managing the hospital at Glaucha without Hall, for the education of students in divinity, &c. 8°. *Lond.* 1787

The most useful way of preaching. A letter to a friend. Written in German, translated into Latin by order of his son, and out of the Latin into English by David Jennings. To which is prefixed an historical account of the almost miraculous work of Professor Franck's building and establishing the Orphan House at Glaucha in the suburbs of Hall. New edition. Pp. 36. 8°. *Lond.* 1790

FRANCK, or FRANKE, John Michel.

Born at Eberbach, in Saxony, 1717. Died 1775. He was Librarian to the Count de Bunau, and afterwards of the Electoral Library at Dresden. His Catalogue of the Bunavian Library is a most useful work, but is unfortunately left unfinished. No more have been published than 3 vol. or 7 parts.

Catalogus Bibliothecæ Bunavianæ. 3 vol. in 7. 4°. *Lips.* 1750-55

Vol. 1. Part 1. Biblia. Scriptores antiqui. Historia literaria.

Vol. 1. Part 2. Scriptores vitæ eruditorum.

Vol. 1. Part 3. Scriptores de cultura linguarum, de philologia, &c. Epistolæ. Rhetores et oratores. Poetæ, Fabulæ, Facetiæ, &c. Supplementa. Indices.

Vol. 2. Geographia, Genealogia, Ars heraldica, Chronologia, Historia, Antiquitates, Rei numismatice.

Vol. 3. Part 1. Scriptores historię ecclesiasticæ : Veteris Testamenti, Patres Græci et Latini, Concilia, Hist. Eccl. Novi Test., Primitivæ ecclesiæ Antiquitates ecclesiasticæ, Vitæ pontificum, Historię ordinum religiosorum, &c.

Vol. 3. Part 2. Vitæ sanctorum, beatorum, et martyrum. Historia hæresium.

Vol. 3. Part 3. Historia repurgatorum seculo XVI. Sacrorum, cum indicibus necessariis ad universum hunc totum.

Catalogi Bibliothecæ Bunavianæ specimen. 4°. *Lips.* 1748

FRANKLIN, Thomas, D.D.

Born 1721. Educated at Westminster School, whence he was elected to Trinity College, Cambridge, of which he became Fellow. Chosen Greek Professor at Cambridge 1730. Preferred to the livings of Ware and Thundrich, Hertfordshire, 1757, and in 1776 to that of Brafted, Surrey. Died 1784. He was a man of learning and abilities, and published good translations of Cicero on the Nature of the Gods, Sophocles, Lucian, and the Epistles of Phalaris.

FRANKLIN, Thomas, D.D. (*continued*).

Sermons on various subjects, and preached on several occasions. 3 vol. 8°. *Lond.*

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Sermon, Jer. 49. 11. [Sons of the Clergy.] 4°. *Lond.* 1763

FRANCO, Abbas.

Of Aflingham, near Brussel. Flourished 1111.

De gratia Dei, libri xii.

Epistolæ duo. Bibl. Max. Patr. 21. 293

FRANCO, Antonius, Soc. Jesu Sacerdos.

Synopsis annalium Societatis Jesu in Lusitania, ab anno 1540 usque ad annum 1725. Folio, *Aug. Vind.* 1726

FRANK, Mark, D.D., Archdeacon of St. Albans.

Born at Brickhill, Buckinghamshire, 1613. Admitted into Pembroke Hall, Cambridge, 1627, of which he became Fellow 1634. Ejected for refusing to subscribe the Solemn League and Covenant 1644. Reinstated and made Archdeacon of St. Albans and Treasurer of St. Paul's 1660. Master of Pembroke Hall, Cambridge, 1662. Rector of

Fromcke, Ad.

Member of the Institute. Professor of
Philosophy of the Royal College of Charle-
magne.

+ La Kabbale, ou La Philosophie
Religieuse des Hébreux etc. Paris.
1843.

FRANK, Mark, D.D. (*continued*).

Barley, Hertfordshire, 1663. Died 1664. He was a learned and eloquent divine. His Sermons were originally published in a folio volume, Lond. 1672. Reprinted in 2 vol. 8°. in the Anglo-Catholic Library.

Sermons. 2 vol. 8°.

Oxf. 1849

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FRANKFORT, Troubles begun at. See Book of Common Prayer.

FRANKS, James, A.M., of Halifax.

Sacred literature; or, remarks on the Book of Genesis, collected and arranged to promote the knowledge and evince the excellence of the Holy Scriptures [from various authors.]. 8°.

Halif. 1802

FRANKS, James Clarke, M.A., of Trinity College, Cambridge.

Hulsean lectures for 1821. On the evidences of Christianity, as they were stated and enforced in the discourses of our Lord. Comprising a connected view of the claims which Jesus advanced, of the arguments by which he enforced them, and of his statements respecting the causes, progress, and consequences of infidelity. 8°.

Camb. 1821

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Hulsean lectures for 1823. On the apostolical preaching and vindication of the gospel to the Jews, Samaritans, and devout Gentiles, as ex-

FRANKS, James Clarke, M.A. (*continued*).

hibited in the Acts of the Apostles, the Epistles of St. Peter, and the Epistle to the Hebrews. 8°.

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FRANZIUS, Wolfgang, D.D.

A Lutheran divine. Born 1564. Educated at Francfort on the Oder, and afterwards removed to Wittemberg, where in 1598 he was appointed Professor of History, and afterwards to the Chair of Theology. Died 1628.

Animalium historia sacra. 24°. Amst. 1643

Other works: *Tractatus de Interpretatione S. Scripturarum, 4°. Schola Sacrificiorum Patriarch. sacra, Comment. in Leviticum, &c.*

FRASER, Alexander, Minister of Kirkhill.

A key to the prophecies of the Old and New Testaments which are not yet accomplished, containing, 1, Rules for their arrangement; 2, Observations on their dates; 3, A general view of the events foretold in them. 8°.

Edin. 1795

FRASER, James, of Brea.

Minister of Culcross in Scotland. Born 1639.

(Memoirs of.) By himself.

Biographies, Select, 2. 89

This divine published a treatise on Justifying, or Saving Faith, and another on the Lawfulness and Duty of Separation from Corrupt Ministers of Churches, 1744.

FRASER, The Rev. James.

Of Pitcalzian, Ross-shire, Scotland.

The Scripture doctrine of sanctification; being a critical explication and paraphrase of the sixth and seventh chapters of the Epistle to the Romans, and the four first verses of the eighth chapter. With an appendix, wherein the apostle's doctrine, principles, and reasoning, are applied to the purposes of holy practice and of evangelical preaching. 12°. *Edin. 1813*
In this work the systems of Locke, Dr. John Taylor, and others, are ably exposed.

FRASER, John, A.M.

A minister of the Secession Church of Scotland. Born near Inverness 1745. Entered King's College, Aberdeen, 1760. Ordained minister at Auchtermuchty 1768. Died 1819. His Sermons are evangelical and useful.

Sermons and essays. To which is prefixed, a memoir of the author. 12°. *Edin.* 1820

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FRAKE, William.

The doctrines and practices of the Societie of Jesuites. In two bookes. The first, containing their grounds and intentions, discovered by two of their owne Societie, the Rev. Paulus Florenius, and Christianus Francken, both in the Imperial Schoole of Jesuites at Vienna. The second, containing a detection of the secret designs and bloody projects of that Societie of later yeares; especially since their first designs for disturbing the state of Germanie. And may serve as a warning for us of this island, and these times whereinto wee are fallen. Ff. 3. Pp. 62. 4°. *Lond.* 1630

FRECPULPHUS, Lexovienfis Episcopus.

Born towards the end of the eighth century. Bishop of Lifieux about 825. Died 850. Being of an active disposition and well informed, he had a considerable share in the ecclesiastical affairs of his time.

Chronicorum libri duo.

Bibl. Max. Patr. 14. 1061

FREDEGARIUS.

Appears to have flourished during the seventh century, and there is reason to think that he was living in 658. Out of the five books which form his work, the last alone is valuable. The three first are mere compilations, and the fourth comprises an abridgement of Gregorius Turo-nensis.

Historia Francorum epitomata et chronicon.

Du Chefne, Hist. Franc. 1

Chronicon, cum quatuor ejus continuatoribus.

Fragmenta de Francis.

Gregorii Turonensis Opera, 595

Appendix historiæ Francorum Gregorii Turo-nensis.

Gregorii Turonensis Opera;

Bibl. Max. Patr. 11. 815

FREDERIC I., surnamed BARBAROSSA.

Emperor of Germany. Born 1121; died 1190.

Expedition Asiatica. Canisius, 3 P. 2. 497

FREDERIC II.

Emperor of Germany, grandson of the preceding. Born 1194; died 1250.

Epistolæ variz cum summiis privilegiorum Ecclesiæ Romanæ. Martene et Durand, II.

FREDERICK WILLIAM III.

King of Prussia. Born 1770; died 1840.

(The religious life and opinions of), as narrated by R. Fr. Eylert, D.D., Bishop in the United Evangelical Church of Prussia. Translated, from the German, by Jonathan Birch. 8°. *Lond.* 1844

FREE, John, D.D.

Vicar of East Coker, Somersetshire.

On John Wesley's second letter; Sermon at St. Mary's; and display of the bad principles of the Methodists. 8°. *Lond.* 1759

Sermon, 1 Cor. 10. 12. The danger of self-sufficiency in matters of religion. 8°. *L.* 1786

FREE enquiry into the authenticity of the first and second chapters of St. Matthew's gospel. [By John Williams, LL.D.] Pp. vii. 151. 8°. *Lond.* 1771

This Free Enquiry was ably answered by Magee in his work on the Atonement.

FREE-MASONRY. Its pretensions exposed in faithful extracts of its standard authors. 8°. *New York, n.d.*

FREE-THINKING. Anonymous works.

Free thoughts upon the Discourse of free-thinking. Pp. 68. 8°. *Lond.* 1713

Free-thinking proved atheism; or, freedom of thought natural, if rightly stated, shewing the dangerous consequences of its corruption; an essay, demonstrating that the Christian religion stands upon so sure a foundation that no enquiry can shake it. By a gentleman. Pp. 101. 8°. *Lond.* 1732

The pernicious effects of the Christian religion considered, and its nature proved to be subversive of the common good. To which is added, in the conclusion, a brief but clear vindication of free-thinking. Pp. 62. 8°. *Lond.* 1753

An enquiry into the natural right of mankind to debate freely concerning religion. Wherein the maxims advanced by several late writers upon this subject are examined. By a gentleman of Lincoln's Inn. 8°. *Lond.* 1737

God's universal goodness displayed in a discourse, Psa. 145. 9, delivered to a society of free-thinkers, by a member of that Church which is as old as the creation. Pp. 56. 8°. *Lond.* 1750

FREE THOUGHTS in defence of a future state.

As discoverable by natural reason, and strip of all superstitious appendages. Demonstrating against the nominal Deists, that the consideration of future advantages is a just motive to virtue; of future loss and misery, a powerful and becoming restraint of vice. With occasional remarks on a book entitled, An inquiry concerning virtue; and a refutation of the revived hylosocicism of Democritus and Leucippus. Pp. 111. 8°. *Lond.* 1700

FREE-WILL, The controversy concerning, and predestination, set in a true light, and brought to a short issue. In a letter to a friend. Pp. 26. 8°. *Westminster, 1728*

FREEMAN, Samuel, D.D., Dean of Peterboro'.

A discourse concerning invocation of saints.

[Anonym.] Pp. 72. 8°. *Lond.* 1684

Sermon, Psa. 82. 6. [Affize.] 4°. *Lond.* 1690

Sermon, 1 John, 5. 4. 4°. *Lond.* 1694

Sermon, 1 Cor. 15. 58. [Spital.] 4°. *L.* 1698

The case of mixt communion.

Collection of Cases, 1. 230

Frauenstadt, J. Dr
+ Schelling's Vorlesungen in
Berlin, Darstellung und Kritik
der Hauptpunkte desselben mit
besonderer Beziehung auf das Ver-
hältniß zwischen Christenthum und
Philosophie. 8vo. Berlin, 1842, pp. 210
[Bound up with other pamphlets &
letters. Schelling, Hegel, Cousin.]

FREEMAN, Samuel, D.D. (*continued*).

A plain and familiar discourse by way of dialogue concerning the Catholick Church.

Gibson's Preservative, 3. 78

Bellarmino's notes of the Church examined.

First note: the name catholick. Ibid. 3. 227

The invocation of saints. Ibid. 7. 71

Texts examined which are cited concerning the worship of angels and saints. Ibid. 7. 218

FREESTON, J. Hinckley.

A serious enquiry into the nature and effects of modern Socinianism; being an answer to the question, Why are you not a Socinian? Pp. vii. 47. 8°. *Coventry, 1812*

FREHER, Marquard.

Born at Augsburg 1565. Died 1614. He was a man of profound and universal knowledge.

De numismate census, Marc. 12. Crit. Sac. vi.

FREIND, William, D.D., Prebendary of Westminster and Dean of Canterbury.

Sermon, 1 Peter, 2. 16. [Jan. 30.] 4°.

Lond. 1755

Concio ad clerum, Gal. 5. 1. 4°. *Lond. 1761*

FREKE, Thomas.

Sermon, 1 Tim. 2. 1, 2. Prayers and thanksgivings to be offer'd up to God in Christian assemblies, for magistrates, supreme and subordinate. [Thanksgiving.] 8°. *Lond. 1710*

An essay upon the liberty of the will and humane actions. [John, 5. 40.] 8°. *Lond. 1715*

The nature, guilt, and danger of rebelling against light, explained and improved. [Job, 24. 13.]

With a commendatory epistle to the rising generation. 8°. *Lond. 1716*

FREEMANTLE, W. B., A.M.

Sermon, 1 Kings, 1. 45, 46. God save the Queen. [Coronation.] 12°. *Godalming, 1838*

FRENCH, Daniel.

Hymnus dies iræ, in linguam Græcam conversus. Pp. 7. 8°. *Lond. 1842*

FRENCH, William, D.D.

A distinguished divine and mathematician. Educated at Catus College, Cambridge. Second Wrangler 1811. Soon after Fellow and Tutor of Pembroke College. M.A. 1814. Master of Jesus College 1820. D.D. 1821. Vice-Chancellor 1821 and 1834. Rector of Moor-Monkton, Yorkshire, 1827. Canon of Ely 1832. Died 1849, in his sixty-third year.

A new translation of the Book of Psalms from the original Hebrew, with explanatory notes by W. French, D.D. and George Skinner, M.A. A new edition, with corrections and additions. 8°. *Lond. 1842*

A judicious and excellent work. For review, see Brit. Critic, 9. 404.

A new translation of the Proverbs of Solomon from the original Hebrew, with explanatory notes by W. French, D.D. and George Skinner, M.A. 8°. *Lond. 1831*

FRENCH REVOLUTION (An historical sketch of the) from the commencement to the year 1792. 8°. *Lond. 1792*

FREND, William.

A Unitarian.

Thoughts on subscription to religious tests, and appendix. 8°. *St. Ives, 1788-9*

Mr. Coulthurst's blunders exposed. 8°. *L. 1789*

Account of the proceedings in the University of Cambridge against him, and other tracts. 8°.

Camb. 1793, &c.

FREND, William, Esq., M.A.

Born at Canterbury 1757. Entered at Christ College, Cambridge, 1775. Second Wrangler and Smith's prizeman 1780. Removed to Jesus College; of which he was elected Fellow and Tutor. Presented to the living of Madinglay, Cambridgeshire, 1783; which he resigned 1787, having adopted Socinian views. Died 1841. His Evening Amusements, in describing the phenomena of the heavens from 1804 to 1822, give a complete cycle of the revolutions of the heavenly bodies.

Evening amusements; or, the beauty of the heavens displayed. In which several striking appearances to be observed on various evenings in the heavens during the year 1804 are described; and several means are pointed out, by which the time of young persons may be innocently, agreeably, and profitably employed within doors. Fourth edition. The same continued annually to 1822. In all 19 vol. 12°. *Lond. 1806-1822*

FRERE, James Hatley, Esq.

A combined view of the prophecies of Daniel, Efdras, and St. John, shewing that all the prophetic writings are formed upon one plan accompanied by an explanatory chart. Also a minute explanation of the prophecies of Daniel, with critical remarks on the systems of Mr. Faber and Mr. Cunningham. 8°.

Lond. 1815

On the Revelation of St. John and its chronological structure. Investigator, 4

Other works: Notes on the Interpretation of the Apocalypse, 8°. 1850. The Revolution—the Expiration of the Times of the Gentiles, 8°. 1848. The Harvest of the Earth, 12°. 1846.

FRESSELIQUE, John, A.B.

Of Queen's College, Cambridge, and Chaplain of H.M. Ship Bellerophon.

Sermon, Luke, 13. 9. [Philanthropic Society.] 4°. *Lond. 1793*

Serm., Pf. 115.1. [Victory.] 8°. *Gosport, 1794*

FREY, Joseph Samuel, C. F., Minister of the Gospel to the Jews.

Narrative. 12°. *Lond. 1809*

FREYTAG, Frederic Gotthilf.

An eminent literary historian. Born at Schulpforten 1723. Died 1776. He was a burgomaster at Nuremberg. *Analecta literaria de libris rarioribus. 8°.*

Leips. 1750°

Adparatus litterarius, ubi libri partim antiqui, partim rari, recensentur collectus. 3 vol. Sm. 8°. *Leips. 1752-55*

FREYTAG, George Wilhelm.

Lexicon Arabico-Latinum, præsertim ex Djeuharii Firuzabadique et aliorum Arabum operi-

FREYTAG, George Wilhelm (*continued*).

bus adhibitis Golii quoque et aliorum libris confectum. Accedit index vocum Latinarum locupletissimus. 4 vol. 4°.

Halis Saxonum, 1830-37

FRIEDEMANN, Friedr., Traug. der Theol., und Philos. Doctor Herzog-Naff.-Oberschulrathe, &c.

Verzeichniß einer Philologischen Handbibliothek und der vorzüglichsten Schriften über Allgemeine Studien für Deutsche Gymnasien und Universitäten mit Andeutungen zu Wahl und Gebrauch und einem kurzen biographisch-literarischen Lexicon der Philologen alter und neuer Zeit. Zweite ganzlich ungearbeitete und stark vermehrte Auflage. 12°.

Leipzig, 1835

FRIEND, Robert, D.D., Rector of Whitney, and Canon of Christ Church, Oxon.

Sermon, Jer. 3. 25. [Jan. 30.] 4°. *Lond.* 1710

FRIENDLY Society Sermons: to which are added some few for charitable societies; all written with the same object of setting forth the causes of distress among the poor, and of pointing out the proper remedies for its removal on Scriptural principles. By one who has had much practical acquaintance with the condition of the poor, the minister of a country parish. Second edition. 12°.

Lond. 1831

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Prov. 15. 27	-	139	1 Cor. 16. 1, 2. Bible		
Prov. 30. 8, 9	-	164	Soc.	-	300

FRITH, John.

A celebrated Reformer, son of an inn-keeper at Sevenoaks, in Kent. Burnt at Smithfield 1533.

Extracts from—

Mirror of glass to know thyself.

Treatise on baptism.

Letter when a prisoner.

Antithesis between the acts of Christ and the Pope. Richmond's Fathers, 1. 366

Writings. British Reformers, 8

Works. See Reformers.

FRODOARD, or FLODOARD.

A French historian. Born at Eperne 894. Became Canon of the church of Rheims. Died 966. His chronicle extends from the year 919 to 966. It is of considerable historical value.

Chronicon. Du Chesne, Hist. Franc. 2

Historia Remensis ecclesiæ. Bibl. Max. Patr.

17. 500; Sirmondi Opera Varia, 4. append. Vitæ nonnullorum pontificum Romanorum.

Murat. Rer. Ital. Script. 3 pars 2. 67

FROISSART [Lat. Froissardus], Sir John.

One of the most celebrated of the ancient chroniclers. Born at Valenciennes 1337. Died 401. His chronicles embrace the period between 1326 and 1400. They are full of romantic interest, minute in their details, and faithfully narrated.

Chronicles of England, France, and Spain, and the adjoining countries, from the latter part of

FROISSART, Sir John (*continued*).

the reign of Edward II. to the coronation of Henry IV. Translated from the French editions, with variations and additions from many celebrated MSS., by Thomas Johnes, Esq. To which are prefixed a life of the author, an essay on his works, and a criticism on his history. 2 vol. Imp. 8°. *Lond.* 1852

An interesting article on this work by Sir Walter Scott will be found in the *Edin. Review*, 5. 347.

Historiarum epitome, in qua de bellis inter Anglos et Gallos gestis præcipue agitur.

Brit. Hist. Rerum Brit. Scriptores, 497

FROSSARDUS. See **FROISSART**.

FROST, John, B.D., Late Fellow of St. John's College, in Cambridge, and since Pastor of the Church at St. Olave's, Hart St., London. Select sermons preached upon sundry occasions. Now newly published with two positions for explication of these questions,—

I. Tota Christi iustitia credentibus imputatur.

II. Fides justificat sub ratione instrumenti.

Folio. *Camb.* 1657

With a portrait by Vaughan.

Thesis tota Christi iustitia, &c. 1

Acts, 18. 24. The qualification of a gospel minister. A

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FROST, Richard.

A Dissenting minister of Great Yarmouth, Norfolk.

Sermon, Lev. 19. 16. Calumny delineated. 8°.

Lond. 1730

FROUDE, J. A., M.A., Fellow of Exeter Coll., Oxf.

The Nemesis of faith. Large 12°. *Lond.* 1849

For review on (reason and faith) by H. Rogers, see *Edin. Review*, 90. 293. Republished separately.

Shadows of the clouds. 12°. *Lond.* 1847*

FROUDE, Richard Hurrell, M.A. Fellow of

Oriel College, Oxford.

Born at Dartington, Devonshire, 1803. Entered Eton

College 1816, and Oriel College, Oxford, as Commoner

1821. B.A. 1824. Elected Fellow 1826. M.A. 1827.

Tutor 1827 to 1830. Received deacon's orders 1828, and

priest's 1829. Died 1836.

Remains. 4 vol. 8°. *Lond.* 1838

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Fromageau, Germain.
See De Lamet, Adrian.

Friedie, Levi.

The son of a clergyman in Ipswich, Mass., where he was born in 1784. Graduated at Harvard College in 1802, where he became Latin Tutor in 1805, Professor of Moral Philosophy in 1817. He died July 9, 1822. + A Collection of the Miscellaneous Writings. With some Notices of his Life & Character. By Andrews Norton. 8vo Boston, 1823.

Frothingham, Nathl. L.

+ Metrical Pieces, translated & original. 12mo. Boston. 1855.

Memoir de Inaugural Address.
Remarks on Politics. Examination of Smith's Theory of Moral Sentiments. Remarks on the Right & Duty of Government to provide for the Support of Religion by Law. Extracts from My notes of Lectures

FROUDE, Richard Hurrell, M.A. (*continued*).

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FROUDE, Richard Hurrell, M.A. (*continued*).

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History of the contest between Thomas à Becket and Henry II., King of England. Chiefly consisting of translations of contemporary letters extracted from the printed edition of the collection in the Vatican, and from other sources.

For reviews see Brit. Critic, 23. 200-27. 396; and Edin. Review, 67. 525.

FRY, Caroline.

Christ our example. Third edition. [Anon.] 12°. Lond. 1834

Daily readings. Passages of Scripture selected for social reading, with applications. Second edition. [Anon.] 12°. Lond. 1840

The assistant of education; religious and literary, intended for the use of young persons from ten to sixteen years of age. 10 vol. 8°.

Lond. 1823, &c.

The Listener, first printed in this work, was afterwards published separately in 2 vol. 12°.

Other works: Christ our Law, 12°. The Great Commandment, 12°. Scripture Principles of Education, 18°. Autobiography, Letters, and Remains, 12°, &c.

FRY, John, Rector of Desford.

Lectures, explanatory and practical, on the Epistle to the Romans. 8°. Lond. 1816

Canticles; or Song of Solomon: a new translation, with notes, and an attempt to interpret the sacred allegories contained in that poem. To which is added, An essay on the name and character of the Redeemer. 8°.

Lond. 1811

Lyra Davidis; or a new translation and exposition of the Psalms, grounded on the principles adopted in the posthumous works of the late Bishop of Horley; viz. that those sacred oracles have for the most part an immediate reference to Christ and to the events of his first and second Advent. Second edition. 8°.

Lond. 1842

A new translation and exposition of the very ancient Book of Job; with notes, explanatory and philological. 8°. Lond. 1827

The second Advent, or the glorious Epiphany of our Lord Jesus Christ; being an attempt to elucidate, in chronological order, the prophecies both of the Old and New Testaments which relate to the approaching appearance of the Redeemer, and the manifestations of the sons of God, to the judgment of the apostate nations, the restoration of Israel, and the erection of the kingdom of Christ upon earth. 2 vol. 8°. Lond. 1822

Other works: History of the Christian Church, 8°. Observations on unfulfilled Prophecies of Scripture, 8°. Present for the Convalescent, 12°. Sick Man's Friend, 18°.

FRY, Thomas, M.A., Rector of Emberton, Bucks.

Sermon, Matt. 5. 47. The test of sincerity discovered by fact, and applied to principle and conduct. On the death of Mrs. J. S. Stevens. 8°. Camb. 1832

FUERSTIUS, Julius, Phil. Doct.

Professor of the Arabic, Talmudical, and Rabbinical languages, in the University of Leipzig.

Concordantiæ librorum sacrorum Veteris Testamenti Hebraicæ atque Chaldaicæ. Folio.

Lips. 1840

FULBERTUS Carnotensis [or, Folbert, Fulpert, Ulpert, Umber, Wlpert.]

One of the ornaments of the early Gallican Church. Flourished in the eleventh century. Historians do not agree even about the leading particulars of his life. He was Bishop of Chartres in 1007; and obtained the greatest influence, both as a prelate, and as a writer. His works have been often reprinted. Fulbert's Doctrine on the Lord's Supper, according to Bishop Cosin, was altogether conformable to that of the Primitive Church.

Opera omnia, studio C. De Villiers.

Epistolæ, Sermones, Hymni.

Bibl. Max. Patr. 18. 1

Tractatus, in illud Acto xii. 1. Misit Herodes rex manus. Item epistola ejus.

Bibl. Patr. Gallandii, 14. 177

Epistolæ historicæ. Du Chesne, Hist. Franc. 4
De assumptione B.V.M. sermo.

Hieronymi Opera, 11. 110

FULCHERIUS Carnotensis [Chartres].

Flourished 1124. After accompanying Robert, duke of Normandy, to the Holy land, he wrote a history of the Crusades from A.D. 1095 to A.D. 1124.

Historia Hierosolymitana.

Du Chesne, Hist. Franc. 4. 816

FULCUINUS Lobiensis [Lobes], Abbas.

Flourished 965. Besides the history of the Abbots of Lobes, he wrote an account of the miracles of St. Ursmar, Acta Sanctorum, and the Life of Bp. Fulcuinus, Mabillon, Sæc. Bened. 4 pars 1. 622.

Gesta Abbatum Lobienfium, O.B. auctore Fulcuino Abbate: cum appendicibus.

D'Achery, Spicil. ii. 730

FULFORD, Francis, D.D.

Bishop of Montreal 1850. Formerly Rector of Trowbridge, Wilts.

The progress of the Reformation in England, to which are added, two sermons by Bp. Sanderson: I. Of Conformity and Nonconformity. II. Teaching for doctrines the commandments of men. 18^o. Lond. 1841

A course of plain sermons on the ministry, doctrine, and services of the Church of England. With a preface and occasional notes. 8^o.

Lond. 1837-40

Vol. 1. 1837.

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FULGENTIUS Ruspensis, Saint.

Born at Telepta about 468, of an illustrious family. After making great progress in his studies, became Procurator of his province; but soon left the world and took the monastic vow. Bishop of Ruspa about 507. Died 533. He followed the doctrine of St. Augustine and was the means of converting many Arians. Editions of his works, Mogunt. 1515, Antv. 1574, Par. 1612 (Sirmondi), Par. 1684.

Opera.

De operibus Fulgentii:—

Index operum.

Vita Fulgentii à quodam ejus discipulo.

Ad Monimum libri tres: I. De duplici prædestinatione Dei; II. De tribus questionibus, prima de sacrificii oblatione, altera de S. Spiritus missione, tertia de superogatione S. Pauli; III. De vera expositione illius dicti evangelici, "Et Verbum erat apud Deum."

Contra objectiones Arrianorum, ad decem objectiones decem responsiones continens.

Ad Transmundum regem Wandalorum: I. De mysterio mediatoris Christi, duas naturas in una persona retinentis; II. De immensitate divinitatis Filii Dei; III. De sacramento Dominicæ passionis.

Ad Donatum de fide orthodoxa et diversis erroribus hæreticorum.

Ad Petrum diaconum, de fide.

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Ad Felicem notarium, de Trinitate.

Sermo Fastidiosii Arriani.

Ad Vicorem contra sermonem Fastidiosii Arriani.

Epistola Ferrandi diaconi ad Fulgentium.

Epistola ad Ferrandum de baptismo Ethiopis moribundi.

Ad infantes de sacramento.

Ad Reginum: utrum caro Christi corruptibilis an incorruptibilis fuerit.

De eo quod ait Michæas prophetas, "Indicabo tibi, O homo, quid sit bonum!"

Ad divum Fulgentium, de quinq; questionibus cum Fulgentii ad eundem questiones responsionibus.

Petrus diaconus ad Fulgentium, De incarnatione et gratia Domini nostri.

Ad P. diaconum, de incarnatione.

Ad Euthymium, de remissione peccatorum.

Epistola synodica episcoporum Africanorum in Sardinia exilum, de gratia Dei et humano arbitrio.

Epistola Ferrandi diaconi ad Ægyptium, de essentia Trinitatis ac natura Christi.

De veritate prædestinationis et gratiæ Dei, libri tres.

De prædestinatione et gratia, liber unus.

FULGENTIUS Ruspensis, Saint (*continued*).

Conferre inofficiose censura, qua liber de prædeterminatione et gratia; Fulgentio asseritur, et nitens purusque præstatur, à P. Theophilo Raynaudo, Soc. Jesu. Liber pro fide Catholica adversus Pintam episcopum Arrianum.

Fragmenta, contra Fabianum Arrianum, &c.

Bibl. Max. Patr. 9. 16

De fide incarnationis Filii Dei.

Bibl. Max. Patr. 27. 352

Opera.

Herold, Hærefologia, 3

De fide ad Petrum, five de regula veræ fidei.

S. Augustini Opera, 17. 1571

Fulgentii librorum contra Fabianum excerpta.

Sirmondi Opuscula, 2

FULGENTIUS. See **FERRANDUS**.

FULGENTIUS, Fabius Planciades.

Supposed to have been Bishop of Carthage in the sixth century; but some think not before the eighth or ninth.

Liber de expositione Virgilianæ continentiæ.

Sm. 8°.

1589

FULKE, William, D.D.

A celebrated Puritan divine. Born in London, and educated in St. John's College, Cambridge, of which he was chosen Fellow 1564. Rector of Warley, Essex, 1571; and soon after Rector of Kedington, Suffolk. Chosen Master of Pembroke Hall and Margaret, Professor of Divinity. Died 1589. In force of argument and criticism he was one of the ablest divines of his time, and one of the principal opponents of the Roman Catholics.

The text of the New Testament translated by the Papists of Rhêmes, with arguments and annotations; whereunto is added the translation commonly used in England, with a confutation of all such arguments, glosses, and annotations, as contain manifest impiety, or heresie, treason, and slander. The whole worke perused and enlarged, in divers places, by the author's own hand before his death, and with fundry quotations and authorities more amply than in the former editions. [Ff. 27. Pp. 912. Ff. 7.] With

A defence of the sincere and true translation of the Holy Scriptures into the English tongue against the manifold cavils of Gregorie Martin. [F. 1. Pp. 206. F. 1.] and a brief confutation of fundry cavils uttered by Papists against William Fulke. [Pp. 18.] Folio. *London*. 1617

Originally published 1580. Reprinted 1601. The above edition of 1617 is much enlarged. A fourth edition was printed 1633, containing some corrections. The collation is the same as above, with the addition of a leaf, of dedication to King James, and a leaf giving a catalogue of Dr. Fulke's works.

A defence of the sincere and true translations of the Holy Scriptures into the English tongue against the cavils of Gregory Martin. Edited for the Parker Society, by the Rev. Charles Henry Hartthorne, M.A., Curate of Cogenhoe. 8°. *Camb.* 1843

In this edition, as well as in the folio, Martin's work is given in paragraphs, to each of which an answer is subjoined. Stapleton's fortress overthrown. A rejoinder to Martiail's reply. A discovery of the dangerous

FULKE, William, D.D. (*continued*).

rock of the Popish Church commended by Sanders. Edited for the Parker Society, by the Rev. Richard Gibbings. 8°. *Camb.* 1848

Other works: Antiprognofticon contra inutiles Astrologorum Prædictiones, 16°. *London*. 1560. In English, with additions, 1561. Confutation of a Popish and slanderous Libelle, 1571. Prælectiones upon the Revelations of St. John, translated by George Gyffard, 4°. 1573, and various other works.

FULLER, Andrew.

A Baptist minister. Born at Wicken, Cambridgeshire, 1754. Settled at Kettering, where he died 1815. He was an able controvertist, and had an active share in the establishment of the Baptist Missionary Society. He had little advantage from early education; but by unwearied diligence, and possessing a solid understanding, he acquired considerable reputation as an author.

Complete works. With a memoir of his life by Andrew Gunton Fuller. Imp. 8°. *L.* 1853

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 Expository discourses on the Book of Genesis,

FULLER, Andrew (*continued*).

- interperfed with practical reflections. New edition. 12°. *Lond.* 1836
 The gospel its own witness. 8°. *Clifton*, 1800
 The Calvinistic and Socinian systems examined and compared as to their moral tendency. Second edition, with corrections and additions. 8°. *Lond.* 1794
 Essay on truth. See ADAMS, HANNAH.
 Sermons on various subjects. 8°. *Edin.* 1814
 Expository remarks on the discipline of the primitive Churches. Second edition. Pp. 24. 12°. *Clifton*, 1799
 The great question answered. In two parts. [Acts, 16. 30, 31.] Pp. 40. 8°. *Lond.* 1803
 An apology for the late Christian missions to India. 3 parts. Second edition. 8°. *Lond.* 1808
 A narrative of facts relative to a late occurrence in the county of Cambridge, in answer to a statement contained in a Unitarian publication called "The Monthly Repository." Pp. 24. 12°. *Lond.* 1810

FULLER, Francis, M.A.

A Nonconformist divine. Became Curate of Wirkworth, near Banbury. After 1662 preached in various places. Died 1701, aged sixty-four.
 A treatise of grace and duty. Small 8°.

Lond. 1689

Of the shortness of time. [1 Cor. 7. 9.] 16°.

Lond. 1700

FULLER, Ignatius, Rector of Sherrington, Bucks.

Peace and holiness: in three sermons upon several occasions. [On Mark, 9. 50 (Visitation); 1 Tim. 6. 3-5; and Rom. 8. 2. Fun. of Mrs. Ann Norton.] 8°. *Lond.* 1672

FULLER, Nicholas.

Born at Southampton 1557. Educated there, and at Hart Hall, Oxford. Became Rector of Allington, Wiltshire, Prebendary of Salisbury, and Rector of Bishops Waltham, Hampshire. Died 1622. He was a learned divine and critic, especially in the sacred languages and in Scripture difficulties.

Miscellaneorum sacrorum, libri vi.

Critici Sacri, viii

The same. First four books. 4°. *Oxon.* 1616

The whole six books were first published at Leyden, 1622, in 4°. Reprinted at Strasbourg, 1650, in 8°.

FULLER, Thomas, D.D., Prebendary of Sarum.

Born at Aldwinkle, Northamptonshire, 1608. At twelve entered Queen's College, Cambridge. Removed to Sidney College, of which he became Fellow, 1631. Chosen minister of St. Bennet's, Cambridge, and soon became a very popular preacher. Became Prebendary of Salisbury. Soon after Rector of Broad Windsor, Dorsetshire. Lost his preferments in the civil wars. Became Lecturer of St. Bride's, London. Presented to the living of Waltham, Essex, 1648, which he left for that of Cranford, Middlesex, 1658. At the Restoration recovered his prebend. Died 1661. He was a writer of great genius and wit. He had all the rich imagery of Bishop Hall, but with more familiarity and less elegance. Coleridge has given the following appropriate character of him:—"Fuller was incomparably the most

FULLER, Thomas, D.D. (*continued*).

fenfible, the least prejudiced, great man of an age that boasted a galaxy of great men. He is a very voluminous writer, and yet, in all his numerous volumes on so many different subjects, it is scarcely too much to say, that you will hardly find a page in which some one sentence out of every three does not deserve to be quoted for itself as a motto or as a maxim."

The Church history of Britain, from the birth of Jesus Christ until the year 1648. A new edition, with the author's corrections. [Edited by James Nichols.] 3 vol. 8°. Lond. 1837
Vol. 1. From the introduction of Christianity to A.D. 500.

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The history of the University of Cambridge and of Waltham Abbey, with the appeal of injured innocence [against Heylin]. A new edition, with notes by James Nichols. 8°. Lond. 1840

The history of the University of Cambridge
The appeal of injured innocence, unto the religious, learned, and ingenuous reader. In a controversy betwixt the animadverto, Dr. Peter Heylin, and the author, Thomas Fuller 281

+ The history of the worthies of England. A new edition, containing, brief notices of the most celebrated worthies since the time of Fuller; with notes and indexes by P. A. Nutall, LL.D. 3 vol. 8°. Lond. 1840

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A production, valuable alike for the solid information it affords relative to the provincial history of the country, and for the profusion of biographical anecdote and acute observation on men and manners.

A Pifgah-fight of Palestine and confines thereof; with the history of the Old and New Testament acted thereon. Fol. Lond. 1662

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The history of the holy war. Sm. 8°. Lond. 1840

The holy state, the profane state. Second edit., enlarged. Fol. Camb. 1648

The holy state and the profane state. Sm. 8°. Lond. 1840

The Holy State contains, Lives of Monica, Abraham, Eliezer, Lady Paula, Hildegardis, Paracelsus, Dr. Whitaker, Julius Scaliger, Perkins, Dr. Metcalf, Sir Francis Drake,

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A comment on the eleven first verses of the fourth chapter of St. Matthew's Gospel, concerning Christ's temptations. Delivered in xii sermons, at St. Clement's, Eastcheap, London. [With a sermon, Ecclef. 7. 15. The just man's funeral.] Sm. 8°. Lond. 1652

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The best name on earth; together with several other sermons. 8°. Lond. 1657*

A sermon, preached at St. Peter's, Westminster, on the 27 March, being the day of his Majesty's inauguration [2 Sam. 19. 30]. 4°. Lond. 1643

Fear of losing the old light; or, a sermon preached in Exeter. 4°. Lond. 1646*

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This is an answer to Saltmarsh, who had written against the above sermon of reformation.

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Other works: Abel Redivivus; or, the Dead yet Speaking: the Lives and Deaths of the Modern Divines, 4°. 1651. The Infant's Advocate, 8°. 1653. Perfection and Peace, a sermon, 4°. 1653. A Comment on Ruth, with two Sermons, 8°. Lond. 1654. Andronicus; or, the Unfortunate Politician, 12°. Lond. 1646. The Speech of Birds, also of Flowers; partly moral, partly mystical,

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from the Birth of Jesus Christ, un-
til the year 1648. Third Edition.

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Author. With a Preface & Notes by

James Nichols. 3 vols 8vo. London

1842

Furness, William Henry.

+ Jesus & his Biographers; or the
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phia. 1838.

Gabler, Georg Andreas.

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träge zu ihrer richtigeren Beur-
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Heft. Das Absolute und die Lösung
der Grundfrage aller Philosophie bei
Hegel im Unterschiede von der Fas-
sung anderer Philosophen. 8vo. Berlin
1843. pp xii + 215.

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Schelling, Hegel, Cousin.

+ Lehrbuch der Philosophischen Prope-
deutik als Einleitung zur Wissenschaft.
8vo. Erlangen. 1827.

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(Memorials of the life and works of). By the Rev. Arthur T. Russell, B.C.L., Vicar of Caxton, Cambridgeshire. Small 8°.

Lond. 1844

(On the life and writings of).

Rogers, H., Essays, 1, 1

Also in Edinb. Rev. 74. 328

FULLER, Thomas, M.D.

Born 1654. Educated at Queen's College, Cambridge. Settled as a physician at Sevenoaks, Kent. Died 1734.

Introductio ad prudentiam; or, directions, counsels, and cautions. 12°. Lond. 1727

Introductio ad sapientiam. 12°. Lond. 1731*

FULLWOOD, Fr., D.D., Archdeacon of Totnes in Devon.

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The practice of a devout Christian necessary to be practised by all Christians, in order to their salvation. Ff. 2. Pp. 39. 8°. Lond. 1748

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FURNEAUX, Philip, D.D.

A Nonconformist minister. Born at Totnes, Devonshire, 1726. Succeeded Lowman as minister of a congregation at Clapham, Surrey, 1753, where he continued twenty-three years. Died 1783.

An essay on toleration, with a particular view to the late application of the Protestant Dissenting ministers to Parliament. 8°. Lond. 1773

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Lond. 1758

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ABRIEL Sionita.

A learned Maronite Professor of Oriental languages at Rome. He assisted Le Jay in his Polyglott. Died 1648.

De ritibus Maronitarum nonnullis.

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GABRIEL, Philadelphiae Metropolis.

De ordine sacerdotii.

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Sermon on the funeral of Bp. Dehon, Rev. 2. 10.

Dehon's Sermon. 2. 529

GAGE, Viscount.

A letter to George A. Crowder, Esq., in support of the Earl of St. Germain's motion in the House of Lords, for legalising marriage with a deceased wife's sister. Pp. 20. 8°.

Lond. 1851

GAGNEUS, John.

Commentarii in S. Scripturam. Bibl. Magna

GAGNIER, John.

Epist. de nummis Samaritanis. Ugol. 28. 1283

GAHAN, William, A.S.A., Ex. Prov.

A Roman Catholic clergyman.

Sermons and moral discourses, for all the Sundays and principal festivals of the year, on the most important truths and maxims of the gospel. Sixth edit. 8°. Dubl. 1847

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GAILHARD, J., Gent.

Two discourses: the first concerning a private settlement at home after travel; the second concerning the statesman, or him who is in publick employment. 8°. *London*. 1682

GALATIN, Peter.

A learned Franciscan monk. Flourished at the beginning of the sixteenth century.

Opus de arcanis Catholicæ veritatis: hoc est, in omnia difficilia loca Veteris Testamenti, ex Talmud, aliisque Hebraicis libris, quum antenatum Christum, tum post scriptis, contra obstinatam Judæorum perfidiam, absolutissimum commentarius. Ad hæc Joannis Reuchlini Phorcentis, LL. Doctoris, de Arte Cabalistica libri tres. Item libri tres De Verbo mirifico, omnigena eruditione pleni. Fol. *Basil*. 1561

GALE, John, M.A.

A learned divine and an eminent preacher among the Baptists. Born at London 1680. Studied at the Universities of Leyden and Amsterdam. Became one of the ministers of the Baptist congregation near Barbican, London. Died 1721.

Reflections on Mr. Wall's History of Infant Baptism. See WALL.

Sermons preached upon several subjects. To which is prefixed an account of his life. 4 vol. 8°. *London*. 1726

GALE, John, M.A. (*continued*).

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GALE, Theophilus, M.A.

A learned Nonconformist divine. Born at King's-Teign-ton, Devonshire, 1628. Entered Magdalen College, Oxford, 1647, of which he became Fellow 1650. Became a preacher at Winchester 1657. Deprived at the Restoration. Died 1678. His Court of the Gentiles is a work of great learning and usefulness. It has become very scarce, particularly when it contains the last part Of Divine Predetermination.

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Ff. 3, and Pp. 217. Lond. 1682

A discourse on Christ's coming and how the expectation of it should influence our conversation [on 2 Pet. 3. 10-12]. Sm. 8°. Lond. 1673

Philosophia generalis. 1, De ortu et progressu philosophiæ, ejusque translatione à sacris fontibus; 2, De minorum gentium philosophis, &c. 8°. Lond. 1676

GALE, Thomas, D.D., F.R.S.

Born at Scruton, Yorkshire, 1636. Educated at Westminster School, whence he was elected to Trinity College, Cambridge, of which he became Fellow. Regius Professor of the Greek Language 1666. Head Master of St. Paul's School, London, 1672. Prebendary of St. Paul's 1676. Dean of York 1697. Died 1702. He was eminently learned in the Greek language and antiquities. He edited Historiæ Poeticæ Scriptores, 1675, 8°; Rhetores Selecti, 1676, 4°; Jamblichus, folio, 1678; Herodotus, folio, 1679; Cicero, 2 vol. folio, 1681-4, &c.

Opuscula mythologica, ethica et physica. Gr. et

Lat. 8°. Cantab. 1671

Palephatus de incredibilibus historiis, et fragmenta.

Heracitus de incredibilibus.

Anonymus de incredibilibus.

Pomutius de natura deorum.

Sallustius philosophus de diis et mundo.

Ocellus Lucanus de universi naturâ.

Timæus Locrus de anima mundi.

Demophilus similitudines.

Democritus sententiæ.

Secundi sententiæ.

Sexti Pythagori sententiæ.

Theophrasti characteres ethici.

Pythagoreorum fragmenta.

Heliodori Larissæi capita opticonum.

Historiæ Anglicanæ scriptores, &c. See British Historians.

Sermons preached upon several holydays, observed in the Church of England. 8°. L. 1704

Eph. 2. 19. All Saints' day - 1

Hsa. 7. 14. Christmas day - 31

Luke, 2. 29. Candlemas day - 63

John, 14. 26. Whit Sunday - 97

Rev. 22. 9. All Saints' day - 125

John, 1. 14. Christmas day - 153

Luke, 2. 29. Candlemas day - 175

Col. 3. 1. Easter day - 179

John, 14. 16. Whit-Sunday - 253

John, 1. 14. Christmas day - 301

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Hsa. 49. 6. Whit Sunday - 369

Col. 2. 18. All saints' day - 400

Luke, 2. 10, 11. Christmas day - 439

Micah, 6. 8. Lent - 469

GALFRIDUS. See GEOFFREY.

GALILEO Galilei.

The celebrated astronomer and mathematician. Born 1564. Died 1642. His works have been published in 13 vol. 8°. at Milan, 1811.

Dialogus de fyftemate mundi. Sm. 8°. L. 1663

GALINDO. See PRUDENTIUS.

GALLA Placidia.

Epistola. Cotelarii Monumenta, 1. 62

GALLÆUS, or GALLE, Servatius.

A learned Dutch divine. Born at Rotterdam 1627. Died 1709.

Dissertationes de Sibyllis, earumque oraculis, cum figuris aeneis. 4°. *Amst.* 1688

GALLANDIUS. See Bibliotheca Veterum Patrum.

GALLATIN, Ezechiel.

A Protestant divine. Pastor at Geneva. His Sermons are interesting; the sentences are short and well constructed. Sermons. 8°. 1720

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GALLAUDET, Thomas, Principal of the Connecticut Asylum, U. S., for the Education of the Deaf and Dumb.

Discourses on various points of faith and practice; most of which were delivered in the chapel of the Oratoire, in Paris, in the spring of 1816. 8°. *Lond.* 1818

1 John, 1. 3 - - -	1	John, 6. 44. 2 ser. 163	
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GALLOWAY, John Cole, A.M., Vicar of Hinckley, Leicestershire.

Seventeen [xvi.] sermons on various subjects. 8°. *Lond.* 1785

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GALLAWAY, William, A.M.

Chaplain to the Officers and others of his Majesty's Train of Artillery. Prebendary of Worcester.

A thanksgiving sermon, Isa. 14. 16-18, for peace. 4°. *Lond.* 1697

GALLUS, Saint, the Abbot.

A native of Ireland, and a disciple of Columbanus, with whom he went to France, and finally established a celebrated monastery in Helvetia. Flourished 630.

Sermo in consecratione Joannis episcopi Constantiensis. Bibl. Max. Patr. 11. 1046; Bibl.

Patr. Gallandii, 12. 751; Canisius, 1. 781

GALLUS, Antonius, Genuensis.

Opuscula historica de rebus gestis populi Genuensis et de navigatione Columbi.

Muratorii Rer. Ital. Script. 23. 241

GALLI, S., Monasterii illustrium virorum, Epigrammata seu hymni.

Bibl. Max. Patr. v. 27. p. 507

GALTHERUS.

An ancient theologian.

Liber de Trinitate. Pez, Thesaur. II. P. ii. 53

GAMBOLD, John.

A pious bishop among the Unitas Fratrum, or Moravians. Born at Haverfordwest, South Wales. Educated at Christchurch, Oxford. Became Vicar of Staunton Harcourt, Oxfordshire, and afterwards joined the Moravians, and was minister of a congregation in London. Consecrated a bishop 1754. Died 1771.

Works, with an introductory essay by Thomas Erskine, Esq. 12°. *Glasg.* 1822

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Martyrdom of St. Ignatius, with some account of St. Ignatius and St. Polycarp - - - - - 49

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The plain case of the representatives of the people known by the name of the Unitas Fratrum, from the year 1727 till these times, with regard to their conduct in this country under misrepresentation. [Anon.] Pp. xi. 34. 8°. *Lond.* 1754

The representation of the Committee of the English congregations in union with the Moravian Church. Pp. 16. 8°. 1754

GAMMON, The Rev. John.

Christ a Christian's life; or, a practical discourse of a believer's life derived from Christ and resolved into Christ, being the substance of several sermons [on Phil. 1. 21]. Fifth edit. 12°. *Lond.* 1738

GANDY, Henry.

Old England; or, the government of England proved to be monarchical and hereditary, by the fundamental laws of England, and by the authorities of lawyers, historians, and divines. [Anon.] 8°. *Lond.* 1705

GANGANELLI [Pope Clement XIV].

Born 1705. Cardinal 1759. Elected to the papal chair 1769. He discontinued reading the Bull in Cœna Domini, and in 1773 signed the brief for the suppression of the Jesuits. Died 1775. A great part of the Letters published under his name are falsely ascribed to him.

Interesting letters of Pope Clement XIV. (Ganganelli), to which are prefixed anecdotes of

Galluppi, Pascal.

Born at Troppa, a small town in Cal.
abria, ^{in 1770} Appointed to the chair of Logic &
Metaphysics in the University of Naples in
1831.

+ *Lettres Philosophiques sur les Vrais-
sités de la Philosophie relativement
aux Principes des Connaissances Humaines depuis Descartes jusqu'à Kant.*
Traduites de l'Italien sur la 2^e Edition.
par L. Peisse. 8vo. Paris. 1844

Galt, John.

+ *The Autobiography.* 2 vols 8vo
London. 1833.

GANGANELLI (*continued*).

his life, &c., translated from the French. 4 vol. 12°. *Lond.* 1777*

Préferatif nécessaire à toutes les personnes qui ont les lettres faussement attribués au Pape Clément XIV. Ganganelli. Pp. 64. Sm. 8°. Deux-ponts, 1776

GANILH, Charles.

Born 1758; died 1836. A practical and useful writer on political economy. He took an active share in the revolution of the 18th Brumaire, and after the downfall of Napoleon, became a member of the Chamber of Deputies. An inquiry into the various systems of political economy; their advantages and disadvantages, and the theory most favourable to the increase of national wealth. Translated from the French by D. Boileau. 8°. *Lond.* 1812

GARBETT, James, M.A.

Archdeacon of Chichester.

Christ, as a prophet, priest, and king. Being a vindication of the Church of England from theological novelties, in eight lectures, preached at Canon Bampton's Lecture in the year 1842. 2 vol. 8°. *Oxf.* 1842

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Parochial sermons. 2 vol. 8°. *Lond.* 1843-44

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Christ on earth, in heaven, and on the judgment-seat. 2 vol. 12°. *Lond.* 1847

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GARBETT, Archdeacon (*continued*).

- Dr. Pusey and the University of Oxford: a letter to the Vice-Chancellor of the University of Oxford. Second edition. 8°. *London*. 1843
- The sense, the mind, and the spirit, a sermon for the National Schools, on Prov. 3. 13-15. 8°. *London*. 1844
- Sermon, Matt. 23. 16, 17. The temple better than the gold. 8°. *London*. 1844
- Sermon, Phil. 1. 16. Is unauthorized teaching always schismatical? Second edition. 8°. *London*. 1844
- The university, the Church, and the New Testament. With remarks on Mr. Oakeley's and Mr. Gresley's pamphlets, A Letter to the Lord Bishop of Chichester. Pp. ix. 84. 8°. *London*. 1845
- Sermon, Acts, 2. 1-4. The offices of the Holy Spirit. [Whit-Sun.] 8°. *London*. 1846
- Sermon, Luke, 18. 8. Popery and infidelity in the last times. [Nov. 5.] 8°. *London*. 1847
- Sermon, Psa. 42. 2. Modern philosophical infidelity; or, the personality of God. 8°. *London*. 1849
- The Church of England and the Church of Rome. A charge delivered to the clergy of the archdeaconry of Chichester, August 5, 1851, at the Primary Visitation. i-vi. Pp. 81. 8°. *London*. 1851
- Sermon, Luke, 21. 25, 26. The Church and the age. [Diocesan Association.] 8°. *Brighton*. 1851
- Diocesan synods and convocation. A charge. Second edition. 8°. *London*. 1852
- University reform. A letter to the Rev. the Warden of Wadham College, Oxford. Pp. xi. 36. 8°. *London*. 1853
- Other works: De Re Poetica Prælectiones Academicæ, 1846. De Re Critica Prælectiones Academicæ, 1847, &c.
- GARDEN** of spiritual flowers. Sm. 8°. *L.* 1612
- GARDEN, Francis, M.A., Trin. Coll. Camb.**
- A vindication of the Scottish Episcopate, and those adhering thereto, from the objections alleged in a recent Report of a Deputation, &c.; with some remarks on prevalent schools among us. Pp. v. 30. 8°. *Edin.* 1847
- Discourses on heavenly knowledge and heavenly love. 8°. *Edin.* 1848
- 1 Cor. 13. 12, 13. Five sermons - - - 1
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- Lectures on the beatitudes, delivered during the season of Lent [on Matt. 5. 1-10], in St. Paul's Episcopal Chapel, Edinburgh. 12°. *London*. 1853
- GARDINER, J. S. I., A.M.**
- Sermon, Psa. 50. 14. [Thanksgiving.] 8°. *Boston, U.S.* 1808
- GARDINER, James, Bishop of Lincoln.**
- Sermon, Psa. 79. 9. [Fast.] 4°. *London*. 1695
- Advice to the clergy of the diocese of Lincoln. In order to his primary visitation. Pp. 35. 4°. *London*. 1697
- GARDINER, James, M.A., Sub-Dean of Linc.**
- Sermon, Rom. 14. 19. The duty of peace amongst the members of the same state, civil or ecclesiastical, impartially laid down and recommended; or, How a man should behave himself as becomes a Christian, with respect to High and Low-Church, Whig and Tory. 8°. *London*. 1713
- A practical exposition of our Saviour's Sermon on the Mount. 8°. *London*. 1720

GARDINER, John, D.D., Rector of Brailsford, and Vicar of Shirley, Derbyshire.

- Sermons on various subjects, preached at the Octagon Chapel, Bath. 8°. *Bath*, 1802
- Nehem. 4. 14. The governments of France and England contrasted. Fast day, April 19, 1793 - 1
- 2 Tim. 1. 10. The superiority of the gospel evidence on a future state. Advent 1. (3 serm.) - 43
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- Prov. 2. 1-5. The dispositions requisite for studying and receiving the truth - 381
- Sermon, Jer. 47. 6. [Fast.] 4°. *Taunton*, 1795

GARDNER, Laurence, M.A.

Preacher at the Female Orphans' Asylum, and at St. George's, Hanover Square, London, and Rector of the Second Portion of Westbury, Salop.

- Sermon, Psa. 92. 13. Some modern principles of education. [With an abstract account of the Female Orphans' Asylum, Lambeth.] 8°. *London*. 1812

GARDNER, Stephen, Bishop of Winchester.

Born at Bury St. Edmunds 1483. Educated at Trinity Hall, Cambridge. Became Secretary to Cardinal Wolsey, and Ambassador to the Pope respecting King Henry's divorce. Bishop of Winchester 1531. He acknowledged the King's supremacy, in defence of which he published De Vera Obedientia. Deprived in the reign of Edward VI. Restored by Queen Mary, and was made Chancellor of England 1553. Died 1555.

An explication and assertion of the true Catholic faith, touching the most blessed sacrament of the altar, with confutation of a book written against the same.

Printed with Cranmer's Answer in Writings and Disputations, Parker Society.

De vera obedientia, oratio, una cum prefatione

Edm. Boneri. Brown, E. Fasciculus, 2. 800

De vera obedientia. Translated. See BRADFORD, JOHN (Memoirs of).

Bishop Gardner had a considerable share in drawing up Necessary Doctrine of a Christian Man, printed among the Formularies of Faith. Other works: An Explication and Assertion of the True Catholique Faith, touching the most Blessed Sacrament of the Altar, 16°. 1551. A Detection of the Devil's Sophistrie, 8°. 1546. A Declaration of such true Articles as George Joye hath gone about to confute as false, 1546, &c.

GARDINER, Samuel.

A brief examination of the present Roman Catholic Faith contained in Pope Pius his New Creed. Gibson's Preservative, 14. 242

GARDNER, William, D.D.

Rector of St. Olave's, Southwark.

- Sermon, 1 Sam. 2. 35. The faithful pastor. [Aet.] 8°. *Oxf.* 1745

Garnier, Adolphe.

Propose of Philosophy in the Faculty of
Letters, Paris.

+ Précis d'un Cours de Psychologie;
suivi 1° D'une Défense de cette étude contre
les objections de ses antagonistes; 2° D'expériences
sur les auteurs protestes de la Philosophie intellect.
uelle et morale; 3° D'un Parallèle des écoles
Philosophiques, relativement à la question de
nos Sources de Connaissances. 8vo. Paris.
1831. pp. 229.

[Bound up with other pamphlets & letters
Schelling, Fichte & Garnier.]

+ La Psychologie et la Phonol.
ogie comparées. 8vo. Paris. 1859

GARMANNUS, J. T.

Differtatio de pane lugentium.

Ugolinus, 33. 1083

GARNET, Henry.

Superior of the Jesuits in England. One of the conspirators in the Gunpowder Plot. Born 1555. Executed 1606.

A true and perfect relation of the whole proceedings against the late most barbarous traitors, Garnet, a Jesuit, and his confederates. 4°.

Lond. 1606

GARNETT, John, D.D.

Became Fellow of Sidney Sussex College, Cambridge, and Lady Margaret's Preacher. Bishop of Ferns, 1752. Translated to Clogher 1758. Died 1782.

Sermon, Gal. 6. 15. The new creation a state of profelytism. 4°.

Lond. 1740

Sermon, 2 Sam. 20. 19. [Affize.] 4°.

Camb. 1741

A dissertation on the Book of Job, its nature, argument, age, and author; wherein the celebrated text, chap. 19. 25, is occasionally considered and discussed; to which are added four sermons. 4°.

Lond. 1749

Dissertation on Job - - - - - 1

Sermons:—

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Job, 42. 10. Restoration of Charles II. - - - 329

2 Chron. 29. 20. Public fast - - - - - 343

James, 5. 11 - - - - - 361

Dr. Garnett contends that the Book of Job is an allegorical drama, designed to represent the fall and restoration of a captive Jew subsequent to the Babylonish captivity. The author he supposes to have been Ezekiel.

Sermon, Luke, 15. 7. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°.

Dublin, 1756

GARNHAM, R. E., Fellow of Trin. Coll. Camb.

Examination of a sermon preached before the Lord Mayor, &c., May 25, 1788, by the Rev. Richard Harrison, chaplain to his lordship. [Anon.] Pp. 56. 8°.

Lond. 1789

A letter to the Right Rev. Lewis [Bagot], Lord Bishop of Norwich, requesting his lordship to name the prelate, to whom he referred as "contending strenuously for the excellence of our present authorized translation of the Bible." [Anon.] Pp. 18. 8°.

Lond. 1789

GARNIER, Thomas, B.C.L.

Rector of Trinity Church, Marylebone.

Domestic duties. A series of sermons: preached in Trinity Church, St. Marylebone. 12°.

Lond. 1851

Eph. 6. 4. The duty of parents - - - - - 1

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Eph. 5. 22-24. The duty of wives - - - - - 105

GARNONS, John.

Curate and Lecturer of Allhallows, Barking, and London Wall. Died about 1792.

Sermons. 2 vol. 8°.

Lond. 1793

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GARRATT, Samuel, Minister of Trinity Ch.,

St. Giles-in-the-Fields.

Scripture symbolism; or, Tabernacle architecture.

Sm. 8°.

Lond. 1848

The sanctuaries. The brazen altar. The laver. The candlestick. The table of shewbread. The golden altar. The mercy-seat.

The dawn of life; or, Scripture conversions.

Second edit. Sm. 8°.

Lond. 1849

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GARROW, D. W., D.D., Rector of East Barnet,

Herts.

Sermons: comprising various matters of doctrine

and practice. 8°.

Lond. 1820

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GARWOOD, John, M.A.

Is the Bible of divine authority? A lecture delivered in the Mechanics' Institution, Southampton Buildings, Jan. 30, 1840. 8°. *Lond.* 1840

GARZONI, John.

A learned physician. Born at Bologna 1419. Died 1506. De dignitate urbis Bononiæ commentarius.

Muratorii Rer. Ital. Script. 21. 1109

GARZONI, Thomas.

A learned writer. Born at Bagnacavallo, near Ferrara, 1549. He was a regular canon Lateran. Died 1589.

La piazza universale di tutte le professioni del mondo. Con l'aggiunta di alcune bellissime annotazioni a Discorfo per Discorfo. 4°. *In Venetia,* 1665

GASKARTH, John, D.D.

Fellow of Pembroke Hall, Cambridge, and Vicar of All Saints, Barking.

Sermon, Eph. 2. 1. A description of the unregenerate and the truly Christian temper or state. [Commencement.] 4°. *Camb.* 1700
 Texts examined which are cited concerning satisfactions. Gibbon's Preservative, 10. 264

GASKIN, George, D.D.

Sermon, 1 Cor. 4. 1. The Christian ministry. [Ordination.] 8°. *Lond.* 1821

GASKIN, John, A.M.

Incumbent of the Church of the Holy Trinity, Kingswood Hill, Bristol.

Doctrinal and practical sermons, on miscellaneous subjects. 8°. *Bristol,* 1844

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GASPINE, J.

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GASSENDI, Peter.

Born 1592, at Digne, in Provence. Died 1655. Celebrated especially as a metaphysician and a natural philoso-

GASSENDI, Peter (continued).

pher. He endeavoured to revive the doctrines of Epicurus, and was one of the strongest opponents of Descartes. Gassendi's influence was most powerful. He was acquainted with Hobbes, Campanella, La Mothe-le-Vayer, Gabriel Naudé, Diodati, and reckoned amongst his disciples Molière and Bernier. His house was the rallying point of all the Free-thinkers of the seventeenth century. Amongst his numerous works, the most important is the *Syntagma Philosophiæ Epicuri*, Lyons, 1649. The whole were published in 6 vol. folio, Leyden, 1658.

Disquisitio metaphysica, seu dubitationes et instantiæ adversus Cartesii metaphysicam, et responsa. 4°. *Amst.* 1644

GASTRELL, Francis, D.D., Bp. of Chester.

A distinguished divine. Born at Slapton, Northamptonshire, 1662. Educated at Westminster School, and thence elected to Christ Church, Oxford, 1680. Preacher to Lincoln's Inn, 1694. Canon of Christ Church, Oxford, 1702. Bishop of Chester 1714. Died 1725.

The certainty and necessity of religion in general; or, the first grounds and principles of human duty established: in eight sermons, preached at the lecture for the year 1697 founded by the Hon. Robert Boyle, [on Heb. 11. 6]. 8°. *Lond.* 1697

The certainty of the Christian revelation and the necessity of believing it, established. 8°. *Lond.* 1699

The Christian institutes; or, the sincere Word of God: being the whole faith and duty of a Christian in the words of Scripture. 8°. *Lond.* 1707

Third edition, corrected and improved. 12°. *Lond.* 1717

Institutiones Christianæ, seu sincerum Dei verbum, ex scriptis utriusque Testamenti et ipsis SS. verbis traditæ. 12°. *Lond.* 1718

Sermon, Psa. 46. 1-3. [Fast for blessing in war; and humbling on account of the dreadful tempest.] 4°. *Lond.* 1704

Sermon, Psa. 147. 12, 13. The religious education of poor children recommended. [Anniv. Ch. Sch. L. and W.] 8°. *Lond.* 1707

Sermon, Rom. 14. 18. 4°. *Lond.* 1712

The principles of Deism truly represented and set in a clear light. In two dialogues upon Christian revelation, and natural religion. Second edition, corrected. [Anon.] Pp. 127. 8°. *Lond.* 1709

Another. *Also called second edition.* Pp. 80. 8°. *Lond.* 1722

Considerations on the Trinity.

Enchiridion Theologicum, 3

GASTRELL, Peregrine, LL.D.

An enquiry into the exercise of some parts of ecclesiastical jurisdiction: in three letters to the Right Rev. Father in God, Samuel [Pepploe], Lord Bp. of Chester. With a preface, by his chancellor. To which is added, An Appendix, i-vii. Pp. 71. 8°. *Lond.* 1747

Gaspey, Thomas
 de Cobham, Lord.

Gauthier - Arnould, M.
Professeur de Philosophie in the
Faculty of Toulouse.
+ Programme d'un Cours de
Philosophie Élémentaire à
l'usage des Collèges. 3^e Ed.
Augmentée d'un Supplément
spécial, contenant Les Ré-
ponses aux Questions Philo-
sophiques, proposées pour
l'admission au Grade de Bach-
elier de Lettres. 8vo. Paris. 1835

GATARIS, Andreas de.

Chronicon Patavinum, Italica lingua conscriptum, ab anno 1311 usque ad annum 1406.

Muratorii Rer. Ital. Script. 17. 1

GATAKER, Charles.

Son of Thomas Gataker. Born at Rotherhithe 1614. Educated at St. Paul's School and at Sidney College, Cambridge, whence he went to Pembroke College, Oxford. Rector of Hoggeston, in the county of Bucks, about 1647, where he continued until his death in 1680.

The way of truth and peace; or, a reconciliation of the holy apostles, S. Paul and S. James, concerning justification. See GATAKER, T. Antidote

Other works: An Answer to Five captious Questions propounded by a Factor for the Papacy, 4°. Lond. 1673. The Papists' Bait; or, their usual Method of gaining Proselytes Answered, 4°. Lond. 1674. Ichnographia Doctrinæ de Justificatione, secundum typum in monte, 4°. Lond. 1681, &c.

GATAKER, Thomas, B.D.

Born in London 1574. Entered St. John's College, Cambridge, at sixteen. Preacher of Lincoln's Inn 1601. Rector of Rotherhithe 1611. Died 1654. He was one of the most learned divines of his time, and celebrated by Salmasius, Colomies, and others, as having no superior as a critic. He subscribed the Covenant, but declared in favour of Episcopacy, and during the Commonwealth preferred the Presbyterians to the Independents. In the Assembly's Annotations, he wrote on the Books of Isaiah, Jeremiah, and Lamentations, so admirably that Calamy has observed that no commentator, ancient or modern, is entitled to higher praise.

Of the nature and use of lots; a treatise historical and theological. 4°. Lond. 1619

The spiritual watch, or Christ's general watchword. A meditation on Mark, 13. 17. 4°. Lond. 1619

Certain sermons first preached and after published at several times, and now gathered together into one volume. Fol. Lond. 1637

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Psa. xxxiv. 11. David's instructor - - - 1
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To the copy now collated is annexed, at the beginning, a sermon, with title-page dated 1638, entitled,

Saint Steven's last will and testament. Acts, 7. 59.

This sermon is not mentioned in the contents.

God's eye on his Israel; or, a passage of Balaam,

GATAKER, Thomas, B.D. (continued).

out of Numb. 23. 21. Containing matter very seasonable and suitable to the times; expounded and cleared from Antinomian abuse; with application to the present estate of things with us. 4°. Lond. 1645

An antidote against error, concerning justification, or the true notion of justification, and of justifying faith, cleared by the light of Scripture, and solid reason, from several mistakes of the words: which misapprehensions prove the seeds of dangerous errors; in a discourse on Rom. 3. 28. To which is added, The way of truth and peace; or, a reconciliation of the holy apostles, S. Paul and S. James, concerning justification. By Charles Gataker. 4°. L. 1670

Opera critica. Folio. Traj. 1698

H. Witii prefatio - - - Ff. 2

De novi instrumenti stylo dissertatio; qua viri doctissimi

Sebastiani Pfochenii de linguæ Græcæ Novi Testamenti puritate, &c. Diatribe ad examen, revocatur 1

Cinnus, five adversaria miscellanea - - - 160

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De novi instrumenti stylo dissertatio. 4°. Lond. 1648

Preliminary discourse to Antoninus on the philosophy of the Stoics, translated. See ANTONINUS.

The duty of watchfulness.

Traits of Angl. Fath. 4. 110

GATHERCOLE, M.A.

Vicar of Chatteris, Cambridgeshire.

Letters to a Dissenting minister, with the author's reasons for conforming to the Church of England. Fourth edit. Sm. 8°. Lond. 1835

GATTON, Benjamin.

Vicar of Dinton, Buckinghamshire.

Eighteen sermons on several occasions. 8°. Oxf. 1732

Rom. 13. 1. 7 ser. (1); Acts, 12. 11. 2 ser. (139);

Acts, 5. 12. 3 ser. (173); Mal. 3. 1. 3 ser. (239);

Isa. 7. 14. 2 ser. (297); 2 Cor. 6. 8 (345).

GATTY, Alfred, M.A., Vicar of Ecclesfield.

Sermons. 2 vol. 12°. Lond.

Vol. 1. 1847. Second edition.

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GAUDEN, John, D.D., Bishop of Exeter.

Born at Mayfield, Essex, 1605. Educated at St. John's College, Cambridge. Obtained the Rectory of Brightwell, Berkshire, and the Deanery of Bocking. Bishop of Exeter 1660. Translated to Worcester 1662. Died in the same year. He was a man of great talents, which he improved by unwearied labour; but too ambitious. Having been intrusted with the publication of the Eicon Basilike, written by King Charles I., some have attributed the authorship to Gauden.

Three sermons preached upon severall publike

GAUDEN, Bishop (continued).

occasions. [On Heb. 12. 14; Zech. 8. 16; and Eph. 4. 23. Act. ferm.] 4°. Lond. 1642
 Hieraspistes; a defence by way of apology for the ministry and ministers of the Church of England; humbly presented to the consciences of all those that excel in virtue. 4°. L. 1653
 Considerations touching the liturgy of the Church of England in reference to his Majesty's late gracious declaration, in order to an happy union in Church and State. 4°. Lond. 1661
 A sermon preached in the Temple Church at the funeral of Bp. Brownrig. [On 2 Kings, 2. 12.] With an account of his life and death. Sm. 8°. Lond. 1660
 Ecclesiæ Anglicanæ suspiria; the tears, sighs, complaints, and prayers of the Church of England, in four books. Folio. Lond. 1659°
 Other works: Anti Baal Berith, 4°. 1661; Analysis of the Covenant, 4°. 1660. &c.

GAUDENTIUS Brixienensis.

Saint Gaudentius, bishop of Brescia, lived about the end of the fourth, and the beginning of the fifth century. Died, according to some, 410; others, 427.

In varia Scripturæ loca tractatus.

Bibl. Max. Patr. 5. 942

In Exodo, nocte vigiliarum, de paschæ observatione.

De lectione evangelii.

De paralytico.

De eo, Nunc judicium est hujus mundi.

De natali Domini.

De promissione Paracleti.

De Machabeis martyribus.

Tractatus, De ordinationis, &c.

Tractatus, Exceptus die dedicationis basilicæ concilii sanctorum.

De villico iniquitatis.

De eo, Quia Pater major me est.

Grynæus, Lat. page 1793

GAUDERICUS.

Epistola in vitam S. Clementis Papæ.

Museum Italicum, 1. 78

GAUFRIDUS.

Sacristan of Coldingham, in Scotland. Flourished 1214. He wrote the history of the church of Durham.

See Wharton, Anglia Sacra, 1. 689

GAUFRIDUS, Abbas.

Declamationes de colloquio Simonis cum Jesu, ex S. Bernardo.

S. Bernardi Opera, 2 Pars 1. 593

GAUFREDUS, Monachus.

Rerum gestarum à Roberto Guiscardo.

Carusii Bibl. Hist. 1

GAULE, John.

Præctique theories; or, votive speculations upon Abraham's entertainment of the three angels, Sarah and Hagar, Isaac and Rebekah, John Baptist's nativity and decollation, Peter's calling, confession, denial and repentance, Saul's cruelty and Paul's conversion; A defiance to

Gazettes
de Baldwin, Thomas
" Harper & Brothers

Gauthier, Aubin.
+ Histoire du Somnambulisme chez
tous les peuples, sous les noms divers
d'Extases, Songes, Oracles et Visions;
Examen des Doctrines Théoriques et Philo-
sophiques de l'Antiquité et des Temps
modernes, sur ses Causes, ses Effets,
sur ses Usages, ses Avantages, et l'Utilité
de son concours avec la Médecine.
2 vols. 8vo. Paris. 1842

GAULE, John (*continued*).

Death, being the funebrious commemoration of Viscount Camden. 24°. *Lond.* 1630

GAULTIER, James.

A Jesuit. Died 1636, aged seventy-three.

Table chronographique de l'estat du Christianisme, depuis la naissance de Jésus Christ, jusques à l'année 1625; contenant en douze colonnes les papes et antipapes, les conciles et patriarches, les escrivains sacrez et autres saintes et illustres personnalités, les empereurs, et roys, les auteurs profanes, les hérétiques et les événemens remarquables de chaque siècle, &c. Folio. *Lyon*, 1626

GAULTIER, Abbé.

A method of making abridgments; or easy and certain rules for analysing authors. 2 parts. 4°. *Lond.* 1800-1

GAUME, Abbé J.

Vicar-general of Nevers.

Manuel des confesseurs composé—

1. Du prêtre sanctifié par l'administration charitable et discrète du sacrement des pénitence.
2. De la pratique des confesseurs de S. Liguori.
3. Des avertissements aux confesseurs et du traité de la confession générale du B. Leonard de Port Maurice.
4. Des instructions de Saint Charles aux confesseurs.
5. Des avis de S. François de Sales aux confesseurs.
6. Des conseils de S. Philippe de Neri.
7. Des avis de S. François Xavier aux confesseurs.

Sixième édition. 8°. *Par.* 1845

GAUNTLETT, Henry, Vicar of Olney.

An exposition of the Book of Revelation, being the substance of forty-four discourses. Second edition. Royal 8°. *Lond.* 1821

GAUSSEN, L.

Theopneustia: the plenary inspiration of the Holy Scriptures. From the French. 8°. *Lond.* 1841

Geneva and Rome; Rome papal as portrayed in prophecy and history. 18°. *Lond.* 1844

GAUTIER, M.

Life of Pyrrhus. See **PYRRHUS**.

GAVANTI, Bartholomew.

Born at Monza. Died at Milan 1638. He was General of the Barnabites, and Consulter of the Congregation of Rites.

Theſaurus ſacrorum rituum, cum novis observationibus et additionibus Cajetani-Mariæ Merati, editio novissima locupletior. 3 vol. Folio. *Venet.* 1769

Vol. 1. Commentaria in rubricas Missalis Romani.

Vol. 2. Commentaria in rubricas Breviarii Romani.

Vol. 3.

Praxis diœcesanæ synodi.

Praxis visitationis episcopalis.

Manuale episcoporum pro decretis in visitatione et synodo, de quacunque re condendis.

A valuable work, not only for its learning and research, but for its development of the spiritual meaning of the various ceremonies. The observations of Merati are exact, solid, and luminous.

GAVIN, D. Antonio.

A master-key to Popery. 3 vol. 12°. *Lond.* 1729-26

GAVIN, D. Antonio (*continued*).

Vol. 1. Third edition, corrected, 1729.

A discovery of the secret practices in auricular confession. A true copy of the Pope's yearly bull of indulgences. An account of their masses, the inquisitors, images, relics, &c.

Vol. 2. 1726.

The lives and transactions of several bishops of Rome. Lives and intrigues of several priests and fryers.

Vol. 3. 1726.

The damages which the mass causeth.

A catalogue of miracles by the consecrated wafer.

The miracles of many living persons.

The revelations of three nuns.

Life of the good primate of Aragon.

GAZA, Theodore.

A very eminent promoter of the revival of learning in Europe. Born at Thessalonica 1398. Became Professor of Greek at Sienna, and at Ferrara. Died at Rome 1478. His works are numerous, chiefly consisting of translations from the classics.

De origine Turcorum. Byzantine Histories, 21

GAZEUS, Angelinus.

Born 1568. His Pia Hilaria is elegantly written.

Pia Hilaria. [Poemata.] 12°. *Lond.* 1657

GAZEUS. See **ÆNEAS**; also **COMMODIANUS**.

GAZATA, Sagax et Petrus.

Chronicon Regiense ab anno 1272 usque ad annum 1388. Muratorii Rer. Ital. Script. 18. 1

GAZOPHYLACIUM Anglicanum: containing the derivation of English words, proper and common. 8°. *Lond.* 1689

GEARE, E., Curate of Stamford-in-the-Vale, Berks.

The parents' complaint; or, "They won't be ruled by us." Pp. 16. 12°. *Lond.* 1848

GEBEHARDUS, S., Constantienſis episcopus.

Flourished 1511.

De vita S. Gebhardi Constantienſis episcopi per Felicem Manilium. Canisius, 4

GEBELIN, Anthony Court de.

An eminent Protestant writer, and one of the most learned men of his time. Born at Lausanne 1727. Died 1784.

Monde primitif analysé et comparé avec le monde moderne, considéré dans son génie allégorique et dans les allégories aux quelles conduisit ce génie. Nouvelle éd. 9 vol. 4°. *Par.* 1777-82

Vol. 1. 1777.

Plan général et raisonné.

Allégories Orientales, ou le fragment de Sanchoiæton, qui contient l'histoire de Saturne, suivie de celles de Mercure et d'Hercule, et de ses douze travaux.

Le génie allégorique et symbolique de l'antiquité.

Vol. 2. 1778.

Grammaire universelle et comparative.

Vol. 3. 1781.

Origine du langage et de l'écriture; avec une réponse à une critique anonyme.

Vol. 4. 1776.

L'histoire civile, religieuse et allégorique du Calendrier ou Almanach.

Vol. 5. 1778.

Dictionnaire étymologique de la langue Française.

Vol. 6. 1779.

Dictionnaire étymologique de la langue Latine. Avec discours préliminaire sur les origines Latines. Partie 1. A—F.

GEBELIN, Anthony Court de (*continued*).

Vol. 7. 1780.
Diction. de la langue Lat. Partie 2. G—Z.
Vol. 8. 1781.

Vue générale du monde primitif.
Essai d'histoire Orientale.
Des symboles, des armoires, et du blason des anciens.
Des noms de familles.
Bouclier d'Achille.
Du jeu des Tarots.
Des sept rois administrateurs.
Sur l'interprétation des fables.
Vues sur la langue Suédois.
Essai sur les langues d'Amérique.

Vol. 9. 1782.

Dictionnaire étymologique de la langue Grecque, avec discours sur les origines Grecques.

GEDÆUS, H. B.

Disertatio de instrumento circumcisionis, a Zippora, et Josua, adhibito. Ugolinius, 22. 1149

GEDDES, Alexander, LL.D.

A Roman Catholic divine. Born at Ruthven, in Scotland, 1737. Studied at the Scotch College, Paris. Officiated as a priest in the north of Scotland 1754. Removed to London 1780; and obtained the patronage of Lord Petre, who engaged to allow him a salary of 200*l.* annually, in order that he might pursue his object of translating the Bible. On the publication of his first volume he was suspended from all ecclesiastical functions. Died 1802. He was a man of extensive learning, but vain. His translation of the Scriptures, and critical remarks, are full of infidelity, yet they contain many useful philological criticisms.

- + The Holy Bible, or the books accounted sacred by Jews and Christians, faithfully translated from corrected texts of the originals. With various readings, explanatory notes, and critical remarks. 2 vol. 4^o. *Lond.* 1792–97
Vol. 1. 1792. Gen.—Joshua.
Vol. 2. 1797. Judges, Sam., Kings, Chron., Ruth, Prayer of Manasses.

All that has been published.

- + Critical remarks on the Hebrew Scriptures, corresponding with a new translation of the Bible. Vol. 1. Containing remarks on the Pentateuch. 4^o. *Lond.* 1800

All published.

- + Prospectus of a new translation of the Holy Bible, from corrected texts of the originals, compared with the ancient versions. With various readings, explanatory notes, and critical observations. 4^o. *Glasg.* 1786
+ A letter to the Lord Bishop of London [Lowth], containing queries, doubts, and difficulties, relative to a vernacular version of the Holy Scriptures; being an appendix to a prospectus of a new translation of the Bible. 4^o.

Lond. 1787

- + Dr. Geddes's general answer to the queries, counsels, and criticisms, that have been communicated to him since the publication of his Proposals for printing a New Translation of the Bible. 4^o. *Lond.* 1790

Doctor Geddes's address to the public on the publication of the first volume of his New Translation of the Bible. 4^o.

Lond. 1793

- + Letter from the Rev. Alexander Geddes, LL.D., to the Right Rev. John Douglas, bishop of Centurie, and Vicar Apostolic in the London district. 4^o. *Lond.* 1794

- + A new translation of the Book of Psalms, with various readings, and notes. 8^o. *Lond.* 1807

A modest apology for the Roman Catholics of Great Britain; addressed to all moderate Protestants, particularly to the members of both Houses of Parliament. [Anonymous.] 8^o. *Lond.* 1800

GEDDES, Alexander, LL.D. (*continued*).

(Memoirs of the life and writings of.) By John Macon Good. 8^o. *Lond.* 1803

GEDDES, Michael, D.D., Chancellor of Sarum.

A native of Scotland. Educated in the University of Edinburgh. Chaplain to the English factory at Lisbon 1678. Returned to England 1688, and was made Chancellor of Salisbury. Died before 1714.

Miscellaneous tracts. Third edition. 3 vol. 8^o. *Lond.* 1730

Vol. 1.

Expulsion of the Moriscoes out of Spain.

Wars of Castile.

View of the Cortes.

Account of MSS. and reliques found in Granada, 1588.

View of the Inquisition of Portugal.

A Spanish Protestant martyrology.

Vol. 2.

On the Papal supremacy.

The Pope's behaviour towards Portugal.

Gross mistakes in the Roman martyrology.

Legend of James of Compostella.

Sad catastrophe of Antonio Perez.

On the canons of the Council of Sardica.

Vol. 3.

Proving the adoration of images, &c. &c., not known in the Spanish Church in the eighth century.

Methods of the Roman Church to keep the people from the knowledge of her errors.

Life of Maria of Agreda.

History of schisms in the Roman See.

View of all the orders of monks and friars.

Essay, &c., on the countries by which the Roman Empire was pulled down.

Several tracts against Popery. 8^o. *Lond.* 1715

The grand forgery, whereby the Roman See was enriched.

Essay on the Roman Pontificate, heathen and papal.

History of the house of Loretto.

View of some Papal indulgences.

Description of a solemn pontifical mass.

Life of Don Alvaro de Luna, &c.

The history of the Church of Malabar, with the acts and decrees of the Synod of Diamper. 8^o. *Lond.* 1694

The Church history of Ethiopia, wherein among other things, the two great splendid Roman missions into that empire are placed in their true light. To which are added, an epitome of the Dominican history of that Church; and an account of the practices and conviction of Maria of the Annunciation, the famous Nun of Lisbon. 8^o. *Lond.* 1696

GEDDES, William, Minister of the Gospel at Wick, in Caithnes.

The saint's recreation, third part, upon the estate of grace, containing, and methodically delineating, a Christian's progress, privileges, comforts, and duties, beginning at conversion. [In verse.] 4^o. *Edin.* 1683

No other parts published.

GEE, Edward.

Rector of St. Benedict, Paul's Wharf, London.

A vindication of the principles of the author of the answer to the compiler of the Nubes Testium from the charge of Popery. [Anon.] Pp. 36. 4^o. *Lond.* 1688

These tracts of Geddes's have been written

GEE, Edward (*continued*).

The Jesuit's memorial for the intended reformation of England under their first Popish prince. Published from the copy that was presented to the late King James II. With introduction and animadversions. 8°. *Lond.* 1690

The texts examined which are cited for the sacrifice of the mass. Gibson's Preserv. 6. 293

Texts examined which are cited concerning worship of images. *Ib.* 8. 30

Texts examined which are cited concerning the seven sacraments. *Ib.* 8. 134

Other works: *Veteres Vindicati*, 4°. 1687. The Primitive Fathers no Papists, 4°. 1688, &c.

GEIER, Martin, D.D.

An eminent Lutheran divine. Professor of Hebrew. Born at Leipzig 1614. Died 1681. His commentary on the Psalms is one of the most valuable that has been written on that book.

Opera; omnia quæ Latine edita sunt. 2 vol. Folio. *Amst.* 1695

Vol. 1. Commentarius in Psalmos. Fontium Ebraeorum mentem et vim vocum phrasumque sacrarum, sensumque adeo genuinum, adductis copiose locis parallelis, &c. Editio novissima, locupletior.

Vol. 2.

Commentaria in Proverbia et Ecclesiasten, necnon in Daniëlem.

De luctu Ebraeorum.

De prot-evangelio. Gen. 3. 15.

De Messie morte, sepult. et ref.

De precibus pro defunctis.

De adventu ad supremum judicium.

De Deo, angelis, et homine.

De S. Scriptura.

De lege Dei.

De satisfactione Christi.

De ministro ecclesiastico.

De superstitione.

Liber de Hebraeorum luctu. Ugolinus, 33. 63

GEIGER, G. E.

Commentatio de Hillel et Sammai.

Ugolinus, 21. 1181

GELASIUS, Pope.

A native of Africa; became Bishop of Rome 492. He was a strenuous advocate for the rights of the Romish See, and an opponent of the Pelagians and Eutychians. Died 496.

De duabus naturis in Christo adversus Eutychen et Nestorium.

Testimonia veterum de duabus naturis.

Bibl. Max. Patr. 8. 699

De duabus naturis in Christo.

Herold, Hæreseologia, 683

Ex opere Gelasii de duabus Christi naturis.

Routh, Script. Eccl. Opuscula, 2. 137

Epistolæ. Sirmondi Opera Varia, 4. 547

Epistola ad Rusticum Lugdunensem episc.

D'Achery, Spicil. iii. 304

Missale Romanum vetus [Gelasianum].

Assemani, Codex Lit. 4

Sacramentarium. Murat. Liturgia, 1. 485

GELASIUS Cyzicenus.

Bishop of Cæsarea, in Palestine. Flourished A.D. 476.

Historia, seu commentarius actorum Concilii Nicæni, libri iii. Gr. et Lat.

Concilia Labbei, &c. Vol. 2

GELL, Robert, D.D.

Rector of St. Mary Alder-mary, London, and Chaplain to the Archbishop of Canterbury. Died 1665. His Remains contain much ingenious and solid criticism, with many allegorical and cabalistical illustrations.

Gell's remains; or, several select scriptures of the New Testament opened and explained; wherein Jesus Christ, as yesterday, to-day, and the same for ever, is illustrated in sundry pious and learned notes and observations thereupon. 2 vol. Folio. *Lond.* 1676

Vol. 1.

Matt. i. 21; ii. 2; iv. 14; v. 2, 3, 17, 21, 22, 23, 24, 25, 26, 31, 32, 33-36, 37, 44, 45, 46-48; vi. 9, 10, 11; viii. 16, 17, 25; ix. 37, 38; x. 32, 33; xi. 28-30; xii. 31, 32; xiii. 11, 34, 35; xv. 19, 20; xvi. 17; xvii. 11, 12; xviii. 15-17; xix. 16, 17; xx. 22, 23; xxi. 9; xxii. 4, 21, 37, 39; xxiii. 2, 3, 23; xxiv. 1, 2, 3, 4, 5, 30, 37, 39; xxv. 1-13, 29.

Mark, iv. 11.

Luke, vi. 12; ix. 23; xii. 4, 5; xiii. 25, 26.

John, i. 12, 23; iii. 36; vi. 55, 56; viii. 24, 25.

Acts, ii. 4, 37, 38, 47; xiii. 38, 39.

Vol. 2.

Rom. v. 12-14; vi. 19; vii. 9, 10, 12, 14; viii. 11; ix. 3; xii. 18; xiii. 1; xv. 11, 26.

1 Cor. v. 7; ix. 24; x. 3, 4, 5; xi. 26, 28; xiii. 2; xv. 30, 31.

2 Cor. v. 17.

Gal. iii. 1, 8; iv. 19; v. 24.

Eph. iv. 10, 20-22; v. 1; vi. 10, 11, 12.

Philipp. ii. 8; iv. 8, 9, 12, 13.

Col. i. 6; ii. 12, 20-22; iii. 1, 12.

1 Theff. iv. 1.

1 Tim. ii. 2, 15; vi. 12.

2 Tim. iii. 5; iv. 17, 18; ii. 11.

Titus, iii. 8.

Heb. The title; i. 3-9; ii. 3-7, 14-18; iii. 1-11;

iv. 1; vi. 12; x. 34; xii. 14; xiii. 8.

James, i. 22, 27; ii. 12, 21-23.

1 Pet. i. 11; ii. 1, 2.

2 Pet. ii. 5; iii. 15.

1 John, v. 4.

Jude, 1-3, 14.

Rev. ii. 7.

An essay toward the amendment of the last English translation of the Bible; or, a proof, by many instances, that the last translation of the Bible into English may be improved. Fol.

Lond. 1659*

GEMINIANUS, Joannes à S., Ordinis Prædicatorum.

Summa de exemplis et rerum similitudinibus locupletissima: Verbi Dei concionatoribus, cunctisque literarum studiosis maximo usui futura. 4°. *Lugd.* 1585

GENEBRARD, Gilbert.

A celebrated Benedictine of the order of Cluny. Born at Riom, in Auvergne, 1537. Studied at Paris. Became Professor of Hebrew at Navarre. Archbishop of Aix 1593; of which he was deprived 1596, having written violently against the nominations to bishoprics by kings and princes. Died 1597. He wrote Notes on Scripture, a Commentary on the Psalms, and other works.

Ifagoge Rabbinica et Tabulæ Rabbinicæ.

Relandi Analecra

GENERAL DICTIONARY. Historical and critical, in which a new and accurate translation of that of the celebrated Mr. Bayle, with the corrections and

GENERAL DICTIONARY (*continued*).

observations printed in the late edition at Paris is included, and interspersed with several thousand lives never before published. The whole containing the history of the most illustrious persons of all nations, particularly those of Great Britain and Ireland. With reflections on such passages of Mr. Bayle as seem to favour scepticism and the Manichee system, by the Rev. John Peter Bernard, the Rev. Thomas Birch, John Lockman, and other hands; and the articles on Oriental history, by George Sale. 10 vol. Folio. *Lond.* 1734-41

GENERAL delusion of Christians. See *Prophets*.
GENESIUS, Josephus.

Flourished 940. He wrote the following work by order of Constantine Porphyrogenitus.

De rebus Constantinopolitanis, à Leone Armenio ad Basilium Macedonem, Gr. et Lat.

Byzantine Histories, 21

GENEVA. The laws and statutes of Geneva, as well concerning ecclesiastical discipline as civil government, with certain proclamations duly executed, whereby God's religion is most purely maintained and their common-wealth quietly governed. Faithfully translated out of the French, &c. F. 1. Pp. 40. 4°. *L.* 1643

GENEVA Catechism. Translated from the French; a new edition 1814. 12°. *Lond.* 1815

GENNADIUS.

Patriarch of Constantinople. Succeeded Anatolius in 458. He held a synod 459. Died 471.

Epistola encyclica, Gr. et Lat.

Bever. Pand. 2 Pars 1; *Grynæus, Lat.* 45

GENNADIUS Massiliensis.

A Presbyter of the Church of Marseilles. Died about 492. He appears to have opposed St. Augustine on the doctrines of grace and free-will.

De viris illustribus [or, *De scriptoribus ecclesiasticis*.] Hieronymi Opera, 2. 949; *Miræi Bibl. Eccl.*; *Fabricii J. A. Bibl. Eccl.*

De ecclesiasticis dogmatibus.

S. Augustini Opera, 17. 2415

GENNADIUS [or **GEORGIUS**] Scholarius.

Born at the close of the fourteenth century. Attended the Council of Florence while a layman, 1438. Embraced the ecclesiastical life 1449 or 1450, and entered a monastery. Elected Patriarch of Constantinople after the capture of that city in 1453 by the Turks. Died 1460.

Vita salutis hominum. Herold, Hæreseologia, 797

Vita salutis hominum.

Expositio pro concilio Florentino.

Oratio ad unum et trium personarum Deum.

Bibl. Max. Patr. 26. 556

Gennadii, Patriarchæ Constantinopolitani, homilæ de sacramento eucharistiæ: Meletii Alexandrini, Nestarii Hierosolymitani, Meletii Syrigi, et aliorum, de eodem argumento, opuscula, Gr. et Lat. Seu appendix ad acta, quæ circa Græcorum de transubstantiatione fidem relata sunt in opere de perpetuitate fidei.

E. Renaudotius edidit, &c. 4°. *Par.* 1709

GENTILIS, Albericus.

An Italian lawyer. Born in Ancona 1550. Died 1611. His father having embraced the Reformed religion came to England, and Albericus was made Professor of Law at Oxford, which he held for twenty-six years.

GENTILIS, Albericus (*continued*).

Disputationum de nuptiis libri vii. ad illustrissimum virum T. Egertonum. Editio secunda. 8°. *Hanov.* 1614

Ad 1. Maccabæorum disputatio. *Crit. Sac.* Vol. 5

De linguarum mixtura disputatio parergica.

Ib. Vol. 5

GENTLEMAN'S CALLING. By the author of

the *Whole Duty of Man*. Sm. 8°. *Lond.* 1660

GENTLEMAN'S MAGAZINE, from its commencement in 1731 to 1852, in 191 vol.; with general index to 1818, in 5 vol.; in all 196 vol. 8°. *Lond.* 1731-1852

Continued monthly.

This periodical, which has now existed above a hundred and twenty years, continues to be a most valuable repository of information. In the antiquarian and biographical department it is unrivalled; to the latter the present work is indebted for numerous notices nowhere else to be found.

GENTRY. An essay of particular advice to the young gentry for the overcoming the difficulties and temptations they may meet with, and the making an early and happy improvement of the advantages they enjoy beyond others. By the author of the *Youth's Grand Concern*. 8°. *Lond.* 1711

GEOFFREY [Galfridus Landavenfis].

Dean of Llandaff. Flourished 1120.

De vita S. Teliari. Wharton, *Angl. Sac.*, 2. 662

GEOFFREY of Monmouth [Galfridus Monumetensis].

An ancient British historian, archdeacon of Monmouth. Consecrated Bishop of St. Asaph 1152; but afterwards retired to the monastery at Abingdon, where he was abbot. Died 1154.

De origine et gestis regum Britannia.

British Hist. Rerum Brit. Scriptores, 1

Historia Britonum. Nunc primum in Anglia novem codd. MSSis collatis. Edidit J. A. Giles, LL.D. Et Pontici Virunnii Tarvisini *Historiæ Britannicæ*, libri sex, ex editionibus prioribus accurate recensiti. 8°. *Lond.* 1844

The British history, in twelve books. Translated from the Latin by A. Thompson, Esq. A new edition, revised and corrected by J. A. Giles, LL.D. 8°. *Lond.* 1842

British history. *Chronicles* (Six old English)

GEOGRAPHIA Classica: the geography of the ancients so far described as it is contained in the Greek and Latin classics. In twenty-nine maps of the old world. 4°. *Lond.* 1712

GEOLOGY (Scriptural); or, geological phenomena consistent only with the literal interpretation of the sacred Scriptures upon the subjects of the creation and deluge. An answer to Cuvier. Vol. 1. 8°. *Lond.* 1826

GEOMETRA. See *JOANNES*.

GEORGIRENES, Joseph, Archbishop of Samos.

A description of the present state of Samos, Nicaria, Patmos, and Mount Athos. Translated by one that knew the author in Constantinople. 8°. *Lond.* 1678

Geneva, Church 2.

- + The Doctrine of the Church of Geneva illustrated in a Series of Sermons preached by the most rev. Divines of that City. Edited by the Rev. J. T. Pons. 8vo Lond. 1825
- + Second Series. Edited by Rev. J. T. Pons & Rev. Rev. R. Lathemack. 8vo Lond. 1832

Gentis, Stephanie Felicite Ducrot
de St Aubin, Comtesse de.

Born near Autun in 1746. Won the hand of the Comte de Gentis by her early writings. Interested with education of the children of the Duke of Orleans, & among the rest of Louis Philippe. Favored by Bonaparte, she not only survived the Restoration, but lived to see her former pupil raised to the throne. She died Dec. 31. 1830.

- + Les Diners du Baron D'Holbach, dans lesquels se trouvent rassemblés, sous leurs noms, une partie des de la Cour et des Lettrés. Les plus remarquables du 18^e siècle. 8vo. Paris. 1822

+ Memoirs, illustrative of the History of the 18th & 19th Centuries. Written by Herself. 8 vols 12 mo. Lond. 1825-26.

GEORGIRENES, Archbishop (*continued*).

The translator was the Rev. Henry Denton, Fellow of Queen's College, Oxford.

GEORGIUS Acropolita.

Died 1282.

Historia. Byzantine Histories, 10

GEORGIUS Metochita.

De processione Spiritus Sancti.

Combesis, Novum Auctarium, 2. 1017

GEORGIUS Metropolit.

Archbishop of Nicomedia. Flourished 880.

Orationes. Bibl. Max. Patr. 12. 692

Combesis, Novum Auctarium, 1. 995

GEORGIUS, Monachus.

Historia, Gr. et Lat. Byzantine Histories, 19

GEORGIUS Pachymeres.

Born at Nice 1242. He was held in great esteem by the emperor for his legal knowledge.

Paraphrasis in operibus Dionysii Areopagitæ.

Bibl. Max. Patr. 2 P. 1. 115; Dionysii Opera

GEORGIUS Palamas.

In Dominicam transformationem.

Combesis, Auctarium Novissimum, Pars 2

GEORGIUS Pisides.

Flourished 640. He was Deacon and Librarian of St. Sophia's at Constantinople, and afterwards Archbishop of Nicomedia.

Pœmata : Opus sex dierum. De vanitate vitæ.

Fragmenta. Bibl. Max. Patr. 12. 323

GEORGIUS, Gemnicensis Prior.

Of the order of Carthusians.

Diarium peregrinationis transmarinæ per Ægyptum et Syriam, &c. Pez, Thesaur. 2 P. 3. 455

GEORGIUS Scholarius. See GENNADIUS.

GEORGIUS, Christian Sigismund.

Hierocriticus Novi Testamenti, sive de stylo

Novi Testamenti libri tres. Quibus dialectus Novi Fœderis Attica, à Phrynichi, Thom. Magistri, Cl. Salmassi, G. Paforis, Casp. Wyssii, J. Leusdenii, J. Olearii, reliquorum depravationibus liberatur atque ad idioticismis, Ionismis, Doricismis, Æolismis, Bœotismis, Syrochaldæismis, Rabbiniismis, et Persicismis, vindicantur, juxta ac Spiritus S. dictio ratione figurarum, nominum, verborum, particularum, ac phrasum ejusque vis et sententia ex Græcia altius arcessitur et in gratiam theologiæ simul nominatim exegeticæ explanatur. 4°.

Witteb. et Lipsf. 1733

GEORGE, William, D.D.

Dean of Lincoln. Provost of King's College, Cambridge.

Sermon, Psa. 97. 1. [May 29.] 4°. Lond. 1732

Sermon, John, 10. 16. [S.P.G.F.P.] 4°.

Lond. 1749

GERARD, Alexander, D.D.

An eminent divine of the Church of Scotland. Born in Aberdeenshire 1728. Educated at Marischall College, Aberdeen, and at the University of Edinburgh. Professor of Philosophy in Marischall College, Aberdeen, 1750. Professor of Divinity 1760. Professor of Divinity, King's College, Aberdeen, 1771. Died 1795.

An essay on taste. 8°.

1780°

This essay obtained the prize of a gold medal 1759. It was enlarged in the edition of 1780.

Essay on genius. 8°.

Lond. 1767°

The pastoral care. Published by his son and successor, Gilbert Gerard, D.D. 8°.

Lond. 1799

GERARD, Alexander, D.D.

Sermon, Deut. 6. 24. The influence of piety on the public good. [Before the General Assembly.] 8°.

Edin. 1761

Sermon, Titus, 1. 7. The influence of the pastoral office on the character examined; with a view especially to Mr. Hume's representation of the spirit of that office. [Synod of Aberdeen.] Second edit. 12°.

Lond. 1762

Dissertations on subjects relating to the genius and the evidences of Christianity. 8°.

Edin. 1766

The evidence of Christianity proposed at first in the properest manner

1

Christianity confirmed by the opposition of infidels

305

Sermons. 8°.

Lond.

Vol. 1. 1780.

Psa. 116. 9. Religion intimately connected with ordinary life. (2 serm.)

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Deut. 16. 20. Justice the decorum of the character of judges. Affice

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Gen. 3. 15. The first promise of the Redeemer. (2 serm.)

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Gen. 22. 18. The promise of the Redeemer to Abraham

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Prov. 16. 31. The old age of the righteous honourable

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Luke, 1. 6. Regard to positive institutions essential to goodness of character

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John, 8. 14. The truth of Christianity confirmed by the manner in which its evidences were proposed.

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Psa. 37. 16. The advantages of the virtuous for the enjoyment of external good. (2 serm.)

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Psa. 119. 106. The power of virtuous resolutions

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Jer. 9. 3. The progress of vice. (3 serm.)

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1 John 2. 28. The confidence of the righteous at the day of judgment

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Luke, 19. 22. The self-condemnation of the wicked at the day of judgment

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Tit. 1. 7. The influence of the pastoral office on the character. Before Synod

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GERARD, Gilbert, D.D.

Son of the preceding. Born and educated at Aberdeen. Became pastor of the English Church at Amsterdam. Afterwards Professor of Greek in King's College, Aberdeen; and, in 1795, of Divinity. Died 1815. His Institutes are valuable for the numerous references to authorities which they contain, and are very scarce. The greater part of the first edition was lost at sea.

Institutes of biblical criticism; or, heads of the course of lectures on that subject read in the Univ. and King's Coll. of Aberdeen. Second edit. 8°.

Boston 1823. Edin. 1808

GERARD, Gilbert, D.D. (*continued*).

A compendious view of the evidences of natural and revealed religion; being the substance of lectures read in the Univ. and King's Coll. of Aberdeen, by Alex. Gerard, D.D., and Gilbert Gerard, D.D. 8°. *Lond.* 1828

GERARD, J. See GERHARDUS.

GERARDUS Zutfanus.

Flourished in the fourteenth century.

De reformatione interiori, seu virium animæ.

De spiritualibus ascensionibus.

Bibl. Max. Patr. 26. 234

GERBERTUS, Romanus Pontifex. See SYLVESTER II.

GERBERT, Martin.

Prince-Abbot of a Benedictine convent at St. Blaise, in the Black Forest. Born in the Austrian States 1720. Died 1793. He was distinguished for his taste in the fine arts, especially in music. He travelled through France, Germany, and Italy, for the purpose of exploring the libraries of monastic institutions for materials for his works on music. They are all held in high estimation, and have become very scarce.

Monumenta veteris Liturgiæ Alemanicæ. 2 vol. 4°. *s. l.* 1777

Vol. 1. 1777.

Part i. complectitur ea, quæ ad celebrationem Missæ pertinent. Ex antiquis manuscriptis codicibus collegit et digessit.

Vol. 2. 1779.

Part altera complectitur ea, quæ ad celebrationem sacramentorum, officia quæque ecclesiastica pertinent. Accedit Part iii. Ritualis; Part iv. Hermeneutica. Ex antiquis MSS. codicibus collegit.

Theologia vetus et nova circa præsentiam Christi in Eucharistia; hoc est modus ac ratio adstruendi explicandique augustissimum hoc mysterium. 8°. *Frib. Brisg.* 1756

Vetus Liturgia Allemanica, disquisitionibus præviis, notis et observationibus illustrata. 3 vol. in 2. 4°. *s. l.* 1776

De cantu et musica sacra, a prima ecclesiæ ætate usque ad præsens tempus. 2 vol. 4°. 1774

Scriptores ecclesiastici de musica sacra potissimum, ex variis Italicæ, Gallicæ, et Germanicæ codicibus collecti. 3 vol. 4°. 1784

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GERDES, Daniel.

A learned Protestant divine. Born at Bremen 1698. Took his doctor's degree at Utrecht, after which he became Professor of Theology and Ecclesiastical History at Duisburg. Removed to Groningen 1735. Died 1767. His works are accurate and of great utility for the history of the Reformation.

Introductio in historiam evangelii seculo xvi. passim per Europam renovati doctrinæque Reformatæ, accedunt varia monumenta pietatis atque rei literariæ. 4 vol. 4°. *Gron.* 1744-52

Scrinium antiquarium, sive miscellanea Groningana nova ad historiam reformationis ecclesiasticam præcipue spectantia. Inferuntur tractatus varii generis, epistolæ, orationes, biographiæ, &c. 8 vol. in 4. 4°. *Gron.* 1752-63

Florilegium historico-criticum librorum rariorum, cui multa simul scitu jucunda adsparguntur, historiam omnem litterariam, et cumprimis reformationis ecclesiasticam illustrantia. 8°. *Gron.* 1763

Exercitationum academicarum libri tres.

Ad historiam patriarcharum.

De festo Clangoris.

De operariis in vinea, &c.

4°.

Amst. 1738

Meletemata sacra, sive isagoge et exegesis in caput xv. epistolæ prioris ad Corinthios. 4°. *Gron.* 1759

Specimen Italiæ Reformatæ, sive observata quædam ad historiam renati in Italia, tempore reformationis evangelii, una cum syllabo reformationum Italorum. 4°. *L. Bat.* 1765

GERDES, Daniel (*continued*).

Doctrina gratiæ, five compendium theologiæ dogmaticæ. 4°. *Duisb.* 1734

Vesperæ Vadenſes, five diatribæ theologicophilologicæ de hyperbolis ex SS. eliminandis. 4°. *Traj.* 1728

GEREE, John, M.A.

A Puritan divine. Born in Yorkshire 1600. Entered as a servitor of Magdalen Hall 1615. Became minister of Tewksbury, Gloucestershire, but silenced for objecting to certain ceremonies. Restored 1641. Minister of St. Albans 1645, and four years afterwards removed to St. Faith's, London. Died 1649. He opposed the civil war and the murder of the king.

The downfall of Antichrist; or, the power of preaching to pull down Popery. In a brief treatise on 2 Theſſ. 2. 8. 4°. *Lond.* 1641

The character of an old English Puritane, or Non-conformist. Pp. 6. 4°. *Lond.* 1646

GERET, M. Jo. Georgius, Illuſtris Carolini Onoldini Rectoris et V.D.M.

Commentatio historico-critica de cauſſis diſcrepantiarum verſionis LXX. viralis a textu originali. Pp. 16. 62. Sm. 8°. *Onoldi,* 1742

GERHARD, John M.

An eminent Lutheran divine. Born in Saxony 1582. Studied at Wittemberg, Jena, and Marburg. Professor of Divinity at Jena 1616, and was four times Rector of that University. Died 1637. He was a divine of extensive learning, piety, and usefulness. His *Meditations* have been translated into Greek and most European languages, and continue in request.

Loci theologiçi. 10 vol. Folio. *Gen.* 1639

Vol. 1. *De Scriptura Sacra. De legitima Scripturæ interpretatione. De natura Dei. De tribus Elohim. De Deo Patre et æterno ejus Filio. De Spiritu Sancto. De persona et officio Christi.*

Vol. 2. *De creatione et angelis, providentia, electione et reprobatione, imagine Dei in homine ante lapsum, peccato originali, peccatis actualibus, libero arbitrio.*

Vol. 3. *De lege morali, legibus ceremonialibus et forensibus, evangelio, penitentia, justificatione per fidem.*

Vol. 4. *De bonis operibus, sacramentis, circumciſione et agno paſchali, baptiſmo.*

Vol. 5. *De S. cœna. De eccleſia.*

Vol. 6. *De ministerio eccleſiaſtico. De magiſtratu politico.*

Vol. 7. *De conjugio, celibatu et cognatis materiis.*

Vol. 8. *De morte. De reſurrectione mortuorum.*

Vol. 9. *De extremo judicio, conſummatione ſeculi, inferno, vita æterna.*

[Vol. 10.] *Exegeſis, five uberior explicatio articulorum de Scriptura Sacra, de Deo, et de perſona Christi in tomo primo locorum theologicorum conciliis pertractorum.*

Apoſtaſia Adami, five diſputatio de peccato propoſitaſtorum primo, e genuina ſede. Gen. 3. 1-8. 4°. *Jenæ,* 1624

Harmonia evangelistarum. See **CHEMNITZ.**

Annotationes in Pſalmos priores [1-5], item in Prophetam Amos ac Jonam. 4°. *Jenæ,* 1663

Commentatio ex dicto 1 Johannis, v. 7, de tribus teſtibus in cœlo. 4°. *Jenæ,* 1747

Meditationes ſacræ, ad fidem optimorum librorum. Edidit S. Guenther, cum vita Gerhardi. 18°. *Lipſ.* 1742

GERHARD, John M. (*continued*).

Prayers; or, a daily practice of piety [with his meditations]. Translated by Winterton. Sixth edit. 12°. *Camb.* 1638

Sacred meditations. Translated into blank verse by W. Papillon, M.A. 8°. *Norw.* 1801

Meditations and prayers; or, a daily practice of piety. Translated by R. Winterton. Nineteenth edit. 24°. *Edin.* 1750

GERHOHUS Reicherspergensis.

Flourished 1169.

Expositio in Pſalmum 64.

De corrupto ſtatu eccleſiæ.

Opusculum de gloria. Bibl. Patr. Gall. 14. 541

Liber de gloria et honore Filii Hominiſ.

Pez, Theſaur. 1 P. 2. 165

Liber adverſus duas hæreſes ſui temporis. Ibid. 283

Epistoſa de ſenſu verborum S. Hilarii et Athanaſii de æqualitate et inæqualitate Christi cum Deo. Ibid. 317

Liber de vita BB. abbatum Formbacenſium Berengeri et Wirntonis. Ibid. 1 P. 3. 399

Liber de ædificio Dei ſeu de ſtudio et cura diſciplinæ eccleſiaſticæ. Ibid. ii. P. ii. 275

Dialogus de differentia clerici regularis et ſecularis ad Innocentium II. P.M. Ibid. 439

Commentarius aureus in Pſalmos et cantica ferialia, quo præter amplam luculentamque divini hujus libri expoſitionem magna quoque pars historiæ controverſiarumque illorum temporum continetur. Acceſſerunt, ubi ille deſicit, ſupplementa neceſſaria ex nondum edito in eoſdem Pſalmos commentario viri eodem ſeculo longe celeberrimi Honorii Auguſtodunenſis Ord. S. Ben. *Pez, Theſaur.* v

GERMAIN, Michael.

A Benedictine. Born 1643. Died 1694.

See *Muſeum Italicum.*

GERMANIÆ episcoporum epistoſa.

Bibl. Max. Patr. 15. 766

GERMAN.

A new dictionary of the English and German languages, in two parts. 8°. *Leipſ.* 1810

GERMAN Lyric Poets, Specimens of the. Conſiſting of tranſlations in verſe from the works of Bürger, Goethe, Klopſtock, Schiller, &c. interſperſed with biographical notices. Second edit. 8°. *Lond.* 1823

GERMAN Proſe Writers, A ſelection from.

With a double tranſlation for the uſe of ſtudents on the Hamiltonian ſyſtem. 8°. *Lond.* 1828

GERMANUS.

There are two authors under this name, both of whom were Patriarchs of Conſtantinople. The one flouriſhed 715, the other in 1120; and the under-mentioned works are variously attributed to each by different writers. According to Cave, the firſt Germanus was the author only of *De Sex Synodiſ*, beſides three epistoſes, which are to be found in the Collection of Councils.

Theoria rerum eccleſiaſticarum.

Fragmenta contra hæreſes.

GERMANUS (*continued*).

Quatuor orationes in Deiparam Virginem.

Bibl. Max. Patr. 13. 51

Historia ecclesiastica.

Contemplatio mystica.

Libellus de sex Synodis Œcumenicis.

Bibl. Patr. Gall. 13. 203

De sex Synodis Œcumenicis.

Le Moyne, Varia Sacra, 1

Oratio de imaginibus.

Oratio in Dominici corporis sepulturam.

Bibl. Max. Patr. 20. 1251

In Dominici corporis sepulturam.

Combefis, Novum Auctarium, 1. 1469

Epistolæ duæ ad Cyprios.

Cotelerii Monumenta, 2. 462

De Zona S. Mariæ et pueri Jesu fasciis.

Combefis, Originum, &c. 232

In præsentationem S. Mariæ.

In annunciationem S. Mariæ.

In dormitionem S. Mariæ.

Combefis, Novum Auctarium, 1. 1411

GERMANO, Ricardus de.

Chronicon rerum per orbem gestarum 1189—

1243. Muratorii Rer. Ital. Script. 7. 963

GEROCHUS.

Tractatus adversus simoniacos.

Martene et Durand, Thes. Novus, 5. 1457

GERSON, John, Abbot of Verceil.

Lived in the twelfth century. The reputed author of the Imitation of Christ.

See THOMAS à KEMPIS.

GERSON, John.

Born at Gerson, in France, 1363. Educated at Paris. Became Canon and Chancellor of the Church of Paris. Assisted at the Council of Constance as ambassador from France, where he greatly distinguished himself by many speeches, particularly by one in which he enforced the superiority of the council over the Pope. Retired to a convent at Lyons, where he died 1429. He was one of the most illustrious men of his time, and usually styled Doctor Christianissimus. Cave says, that no one can be very conversant with his works without very great benefit. The best edition is that of 1706.

Opera omnia, novo ordine digesta, et in v. tomos distributa; ad MSS. codices quamplurimos collata, et innumeris in locis emendata; quædam etiam nunc primum edita; quibus accessere Henrici de Hassia, Petri de Alliaco, Joannis Brevicoræ, Joannis de Varenis scriptorum cœtaneorum, ac insuper Jacobi Almaini et Joannis Majoris tractatus, partim editi, partim inediti: necnon monumenta omnia ad causam Joannis Parvi pertinentia. Opera et studio M. Lud. Ellies Du Pin, qui huic novæ editioni præfixit Gersoniana. 5 vol. Folio.

Antw. 1706

Vol. 1 continens Opera Dogmatica de Religione et Fide.

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Vol. 2 ea complectens quæ ad ecclesiasticam ΠΟΛΙΤΕΙΑΝ, et disciplinam pertinent.

Pars 1 continens tractatus ad schisma pertinentes usque ad Concilium Constantiense.

De schismate. De unitate ecclesiastica, &c.

Pars 2. Tractatus pertinentes ad Concilium Constantiense.

De modis uniendi ac reformandi ecclesiam in concilio universalis. De potestate ecclesiastica. Declaratio defectuum virorum ecclesiasticorum. De nuptiis Christi et Ecclesiæ, &c.

Pars 3 continens tractatus qui spectant ad forum penitentiarum.

De potestate ligandi et solvendi. De absolutione sacramentali. De arte audiendi confessiones. De differentia peccatorum venialium et mortalium, &c.

Pars 4 continens tractatus qui spectant ad munia et officia prælatorum et clericorum, aliorumque fidelium.

De officio pastoris. De vita clericorum. De sollicitudine ecclesiasticorum. Super cælibatu, sive castitate ecclesiasticorum, &c.

Pars 5 continens ea quæ pertinent ad disciplinam monasticam.

De religionis perfectione. De libris legendis à monacho. Exhortatio ad Constantiam suscepti propositi.

Appendix triplex. Prima continens Petri de Alliaco, Joannis Brevicoræ, Henrici de Hassia, aliorumque scriptorum cœtaneorum, de ecclesia, et concilio universalis auctoritate. Secunda continens monumenta omnia ad historiam schismatis pertinentia. Tertia, quæ spectant ad damnationem doctrinæ Joannis Parvi de regum parricidia.

Vol. 3 continens Opera Moralia.

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Gesenius, Wilhelm,
+ Hebräisches und chaldäisches
Glossar über das Alte Test.
ament. Vierte verbesserte und vermehr-
te Auflage. 8vo. 2 vols in 1. Leipzig.
1834

+ Commentar über den Jesaia. 2
vols. 8vo. Leipzig. 1821.

+ History of Introductions to the Scriptures.
Translated by J. H. Turner. (Essays & Dipor-
tations) 8vo. New York. 1829. pp. 15.

+ History of the Interpretation of the
Prophecy Isaiah; Translated by J. H. Turner.
(Essays & Disputations). 8vo. New York
1829. pp. 79.

Gfrörer, A. F.

+ Kritische Geschichte des
Urchristenthums. Erster Theil.
Philo und die Judaeo-Alex-
andrinische Theosophie. 2 vols
8vo. Stuttgart.

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Vol. 5 continens monumenta omnia quæ spectant ad condemnationem propositionum excerptatum è libro Joannis Parvi.

Acta concilii Parisiensis super cæde ducis Aurelianensis. Acta in concilio Constantiensi circa damnationem propositionum Joannis Parvi.

Opus de fimonia abolenda.

Opus de modis uniendi. Concilium Const. 1

De potestate ecclesiastica. Ibid. 6

GERVASIUS.

A monk of the Monastery of Christ Church, Canterbury. Flourished in the thirteenth century.

Tractatus de combustionem et reparationem Dorobornensis [Cantuariensis] ecclesiæ.

Imagines de discordiis inter monachos Cantuariensis et archiepiscopum Baldewinum.

Chronica de tempore regum Angliæ, Stephani, Hen. II. et Ricardi I.

Vitæ pontificum Cantuariensis ecclesiæ.

Twysden, Hist. 1289

GERY, Robert.

Vicar of Islington, Rector of Allhallows the Great, London, and Prebendary of Lincoln.

Sermon, Psal. 96. 9. The worship of God in the beauty of holiness. [Opening after rebuilding of a church.] 8°. *Lond. 1706*

GERY, Thomas, Rector of Barwel.

The fort-royal of Christianity defended; or, a demonstration of the divinity of Scripture; with a discussion of some of the great controversies in religion about universal redemption, free-will, original sin, &c. 12°. *Lond. 1657*

GESENIUS, William.

Doctor and Professor of Theology at the University of Halle.

Thesaurus philologicus criticus linguæ Hebrææ et Chaldææ Veteris Testamenti. Editio altera secundum radices digesta priore Germanica longe auctior et emendatior. 3 vol. 4°. *Lipf. 1827-53**

This work was edited after the death of the author by *Æmilius Rödiger.*

Hebrew and Chaldee lexicon to the Old Testament Scriptures, translated with additions and corrections from the author's Thesaurus and other works. By Samuel Prideaux Tregelles. 4°. *Lond. 1847*

GESNER, Conrad.

An eminent scholar, philosopher, and naturalist. Born at Zurich, in Switzerland, 1516. Became Professor of Philosophy at Zurich. Died 1565.

Bibliotheca, aucta per J. Simlerum. Fol. Tig. 1574

"Habes hic, optime lector, catalogum omnium fere scriptorum, à mundi initio ad hunc usque diem."

GESNER, John Matthew.

A profound scholar and acute critic. Born near Newbury, in Germany, 1681. Settled at Gottingen, where he was made Professor of Humanity, Public Librarian, and Inspector of Public Schools. Died 1561.

Novus linguæ et eruditionis Romanæ Thesaurus, post R. Stephani et aliorum nuper, etiam in Angliæ eruditissimorum hominum, curas, digestus, locupletatus, emendatus. 4 vol. Fol. *Lipf. 1749*

GESNER, Solomon, Doctor in Theology.

A Lutheran divine. Born in Silesia 1559. Appointed Professor of Divinity in the University of Wittenberg 1592. Died 1605.

Commentationes in Psalmos Davidis, in academia Wittebergenfi publice prælectæ. Textui qui è Fontibus translatus est, præmissæ sunt genuinæ interpretationes, et tandem adjecti loci doctrinarum, conciones Germanicæ, &c. Folio.

Witeb. 1629

GEWISWILLER, Catharina de.

Priorissa Subtilensis, seu Unterlindensis ord. S. P. Dominici Colmarie in Alsatia.

De vitis primarum fororum monasterii sui liber.

Pez, Bibl. Ascet. viii. 3

GEZO, Abbot.

Epistola de corpore et sanguine Domini.

Museum Italicum, 1. 89

GIESQUIERE, Joseph de.

A Jesuit, and one of the Bollandist writers of the *Acta Sanctorum*. Born at Courtrai about 1736. Died in the first years of the nineteenth century.

Acta sanctorum Belgii selecta quæ tum ex monumentis sinceris necdum in Bollandiano opere editis, tum ex vastissimo illo opere, servatâ primigeniâ scriptorum phrasi, collegit, chronologico ordine digestit, commentariisque ac notis illustravit. 5 vol. 4°. *Brux. 1783-89*

Vol. 1. Ab exordio ecclesiæ Christianæ usque ad annum 532.

Vol. 2. 532-650.

Vol. 3. 655-670.

Vol. 4. 1787. 671-693.

Vol. 5. 1789. 693-709.

GIARDINO (II) del Parnasso; o sia raccolta di poesie i fiori dei migliori poeti Italiani. 2 vol. 12°. Neap. 1823

GIBBON, Edward, Esq.

Born at Putney, 1737. Educated at Westminster School and Magdalen College, Oxford. Died 1794. His miscellaneous works have been published in 3 vol. 4°. 1796-1815. Also, with considerable additions, in 5 vol. 8°. 1814; and in 1 vol. 8°. For contents, see Appendix.

The history of the decline and fall of the Roman empire. A new edit. 12 vol. 8°. Lond. 1815
Vol. 1. A.D. 96-260.

Life of the author.

Extent, military force, &c. of the Roman empire under the Antonines, Commodus, Severus, Maximin. State of Persia—of Germany. Irruption of the barbarians, &c.

Vol. 2. A.D. 268-313.

Claudius. Defeat of the Goths. Aurelian. Diocletian. Constantine.

Progress of the Christian religion.

Conduct of the Roman government towards the Christians, from Nero to Constantine.

Vol. 3. A.D. 324-361.

Foundation of Constantinople. Conversion of Constantine. Constantius. Donatists. Arian controversy.

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Julian. Jovian. Valentinian. Gratian. Huns. Goths.

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Honorius. Attila. Sack of Rome by Genserich. Origin, progress and effects of the monastic life. Clovis. Conquest of Britain by the Saxons.

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Theodoric. Justinian. State of the barbaric world.

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Vol. 9. Succession and characters of the Greek emperors of Constantinople. Introduction, worship, and perfection of images. Conquest of Italy by the Franks. Charlemagne. Germanic body. Arabia and its inhabitants. Mahomet. His successors. Conquests by the Saracens, &c.

Vol. 10. A.D. 668-1096.

The two sieges of Constantinople by the Arabs. State of the Eastern empire. Origin and doctrine of the Paulicians. Bulgarians. Hungarians. The Saracens. Normans. The Turks, &c.

Vol. 11. A.D. 1095-1402.

The crusades. Michael Palæologus. Andronicus. The Moguls, &c.

Vol. 12. A.D. 1361-1590.

Tamerlane. Council of Basil. State of literature. Constantine Palæologus. Mahomet II. Siege of Constantinople. State of Rome from the twelfth century. Ruins of Rome in the fifteenth century.

The history of the decline and fall of the Roman empire. With notes by the Rev. H. H. Milman. Second edition. 6 vol. 8°. Lond. 1846

Some additional notes are introduced into this second edition. A review by the Rev. J. J. Blunt will be found in the Quarterly Review, 62. 360.

A vindication of some passages in the fifteenth

GIBBON, Edward, Esq. (continued).

and sixteenth chapters of the History of the Decline and Fall of the Roman Empire. By the author. Pp. 158. 8°. Lond. 1779

GIBBONS, Thomas, D.D.

A pious Dissenting divine. Born at Reak, near Newmarket, 1720. Educated for the ministry. Minister of the Independent congregation at Haberdashers' Hall, London, 1743, in which he continued until his death, 1785.

Sermons on various subjects: with an hymn, adapted to each subject. Designed to assist the devotions of the family and closet. 8°. Lond. 1762

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Born at Bampton, Westmoreland, 1669. Entered a scholar of Queen's College, Oxford, 1686. Became Rector of Lambeth and Archdeacon of Surrey. Bishop of Lincoln 1715. Translated to London 1720. Died 1748. He was a pious, learned, and laborious divine.

Chronicon Saxonicum, seu annales rerum in Anglia præcipue gestarum à Christo nato ad annum usque 1154, deducti Sax. et Lat. cum indice rerum chronologico, saccent nominum locorum explicatio, &c. 4°. *Oxon.* 1692 For English translation, see Bede, Eccl. Hist. Lond. 1847. The right of the archbishop to continue or pro-
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Confidential Counsellor and ordinary Professor of Theology in Göttingen. *July 8. 1854.*

A compendium of ecclesiastical history. Fourth edition, revised and amended; translated from the German, by Samuel Davidson, LL.D. 3 vol. 8°. *Edin.* 1846, &c.

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First period, to the sole reign of Constantine, A.D. 324.

Second period, from Constantine to the beginning of the image controversy, A.D. 324-726.

Vol. 2. 1848.

Second period (continued).

Third period, from the beginning of the controversy concerning the worship of images to the Reformation, A.D. 726-1517.

Vol. 3. Not yet published.

GIFFARD, B.

Sermons. Catholic Sermons. 2 vol. 8°.

GIFFORD, James.

A Unitarian.

An elucidation of the Unity of God, deduced from Scripture and reason. Fifth edition, enlarged. 8°. *London*. 1815

The remonstrance of a Unitarian, addressed to the Bishop of St. David's. [Burgess.] Pp. iv. 96. 8°. *London*. 1818

GIFFARD, John, M.A.

Rector of Maynstone, Salop.

Discourse, Jer. 10. 25. Family religion, a principal support of the Church of England and

GIFFARD, John, M.A. (continued).

the neglect thereof, how far the inevitable ruin, not only of private families, but of Church and State. With directions. 18°. *London*. 1713

GIFTS, Spiritual. Acts, 13. 40, 41. Spiritual gifts and ministries. A word of exhortation, warning, and consolation, for all the children of God. From the German. Pp. 23. 8°.

London. 1848

GIL, Alexander, M.A.

Born in Lancashire 1564. Admitted scholar of Corpus Christi College, Oxford, 1583. Head Master of St. Paul's School, London, 1608, in which his method of education was eminently successful. Died 1635. He was a good divine and critic, as well as an excellent Latin scholar.

The sacred philosophic of the Holy Scripture, laid down as conclusions on the articles of our faith commonly called the Apostles' Creed. Folio. *London*. 1635

GILBERT, Foliot.

An opponent of Thomas à Becket. Abbot of Gloucester 1139. Bishop of Hereford 1148. Translated to London 1163. Died 1187.

Epistolæ. See BECKET.

GILBERTUS, Philosophus.

Flourished 980.

Sermo de informatione episcoporum.

Bibl. Patr. Gallandii, 14. 133

GILBERT, A. P. M.

Description historique de la cathédrale de Rouen. Seconde édition. 8°. *Rouen*, 1837

GILBERT, Sir Jeffrey, Knight.

Chief Baron of the Exchequer in Ireland, and afterwards of that in England. Born 1674; died 1726.

An abstract of Mr. Locke's Essay on Human Understanding. Pp. 55. 8°.

Dublin, printed. London, reprinted 1752

GILBERT, John.

Bishop of Landaff 1740. Translated to Salisbury 1748. Archbishop of York 1757. Died 1761.

Sermon, Eph. 4. 26. [Jan. 30.] 4°. *London*. 1742

Sermon, Gal. 6. 10. [Spital.] 4°. *London*. 1743

Sermon. Matt. 7. 12. [London Infirmary.] Second edition. 4°. *London*. 1745

GILBERT, Joseph.

A learned Congregational minister at Nottingham. Died 1852, in the seventy-fourth year of his age.

The Christian atonement; its basis, nature, and bearings; or the principle of substitution illustrated as applied in the redemption of man. [Congregational Lecture, third series.] 8°. *London*. 1836

A second edition, published in 1852.

For review see Brit. Critic, 21. 450.

GILBERT, Rev. Nathaniel, Vicar of Bledlow, Bucks.

Sermon, Gen. 2. 16, 17. The forbidden tree, [Abp. Laud's Lecture.] 8°. *London*. 1805

GILDAS.

The oldest British historian, surnamed the Wise. Born in Wales, according to Leland, in 511, according to others in 493. Appears to have been a monk. His writings are valuable for their antiquity, and as containing the only information of the times in which he wrote.

GILDAS (*continued*).

De Britannię excidio, conquestus et ecclesiastici ordinis acris correpto.

Grynæus, Lat. 830; Bibl. Max. Patr. 8.
707; Bibl. Patr. Gallandii, 12. 180;
British Hist. Gale, 1. 1; British Hist.
Rerum Britt. Scriptores, 113; Giles,
J. A. History, 2. 225.

Vita Gildæ, à Caradoc, &c. Giles, 2. 421.
Epistle. Translated from the Latine. 12°.

Lond. 1638

The works of Gildas and Nennius. Translated from the Latin, and with the former translations carefully compared and corrected, by J. A. Giles, LL.D. 8°. Lond. 1841

Gildas' works. Preface, history, epistle, index of proper names.

Nennius. The history of the Britons. Revised and augmented from the translation of the Rev. W. Gunn.

Works. Chronicles (six old English)

GILDERDALE, John, M.A.

Forest School, Walthamstow, Essex.

An essay on natural religion, and revelation, considered with regard to the legitimate use and proper limitation of reason. 8°. L. 1837

GILES, J. A., D.C.L.

+ History of the Ancient Britons from the earliest period to the invasion of the Saxons. Compiled from the original authorities. 2 vol. 8°.

Lond. 1847

Vol. 1. History, to A.D. 449.

Vol. 2.

Historical documents concerning the ancient Britons.

Excerpta ex scriptoribus Græcis et Latinis - - - 1

Gildæ liber de excidio Britannię - - - 225

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Excerpta ex Bedæ de Britonibus - - - 346

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Inscriptiones ex nummis - - - 457

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GILES, Mascal, "Minister of God's word at Dicheiling, in Suffex."

A treatise against superstitious Jesu-worship. Wherein the true sense of Phil. 2. 9, 10, is opened, and from thence is plainly shewed, and by sundry arguments proved, that corporal bowing at the name of Jesus is neither commanded, grounded, nor warranted thereupon. Ff. 3. Pp. 50. 4°. Lond. 1642

GILL, John, D.D.

A Baptist minister. Born at Kettering 1697, of parents in humble life. Received his education partly at the Grammar-school there, but chiefly by his own application. Pastor of a congregation at Horsleydown, Southwark, 1719. Died 1771. He was a divine of most extensive learning, and particularly excelled in Hebrew and Rabbinical knowledge, which renders his commentary one of the most useful in the English language. His Calvinism has been called supralapsarian; his style is in general too copious and diffuse; as a preacher he was very popular.

An exposition of the Old and New Testament, in which it is attempted to give an account

GILL, John, D.D. (*continued*).

of the several books and the writers of them, a summary of each chapter, and the genuine sense of every verse; and throughout the whole, the original text, and the versions of it are inspected and compared; interpreters of the best note, both Jewish and Christian, consulted; difficult places at large explained; seeming contradictions reconciled; various passages illustrated and confirmed by testimonies of writers, as well Gentile as Jewish; and the prophecies shewn chiefly to belong to the times of the gospel, and a great number of them to times yet to come. 9 vol. 4°. Lond. 1810

Vol. 1. Memoir of the life and writings of Dr. Gill, by Dr. Rippon. Genesis—Numbers.

Vol. 2. Deut.—Kings.

Vol. 3. Chron.—Psalms lxxii.

Vol. 4. Psalm lxxiii—Sol. Song.

Vol. 5. Isaiah—Lamentations.

Vol. 6. Ezekiel—Malachi.

Vol. 7. Matt.—John.

Vol. 8. Acts—Corinthians.

Vol. 9. Galat.—Revel.

An exposition of the Book of Solomon's Song, commonly called Canticles; wherein the authority of it is established and vindicated against objections both ancient and modern; several versions compared with the original text, the different senses, both of Jewish and Christian interpreters considered; and the whole opened and explained in proper and useful observations. To which is added, The Targum, or Chaldee Paraphrase upon the whole book, translated out of the original Chaldee; together with some explanatory notes upon it. Folio. Lond. 1728

This is a different work to the exposition of the same book contained in the author's Exposition of the Old and New Testament. It was afterwards printed in 4°. and 8°. with the Targum left out.

A complete body of doctrinal and practical divinity; or, a system of evangelical truths deduced from the Sacred Scriptures. A new edition. 2 vol. 8°. Lond. 1839

The cause of God and truth. In four parts, With a vindication of part iv. from the cavils and calumnies of Mr. Henry Heywood, &c. A new edition. 8°. Lond. 1838

In answer to Dr. Whitby's Discourse on the Five Points.

A dissertation concerning the antiquity of the Hebrew language, letters, vowel-points, and accents. 8°. Lond. 1767

A collection of sermons and tracts, several of which were never before printed. 2 vol. 4°. Lond. 1773

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Giles, Henry.

the Unitarianism Deposed.

Giles, J. A. D.C.L.

+ *Hebrew Records: an Historical Inquiry concerning the Age, Authorship & Authenticity of the Old Testament.* 2nd Ed. 8vo. London. 1853.

+ *Life & Times of Alfred the Great, drawn up from the most authentic ancient Chronicles, including Facts now first published. To which are added Alfred's Will & Monuments, in Latin, with Translations, &c., &c.* Second Edition. 8vo. Oxford. 1854.

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GILLAN, John.	
Consecrated a bishop in the Episcopal Church of Scotland 1727. Recognised as Diocesan of Dunblane 1731. Died 1735.	
Some remarks upon Sir James Dalrymple's Historical Collections, with an answer to the vindication of the ecclesiastical part of them, where the ancient settlement of the Scots in Britain, their early conversion to Christianity, the government of their Church by bishops, and some of their ecclesiastical rites, are considered and cleared. 8°. Edin. 1714	
Life of Sage. See SAGE.	
GILLEBERTUS de Hollandia.	
A Cistercian monk. Born in Lincolnshire. He was a disciple of St. Bernard. Flourished 1170.	
Continuatio S. Bernardi in Cantica [cap. 3-5]. Tractatus ascetici.	
Epistolæ. S. Bernardi Opera, 2 Pars 1. 13	
GILLIEBERTUS.	
Disputatio ecclesiæ et synagogæ.	
Martene et Durand, Thes. Nov. 5. 1497	
GILLESPIE, George, Minister at Edinburgh.	
A learned Presbyterian divine. He was one of the four sent as commissioners from the Church of Scotland to the Westminster Assembly in 1643. Died 1648.	
Aaron's rod blossoming; or, the divine ordinance of Church-government vindicated, so as the present Erastian controversy concerning the distinction of civil and ecclesiastical government, excommunication, and suspension, is fully debated and discussed from Scripture antiquity, the true rights of magistracy, and from the groundlessness of the objections against Presbyterian government, in point of a domineering, arbitrary, unlimited power. Published by authority. 4°. Lond. 1646	
Sermon, Mal. 3. 2. [Fast.] Whereunto is added a brotherly examination of some passages of Mr. Coleman's late printed sermon upon Job, 2. 20. In which hee hath endeavoured to strike at the root of all Church-government. 4°. L. 1645	

GILLESPIE, George (*continued*).

The ark of the testament opened; or, the secret of the Lord's covenant unsealed, in a treatise of the covenant of grace. Written by a minister of the New Testament [George Gillespie.] 2 vol. 4°. *Lond.* 1661-1677

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Part 1. Of the more general doctrine of the covenant.

Part 2. Of the nature and properties of the covenant.

Vol. 2. 1677.

The ark of the covenant opened; or, a treatise of the covenant of redemption between God and Christ as the foundation of the covenant of grace.

Other works: A Treatise of Miscellany Questions, 4°. *Edin.* 1649. Dispute against the English-Popish Ceremonies obtruded on the Church of Scotland, 4°. 1637.

GILLESPIE, Thomas.

Educated at the University of Edinburgh. Went to England, and was ordained by Dr. Doddridge and other Dissenting ministers 1741. Soon after which he returned to Scotland, and was admitted Minister of the Parish of Carnock. Having refused to obey an order of the General Assembly, he was deposed in 1752; on which he erected a separate congregation at Dunfermline, and with others commenced the "Presbytery of Relief," now joined with the United Presbyterian Church. Died 1774.

A treatise on temptation; being an inquiry why folly, wickedness, and misery, appear and prevail in different forms among various classes of men [on 2 Cor. 2. 11.] 12°. *Edin.* 1774

GILLIES, John, one of the Ministers of Glasgow.

A pious writer. Ordained Minister of the New College Church, Glasgow, 1742; in which charge he continued, greatly esteemed, until his death 1796, in the eighty-fourth year of his age and fifty-fourth of his ministry.

Historical collections relating to remarkable periods of the success of the gospel, and eminent instruments employed in promoting it. 2 vol. 8°. *Glasg.* 1754

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Vol. 2. The eighteenth century.

This very scarce work was reprinted in one volume, including a supplement, published in 1754, 12°.

The New Testament, with devotional reflections.

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Memoir, by W. Nicol, D.D.

The four gospels.

Vol. 2. Acts-Revel.

Life of Whitefield. See WHITEFIELD.

GILLIES, John, LL.D., F.S.A.

An eminent Greek scholar, and Royal Historiographer for Scotland. Born at Brechin 1747. Educated at the University of Glasgow. Died 1836. He translated The Rhetoric, and Ethics, and Politics, of Aristotle. See ARISTOTLE.

The history of ancient Greece, its colonies and conquests, from the earliest accounts till the division of the Macedonian empire in the East; including the history of literature, philosophy, and the arts. 8°. *Lond.* 1825
Originally published in 2 vol. 4°, 1786, and reprinted in 4 vol. 8°. Continued to the reign of Augustus, 2 vol. 4°. 1807, and 4 vol. 8°.

GILLING, Isaac.

A Dissenting minister of Exeter, Devon.

Sermon, Matt. 7. 1. The mischief of rash and uncharitable judging. 8°. *Lond.* 1719

GILLY, W. S., D.D.

Canon of Durham and Vicar of Norham.

+ Vigilantius and his times. 8°. *Lond.* 1844
Martin of Tours, 16; Sulpicius Severus, 35; Paulinus, 66; Jerome, the Recluse of Bethlehem, 92; Memorials of Vigilantius, 125.

Narrative of an excursion to the mountains of Piedmont in the year 1823, and researches among the Vaudois or Waldenses. Second edition. 8°. *Lond.* 1825

See an interesting article on this work in the Quart. Review, 33. 134.

GILONIS, Parisiensis, De expeditione Hierosolymitana, lib. vi. Martene et Durand, 3. 211

GILPIN, Bernard, M.A.

An eminent English divine, and for his excellent character and usefulness, called the Apostle of the North. Born in Westmorland 1517. Educated at Queen's College, Oxford; of which he became Fellow. Embraced the doctrines of the Reformation. Vicar of Norton, Durham, 1552. Afterwards Rector of Houghton-le-Spring. Died 1583.

(The life of) by W. Gilpin, Prebendary of Salisbury; with introductory essay by the Rev. Edward Irving. 12°. *Glasg.* 1824

(Life of) by Bishop Carleton.

Wordsworth's Eccl. Biog. 4. 367

GILPIN, Richard, M.D.

A Nonconformist divine, a native of Cumberland. Educated in Queen's College, Oxford. Became Minister of Greystock. Silenced 1662. Afterwards practised physic. Died 1697. He was very popular as a preacher.

Dæmonologia sacra; or, a treatise of Satan's temptations. In three parts. 4°. *Lond.* 1677

Part 1. Of the malice, power, cruelty, and diligence of Satan, of his cunning in temptation, his method of tempting, his policies for maintaining possession, his deceptions for perverting religious services and duties. [On 1 Pet. 5. 8.]

Part 2. The stratagems of Satan for corrupting men's minds with error.

Part 3. An account of the combat betwixt Christ and Satan. [Matt. 4.]

GILPIN, William, A.M., Preb. of Sarum.

An eminent divine. A descendant of Bernard Gilpin. Born at Carlisle 1724. Became master of the School at Cheam, Surrey, and afterwards Vicar of Boldre, Hampshire, and Prebendary of Salisbury. Died 1804. In his sermons the doctrinal and practical parts of religion are elucidated in a plain, easy, and judicious manner, the style is neat and perspicuous.

An exposition of the New Testament intended as an introduction to the reading of the Scriptures by pointing out the leading sense and connexion of the sacred writers. Fourth edition. 2 vol. 8°. *Lond.* 1811

Vol. 1. General preface. Life of Jesus Christ. The four gospels.

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The lives of the Reformers. A new edition. 2 vol. 8°. *Lond.* 1809

Vol. 1. Wicliff, Cobham, Huss, Jerome of Prague, Zisca, Latimer.

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Moral contrasts; or, the power of religion exemplified under different characters. Sm. 8°. *Lond.* 1798

Gillespie, W.

+ The Necessary Existence of God.

New Edition. 8vo. Edinburgh. 1843

The name of the author is not
given on the title-page.

GILPIN, William, A.M. (*continued*).

A clergyman's legacy to his parishioners. Pp. 8.
180°. *Salib.* 1805

Lectures on the Catechism of the Church of Eng-
land. Fifth edit. 12°. *Lond.* 1799

Sermons preached to a country congregation.

To which are added, a few hints for sermons;
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clergy. 4 vol. 8°. *Lond.*

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GILPIN, William, M.A., Rector of Pulverbatch.

Son of the preceding, whom he succeeded as master of
the school at Cheam, Surrey. Rector of Pulverbatch,
Salop, 1806. Died 1848.

Sermons illustrative and practical. 8°.

Lond. 1820

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GILSON, David, M.A.

Curate of St. Saviour's, Southwark, Assistant Preacher at
Stockwell Chapel, and at St. Paul's, Covent Garden.

Sermons on practical subjects. 8°. *Lond.* 1788

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GIPHANIUS, Obertus [Hubert van Giffen].

A celebrated juriconsult and philologist. Born at Buren 1534. Died at Prague 1604. His works are numerous.

Commentarii in decem libros Ethicorum Aristotelis ad Nicomachum. 8°. *Franc.* 1608

GIPPS, Henry, LL.B.

Vicar of St. Peter's, Hereford.

A treatise on "The first resurrection" and "the thousand years," foretold in the 20th chapter of the Book of Revelation. 12°. *Lond.* 1831

GIRALDUS Cambrensis [or Giraldus de Barry].

A celebrated British historian. Born in the Castle of Manorbear, Pembroke, about 1146. Died some time after 1220.

Topographia Hiberniæ.

Expugnatio Hiberniæ.

Itinerarium Cambriæ.

Cambriæ descriptio. Camdeni Anglica, &c. 692

De vita Hug. Monant. episc. Coventr. et Lich.

Vita Galfridi archiep. Ebor. Vitæ episcoporum

Linc. Vitæ sex episcoporum coetaneorum. De

descriptione Walliæ liber ii. Retractiones. De

rebus a se gestis. De jure et statu Menevensis

ecclesiæ. Vita S. Davidis, &c.

Wharton, Anglia Sacra, 2. 349 et 373

Other editions: Itinerarium, Annotationibus D. Powelli, 4°. *Lond.* 1806. Itinerary, translated and illustrated with views, annotations, and a life of Giraldus, by Sir Richard Colt Hoare, Bart., 2 vol. 4°. *Lond.* 1806.

GIRALDUS de Salis.

Vita B. Giraldi de Salis, auctore anonymo.

Martene et Durand, Collectio vi. 989

GIRARD, John Baptist.

Born 1680; died 1733.

Recueil général des pièces contenues au procez du père Jean Baptiste Girard, Jésuite, et de demoiselle Catherine Cadière. 5 vol. in 6. 12°. *Aix,* 1731

GIRDLESTONE, Charles, M.A.

Rural dean, rector of Kingwinford, Staffordshire.

The Old and New Testament, with a commentary, consisting of short lectures for the daily use of families. 8 vol. 8°. *Lond.* 1835-42

Observations on the visions of Daniel, and on part of the Revelation of St. John. 8°. *Oxf.* 1820

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Gioberti, Vincenzo.

An Italian Reformer, born in 1803. Professor of Moral Philosophy in Turin, of which place he was deprived in 1841, by the influence of the Jesuits. Afterwards resided for some time in Brussels. Recalled to Turin on the accession of Pope Pius IX. Died, 1852.

+ *Restauration des Sciences Philosophiques. Introduction à l'Étude de la Philosophie.* Traduite sur la 2nd Edition Italienne par l'Abbé V. Tournoux et par l'Abbé P. Defoumey; précédée d'un Aperçu sur le système de l'Auteur. 3 vols. 8vo. Paris. 1847

+ *Considérations sur les Doctrines Religieuses de M. Victor Cousin, pour servir d'Appendice à l'Introduction à l'Étude de la Philosophie, Traduites de l'Italien par l'Abbé V. Tournoux; précédées d'un Exposé méthodique du Système de M. V. Cousin.* 2nd Ed. 8vo. Paris. 1847. pp. 312.

Note. The whole is in the interest of the Catholic religion, & strenuously opposed to modern pantheistic tendencies.

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GIROUST, James.

A Jesuit priest. Born at Beaufort, in Anjou, 1624; died 1689. His sermons are remarkable for the easy style in which they are written.

Sermons, nouvelle édition, revue et augmentée. 3 vol. 12°. *à Toulouse*, 1781

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GISBORNE, Thomas, A.M., Preb. of Durham.

A distinguished author. Born at Derby 1758. Entered at Harrow School 1773, and at St. John's College, Cambridge, 1776. Perpetual Curate of Barton-under-Needwood, Staffordshire, 1783. Removed in the same year to Yoxall Lodge, near Barton, where he ever after resided. Prebendary of Durham 1826. Died 1846. His works are written in a clear and nervous style; his sermons have been recommended as models for young students in divinity in addressing congregations of the higher class.

A familiar survey of the Christian religion, and of history as connected with the introduction of Christianity, and with its progress to the present time. Second edit. 8°. *Lond.* 1799

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- GLABRUS, Rhodulphus** [Raoul Glaber].
- A historian of the eleventh century. Born at Bourgogne. Died 1050.
- Historiarum sui temporis libri v.
- Du Chefne, Hist. Franc. 4
- GLÆSER, J. A.**
- Exercitatio philologica de instrumentis Hebræorum musicis בנין ונבירה et נבירה ונבירה. Ugol. 22. 157
- GLADSTONE, the Hon. William Ewart.**
- Member of Parliament for the University of Oxford.
- The State in its relations with the Church. Fourth edition, revised and enlarged. 2 vol. 8°. *Lond.* 1841
- Another, the third edition. 8°. *Lond.* 1839
- For reviews, see *Edinb. Review*, 69. 231; *Quart. Review*, 65. 97, and *Brit. Critic*, 26. 355.

GLADSTONE, Hon. W. Ewart (continued).

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- A distinguished philosopher and divine. Born at Plymouth 1636. Entered at Exeter College, Oxford, 1652. Rector of the Abbey-church, Bath, 1666. Prebendary of Worcester 1678. Died 1680. He had a lively imagination and flowing style, and was a man of unquestionable learning and genius. He was an early member of the Royal Society, and a resolute defender of its principles.
- An essay concerning preaching. [Anonymous.] 12°. *Lond.* 1678
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- Other works: *Scepſis Scientifica*; or, *Conſeſt Ignorance the way to Science*, 4°. 1665. *A Blow at Modern Sadducism*, 8°. 1668. *Essays*, 4°. 1676. *Some Discourses, Sermons and Remains*, 4°. 1681, &c.
- GLAS, John, M.A.**
- Born at Dundee 1638. Educated at New College, St. Andrews. Became minister of a country church near Dundee. Having published in 1727 a treatise to prove that the civil establishment of religion was inconsistent with Christianity, he was deposed, and became the founder of a new sect, called, from him, *Glaſſites*, and also *Sandemanians*, after Sandeman. Died at Dundee 1773.
- Works. Second edit. 5 vol. 8°. *Pertb.* 1782
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On the parable of the talents, vol. 3. 345; and the two last articles in vol. 5.	

GLASSE, Samuel, D.D., F.R.S.

Rector of Wanstead, Essex. An author of eminent learning, abilities, and taste.

A course of lectures on the holy festivals; with practical remarks on each; and exhortations to a more devout and solemn observance of them. Second edition. 8°. *Lond.* 1802

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Six lectures on the Church Catechism. Second edition. 18°. Lond. 1801	

GLASSIUS, Solomon, D.D.

An eminent German divine and critic. Born in Thuringia 1593. Entered the University of Jena 1612, of which he became Professor of Divinity. Died 1656. His *Philologia Sacra* continues to be held in high estimation for the light it throws on the language and phraseology of Scripture.

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Philologia sacra, his temporibus accommodata. 2 vol. in 4. 8°. Lips. 1776-1797

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GLAZEBROOK, James.

Vicar of Belton, Leicestershire, and minister of St. James's, Latchford, Warrington. A zealous and excellent divine. Born at Madeley, Shropshire, 1744. Died 1803.

Sermons on various important subjects. To which is prefixed a short sketch of his life. 8°. Warrington, 1805

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GLEIG, George, LL.D. and F.R.S., Edin.

One of the Bishops of the Episcopal Church of Scotland. Coadjutor to the Bishop of Brechin 1808, and preferred to the sole charge 1810. Primus 1816.

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GLEIG, G. B., M.A.

Principal Chaplain to her Majesty's Forces.

The history of the Bible. 2 vol. Sm. 8°. *Lond.* 1830-31

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Sermons for the seasons of Advent, Christmas, and the Epiphany. 12°. *Lond.* 1844

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GLENORCHY, Willielma, Viscountess.

Born 1741; died 1786.

(The life of), containing extracts from her diary and correspondence. By T. S. Jones, D.D.

GLENORCHY, Viscountess (*continued*).

minister of her chapel, Edinburgh. 8°. *Edin.* 1822

GLOSSARY of terms used in Grecian, Roman, Italian, and Gothic architecture. Fifth edition. 3 vol. 8°. *Lond.* 1850

GLOVER, Frederick A. M.A. Rector of Charlton-in-Dover.

Sermon, John. 13. 34, 35. The occasional services means of grace, as well to those witnessing as to those participating in them. 8°. *Lond.* 1841

GLOVER, Phillips, Esq.

A letter to the Rev. Dr. Waterland, concerning the nature and value of sincerity; with some remarks on his treatment of it, in a late treatise, entitled, The Importance of the Doctrine of the Holy Trinity asserted. [Anonymous.] Pp. 31. 8°. *Lond.* 1734

GLYCAS. See MICHAEL.

GOAD, Christopher, B.D., Fellow of King's College, Cambridge.

Refreshing drops and scorching vials. [Sermons.] First printed, 1653. 12°. *Lond.* 1827

John. 5. 30. The right spirit of Christ, or the Son glorifying the Father. (2 serm.) - - - 19

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GOAD, Thomas, D.D.

A very learned divine. Elected to King's College, Cambridge, 1592. Became Rector of Milton, Cambridgeshire, Prebendary of Winchester and Canterbury, Precentor of St. Paul's, and Rector of Notley, Essex, and of Hadley, Suffolk. Died 1638. He was one of the deputies to the Synod of Dort in 1618, as a Calvinist; but afterwards altered his sentiments.

A disputation, partly theological, partly metaphysical, concerning the necessity and contingency of events in the world, in respect of God's eternal decrees. See Cambridge Tracts Stimulus orthodoxus; five Goadus redivivus, a disputation partly theological, partly metaphysical, concerning the necessity and contingency of events in the world in respect of God's eternal decree.

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GOADBY, Robert.

A printer and publisher at Sherborne, Dorsetshire. Died 1778. His Illustration of the Holy Scriptures, although on Arian principles, is written with great energy and fullness of illustration. It has been severely animadverted upon by Selson. See SELSON.

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GOADBY, Robert (*continued*).

men applied, and such new notes added as will greatly explain the nature and spirit of the Holy Scriptures, shew the gracious design of God in every part of them, &c. Sixth edition. 3 vol. Folio. *London*. 1759-70

Vol. 1. 1759.

Gen.—Ezther.

Vol. 2. Job—Maccabees.

Vol. 3. 1759.

New Testament.

Index to the notes.

Concordance.

The Christian's pocket-companion and instructor, extracted from the Holy Scriptures. 18°. *London*. 1751

GOAR, James.

A learned Dominican. Born at Paris 1601. Took the habit of his order 1619. His extreme partiality for Greek literature led him to visit the country of the modern Greeks and inquire into their sentiments and customs. In 1631 he set out as an apostolic missionary to the island of Chios, where he resided eight years. Died 1653.

EΥΧΟΛΟΓΙΟΝ, five rituale Græcorum, complectens ritus et ordines divinæ liturgiæ, officiorum, sacramentorum, consecrationum, benedictionum, funerum, orationum, &c., cuilibet personæ, statui vel tempori congruos juxta usum Orientalis ecclesiæ, Gr. et Lat. cum observationibus, &c. Folio. *Paris*. 1647

A very valuable and rare book. An edition was published at Venice 1730.

GOBATT, Samuel, D.D., Bishop of the Church of England, in Jerusalem.

Journal of a three years' residence in Abyssinia in furtherance of the objects of the Church Missionary Society. To which is added, a brief history of the Church in Abyssinia, by the Rev. Samuel Lee, D.D. Second edition. 8°. *London*. 1847

GOBINET, Charles, Doctor of Sorbonne.

Born 1613; died 1690. One of the most distinguished members of the Paris University. His educational works are still exceedingly valuable.

Instruction sur la religion, où l'on traite des sentimens qu'il faut avoir de Dieu, de Jésus-Christ, de l'Eglise Catholique et de la vertu. 12°. *Paris*. 1687

GODDARD, Charles, D.D.

Archdeacon and Prebendary of Lincoln.

Sermon, 1 John, 2. 7, 8. Spital. 8°. *London*. 1822

+ The mental condition necessary to a due inquiry into religious evidence, stated and exemplified, in eight sermons, preached 1823, at the lecture founded by the Rev. John Bampton, M.A. With a preface and notes, critical and explanatory. 8°. *Oxford*. 1824

The notes have not been printed.

1 Cor. 14. 20 (1); 1 Pet. 3. 15, 16 (27); 1 John, 4. 1. 2 serm. (47); Rom. 1. 18-21. 2 serm. (113); Mark, 3. 22-26 (193); John, 20. 29 (235).

GODDARD, Peter Stephen, D.D.

Admitted of Clare Hall, Cambridge, 1721. Elected Fellow 1727. Rector of the united parishes of Tornham, All Saints, and Wesley, Suffolk, 1747. Master of his

GODDARD, Peter Stephen, D.D. (*continued*).

college 1762. Became Prebendary of Peterborough and of St. Paul's. Died 1781. He was so popular as a preacher that he was called the young Tillotson.

Sermon, Deut. 33. 29. [Thanksgiving.] 8°.

Bury St. Edmunds, 1760

Sermon, Matt. 21. 13. [Consecration of Clare Hall Chapel, Cambridge.] To which is added, the form of consecration used by the Lord Bishop of London. 4°. *Cambridge*. 1769

Sermons preached before the University of Cambridge. 8°. *London*. 1781*

GODDARD, Thomas, A.M., Canon of Windsor. Sermon, James, 3. 1. The guilt, mischief, and aggravations of censure, set forth. 8°. *London*. 1710

GODDARD, William Stanley, D.D., Rector of Treyford, Suffex.

Sermon, 1 Cor. 11. 19. [Visitation.] 8°.

Winchester, 1811

GODDEN, T.

Sermon. Catholick Sermons. 2 vol. 8°.

GODKIN, Rev. J.

The touchstone of orthodoxy. 12°. *London*. 1842

GODMAN, William, B.D. Fellow of King's College, Cambridge.

Sermon, Eccles. 10. 17. The son of nobles. [Thanksgiving for the deliverance and settlement of our nation.] 4°. *London*. 1660

GODOLPHIN, Mrs.

(The life of). By John Evelyn, of Wootton, Esq. Now first published, and edited by Samuel [Wilberforce] Bishop of Oxford. Sm. 8°. *London*. 1848

GODOLPHIN, John, LL.D.

An eminent civilian. Born at Godolphin, in Scilly, 1617. Entered Gloucester Hall, Oxford, 1632. He was a Judge of the Admiralty under Cromwell, and King's Advocate at the Restoration. Died 1678.

Repertorium canonicum; or, an abridgement of the ecclesiastical laws of this realm, consistent with the temporal. Third edition, corrected. 4°. *London*. 1687

In this work the king's supremacy is strenuously and learnedly asserted.

The holy labour, containing a body of divinity; or, the sum and substance of Christian religion, collected from many orthodox labourers in the Lord's vineyard, for the benefit of those that thirst after righteousness. Folio. *London*. 1651

GODO, Saint.

Vita S. Godonis abbatis Oyenensis in diocesi Trecenti. Martene et Durand, Collectio, vi. 793

GODUS, Antonius.

Chronica quæ extant, ab anno 1194 usque ad annum 1260.

Muratorii Rer. Ital. Script. 8. 67

GODWIN, Francis, D.D., Bishop of Hereford.

Born at Havington, Northamptonshire, 1561. Elected a student of Christ Church, Oxford, 1578. Became Rector of Stamford Orcais, Prebendary of Wilts, &c. Bishop of Landaff 1601. Translated to Hereford 1617.

GODWIN, Bishop (*continued*).

Died 1633. He was a man of great learning and personal worth, and an impartial historian.

A catalogue of the bishops of England since the first planting of Christian religion in this island, together with a brief history of their lives and memorable actions; whereunto is prefixed a discourse concerning the first conversion of Britain. Black letter. 4°. *L.* 1615
De præfulibus Angliæ commentarius: omnium episcoporum necnon et cardinalium ejusdem gentis, nomina, tempora, seriem, atque actiones maximè memorabiles ab ultima antiquitate repetita complexus. 4°. *Lond.* 1616

De præfulibus Angliæ commentarius, recognovit plurimis in locis (adjectis annotationibus) ad veritatem reduxit, et perpetua demum serie ad præsens usque sæculum, continuavit Gul. Richardson. Folio. *Cantab.* 1743

History of Queen Mary. Kennet, Bp. Hist. 2

GODWIN, George, jun., F.S.A.

The churches of London. See Churches.

GODWYN, Thomas, D.D.

Born in Somersetshire, 1587. Entered of Magdalen Hall 1602. Chief master of the Free school at Abingdon 1609. Became Rector of Brightwell. Died 1643. He was a learned writer, and was much distinguished as a schoolmaster.

Moses and Aaron; civil and ecclesiastical rites used by the ancient Hebrews, observed and at large opened for the clearing of many obscure texts throughout the whole Scripture. Wherein likewise is shewed what customs the Hebrews borrowed from the heathen people, &c. Twelfth edition. 4°. *Lond.* 1685

Romanæ historiæ anthologia, an English exposition of the Roman antiquities. Fourteenth edition. 4°. *Lond.* 1685

Moses et Aaron, cum Hottingeri notis.

Ugolinus, 3. 1.

Dissertatio de theocratia Israelitarum.

Ugolinus, 24. 97

GODWIN, William.

Born 1756; died 1836.

Lives of the necromancers; or, an account of the most eminent persons in successive ages, who have claimed for themselves, or to whom has been imputed by others, the exercise of magical power. 8°. *Lond.* 1834

GOETHE, John Wolfgang von.

One of the greatest of the modern poets. Born at Frankfurt-on-the-Maine 1749. Educated at the University of Leipzig. Privy Councillor to the Prince of Weimar 1779. Appointed minister 1817. Died at Weimar 1832.
Sämmtliche Werke. 5 vol. Imp. 8°. *Par.* 1836

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+ The Enquirer. Reflections on Education, Manners & Literature. In a Series of Essays. 8vo. London. 1797.

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+ Works. Edited by Peter
Lunningham. 4 vols 8vo. Boston
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Lond. 1839

Fauſt, attempted in Engliſh verſe by the Hon.
 Robert Talbot. 8°. *Lond.* 1835

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 18°. *Brux.* 1828

The autobiography of Goethe; truth and poetry
 from my own life. Translated from the Ger-
 man, by John Oxenford, Eſq. [Firſt] thirteen
 books. Sm. 8°. *Lond.* 1848

Autobiography. The concluding books; alſo,
 Letters from Switzerland, and Travels in Italy,
 Translated by the Rev. A. J. W. Morriſon,
 M.A. Sm. 8°. *Lond.* 1849

Dramatic works; comprizing Fauſt, Iphigenia in
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 by Anna Swanwick. And Goetz von Ber-
 lichingen, translated by Sir Walter Scott.
 Carefully reviſed. Sm. 8°. *Lond.* 1850

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Diſſertatio de molis et piſtrinis veterum.

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GOFFRIDUS Vindocinensis, Abbas.

Flourished 1130.

Epistolæ, opuscula, et sermones.

Bibl. Max. Patr. 21. 1

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 sanguine Christi, &c. &c. Sermones xi. De
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GOGUET, Anthony Yves.

Born at Paris 1716. Became Counsellor to the Parlia-
 ment. Died 1758.

The origin of laws, arts, and sciences, and their
 progress among the most ancient nations,
 adorned with cuts. Translated from the French.
 3 vol. 8°. *Edin.* 1775

GOLDIE, George.

A clergyman of the Church of Scotland. Born at Hill-
 head, East Lothian, 1748. Studied at the University of
 Edinburgh. Presented to the Church of Athelstanford, in
 which he continued twenty-six years, until his death 1804.

Sermons. 8°. *Edin.* 1805

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GOLDSMITH, Oliver, B.D.

An eminent poet and miscellaneous writer. Born in
 Ireland 1728. Entered Trinity College, Dublin, 1744.
 Died in London 1772. His miscellaneous works were
 published in 4 vol. 8°. *Lond.* 1801.

The history of Greece to the death of Alexander
 the Great. To which is added a summary
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 Othomans. 8°. *Lond.* 1825

The history of Rome from the foundation of the
 City of Rome to the destruction of the Western
 Empire. 2 vol. 8°. *Lond.* 1825

History of the earth and animated nature. 6 vol.
 8°. *Lond.* 1806*

Poems. See British Poets.

GOLDWIN, William, M.A.

Fellow of Eton, and Vicar of St. Nicholas, Bristol.

Sermon, Pla. 144. 15. [Thanksgiving, Dec. 31.]
 4°. *Lond.* 1707

GOLSCHERUS, Monachus.

Historia episcoporum Trevirensium, auctore, ut
 Acherius conjicit, Golschero Monacho.

D'Achery, Spicil. ii. 208

GOMAR, Francis, B.D.

One of the great opponents of Arminius, and from whom
 the Calvinists were at one time called Gomarists. Born at
 Bruges 1563. Studied at Strasburgh, Neustadt, Oxford,
 and Cambridge. Minister of the Flemish Church at
 Francfort 1587. Professor of Divinity at Leyden 1594;
 where he had Arminius for colleague. Retired to Middle-
 burgh 1611. Professor of Divinity at Saumur 1614, and
 of Divinity and Hebrew at Groningen 1618. Died 1641.
 He was a man of acknowledged abilities, especially in the
 Oriental languages.

Opera theologica omnia, in maximam partem post-
 humæ; suprema authoris voluntate à discipulis
 edita, cum indicibus necessariis. Secundis
 curis emendatiora. Folio. *Amst.* 1664

Illustrum ac selectorum locorum explicatio Matthæi,
 Lucæ, et Johannis.

Analysis et explicatio epistolarum et quinque priorum
 capitum Apocalypſeos.

Analysis et explicatio prophetiarum quarundam Moſis
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GOOCH, Sir Thomas, Bart.

Bishop of Bristol 1737. Translated to Norwich 1738, and to Ely 1748. Died 1754.

Sermon, 2 Chron. 20. 15. [Fest, for Peace.] 4°. *Lond.* 1739

GOOD, John Mason, M.D., F.R.S.

An eminent physician, and distinguished for his indefatigable industry and various attainments. Born at Epping, Essex, 1764. Practised in London. Died 1827.

+ Song of Songs; or, sacred idyls translated; with notes, critical and explanatory. 8°. *Lond.* 1803
Containing a literal prose translation, and a metrical version, elegant and accurate. The work has become very scarce.

+ The book of Job literally translated from the original Hebrew, and restored to its natural arrangement; with notes critical and illustrative, and an introductory dissertation on its scene, scope, language, author, and object. 8°. *Lond.* 1812

One of the most valuable works on the book of Job, displaying the author's extensive acquaintance with ancient and modern learning. ||

Dissertation on the best means of employing the poor in the parish workhouses. 12°. *Lond.* 1798
Memoirs of Dr. Geddes. See **GEDDES**.

Other works: The Book of Nature, 3 vol. 8°. *Lond.* 1826. The Study of Medicine, 5 vol. 8°. 1829.

GOODE, Francis, M.A., Lecturer of Clapham.

The better covenant practically considered from Heb. 8. 6, 10-12; with a supplement on Phil. 2. 12, 13. To which are added notes on the Sinai covenant, general redemption, the sympathy of Christ, &c. &c. Third edition. 8°. *Lond.* 1837

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GOODE, William, B.D.

Sermon, Acts, 13. 36. The discovery of a public spirit. [Fest.] 4°. *Lond.* 1645

GOODE, William, M.A.

Born in the town of Buckingham 1762. Entered of Magdalen Hall, Oxford, 1780. Succeeded Romaine as Rector of St. Ann's, Blackfriars, London, 1795. Died 1816.

Essays on all the Scriptural names and titles of Christ. 6 vol. 8°. *Lond.* 1822*

Other works: A new Version of the Book of Psalms, in metre, 1816; and eight sermons separately published.

(A memoir of.) By the Rev. William Goode, M.A. Second edition, with an appendix of select letters. 8°. *Lond.* 1828

GOODE, William, M.A., F.S.A., Rector of Allhallows the Great and Less, London.

The modern claims to the possession of the extraordinary gifts of the Spirit, stated, and examined, and compared with the most remarkable cases of a similar kind that have occurred in the Christian Church; with some general observations on the subject. Second edition, with numerous additions, and an appendix on the heresy with which the claims are connected. 8°. *Lond.* 1834

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Treats on Church-rates. 8°. *Lond.* 1840

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 Remarks on the Clergy Offences Bill, as proposed to parliament in 1847, and re-introduced, with a few alterations, in 1848. Reprinted from the Christian Observer for September 1847 and March 1848. [Anonym.] Pp. 17. 8°. *Lond.* 1848
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 A defence of the xxxix Articles as the legal and canonical test of doctrine in the Church of England in all points treated of in them; being a reply to the Bishop of Exeter's remarks upon a clause proposed for insertion in the Clergy Offences Bill. Second edition. Pp. 48. 8°. *Lond.* 1848
 A vindication of the Defence of the xxxix Articles, in reply to the recent Charge of the Lord Bishop of Exeter. Second edition. To which is added an appendix, containing additional remarks, &c. Pp. 83. 8°. *Lond.* 1848
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 Another. Second edition. 8°. *Lond.* 1850

GOODE, William, M.A., F.S.A. (*continued*).

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GOODAL, Walter.
 A learned antiquary. Born 1706. Entered King's College, Aberdeen, 1723. Librarian to the Advocates' Library, Edinburgh, 1735. Died 1766.
 An introduction to the history and antiquities of Scotland. 8°. *Lond.* 1769
 Translated from Goodal's Latin essay prefixed to Fordun's Scotchchronicon.
 An examination of the letters said to be written by Mary to James, earl of Bothwell. 2 vol. 8°. 1754*
 Dissertation on the first planting of Christianity in Scotland, and on the history of the Culdees. Keith, Bp. Hist. Catalogue
GOODENOUGH, Samuel, Bp. of Carlisle.
 Sermon, Isa. 26. 9. [Fast.] 4°. *Lond.* 1809
GOODHUGH, William.
 The English gentleman's library manual; or, a guide to the formation of a library of select literature: accompanied with original notices, biographical and critical, of authors and books. 8°. *Lond.* 1827

GOODMAN, Godfrey, Bp. of Gloucester.

Born at Ruthvyn, Denbighshire, 1583. Educated at Westminster School, whence he went to Trinity College, Cambridge, 1600. Dean of Rochester 1620. Bishop of Gloucester 1625. Suspended by Archbishop Laud 1639; soon after which he became a Roman Catholic. Died 1655.

The court of King James the First. To which are added, Letters illustrative of the personal history of the most distinguished characters in the court of that monarch and his predecessors, from the original MSS., by John S. Brewer, M.A. 2 vol. 8°. *Lond.* 1839

The fall of man from Paradise proved by natural reason and the grounds of philosophy, [on 1 Cor. 2. 14]. Published some twenty years since, and now set forth by the same copy. 4°. *Lond.* 1629

GOODMAN, John, D.D.

Rector of Hadham, Herts, Archdeacon of Middlesex, and Chaplain in Ordinary.

A discourse concerning auricular confession, as it is prescribed by the Council of Trent, and practised in the Church of Rome. With a postscript on occasion of a book lately printed in France, called *Historia Confessionis Auricularis*. Pp. 56. 4°. *Lond.* 1648

Auricular confession.

Gibson's Preservative, 10. 161

The penitent pardoned; or, a discourse of the nature of sin and the efficacy of repentance under the parable of the prodigal son, [Luke, 15]; with an additional sermon [on Matt. 19. 16]. Second edition, enlarged. 4°. *Lond.* 1683

Another. Seventh edit., corrected. 8°. *Lond.* 1713

A winter-evening conference between neighbours [on religion]. Eleventh edit., corrected. 8°. *Lond.* 1720

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Sermon, Matt. 19. 16. 4°. *Lond.* 1681

Sermon, Matt. 16. 6. The leaven of Pharisaism and Sadducism purged out. 4°. *Lond.* 1689

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GOODWIN, John.

A learned Independent divine, and zealous advocate of Arminian doctrines. Born 1593. Educated at Queen's College, Cambridge. Presented to the living of St. Stephen's, Coleman Street, London, 1633. Turned out, 1645, for refusing to baptize the children of his parishioners promiscuously. Died 1665.

The divine authority of the Scriptures asserted; or, the great charter of the world's blessedness vindicated. 4°. *Lond.* 1648

An exposition of the ninth chapter of the epistle

GOODWIN, John (continued).

to the Romans, with the banner of justification displayed. To which is added EIPHNOMAXIA: the agreement and distance of brethren, [on election, the death of Christ, conversion, liberty of the will, and perseverance of the saints.] With a preface by Thomas Jackson. 8°. *Lond.* 1835

Redemption redeemed; wherein the most glorious work of the redemption of the world by Jesus Christ is vindicated against the encroachments of latter times; with a thorough discussion of the great questions concerning election, reprobation, and the perseverance of the saints. Folio. *Lond.* 1651

Reprinted in 8°. 1840.

Imputatio fidei; or, a treatise of justification; wherein the imputation of faith for righteousness, mentioned Rom. 4. 3, 5, is explained; and also that great question largely handled, Whether the active obedience of Christ performed to the moral law, be imputed in justification, or no? &c. 4°. *Lond.* 1642

Other works: Right and Might well met; or, a brief and impartial Enquiry into the Proceedings of the Army under Lord Fairfax, 4°. *Lond.* 1648. The Obstructors of Justice; or, a Defence of the Honourable Sentence passed upon the late King, 4°. *Lond.* 1649. *In this very objectionable tract the author vindicates the beheading of King Charles I.*

GOODWIN, Philip, M.A.

Of St. John's College, Cambridge. Became Vicar of Watford, and was one of the triers during the Commonwealth. Died probably 1699.

Religio domestica rediviva; or, family-religion revived, or a treatise, as to discover the good old way of serving God in private houses: so to recover the pious practice of those precious duties unto their primitive platform. [On Josh. 24. 15.] 8°. *Lond.* 1655

Dies Dominicus redivivus; or, the Lord's day enlivened, or a treatise, as to discover the practical part of the evangelical Sabbath: so to recover the spiritual part. [On Rev. 1. 10.] Sm. 8°. *Lond.* 1654

The evangelical communicant in the eucharistical sacrament; or, a treatise declaring who are to receive the Supper of the Lord, that it is an ordinance peculiar to some, and not appertaining to all. Second impression, enlarged. 8°. *Lond.* 1657

The mystery of dreames historically discoursed; or, a treatise wherein is clearly discovered the secret yet certain good or evil, truth or falsity, virtue or vanity, misery or mercy, of men's differing dreames, their distinguishing characters, &c. Sm. 8°. *Lond.* 1658

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Matt. 2. 12.	Admonishing and instructing dreams	-	-	-	248

Goodwin C. W.
+ On the Moral Consequence.
In Essays & Reviews. 8vo
London. 1860

GOODWIN, Thomas, D.D.

An eminent high Calvinist Independent divine. Born at Roleby, Norfolk, 1600. Educated at Christ Church College, Cambridge, and afterwards at Catharine Hall; of which last he became Fellow. Lecturer of Trinity Church, Cambridge, 1628. Vicar of the same 1632. Relinquished his preferments 1634, and was chosen pastor of an Independent congregation at Arnheim in Holland. Returned to England, and became a member of the Assembly of Divines. President of Magdalen College, Oxford, 1649. Ejected at the Restoration. Died 1679. His works are very scarce and greatly esteemed. Those published in his lifetime are not inserted in his collected works, as is asserted in biographical dictionaries. They are here enumerated immediately after the contents of the 5 vol. folio.

Works. 5 vol. Folio. *Lond.* 1681

Vol. 1. 1681.

- An exposition on Eph. 1. [In 36 serm.] - 1-493
 An exposition on Eph. 2. 1-11. [In 34 serm.] 1-315
 Thirteen sermons preached on divers texts of Scripture upon several occasions.
 Eph. 2. 14, 15, 6 (1); Eph. 3. 16-21. 2 ser. (29); Eph. 5. 30-32 (51); Col. 1. 26, 27. The glory of the gospel. 2 ser. (61); Heb. 10. 4-7 (90); Col. 1. 20 (106); Heb. 1. 1, 2. 3 ser. (125); Zeph. 1. 1-3. 2 ser. (147); Index.

Vol. 2. *Lond.* 1683.

- An exposition upon the Revelation - 1-190
 Of the knowledge of God the Father and his Son Jesus Christ - 1-200
 Of the creatures and the condition of their state by creation 1-119
 A discourse of election, of the free and special grace of God manifested therein, the absoluteness and unchangeableness of his decrees, and their infallible accomplishment - 1-456
 Index.

Vol. 3. *Lond.* 1692.

- A discourse of an unregenerate man's guiltiness before God in respect of sin and punishment - 1-620
Including a discourse published separately, Of the Punishment of Sin in Hell.
 Men's restoration by grace; a discourse of the several parts which the three Persons of the Godhead bear in the accomplishment of our salvation - 1-20
 A discourse of Christ the Mediator 1-427 Index.

Vol. 4. *Lond.* 1697.

- Of the objects and acts of justifying faith.
 Part 1, pp. 1-202. Part 2, pp. 1-115.
 Of the constitution, right order, and government of the churches of Christ - 1-408
 The government and discipline of the churches of Christ by way of question and answer - 1-35
 Some letters concerning church-government 36-54
 Index.
 Errata in vol. 1, 2, 3, 4, pp. 7.

Vol. 5. *Lond.* 1704.

- Life of Dr. Thomas Goodwin, composed out of his own papers and memoirs - i-xix
 The work of the Holy Ghost in our salvation 1-475
 A discourse of gospel holiness implanted in the heart, and continued in the whole conversation of life 1-175
 A discourse of the three several ages which Christians do run through in their course of faith and obedience 177-212
 A discourse of the blessed state of glory which the saints possess after death. Rev. 14. 13 - 1-118
 A discourse of the glory of the gospel. [On Col. 1. 26, 27.] 1-80
 A discourse of the super-eminence of Christ above Moses; or, of the more excellent glory which accompanies his promulgation of the gospel. Heb. 12. 25-29 85

GOODWIN, Thomas, D.D. (continued).

- A discourse of the reconciliation of all the people of God by Christ's death. Eph. 2. 14-16 - 106

Printed also in quarto works.

- A brief history of the kingdom of Christ, extracted out of the book of the revelation - 118
 A discourse of Christ's reward; or, the glory which he receives in heaven. Rev. 5. 12 - 129
 A discourse of thankfulness which is due to God for his blessings. Psa. 100. 4 - 136
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Certaine select cases resolved; specially tending to the comfort of believers in their chief and usual temptations. With other divine tractates.

4°. *Lond.* 1647

- A childe of light walking in darkness; a treatise shewing the causes by which, the cases wherein, the ends for which God leaves his children to distressed conscience. Together with directions how to walke so as to come forth of such a condition. On Isa. 50. 10, 11.

The returne of prayers; a treatise, wherein this case, how to discern God's answers to our prayers, is briefly resolved; with other observations upon Psa. 85. 8, concerning God speaking peace, &c.

The tryall of a Christian's growth in mortification and vivification. On the parable of the vine, John, 15. 1, 2. Aggravation of sinne and sinning against knowledge and mercie, delivered in several sermons.

- Rom. 7. 13 - 1
 Rom. 1. 21 - 23
 Rom. 2. 4, 5 - 67

The vanitie of thoughts discovered, with their danger and cure. [Jer. 4. 14.]

Christ set forth in his death, resurrection, &c., as the cause of justification. On Rom. 8. 34.

The heart of Christ in heaven towards saints on earth; or, a treatise demonstrating the gracious disposition and tender affection of Christ in his humane nature now in glory unto his members. John, 13. 1.

Encouragements to faith, drawn from several engagements, both of God's and Christ's heart to receive and pardon sinners. John, 6. 37, 38.

Christ the universal peace-maker; or, the reconciliation of all the people of God, notwithstanding all their differences and enmities. Eph. 2. 14-16.

This last piece is also in the collected works, 5. 106.

GOODWIN, Thomas.

Son of the preceding Dr. Thomas Goodwin. Pastor of a Dissenting congregation at Pinner in Middlesex.

A discourse of the true nature of the gospel; demonstrating that it is no new law, but a pure doctrine of grace. In answer to the Rev. Mr. Lorimer's Apology. 4°.

Lond. 1695

GORDON, Sir Adam, Bart., M.A., late of Christ Ch., Oxford; Rect. of West Tilbury, Essex; Prebendary of Bristol.

Discourses on several subjects; being the substance of the homilies of the Church of England, rendered in a modern style, and fitted for the general use and Christian instruction of the community at large. With additions. 2 vol. 8°.

Lond. 1817

Fifty-two lectures on the Catechism of the Church of England. To which are added, Three introductory discourses. 3 vol. 8°.

Lond. 1817
 Vol. 1. Introductory address. The first three questions. The Creed, article 1-9.

GORDON, Sir A., M.A. (continued).

Vol. 2. The Creed, article 10-12. The Ten Commandments. Duty of prayer, part 1.

Vol. 3. Duty of prayer, part 2. The Lord's Prayer. Nature and number of the sacraments. Baptism. The Lord's Supper. Three introductory discourses [on Acts, 8. 30, 31].

Sermons on several subjects and occasions. 2 vol. 8°. *Lond.* 1790

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GORDON, George Campbell, M.A.

Sermon, Luke, 22. 19. The holy communion. Royal 12°. *Lond.* 1850

GORDON, James, Miniſter of Banchory.

The reformed biſhop; or, nineteen articles by Φιλαρχαίος, a well-wiſher of the preſent government of the Church of Scotland (as it is ſettled by law), in order to the further eſta- bliſhment thereof. [Anon.] 8°. *Lond.* 1680

GORDON, John, M.A.

The famous bull or Conſtitution Unigenitus, put forth by Pope Clement XI. againſt Father Queſnell's tranſlation of the New Teſtament, &c. The whole impartially related in theſe memoirs of John Gordon, who was thirteen years in the Scots' College at Paris, &c. Wherein the abſurdities and deluſions of Popery are laid open. Second edition. 12°. *Lond. n. d.*

GORDON, Robert, D.D.

Miniſter of the Free High Church, Edinburgh.

Sermons. Third edition. 8°. *Edin.* 1826

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GORDON, William, M.A., Rector of St. James's, in Barbadoes.

Sermon, 1 John, 3. 2. [Funeral of the Hon. Colonel Chriſtopher Codrington.] 4°. *Lond.* 1710

GORDON, William.

Popery against Christianity. [Anon.] See Popery.

GORDON, —

A layman.

Sermon, Job, 34. 30. [Jan. 30. Anonymous.] 8°. *Lond.* 1733

GOSELLUS Aretinus, Notarius.

Poema Italicè scriptum de rebus gestis in civitate Aretina, ab anno 1310 usque ad annum 1384. Muratorii Rer. Ital. Script. 15. 807

GORHAM, George Cornelius, B.D.

Vicar of Bramford Speke, Devon.

Two letters addressed to the Rev. G. C. Gorham, on some points of his statement on the Apocryphal Books, and on some of the alleged doctrines of the Romish Church. By Leander Van Els, D.D. With a reply by George Cornelius Gorham, B.D. Pp. vi. 126. 8°. *Lond.* 1826

Examination before admission to a benefice by the Bishop of Exeter, followed by refusal to institute, on the allegation of unsound doctrine respecting the efficacy of baptism. 8°. *Lond.* 1848

Gorham *versus* the Bishop of Exeter. The arguments, with the judgments verbatim in this important case, before the Committee of Privy Council, the Court of Queen's Bench, the Court of Common Pleas, the Court of Exchequer, and the Court of Arches. To which is added the Bishop of Exeter's rejected protest and Mr. Gorham's formal institution. Fifth edit. 12°. *Lond.* 1850
The Judicial Committee of the Privy Council and the petition for a church tribunal in lieu of it. A letter by an Anglican Layman. Pp. 16. 8°. *Lond.* 1850

GORTON, John.

A topographical dictionary of Great Britain and Ireland, with maps, by Sidney Hall. 3 vol. 8°, and 1 4°. *Lond.* 1833

A general biographical dictionary. A new edit. 3 vol. 8°. *Lond.* 1838

GOSCELIN [or Gostelin].

A monk of Canterbury. Flourished 1096.

Historia minor de vita S. Augustini Anglorum apostoli. Whartoni Anglia Sacra, 2. 51

GOSPEL, Doctrines, &c. of. A plain and familiar dialogue, between a steady and a wavering Christian: occasioned by the defection of the latter from the doctrines and ordinances of the gospel, and primitive unadulterated Christianity. Pp. 21. 8°. *Lond.* 1749

GOSPELS. An abbreviated synopsis of the four Gospels: wherein all the passages are collated, and every event or saying recorded by any one or more of the evangelists is briefly noted. 8°. *Lond.* 1820

GOTCH, F. W., A.B., Trinity College, Dublin.

A critical examination of the rendering of the word ΒΑΠΤΙΖΩ in the ancient and many of the modern versions of the New Testament, with especial reference to Dr. Henderfon's animadversions upon Mr. Greenfield's statements on the subject. Ff. iv. 52. 8°. *Lond.* n.d.

GOTFRIDUS Viterbiensis.

Pantheon de univerſo Veteri et Novo Testamento; de omnibus ætatibus et temporum sæculorum, &c. Pistorius, 2. 1

GOTTESCHALCUS, surnamed Fulgentius.

Celebrated for exciting a controversy on the doctrines of predestination and grace. Born in Germany; died 870. Confessio. Usher's Works, 4. 1

GOTHEB, or GOTER, John.

Born in Southampton. Educated a member of the English Church, but becoming a Roman Catholic was sent to English College abroad, where he was ordained priest. Returned to England and resided chiefly in London. Died 1704. He was an able controversial writer; his style is natural and unaffected, and according to Dryden a masterpiece.

A Papist misrepresented and represented; or, a twofold character of Popery, the one containing a sum of the superstitions, &c. of that Popery which hath disturbed this nation, the other laying open that Popery which the Papists own and profess. [Anon.] 4°. 1665
A Papist misrepresented and represented. Abrid. Pp. 73. 12°. n. d.

Instructions for the whole year. Three parts, for festivals. [Anonym.] 24°. 1696

Principles and rules of the gospel offered for the help of all who desire to live disciples of Jesus Christ. [Anon.] 24°. s. l. 1700

The sincere Christian's guide in the choice of religion. A new edition, revised. 18°. *Lond.* 1804

GOTHOFREDUS [Godefroy], James.

A very learned lawyer. Born at Geneva 1587; died 1652. He edited the Codex Theodosianus. See THEODOSIANUS.

Opuscula varia; juridica, politica, historica, critica. 4°. Gen. 1654

Inter alia,—

De imperio maris.

De mutatione monetæ aureæ.

De velandis mulieribus, 1 Cor. 11.

De interdicta Christianorum cum Gentilibus communionē.

Sacræ exercitationes de ecclesia et incarnatione Christi. Critici Sacri, 7

GOTT, Samuel.

The divine history of the genesis of the world explicated and illustrated. [Anonymous.] 4°. *Lond.* 1670

GOUGE, Thomas.

An exemplary divine, son of Dr. Wm. Gouge. Born at Bow 1605. Educated at Eton School, whence he was chosen to King's College, Cambridge, of which he became Fellow. Presented to St. Sepulchre's, London, 1638. Resigned when the Act of Conformity took place, and retired into lay-community, devoting himself to acts of benevolence and charity. Died 1681.

Works.

A word to sinners and a word to saints [on John, 3. 1-3.]

The principles of Christian religion explained.

Surest way of thriving [on Matt. 10. 41, 42].

Christian directions how to walk with God all the day long.

The Christian householder [on Josh. 24. 15].

The young man's guide.

The principles of Christian religion explained.

GOUGE, Thomas (*continued*).

A sermon of good works, wherein several cases of conscience concerning alms-giving are resolved [on 1 Tim. 6. 17-19].

A sermon at the funeral of the Rev. Thomas Gouge. By Abp. Tillotson [on Luke, 20. 37, 38]. With a short account of his life.

8°. *Lond.* 1706

The principles of Christian religion explained. 8°. *Lond.* 1679

Christian directions how to walk with God all the day long. 8°. *Lond.* 1680

God's call to Great Britain for thankfulness after gracious deliverances [on Ezra, 9. 13, 14]. 12°. *Lond.*

A practical discourse of regeneration; or, a word to sinners and a word to saints. 18°. *L.* 1718

GOUGE, William.

A very celebrated Puritan divine. Born at Bow, Middlesex, 1575. Educated at Eton School, whence he went to King's College, Cambridge. Rector of St. Ann's, Blackfriars, London, 1608. One of the Assembly of Divines 1643. Declared against the King's death. Died 1653. He was eminently learned and a preacher of great influence.

A learned and very useful commentary on the whole Epistle to the Hebrews; wherein every word and particle in the original is explained, and the emphasis thereof fully shewed; the sense and meaning of every verse clearly unfolded, each chapter and verse logically and exactly analysed; genuine doctrines naturally raised; the manifold types of Christ unveiled, &c. Being the substance of thirty years' Wednesday's lectures. 2 vol. Folio. *Lond.* 1655

Vol. 1. Epistle to the reader, &c. Ff. 2. Narrative of the life and death of Dr. Gouge. Ff. 7. Chap. 1-8. Vol. 2. Chap. 9-13. Indexes.

A laborious and valuable work, of very rare occurrence.

The Sabbath's sanctification. Hereunto is added a treatise of apostasy, and of recovery from apostasy. [Mohamedanism, a sermon on Luke, 15. 31.] 4°. *Lond.* 1641

God's three arrows; plague, famine, sword, in three treatises. 4°. *Lond.* 1631

A plaister for the plague, on Numb. 16. 44-49

Dearth's death; or a removal of famine, gathered out of 2 Sam. 21. 1

The Churches conquest over the sword, set out on Exod. 17. 8, to the end of the chapter

Hereunto is added,—

The extent of God's providence, a sermon on Matt. 10. 29-31, occasioned by a downfall of Papists 371

The dignity of chivalry, a sermon, before the Artillery Company, on 2 Chron. 8. 9

Works, revised and enlarged by the author. 2 vol in 1. Folio. *Lond.* 1626-27

Domestic duties, eight treatises [on Eph. 5. 21-33 and 6. 1-9]. Second edition.

The whole armour of God; or, a Christian's spiritual furniture to keep him safe from all the assaults of Satan [on Eph. 6. 10, &c.] Now the fourth time published and enlarged.

GOULBURN, Edward Meyrick, D.C.L.

Head master of Rugby School. Late Fellow and Tutor of Merton College, Oxford.

Sermon, 1 Sam. 19. 20. [Sons of the Clergy, 1849.] With a report. 8°. *Lond.* 1849

GOULBURN, E. M., D.C.L. (*continued*).

The doctrine of the resurrection of the same body, as taught in Holy Scripture. Eight sermons preached 1850, at the Lecture founded by the late Canon Bampton. 8°. *Oxf.* 1850

Luke, 20. 36. Nature of the resurrection process

Eph. 2. 4, 5, 6. The moral nature of man, the subject of a resurrection process

1 Cor. 6. 13, 14. The nature and dignity of the body

1 Cor. 15. 21, 22. The general resurrection affirmed by Scripture and grounded in reason

Act. 1. 3. The resurrection of our Lord Jesus Christ

John, 5. 28, 29. The resurrection of the righteous and of the ungodly, and the distinct grounds on which they rest

Luke, 20. 37, 38. An objection founded on Scripture considered and removed

Rom. 8. 19, 23. The earnest expectation of the creature

Appendix

GOUGH, Strickland, M.A.

A farther defence of the Plain Account, &c. of the Lord's Supper. In answer to the Remarker's second letter to the author of that Book. [Anon.] Pp. 44. 8°. *Lond.* 1735

A discussion of four popular questions between Papists and Protestants: viz. The preferableness and antiquity of the Churches; The state of salvability in each; Solemnity of worship; Charity and severity of life. Written to prevent the young and unwary from being drawn aside to the communion of the Church of Rome. Pp. 59. 8°. *Lond.* 1747

GOVE, The Rev. Richard.

A sovereign salve to cure wounded spirits; or, the ready way and means to give spiritual ease and comfort to distressed consciences. Sm. 8°. *Lond.* 1650

GOVERNMENT, The, of the tongue. By the author of the Whole Duty of Man. Fourth edition. 8°. *Oxf.* 1675

GOVERNMENT, The, of the thoughts. Third edition. 8°. *Lond. n. d.*

GOVERNMENT. The finishing stroke, being a vindication of the patriarchal scheme of Government, in defence of the Rehearsals, Best Answer, and Best of All, wherein Mr. Hoadly's examination of this scheme is fully considered. To which are added, Remarks on Dr. Higden's late Defence, in a dialogue between three H—'s. 8°. *Lond.* 1711

GOVETT, B., Jun., M.A.

Isaiah unfulfilled; being an exposition of the prophet, with a new version and critical notes. To which is added, Two dissertations: I. On the sons of God and the giants of Genesis 6.; II. A comparative estimate of the Hebrew and Greek texts. 8°. *Lond.* 1841

GOWER, Humfrey, D.D.

Master of St. John's College, Cambridge. Margaret Professor of Divinity and Prebendary of Ely.

Discourse, 2 Kings, 2. 11, 12. [Funeral of Bp. Gunning.] 4°. *Camb.* 1685

Goursaud, Charles.

Doctor of the Faculty of Letters in
Paris.

+ Histoire du Calcul des Probabilités depuis ses Origines jusqu'à nos
Jours. Avec une Thèse sur la légitimité des Principes et des Applications à
cette Analyse. 8vo. Paris. 1848. pp. 140.
[Philosophical Pamphlets. Vol. III]

GOWER, Nath., M.A.

Vicar of Battersea.

Sermon, Pfa. 119. 59, 60. The necessity of self-reflexion, in order to a holy life. 4°. L. 1709

GOWRIE CONSPIRACY. A discourse on the unnatural and vile conspiracie attempted by John, Earl of Gowrie and his brother, against his Majesty's person at Saint Johnston, upon the 5th of August, 1600. 18°. s. l.

GOZECHINUS Scholasticus.

Epistola ad Valcherum Scholasticum, in qua mala sui temporis deplorat, ex Berengarii maxime perversa doctrina consequuta.

Mabillon, Vet. Analect. 437; Bibl. Max.

Patr. Gallandii, 14. 230

GOZLISKI, Laurence Grimald.

Senator and Chancellor of Poland, and Bishop of Posen.

The accomplished senator. Written originally in Latin, done into English from the edition printed at Venice in the year 1568 by Mr. Oldiworth. 4°. Lond. 1733

GRABE, John Ernest, D.D.

A learned divine. Born at Konigsberg, in Prussia, 1666. Studied for the Lutheran Church, but became dissatisfied with its want of apostolical succession. Came to England, and having taken orders, joined the Nonjurors. Died 1712. He edited good editions of the Septuagint, Justin Martyr, Irenæus, &c.

Some instances of the defects and omissions in Mr.

Whiston's collections of Testimonies from the Scriptures and the Fathers against the True Deity of the Son and the Holy Ghost; and of mis-applying and mis-interpreting divers of them. To which is premised, A discourse, wherein some account is given of the learned Doctor, and of his MSS., and of this short tract found among his English MSS. By George Hickes, D.D. i-lxxiii. Pp. 30. 8°. Lond. 1712

Collatio Codicis Cottoniani Geneseos cum editione Romana. Nunc demum summa cura edita ab Henrico Owen, M.D.S.R.S. Ecclesia Sancti Olai rectore, &c. i-xv. Pp. 60. 8°. L. 1778

Liturgia Græca, ad normam veterum Liturgiarum composita. See S. Irenæi Fragmenta, Pfaßii. Præfatio ad Test. XII. patriarcharum.

Fabricii J. A. Codex, Pseud. V. T. 1. 496
Dr. Grabe's opinion about the Scripture prophecies concerning the Church of Rome.

Hildrop's God's Judgments

Spicilegium SS. Patrum, ut et hæreticorum, Seculi post Christum natum I. II. et III. quorum vel integra monumenta, vel fragmenta, partim ex aliorum patrum libris jam impressis collegit, et cum codicibus MSS. contulit, partim ex MSS. primum edidit, ac singula tam præfatione, quam notis subjunctis illustravit. Editio altera priori auctior et emendatior. 2 vol. 8°. Oxon. 1714

Although stated on the title-page, the third century was never published.

GRABE, John Ernest, D.D. (continued).

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GRABERG, J. N.

Dissertatio de unctione Christi, in Bethania facta. Ugolinus, 30. 1303

GRACIAN, Balthazar.

A celebrated Spanish Jesuit. Rector of the College of Tarragona. Died 1658.

The art of prudence; or, a companion for a man of sense. [Maxims.] Translated, with De la Houffaye's notes, by Savage. Second edition, corrected. 8°. Lond. 1705

GRADONICUS, J. H.

Dissertatio de fisco argenteo, &c.

Ugolinus, 28. 705

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GRADUS ad Parnassum, sive novus synonymomorum, epithetorum, versuum, ac phrasium poeticorum thesaurus. Ab uno e Societate Jesu. 8°. Lond. 1817

GRÆVIUS, Thomas.

Observationes quædam in Perficam Pentateuchi versionem. Bibl. Polyg. Waltoni, 6

GRAFTON, Mary.

Spiritual gleanings; or, select essays with Scripture mottoes. 8°. *Lond.* 1808

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Sermon, Psa. 90. 12. [Fun.] 8°. *Rocheſter*, 1835

Sermon, John, 13. 7. The way of God vindicated in the early death of the righteous. On occasion of the death of Jonathan Gray, Esq., Alderman. 8°. *Lond.* 1838

GRAHAM, Rev. William, Newcastle.

A review of ecclesiastical establishments in Europe, containing their history, with a candid examination of their advantages and disadvantages, both civil and religious, and an essay to shew the necessity of abolishing exclusive establishments. 8°. *Lond.* 1812

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GRAHAM, Mrs. Isabella, of New York.

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GRAHAME, James.

A religious poet. Born at Glasgow 1765. Educated at that University. Became Curate of Sedgefield, near Durham. Died 1811.

The Sabbath, with Sabbath walks, and other poems. Ninth edition. With a life of the author. Sm. 8°. *Edin.* 1821

Other works: British Georica. Birds of Scotland.

GRAILE, John, Min. of the Gospel, Tidworth.

A modest vindication of the doctrine of conditions in the covenant of grace and the defenders thereof, from the aspersions of Arminianism and Popery which Mr. W. E[yre] cast on them. Published with a preface concerning the nature of the covenant of grace, by Constant Jessop. Whereunto is added, A sermon on the funeral of Mr. Graile, by Humphrey Chambers, D.D. 4°. *Lond.*

GRAMMONT, Count.

Born 1623; died 1720.

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GRANATENSIS, Ludovicus. See **GRENADA, LEWIS.**

GRANCIS, Raynerius de, Ord. Prædic.

De præliis Tuficiæ Caliginosum poema.

Muratorii Rer. Ital. Script. 11. 283

GRAND Cafe of the present ministry, whether they may lawfully declare and subscribe, as by the late Act of Uniformity is required, and

GRAND Cafe, &c. (continued).

the several cafes thence arising (about the Covenant, &c.) are resolved. Sm. 8°. *Lond.* 1662

GRAND Question, The, resolved, What we must do to be saved? Instruction for a holy life. Pp. 46. 18°. *Lond.* 1696

GRANGER, James.

Educated at Christ Church, Oxford. Became Vicar of Siplake, Oxfordshire. Died 1776.

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A continuation of this work to the end of the reign of George I., by the Rev. Mark Noble, 3 vol. 8°, 1806.

GRANCOLAS, John.

An esteemed writer on ecclesiastical rites and ceremonies. Admitted a doctor of the Sorbonne 1685. Died 1732.

L'ancien sacramentaire de l'église, ou la manière dont on administrait les sacrements chez les Grecs et chez les Latins, avec les réglemens des conciles des derniers siècles sur les pratiques, les prières, et les cérémonies de l'église. 2 vol. 8°. *Par.* 1699

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Sermons on various subjects and occasions. 2 vol. 8°. *Dundee*, 1800

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GRANT, Anthony, D.C.L., Archdeacon of St. Albans, and Vicar of Romford, late Fellow of New College, Oxford.

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GRANT, James, Esq.

The metropolitan pulpit; sketches of popular preachers. 2 vol. 8°. *Lond.* 1839

The bench and the bar. 2 vol. 8°. *Lond.* 1837

A plea for the weekly observance of the Lord's supper. *Lond.*

Other works: Paris and its People, 2 vol. Random Recollections of the House of Lords, 8°, 1836. Random Recollections of the House of Commons, 3 vol. 8°, 1836-38. The Great Metropolis, 1st and 2d series, 4 vol. 8°. Impressions of Ireland and the Irish, 2 vol. 8°. Joseph Jenkins, or Leaves from the Life of a Literary Man, 3 vol. Lights and Shadows of London Life, 2 vol. Pictures of Popular People, royal 8°. Portraits of Public Characters, 2 vol. Sketches in London, 8°. Travels in Town, 2 vol. Walks and Wanderings in the World of Literature, 2 vol.

GRANT, James.

Memorials of the castle of Edinburgh. Sm. 8°. *Edin.* 1850

GRANT, John, M.A.

Sermon, Ezek. 37. 22. [Thanksgiving Union of England and Scotland.] 4°. *Lond.* 1707

GRANT, Johnson, M.A.

Born at Edinburgh 1773. Entered a member of St.

GRANT, Johnson, M.A. (continued).

John's College, Oxford, 1795. B.A. 1799. M.A. 1805. Became Curate of Ormskirk, Lancashire; and afterwards officiated as Curate at Frodham and Latchford, Cheshire; and at Hornsey and St. Pancras, Middlesex. Rector of Binbrook 1818. Minister of Kentish Town Chapel 1822. Died 1845. He was a faithful and zealous minister of the Church, a learned divine, and an eloquent preacher.

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 The Joshua, a poem, in thirteen books; with notes. [Anonymous.] 8°. *Lond.* 1837
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 Sketches in divinity, addressed to candidates for the ministry, and likewise intended as a Sunday book for general readers. 8°. *Lond.* 1840
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GRANT, Robert, B.C.L.

Vicar of Bradford-Abbas, with Clifton Maybank annexed.
Fellow of Wincheſter College.

Six lectures on the parable of the prodigal ſon; delivered in the pariſh church of Bradford-Abbas, Dorſet, during Lent 1830, [on Luke, 15. 11-24]. 12°. *London*. 1830

GRANTHAM, Thomas.

Chriſtianismus primitivus; or, the Chriſtian religion in its nature, certainty, excellency, and beauty, internal and external, particularly conſidered, aſſerted, and vindicated. Folio. *London*. 1678

GRATIUS, Z.

Diſſertatio de percuffione ſepulcrali.

Ugolinus, 33. 981

GRASCOMBE, Samuel.

A Preſbyter of the Church of England.

Schiſm triumphant; or, a rejoinder to a reply of Mr. Tallent's, entitled, Some Conſiderations on Mr. S. G.'s Large Answer to his Short Hiſtory of Schiſm, &c. By the ſame S. G. Ff. 7. Pp. 96. 8°. *London*. 1707

GRATIAN.

A celebrated Canonist of the twelfth century. He ſpent nearly twenty-four years at a monaſtery in Bologna, compoſing his great work, which forms a principal part of the canon law.

Concordia diſcordantium canonum.

Corpus Juris Canonici

GRATIUS Faliscus.

A Roman poet, mentioned along with Virgil by Ovid.

Cynegeticon. Maittaire, Opera Poet. 1. 754

GRATTAN, Thomas Colley.

The hiſtory of the Netherlands, from the invaſion of the Romans to the Belgian Revolution in 1830. New edit. Sm. 8°. *London*. 1830

GRAUNT, Capt. John, F.R.S.

Natural and political obſervations mentioned in a following index, as made upon the bills of mortality with reference to the government, religion, trade, growth, air, diſeaſes, and the ſeveral changes of the ſaid city. Fifth edit., much enlarged. 8°. *London*. 1676

GRAVENOR. See GROSVENOR.**GRAVES, Richard, D.D., Dean of Ardagh.**

A learned divine. Born at Kilfinnan, Limerick, 1763. Educated at Trinity College, Dublin, of which he became Fellow, 1786. Dean of Ardagh 1813, and was made Regius Profeſſor of Divinity. Died 1829.

Whole works, now firſt collected. 4 vol. 8°. *London*. 1840

GRAVES, Richard, D.D. (continued).**Vol. 1.**

Memoir of his life and writings, by his ſon, Richard Haſtings Graves, D.D.

Eſſay on the character of the apoſtles and evangelists.

The cure of the blind man near Bethſaida proved to have been miraculous by internal evidence. By the Rev. James Drought, D.D.

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Lectures on the laſt four books of the Pentateuch.

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Conduct of the Jews.

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Judaism preparatory to Chriſtianity.

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The future converſion and reſtoration of the Jews.

Appendix on Le Clerc, Geddes, &c.

These lectures were delivered at the Dennellan Lecture 1797-1801. They were originally publiſhed in 2 vol. 8°. 1807. Three lectures were added in the ſecond and ſubſequent editions.

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Calvinistic predestination repugnant to the general tenor of Scripture, shewn in a series of discourses on the moral attributes and government of God. 8°. *Lond.* 1825

Sermons on practical subjects. 8°. *Lond.* 1830
This volume includes the sermons, as enumerated above, in vol. 4, from p. 1 to 267.

An epitome of Dean Graves on the Pentateuch. See SMITH, J. B.

GRAVINA, Dominicus de.

Chronicon de rebus in Apulia gestis, ab anno 1333 usque ad annum 1350.

Muratorii Rer. Ital. Script. 12. 545

GRAY, Andrew, Min. of the Gospel in Glasgow.

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GRAY, Andrew, D.D.

Minister of Abernethy, Scotland.

A delineation of the parables of our blessed Saviour. To which is prefixed, A dissertation on parables and allegorical writings in general. 8°. *Lond.* 1777

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Sermon, 2 Kings, 20. 19. The mutual connexion of truth and peace, and their influence on public happiness. Preached in the Old Church of Perth, at the admission of Mr. James Scott to be minister there. With a charge. 8°. *Edin.* 1763

Sermon, Psa. 85. 6. The cause, symptoms, and cure, of indifference to religion. 8°. *Edin.* 1768

GRAY, James, M.A.

Rector of Dibden, Hants.

The earth's antiquity in harmony with the Mosaic record of creation. Sm. 8°. *Lond.* 1849

GRAY, Robert, D.D., Bp. of Bristol.

Born in London 1762. Educated at Eton and St. Mary Hall, Oxford. Became Vicar of Farringdon, Berkshire.

GRAY, Bishop (*continued*).

Rector of Craike, Yorkshire, 1802. Prebendary of Durham 1804. Obtained the living of Bishop Wearmouth 1805. Bishop of Bristol 1827. Died 1834.

Discourses on various subjects, illustrative of the evidence, influence, and doctrines of Christianity. 8°. *London*. 1793

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Letters during the course of a tour through Germany, Switzerland, and Italy, in the years 1791 and 1792. With reflections on the manners, literature, and religion of those countries. 8°. *London*. 1794

+ A key to the Old Testament and Apocrypha; or, an account of their several books, of the contents and authors, and of the times in which they were respectively written. ~~Ninth~~ *edit. revised*. 8°. *London*. 1847

In this edition the author introduced additional remarks and corrections in various parts of the work, and carefully revised the authorities produced, noting as accurately as possible the references, and accommodating them to the best editions, particularly in those of the Fathers and early writers. It was accurately reprinted in 1841. An edition is in print without the author's last additions. The genuine edition is published by Rivington. Percy's Key to the New Testament is printed uniform, and often bound up in the volume. See PERCY.

Sermons on the principles upon which the reformation of the Church of England was established. Preached 1796 at the lecture founded by the Rev. John Bampton. 8°. *London*. 1796

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The connexion between the Sacred Writings and the literature of Jewish and Heathen authors, particularly that of the classical ages. Illustrated principally with a view to evidence in confirmation of the truth of revealed religion. Second edit. 2 vol. 8°. *London*. 1819

A catechism; in which the principal testimonies in proof of the divine authority of Christianity are briefly considered. Third edit. Pp. 36. 12°. *London*. 1802

GRAY, Bishop (*continued*).

A dialogue between a Churchman and a Methodist; in which the grounds of communion and separation are fully examined, and the principal points of difference fairly discussed, with reference to Scripture. Third edit. Pp. 60. 12°. *London*. 1802

Sermon, Acts, 2. 39. [Charity Schools L. and W.] 4°. *London*. 1803

A discourse, Eph. 5. 23. With reference to the assassination of the Right Hon. Spencer Percival. 8°. *Sund.* 1812

Sermon, Luke, 8. 52. [Anniv. R. H. S.] 8°. *London*. 1831

GRAY, S., Esq.

The happiness of states; or, an inquiry concerning population, the modes of subsisting and employing it, and the effects of all on human happiness; in which is developed the new or productive system of statistics. Republished, with an additional book and a copious index. 4°. *London*. 1819

The Spaniard, a tragedy; and the young country widow, a comedy. 8°. *London*. 1839

The Messiah; or, the life, death, resurrection, and exaltation of Messiah, the Prophet of the nations. [A poem.] 8°. *London*. 1842

All classes productive of national wealth. 8°. *London*. 1840

GRAY, William, Rector of Upton Lovell, Wilts. A village clergyman's address to his parishioners, on an approaching confirmation. Pp. 12. 12°. *London*. 1848

GRAYSTANES, Robert de. See WHARTON, Anglia Sacra, 1. 689.

GREAVES, John.

Professor of Astronomy in the University of Oxford. An eminent mathematician and antiquary. Born in Hampshire 1602. Died 1652.

Miscellaneous tracts, letters, poems, &c.; divers of which were never before printed. 2 vol. 8°. *London*. 1736

Vol. 1.

Historical and critical account of the life and writings of Mr. John Greaves - - - i-lxxii

Pyramidographia; or, a description of the Pyramids in Egypt - - - 1

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GREAVES, Thomas.

Sermon, Psa. 147. 18-20. Preached at the English Church at Rotterdam, Feb. 29, 1764.

The day appointed for thanksgiving, &c., by the States of Holland. 8°. *London*. 1764

GREEN, John, late Curate of Thurnscoe, Yorkshire.

Grace and truth vindicated; or, the way to heaven manifested from Scripture and experience. With appendix and vindication of the Methodists. 8°. *London*. 1752-62

GREEN, John, Curate of St. Saviour's, Southwark, and Lecturer of St. John's, Wapping.

Eight sermons preached in the parish church of St. Saviour's, Southwark. 4°. *Lond.* 1758

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GREEN, John, D.D., Bp. of Lincoln.

Born at Beverley, Yorkshire, 1706. Admitted a fizar of St. John's College, Cambridge, of which he was elected a Fellow 1730. Regius Professor of Divinity 1748. Master of Bene't College 1750. Dean of Lincoln 1756. Bishop of Lincoln 1761. Canon Residentiary of St. Paul's 1771. Died 1779.

Serm., 1 John, 4. 21. [Commencement.] 4°. *Camb.* 1749
Sermon, 1 Cor. 3. 9. [Consecration of a bishop.] 4°. *Camb.* 1752

Sermon, Eccles. 7. 3. [Fast.] 4°. *Lond.* 1759
Sermon, Rom. 13. 7. [Jan. 31.] 4°. *Lond.* 1763

Sermon, Luke, 16. 19, 20. [Small-pox Hospital.] 4°. *Lond.* 1763

Sermon, Tit. 3. 8. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1767

Sermon, James, 3. 17. [Ch. Sch. L. and W.] 4°. *L.* 1783

GREEN, Richard, D.D.

Rector of Belbroughton, Worcestershire.

Sermon, Rom. 13. 5. Conscientious obedience to governors recommended. [Accession.] 4°. *Lond.* 1756

GREEN, Richard, D.D.

Fellow of St. John's College, Oxon.

Sermon, Exod. 20. 7. The benefit of oaths to civil society considered. [Affize.] 4°. *Lond.* 1745

GREEN, Samuel, Curate of Westham, Essex.

Sermons on various important subjects, moral and theological. 8°. *Lond.* 1786

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GREENE, Thomas, Bp. of Ely.

Born at Norwich 1658. Studied at Bene't College, Cambridge, of which he obtained a Scholarship, and, in 1680, a Fellowship. Vicar of Minster, Isle of Thanet, 1695. Archdeacon of Canterbury 1708. Vicar of St.

GREENE, Bishop (*continued*).

Martin's-in-the-Fields, Westminster, 1716. Bishop of Norwich 1721. Translated to Ely 1723. Died 1738.

Sermon, Luke, 2. 32. [S.P.G.F.P.] 4°. *Lond.* 1723

Four discourses on the four last things, viz. death, judgment, heaven, and hell. 12°. 1734

GREENE, John.

Sermon, 2 Cor. 5. 8. Sickness comfortable, and a dying bed easy. [Funeral of Mrs. Frances Lobb.] With a poem by another hand. Second edit. 8°. *Lond.* 1723

Letters to the author of the Discourse of the Grounds and Reasons of the Christian Religion: shewing that Christianity is supported by facts well attested; that the words in Isa. 7. 14, are a prophecy of the conception and birth of the Messiah, fulfilled in Jesus, &c. Pp. 103. 8°. *Lond.* 1726

A defence of the argument for the truth of Christianity from miracles, and the gospel-application of several passages in the Old Testament; or, a reply to a book, intitled, A Letter to the Author of the Discourse of the Grounds, &c.: in answer to Mr. Green's Letter, &c. In two letters to the said author. Pp. 102. 8°. *Lond.* 1728

GREENE, Thomas, D.D., Dean of Sarum.

Sermon, 1 Chron. 29. 14. Preached at the Cathedral Church of Sarum, on the first anniversary of the General Infirmary. 8°. *Salisb.* 1767

GREENWAY, Stephen.

A clergyman of the Church of England. Born 1713. Died 1789.

Ecclesiastes. In three parts. A new translation, with a paraphrase. To which is added, A new translation of other passages of Scripture; with notes, &c. 8°. 1781

This work is of rare occurrence in a complete state. It deserves to be consulted, both on Ecclesiastes and on other passages of Scripture on which the author offers remarks.

GREENFIELD, William, M.R.A.S.

Editor of the Comprehensive Bible.

The Book of Genesis in English-Hebrew: accompanied with an interlinear translation, substantially the same as the authorized version; with notes and a grammatical introduction. 8°. *Lond.* 1831

GREENHAM, Richard, M.A.

A Puritan divine of considerable talents and popularity. Born 1531. Educated at Pembroke Hall, Cambridge, of which he became Fellow. Appointed to the living of Dry Drayton, near Cambridge. Died 1591. He was a divine of great piety, usefulness, and moderation of sentiment.

Works, collected into one volume, revised, corrected, and published by H. Holland. The fifth edition, in which matters dispersed before through the whole book, are methodically drawn to their several places and the 119 Psalm perfected; with a more exact table annexed. Folio. *Lond.* 1612

Dedication and preface, by Holland - - - Pp. 10

Grave counsels and godly observations - - - 1

A short forme of catechising - - - 71

A comfortable treatise for an afflicted conscience. On Prov. 18. 14 - - - 95

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A treatise of a contract before marriage - - - 122

A treatise of the Sabbath - - - 128

Green, Joseph Henry. F.R.S.
+ Vital Dynamics, the Hemi-
tarian Oration before the Royal
College of Surgeons in London
14th February, 1840. 8vo pp. 135
London. 1840

Note. The subject of the Oration
is "The Impact of Ideas connected
with Vital Dynamics". There is
also an Appendix & a Recapit-
ulatory Lecture. The author is
an admirer & follower of Coleridge.

Greene, William Batchelder
+ Remarks in Reputation of the
Faction of Jonathan Edwards on
the Freedom of the Will. 12 mo
West Brookfield. 1848. pp. 30
In 12 nos of Tracts, lettered
Philosophical Pamphlets.

Greenleaf, Simon. LL.D.

Regent Professor of Law in Harvard University.

+ An Examination of the Testimony of
the Four Evangelists, by the rules of Ev-
idence administered in Courts of Justice.
With an Account of the Trial of Jesus.
8vo. Boston. 1846.

Note. The "Examination" fills but 68 pages.
It is followed by a Harmony of the Gospels
published entire from ~~the same~~ source, as re-
vised by Prof. Robinson, filling 443 pages.

Greg, William Rathbone.
+ The Creed of Christendom;
its Foundations & Superstructure.
8vo. London. 1851.

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GREENHILL, William, M.A.

Born in Oxfordshire. Entered Magdalen College, Oxford, 1604. Appointed to the living of Stepney 1656. Ejected at the Restoration. Died about 1677. He joined the Independents during the Commonwealth, and was a divine of great learning, piety, and industry.

An exposition of the Prophet Ezekiel; with useful observations thereupon. Imperial 8°.

Lond. 1839

In this edition some obsolete words and coarse expressions have been altered.

Another edition. 5 vol. 4°. *Lond.* 1645

Vol. 1. 1645. Chapters 1-5. Vol. 2. 1649. Chapters 6-13. Vol. 3. 1651. Chapters 14-19. Vol. 4. 1658. Chapters 20-29. Vol. 5. 1662. Chapters 30-48.

One of the most celebrated of the Puritan expositions. This edition is of great rarity.

GREENUP, J.

A vindication of human liberty. In two parts: I. With respect to the mind's being passive in sensation, reflection, memory, and the last judgment of the understanding; II. In regard to God's prescience. Pp. 36. 8°. *Lond.* 1731

GREENWOOD, Henry.

Works. Thirteenth edition. 12°. *Lond.* 1650

A treatise on the great day of judgement, on Matt. 12. 36

A true and comfortable exposition of the Lord's Prayer 83

The race celestial, on 1 Cor. 9. 24

GREENWOOD, Henry (continued).

Tormenting Tophet, or a terrible description of hell, on Isa. 30. 33. Preached at Paul's Cross 1614 230
The blessed birth of the Lord Jesus, on Luke, 2. 10, 11 327
Christ's baptism, on Matt. 3. 16, 17 373
The jayler's jayle delivery, on Acts, 16. 30, 31.

GREENWOOD, Thomas, B.A., Trinity Coll., Camb., Lecturer at St. Giles's, Cripplegate.

The latest heresy; or, modern pretensions to the miraculous gifts of healing and of tongues, condemned by reason and Scripture. [Two sermons, Jer. 6. 16, 17.] 8°. *Lond.* 1832

GREENWOOD, Wm., D.D., Rector of Solihull.

The harmony of the evangelists, or the four Gospels connected in one regular historical series. 12°. *Lond.* 1765

GREGENTIUS Tephrensensis.

An Arabian. Archbishop of Taphar, the metropolis of the Homerites, a people of Arabia Felix. Flourished 540. Disputatio cum Herbano, Judæo.

Lat. Bibl. Max. Patr. 6. 1014; Gr. et Lat.

Bibl. Patr. Gallandii, 11. 592

GREGG, T. D., M.A., Chaplain of St. Nicholas Within, Dublin.

Discussion with the Rev. Thos. Maguire. [On the Roman Catholic Controversy.] 8°. *Dubl.* 1839

Free thoughts on Protestant matters. Second edition. 8°. *Dubl.* 1847

GREGOR, Wm., M.A.

Sermon, 1 Cor. 9. 22, 23. [Visitation.] 4°. *Truro,* 1805

GREGORAS, Nicephorus.

Born 1295. Died about 1359. He was held in considerable esteem at the court of the Emperor Andronicus. He proposed the same reform in the Calendar which was carried into effect three centuries afterwards by Pope Gregory XIII.

Byzantina historia, Gr. et Lat. Byzant. Hist. 17

GREGORY I., Saint, surnamed the Great.

One of the most celebrated of the Roman pontiffs. Born at Rome about 550, of an illustrious family. Appointed Prefect of Rome, but soon embraced the monastic life, and founded six monasteries. Elected Pope 590. Died 604. He was a man of extraordinary abilities, humble, mild, compassionate, hospitable, and disinterested. Augustin the monk was sent by him into Britain to convert the natives. The psalmody of the Church was reformed by him, and the Gregorian chant dates from him. The best edition of his works is that of 1705. Reprinted in 17 vol. 4°. Venet. 1768-76.

Opera omnia, ad manuscriptorum codices Romanos, Gallicanos, Anglicanos emendata, aucta, et illustrata notis, studio et labore monachorum ordinis S. Benedicti à Congregatione S. Mauri. 4 vol. Folio. *Par.* 1705

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Dom. Quinquages. Assumit Jesus xii. discipulos suos		1440
Die S. Felicit. mart. Loquente Jesus ad turbas ecce mater ejus		1444
De apostolis: Misit Jesus xii. discipulos		1446
Die S. Andr. apost. Ambulans Jesus juxta mare Galilee		1450

GREGORY I., Saint (*continued*).

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In die natalis Domini: Exiit edictum à Cæsare Augusto	1460
In die nat. S. Sylvestri: Homo quidam peregrè proficiens	1462
In die Epiphaniæ: Cum natus esset Jesus in Bethlehem Judæ	1466
In die S. Agnetis: Simile est regnum cælorum thesauro	1472
In die S. Agnetis: Simile est regnum cælorum x. virginibus	1476
In die S. Felicis Conf. Sint lumbi vestri præcincti	1480
Dom. ii. post Pascha: Ego sum Pastor bonus	1484
Dom. in Sexagesima: Cum turba plurima conveniret	1488
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Ad episcopos in Fontes Lateran. Designavit Jesus et alios lxxii.	1496
Dom. in Pass. Dicebat Jesus turbis Judæorum	1506
Dom. in Septuagesima: Simile est regnum cælorum homini patrifamilias	1510
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In die S. Paschæ: Maria Magdalene et Maria Jacobi et Salome	1524
Sabbato post Pascha: Una sabbati Maria Magdalene venit manè	1530
In crastino Paschæ: Duo ex discipulis Jesu ibant	1536
Feria iv. Paschæ: Manifestavit se iterum Jesus	1540
Feria v. Paschæ: Maria stabat	1544
In octavis Paschæ: Cum esset fero die illa una Sabbatorum	1552
In die S. Pancratii: Hoc est præceptum meum	1560
SS. Neri et Achilei: Erat quidam Regulus	1566
In ascens. Domini: Recumbentibus undecim discipulis	1568
In die S. Pentecostes: Si quis diligit me	1574
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Vita S. Gregorii M. ab incerto auctore conscripta.	
Ibid. 2. P. 3. 251	
Morals on the Book of Job. Translated, with notes and indices. 3 vol. in 4. 8 ^o .	
Oxf. 1844-50	
Being vol. 18, 21, 23, and 31 of the Library of Fathers.	
Vol. 1. (Parts 1 and 2). 1844. Chap. i.-xii. 5.	
Vol. 2. (Parts 3 and 4). 1845. Chap. xii. 6-xxxi.	
Vol. 3. Part 1 (Part 5, and Books 28, 29). 1847. Chap. xxxii.-xxxviii. 33.	
Vol. 3. Part 2. (Book 30-35.) 1850. Chap. xxxviii. 34-xli. Indexes.	
GREGORY Nazianzen [or Theologus], Saint.	
Born at Nazianzum, in Cappadocia, 324. Chosen Bishop of Constantinople 378. Died 389. His piety was ardent and sincere, his benevolence and charity boundless, an able champion against the Arians; his learning was profound, in eloquence he surpassed all his contemporaries, according to Dupin, in the purity of his words, the nobleness of his expressions, the ornaments of his discourse, the variety of his figures, the justness of his comparisons, the beauty of his reasonings, and the sublimity of his thoughts. The best edition of his works is that of which the first volume was published in 1778, but, being interrupted by the first French Revolution, the second was not printed until 1840.	
Opera, Gr. et Lat. Notis Prunæi, Morelli, &c.	
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GREGORY Nazianzen, Saint (*continued*).

S. Benedicti è Congregatione S. Mauri. 2 vol. Folio. *Par.* 1778-1840

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In Julianum invectivæ duæ, oratio, epistolæ, et testamentum, Gr. cum scholiis Græcis, ex bibliotheca H. Savilii. Edidit R. Montagu. 4°. *Etonæ*, 1610

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Panegyrick upon the Maccabees, translated. See

COLLIER, JEREMY.

Oration on the nativity, and select poems, translated. See BOYD, H. S.

Gregory of Nazianzum, by Ullman. Translated by Cox. 12°. *Lond.*

GREGORY Nyssen, Saint.

An eminent Father of the Church, brother of St. Basil.

Born in Cappadocia about 332. Ordained Bishop of Nyssa about 372.

Having greatly opposed the Arians, he was banished by the Emperor Valens about 374. Recalled 378.

Died 396. He was present at the second General Council which was held at Constantinople 382, and had a principal share in drawing up the Nicene Creed. He is highly extolled for the extent of his learning, the quickness of his parts, the persuasiveness of his eloquence, and the piety and sanctity of his life, but is accused of being affected, and of mingling philosophy with divinity. The best edition of his works is that of 1638; that of 1615, with an appendix published in 1618, is a good edition.

Opera, nunc denuo correctius et accuratius edita, aucta, et notis, nec non indicibus necessariis ornata. Gr. et Lat. 3 vol. Folio. *Par.* 1638

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GREGORY Nyssen, Saint (*continued*).

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Antirrheticus adversus Apollinarem.

Testimonia adversus Judaeos.

Nova laudatio S. Stephani.

Sermo de Spiritu Sancto.

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Epistola contra Apollinarium. Canisius, 1. 190

De pauperibus amandis et benignitate complexendis. Grynæus, Lat. 1780

Canones. Beveregii Pandectæ, 2. Pars 1

De anima et resurrectione dialogus, qui Macrinia inscribitur. Wolf, Anecd. Græca ii. 284

Posterior pars emendationum in Gregorii Nysseni Macrinia. Ibid. iii. 1

Sermo adversus Arium atque Sabellium.

Mai, Script. Vet. 8. P. 2. 1

Sermo de Spiritu Sancto adversus Macedonianos Pneumatomachos. Ibid. 8. P. 2, 10

GREGORY Thaumaturgus [or **Neocæsariensis**], Saint.

An eminent Father of the Church. Born at Neo-Cæsarea, in Pontus. Educated in the learning and religion of paganism. Embraced Christianity, and after studying under Origen, was ordained Bishop of Neo-Cæsarea about 239. Died between 264 and 271. Best edition of his

GREGORY Thaumaturgus, Saint (*continued*).

works 1622. He was a man of uncommon meekness and humility, and evangelical in his whole life.

SS. PP. Gregorii Neocæsariensis Episc. cognomento Thaumaturgi, Macarii Ægyptii, et Basilii Seleuciæ Isauriæ Episcopi, Opera omnia, quæ reperiri poterunt, nunc primum Græcè et Latine conjunctim edita, cum indicibus necessariis. Accessit Joannis Zonaræ expositio canonicarum epistolarum. Folio.

Par. 1622

De S. Gregorio Thaum. Elogia, &c. Ff. 8

S. Gregorius Thaum.,—

Expositio fidei - 1

Capita xii. de fide, subiecto singulis capitibus anathematismo - 2

De duabus in Christo naturis - 8

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Sermo in S. Theophania, id est de Dei apparitione, five de Christi baptismo - 30

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Gregorium, necnon vita ejusdem. Gr. et Lat.

Bibl. Patr. Gallandii, 3. 385

Scholion in Matt. 6. 22, 23; Ib. 14; Appendix

In Ecclesiasten commentariolus.

Grynæus, Lat. 944

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Expositio accurata fidei, Græcè.

Mai, Script. Vet. 7. P. 1. 170

Epistola canonica. Routh, Reliquiæ, 3. 253

Canones. Grynæus, Lat. 22

Beveregii Pandectæ, 2 Pars 1

xii. capita de fide et anathematismis, Gr. et Lat.

Canisius, 1. 20

GREGORY Turonensis [Georgius Florentius].

Born in Auvergne 539; died 593. This prelate, who took the name of Gregorius on his appointment to the see of Tours, was one of the chief characters in the feuds which rent France during the sixth century. He constantly acted as a mediator, a peace-maker, a protector of order. The merits of the chronicle composed by Gregorius Turonensis are universally admitted. It is a clear, minute, and impartial work, throwing the greatest light on the origins of the French nation. The following is the best edition.

Opera omnia, necnon Fredegarii Scholastici epitome et chronicum cum suis continuatoribus

GREGORY Turonensis (continued).

et aliis antiquis monumentis; ad codices MSS.
et veteres editiones, collata, emendata et aucta,
atque notis et observationibus illustrata, opera
et studio Domini Theodorici Ruinart, mona-
chi Benedictini. Folio. *Par.* 1699

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Bibl. Max. Patr. 11. 707

Historia Francorum. Du Chesne, Hist. Franc. 1

**Fragmenta duo ex commentario Gregorii episcopi
Turonensis in Psalms.**

Maillon, Vet. Analect. 62

GREGORY, Saint, Bishop of Antioch.

Flourished in the seventh century.

Oratio in mulieres unguentiferas.

Bibl. Max. Patr. 12. 823

Combesis, Novum Auctarium, 1. 827

Sermo et oratio. *Bibl. Patr. Gallandii,* 12. 289

GREGORY of Cæsarea.

Flourished 940.

Oratio in Nicænos patres.

Combesis, Novum Auctarium, 2. 547

GREGORY VII., Pope [Hildebrand].

Born of mean parentage in Soana. Entered among the monks of Cluni. Elected Pope 1073. Died 1085. He assumed extraordinary powers and claimed superiority over the sovereigns of Europe, not only in all spiritual but temporal affairs.

(Life of.) See BOWDEN.

Epistolę.

Concilia

(Vita et gesta.) *Authore Benone Cardinali.*

Brown, E. Fasciculus, 1. 78

GREGORY IX. [Ugolino].

Elected Pope 1227. Died 1241.

Decretales.

Corpus Juris Canonici

GREGORY XVI., Pope.

A letter of our most holy father, by divine providence, Pope Gregory XVI. to the archbishops and bishops of Ireland. Translated from the original Latin, and now first published. Pp. 71. 8°. *Lond.* 1836

The encyclical letter of our Lord Pope Gregory XVI. to all patriarchs, primates, archbishops, and bishops, issued May 8, 1844. Translated into English by Sir Culling Eardley Smith, Bart. With the Latin text, and the authorised Italian translation appended. With the address of the Christian Alliance of New York. Pp. 40. 8°. *Lond.* 1845

GREGORY Decapoluta, Saint.

Flourished 817.

Sermo historicus, Gr. et Lat.

Bibl. Patr. Gallandii, 13. 513

GREGORIUS Palamas, Schismaticus.

Archbishop of Thessalonica.

Profopoeiæ.

Orationes duę in Dominicam transformationem.

Bibl. Max. Patr. 26. 199

GREGORIUS Heymburgensis.

Confutatio primatūs Papę.

Brown, E. Fasciculus, 2. 114

GREGORIUS de Sclavonia.

Canon of Tours. Flourished 1411.

**Liber de tuenda virginis Deo consecratę sancti-
monia.** *Pez, Bib. Ascet.* ix. 255

**GREGORIUS, Monachus et Chartophylax Cœ-
nobii Farfensis.**

**Chronicon Farfense, five historia ejusdem monas-
terii ab ejus origine, hoc est ab anno circiter
681 usque ad annum 1104 deducta.**

Muratorii Rer. Ital. Script. 2 Pars 2. 287

**GREGORY, Francis, D.D., Rector of Ham-
bleden.**

The doctrine of the glorious Trinity, not ex-
plained, but asserted by several texts as they
are expounded by the ancient fathers and later
divines. Sm. 8°. *Lond.* 1695

**Etymologicum parvum [Gr.] ex Magno illo Syl-
burgii, Eustathio, Martinio, &c.** 8°. *Lond.* 1654

GREGORIE, John, M.A.

A learned divine. Born in Buckinghamshire 1607. Educated at Christ Church, Oxford. Chaplain to Bishop Drupe 1638. Prebendary of Salisbury 1641. Deprived at the Rebellion. Died 1646.

Works. Fourth edit., corrected. 4°. *L.* 1684

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GREGORY, George, D.D., F.A.S.

Born 1754. Studied at the University of Edinburgh. Curate of St. Giles, Cripplegate, London, 1782, where he became very popular as a preacher. Presented to the living of West Ham, Essex, 1804. Died 1808. He was the translator of Bishop Lowth's Lectures on Hebrew poetry, and a voluminous miscellaneous writer.

An history of the Christian Church from the earliest periods to the present time. 2 vol. 12°. *Lond.* 1790

Sermons. To which are prefixed, thoughts on the composition and delivery of a sermon. 8°. *Lond.* 1787

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GREGORY, John, M.D., F.R.S.

Professor of Physic in the University of Edinburgh. Born at Aberdeen 1724. Died 1773. He was a universal and elegant scholar.

A comparative view of the state and faculties of man with those of the animal world. Second edition. [Anonymous.] Sm. 8°. *Lond.* 1766

A father's legacy to his daughters. A new edition. Sm. 8°. *Lond.* 1784

GREGORY, Olinthus, LL.D.

An eminent mathematician. Born at Yaxley, Huntingdonshire, 1774. Mathematical Master to the Royal Military Academy, Woolwich, 1802, of which he became Professor. Resigned in 1838 from ill-health. Died 1841. He superintended the almanacks published by the Stationers' Company from 1817, and was the editor of the Pantologia, and author of various mathematical works.

Letters to a friend on the evidences, doctrines, and duties of the Christian religion. Second edition, with corrections and additions. 2 vol. 8°. *Lond.* 1812

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Of Wadham College, in Oxford. Lecturer of Fulham, near London.

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GREGORY, William.

A visible display of divine providence; or, the journal of a captured missionary designated to the Pacific Ocean in the second voyage of the ship Duff. 8°. *Lond.* 1800

GRENADA, Lewis de.

A celebrated Dominican, and classed by Roman Catholics amongst the greatest masters of the spiritual life. Born 1504 at Grenada; died 1588.

Dux peccatorum. Editio tertia. 12°. *Col.* 1594

GRESLEY, W., M.A., Preb. of Lincoln.

Ecclesiastes Anglicanus; being a treatise on preach-

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GRESWELL, Edward, B.D.
Fellow of Corpus Christi College, Oxford.

An exposition of the parables and other parts of the gospels. 5 vol. 8°. *Oxf.* 1834

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The sixth part, containing the Acts of the Apostles, was first added in the third edition.

Dissertations upon the principles and arrangement of an harmony of the gospels. Second edition. 4 vol. in 5. 8°. Ox. 1837

In this edition the supplementary volume to the former has been incorporated, and much additional matter added.

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GRETSEK, James.

A learned German divine. Born at Marcdorf 1561. Admitted into the Society of Jesuits at the age of seventeen. Appointed Professor at Ingolstadt, where he spent twenty-four years, teaching philosophy, morality, and school divinity. Died at Ingolstadt 1635. He spent a great part of his life in writing against foreign and English Protestants, and in defending the Order to which he belonged.

Opera omnia, antehac ab ipsomet auctore accurate recognita, opusculis multis, notis, et paraliipomenis pluribus, propriis locis in hac editione insertis, aucta et illustrata, nunc selecto ordine ac certos titulos revocata. 17 vol. folio.

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Apologeticus adversus librum, qui Introductio in artem Jesuiticam inscribitur.

De modo agendi Jesuitarum cum summo pontifice.

Relatio de studiis Jesuitarum abstrusioribus.

Furiæ prædicantium Augustanorum.

Vespertilio hæretico-politico.

Lixivium pro abluendo male, &c.

Relegatio Lutheranorum et Calvinianorum prædicantium. Libelli famosi adversus R. Bellarminum castigatio.

Destructio dormitorii apostatarum.

Contra famosum libellum, cujus interceptio est, Monita privata Societatis Jesu.

Vol. 12. *Lutherus academicus, et Waldenses.*

Orationes, Inauguratio doctoralis, Lutherus academicus, hoc est, summus academiarum cultor, amplificator et encomiastes; Summula casuum conscientiz de sacramentis pro sectariis prædicantibus, &c.

Lucæ Tudenfis episcopi scriptores aliquot succedanei contra sectam Waldensium; Reinerus, Pillichdorffius, et alii.

Trias scriptorum adversus Waldensium sectam; Ebrardus Bethuniensis, Bernardus abbas Fontis Calidi, Ermenegardus, cum prolegomenis et notationibus.

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Murices Catholicæ, et Germanicæ antiquitatis.

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Pharetra Tertullianæ.

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Commentarius in orationem Hunnianam. Disceptatio de somnio Zwinglii, &c.

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Commentarius duplex in Psalmorum inscriptiones.

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Oratio in apostolorum principes Petrum et Paulum.

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S. Anastasius Sinaita:—

Ὀμνύς, seu vizæ dux contra Acephalos et Severianos. Quæstiones et responsiones cliv.

Oratio de sacra synaxi, et de non judicando.

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Orationes novem Leonis imperatoris: 1. In sepulturam Christi; 2. In resurrectionem Christi; 3. In ascensionem; 4. In pentecostem; 5. In festum palmarum; 6. In assumptionem B. V.; 7. In annunciationem B. V.; 8. In decollationem S. Joannis Baptiste; 9. In omnes sanctos.

Theodori Abucaræ opuscula xlii. contra varios hæreticos. Hippolyti Thebani chronicon.

Duodecim anathematismi S. Gregorii Thaumaturgi.

Variorum pontificum ad Petrum Cnapheum Eutychi-anum epistolæ.

Gregorii Acindyni libri duo de essentia et operatione Dei. Animadversiones in historiz Cantacuzenicæ locos.

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Vol. 16.

Rudimenta lingue Græcæ.

Institutionum lingue Græcæ liber i. ii. et iii.

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Differatio de lingue Græcæ litera.

Nomenclator Latino-Græco-Germanicus.

Commentariolus de verbis anomalis et defectivis.

Phrasilogia Græco-Latina.

Disputationes philosophicæ: De plantis; De primo motore; De intelligentiis et dæmonibus; De demonstratione; De topica et locis.

Disputationes philosophicæ: De materia et forma Eucharistiæ; De speciebus Eucharistiæ; De cognatione, affinitate, et polygamia; De judice causarum matrimonialium.

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Oratio de verbo Lutherano et Calviniano.

In Thuani historiarum libros notationes.

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S. Bernardi opuscula quatuor antea non edita: De fuga; De charitate, soliloquium, devota meditatio.

Vita S. Bernardi.

Speculum præfuls.

Historia de monialibus Rigienfis et Norimbergenfis.

Brevis relatio colloquii inter principem Vademontanum et Marchionem Badensem inter nonnullos fidei articulos.

Ambienfæ colloquium inter F. Veronum, S. J. et A. Hucherum Calvinistam.

De imaginibus non manufactis.

Byzantine Histories, 20

GRETTON, Phillips, D.D.

Rector of Springfield, Essex.

Discourse, John, 1. 17. The uncertainty of reason, and the assurance of revelation, in matters of religion. [Commencement.] 8°. Camb. 1732
Conciones duæ, ad populum una, ad clerum altera. Two discourses, one in English [John,

GRETTON, Phillips, D.D. (*continued*).

1. 17] concerning the insufficiency of reason, and assurance of revelation, in matters of religion. The other in Latin, [Exod. 33. 23.] concerning the argument, *à priori*, in relation to the being and attributes of God. Preached before the University of Cambridge. With an appendix. 8°. *Camb.* 1732

GREY, Richard, D.D.

An ingenious and learned divine. Born at Newcastle 1694. Entered of Lincoln College, Oxford, 1712. Rector of Hinton, Northamptonshire, 1721. Became also Rector of Kincote, Leicestershire, and Prebendary of St. Paul's. Died 1771.

A system of English ecclesiastical law, extracted from the Codex Juris Ecclesiastici Anglicani. For the use of young students in the universities who are designed for holy orders. Fourth edition, corrected, with references. 8°.

Lond. 1743

For writing this book, the University of Oxford conferred on the author the degree of D.D.

A new and easy method of learning Hebrew without points. To which is annexed by way of praxis, the Book of Proverbs, divided according to the metre; with the Masoretical reading in Roman letters, the interlinear version of Santes Pagninus, &c., a grammatical analysis and short notes. 8°. *Lond.* 1738

Sermon, Matt. 25. 37-40. The encouragement to works of charity and mercy, from Christ's acceptance of them as done to himself. [Infirmity.] 8°. *Northampton*, 1744

An answer to Mr. Warburton's remarks on several occasional reflections, so far as they concern the preface to a late edition of the Book of Job; in a letter to the author of the remarks. 8°. *Lond.* 1744

The last words of David, divided according to the metre. With notes critical and explanatory. Pp. viii. 28. 4°. *Lond.* 1749

GREY, Zachary, LL.D.

Born 1687. Educated at Jesus College, Cambridge. Afterwards removed to Trinity Hall. Became Rector of Houghton Conquest, Bedfordshire, and Vicar of St. Peter's and Giles', Cambridge. Died 1766. He was a laborious and able writer. His examination of Neal has become very scarce, and is a work of great importance; and his edition of Hudibras, with annotations, contains much information. See BUTLER.

An impartial examination of the second volume of Mr. Daniel Neal's History of the Puritans, in which the reflections of that author upon King James I. and King Charles I., are proved to be groundless, his misrepresentations of the conduct of the prelates of those times fully detected, and his numerous mistakes in history exposed. 8°. *Lond.* 1736

An impartial examination of the third volume of Mr. Neal's History. 8°. *Lond.* 1737

An impartial examination of the fourth volume of Mr. Neal's History. 8°. *Lond.* 1739

For an examination of vol. 1., see MADOX.

GREY, Zachary, LL.D. (*continued*).

A review of Mr. Daniel Neal's History of the Puritans. With a postscript. In defence of the Bishop of Worcester's vindication of the government, &c. of the Church of England, established in the reign of Queen Elizabeth. In a letter to Mr. David Jennings. Pp. 82. 8°. *Camb.* 1744

A century of eminent Presbyterian preachers; or, a collection of choice sayings from the publick sermons preached before the two Houses from Nov. 1640, to Jan. 31, 1648. (The day after the king was beheaded.) To which is added, an appendix, with short characters of several of these preachers. By a Lover of Episcopacy. F. 1. pp. x. 102. Appendix xiii. 8°.

Lond. 1723

A defence of our antient and modern historians, against the frivolous cavils of a late pretender to critical history. In which the false quotations and unjust inferences of the anonymous author are confuted and exposed in the manner they deserve. In two parts. Ff. 3. pp. 212. 8°.

Lond. 1725

A defence of our ancient and modern historians, against the frivolous cavils of the writer of a book intitled, The Critical History of England, which now appears to be a prelude to Mr. Oldmixon's virulent performance, lately published as the History of England under the reigns of the Stuarts. Second edition. To which is added, an appendix, occasioned by the critical historian's answer to the said Defence, &c. Ff. 3. pp. 212. Appendix, pp. 36. 8°.

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The ministry of the Dissenters proved to be null and void, from Scripture and antiquity. In answer to Dr. Calamy's sermon, entitled, The Ministry of the Dissenters Vindicated, &c. By a presbyter of the Church of England. Pp. 69. 8°.

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An examination of Mr. Samuel Chandler's History of Persecution, so far as it relates to (what he calls) persecution in Great Britain. In which his great prejudice and partiality are detected and exposed in the manner they deserve. In a letter to the author. By a sincere admirer of true liberty. Pp. 84. 8°.

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The spirit of infidelity detected: In answer to a scandalous pamphlet, intitled, The Spirit of Ecclesiasticks, &c., by Monf. Barbeyrac. In which the Fathers are vindicated, &c. By a believer. Pp. 84. 8°. *Lond.* 1723

GREY, Lady Jane.

Born 1537; beheaded 1554.

(Account of.)

Phenix, 2. 27

Life and remains. Richmond's Fathers, 6. 685

GRIER, Richard, D.D.

An epitome of the general councils of the Church, from the Council of Nice, A.D. 325, to the conclusion of the Roman Council of Trent in the year 1563. With incidental notices of other councils, and an appendix containing some observations on the first four councils, Jewel's Apology, Nowell's Catechisms. 8°.

Dubl. 1828

An answer to Ward's errata of the Protestant Bible. 4°. *Lond.* 1812

GRIESBACH, John James, D.D.

A learned philologist and critic. Born 1745. Studied at Frankfort, Tübingen, Halle, and Leipzig. Professor of Theology in the University of Halle 1773, and afterwards at Jena. Died 1812.

+ Novum Testamentum, Græce, textum ad fidem +
codicum versionum et patrum recensuit et

GRIESBACH, John James, D.D. (*continued*).

lectionis varietatem adjecit D. Jo. Jac. Griesbach. Editio secunda emendatior multoque locupletior. 2 vol. 8°. *Lond.* 1796-1806

This is the best edition; it was superintended by Griesbach himself.

Simbolæ criticæ ad supplendas et corrigendas variarum N. T. lectionum collectiones, accedit multorum N. T. codicum Græcorum descriptio et examen. 2 vol. 12°. *Hale,* 1785-93

GRIFFIN, Rev. John.

Minister of an Independent congregation at Portsea. Born 1769; died 1834.

(Memoirs and remains of,) by his sons. 8°. *Lond.* 1840

Sermon, 2 Sam. 3. 38. Occasioned by the death of the Rev. David Bogue, D.D. Second edition. 8°. *Lond.* 1826

GRIFONIBUS, Matthæus de.

Memorialium historicum rerum Bononiensium, ab anno 1109 usque ad annum 1428.

Muratorii Rer. Ital. Script. 18. 101

GRIFFITH, John.

Two discourses: 1. God's oracle and Christ's doctrine; or, the six principles of Christian religion; 2. A treatise touching falling from grace. 8°. *Lond.* 1707

GRIFFITH, John, B.D., Fellow of Emanuel College, Cambridge.

Sermon, Matt. 5. 20. On the practical influence of rites and ceremonies, before the Lord Mayor, &c. 4°. *Lond.* 1823

Two sermons, preached before the Lord Mayor, &c. 4°. *Lond.* 1823

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Sermon, Matt. 6. 26. On the providence of God. [Election of Lord Mayor.] 4°. *L.* 1823

GRIFFITH, Matthew, D.D.

Rector of St. Mary Magdalen, and Preacher at the Temple, London.

Bethel; or, a forme for families, in which all forts, of both sexes, are so squared, and framed by the Word of God, as they may best serve in their several places, for useful pieces in God's building. [On Psa. 127. 1.] 4°. *Lond.* 1633

A sermon preached in the citie of London, by A Lover of Truth, touching the power of a king, and proving out of the Word of God that the authority of a king is only from God, and not of man. Ecclef. 8. 4. [Anon.] 4°. *L.* 1643

Sermon, Psa. 122. 6. A pathetical persuasion to pray for publick peace. 4°. *Lond.* 1642

Sermon, Rom. 12. 4, 5. Christian concord; or, St. Paul's parallel between the body natural and mystical, exemplified. 4°. *Lond.* 1661

Sermon, 1 John, 1. 7. The spiritual antidote to cure our sinful souls. [Sacrament.] 4°. *Lond.* 1662

GRIFFITH, Matthew, D.D. (*continued*).

Sermon, 1 Sam. 26. 9. The king's life-guard. [Jan. 30.] 1665

GRIFFITH, Robert, Rector of Woolaston, Gloucestershire.

Charity the only certain infallible note of a true Church, wherein the Scripture notion of charity is stated, and by the practice thereof, the Church of England proved to be the purest Church in the world. Together with the power and efficacy of the Christian duty of alms-giving. 8°. *Lond.* 1721

GRIFFITH, Thomas, M.A.

Fellow of Pembroke College, Rector of Bishops-Stoke, Hants.

Sermon, Phil. 2. 13. The use and extent of reason in matters of religion. [Whitsun Tuesday.] 8°. *Oxf.* 1756

Sermon, Matt. 10. 16. The difficulties and due discharge of the ministerial office in the present age. 8°. *Oxf.* 1757

GRIFFITH, Thomas, A.M.

Minister of Ram's Chapel, Homerton.

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Sermons preached in St. James's Chapel, Ryde.

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 The leading idea of Christianity. Second edition.
 Sm. 8°. *Lond.* 1838

GRIFFIUS, Leonardus, Mediolanensis.

Libellus de confictu Aquilano, in quo Braccius
 Perusinus à Francisco Sfortia profligatus fuit
 heroico carmine conscriptus.

Muratorii Rer. Ital. Script. 25. 453

GRIGOR, Alexander.

Reports of the decisions of the General Assembly
 of the Church of Scotland for the year 1834-
 8°. *Edin.* 1834

GRIMOALDI, regis Langobardorum, leges.

Muratorii Rer. Ital. Script. 1 Pars 2. 49

GRIMOLDUS, Abbas.

Sacramentorum liber. Pamelii Liturgica, 2. 388

GRIMSHAW, Rev. William.

Perpetual Curate of Haworth, Yorkshire. Born 1708;
 died 1763.

(Memoirs of the life of,) with occasional reflec-
 tions, by John Newton, in six letters to the
 Rev. Henry Foster. 12°. *Lond.* 1799

GRINDAL, Edmund, D.D., Archbishop of Can-
 terbury.

Born at Hinfingham, Cumberland, 1519. Educated at
 Cambridge. President of Pembroke Hall 1549. Prebend-
 ary of Westminster 1552. Fleed to Straßburg 1553. Re-
 turned 1558, and was employed with others in drawing up
 the Liturgy. Bishop of London 1559. Archbishop of
 York 1570. Translated to Canterbury 1575. Died 1583.
 He was a celebrated preacher, and was a man of great
 firmness and resolution, though of an affable temper: to
 the Puritans he used great moderation.

Remains, edited for the Parker Society, by the
 Rev. William Nicholson, Rector of St. Mau-
 rice, Winchester. 8°. *Camb.* 1843

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 Sermon at the funeral solemnity of the Emperor Ferdi-
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A fruitful dialogue between custom and verity, declaring
 these words of Christ, "This is my body." Re-
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(History of the life and acts of.) See STRYPE.

A brief and true character and account of. Pub-
 lished to rectify some misapprehensions taken
 up of that most reverent and godly prelate;
 and to do justice to his name and memory.
 Pp. 30. 8°. *Lond.* 1710

GRINFIELD, Rev. Edward William, M.A.

The connection of natural and revealed theology:
 being an attempt to illustrate the evidences
 and doctrines of Christianity by their relation
 to the inductive philosophy of the human
 mind, with notes and authorities. 8°. *Lond.* 1818

Curfory observations upon the lectures on phy-
 siology and the natural history of man, de-
 livered by W. Lawrence, F.R.S. Second
 edition. 8°. *Lond.* 1819

Sermons on the parables and miracles of Jesus
 Christ. 8°. *Lond.* 1819

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Discourse, Acts, 23. 7. The researches of physiology, illus-
 trative of the Christian doctrine of the resurrection. To
 which is added an Appendix, containing strictures on
 some recent publications in medicine and theology. 8°. *Lond.* 1820

Vindiciæ analogicæ, a letter to the Rev. Edward Copleston,
 D.D., on his Enquiry into the Doctrines of Necessity
 and Prædestination. 2 parts. 8°. *Lond.* 1822

The origin of frauds detected; or, a brief commentary on
 Paley's exposition of the "Law of Honour," being the
 substance of a discourse. 8°. *Lond.* 1824

The bulwarks of the English Church, a discourse at the
 joint anniversary of the Bath District Associations of the
 Society for Promoting Christian Knowledge, &c. [On
 Psa. 48. 11, 12.] 8°. *Bath,* 1820

The doctrinal harmony of the New Testament
 exemplified by a comparison of the Epistles of
 St. Paul with the Gospels, Acts, and Epistles of
 the other apostles, with a letter to the author
 of "Not Paul but Jesus." 12°. *Lond.* 1824

The nature and extent of the Christian dispen-
 sation with reference to the salvability of the
 heathen. 8°. *Lond.* 1827

For review, see Brit. Critic, 3. 326.

A Scriptural inquiry into the nature and import
 of the image and likeness of God in man. 8°. *Lond.* 1837

See *Copleston*, *Ed.*

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See *Copleston*, *Ed.*

See *Copleston*, *Ed.*

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GRINFIELD, Edward William, M.A. (*continued*).

The Italian Armada of 1850 compared with the Spanish Armada of 1588. 2 parts. 12°.

Lond. n. d.

An expostulatory letter to the Right Rev. N. Wiseman, D.D. On the interpolated curse in the Vatican Septuagint. Deut. 27. 23. Pp. 20. 8°. *Lond. 1850*
On marriage with a deceased wife's sister.

Novum Testamentum Græcum, editio Hellenistica. 2 vol. 8°. *Lond. 1843*

Scholia Hellenistica in Novum Testamentum, Philone et Josepho, patribus apostolicis, aliisque ecclesiæ antiquæ scriptoribus, necnon libris apocryphis maxime deprompta. Instruxit atque ornavit Novi Testamenti Hellenistice illustrati recens editor. 2 vol. 8°.

Lond. 1848

An apology for the Septuagint, in which its claims to biblical and canonical authority are briefly stated and vindicated. 8°. *Lond. 1850*

The Jesuits: a historical sketch. A new and enlarged edition. Sm. 8°. *Lond. 1853*

GRINFIELD, Rev. Thomas.

The attributes of Deity the attributes of Jesus Christ, a dissertation on Col. ii. 9. 12°.

Bristol, 1822

GRODDEKIUS, G.

Dissertatio de ceremonia palmarum.

Ugolinus, 18. 495

Dissertatio de Judæis præputium attrahentibus.

Ib. 22. 1167

Exercitatio de antiquorum Hebræorum purificationibus castitatis. *Ib. 30. 1033*

GRONOVIVS, John Frederic.

An eminent civilian, historian, and critic. Born at Ham-
burgh 1613. Professor of Polite Learning at Daventer,
and afterwards at Leyden. Died 1672. He is much
esteemed for his editions of classical authors.

Observatorium in scriptoribus ecclesiasticis, quibus tamen passim et æquales illis et vetustiores utriusque linguæ auctores interpositi et illustrantur et emendantur, monobiblos. 24°.

Davent. 1651

GROOME, John, Vicar of Chidderditch.

The dignity and honour of the clergy represented in an historical collection, shewing how useful and serviceable the clergy have been to this nation, by their universal learning, acts of charity, and the administration of civil offices, wherein an account is given of books published by them, of churches, colleges, schools, &c., founded at their charge, with a letter from Dr. Hikes. 8°. *Lond. 1710*

GROSE, John, A.M., F.A.S.

Curate of the united parishes of St. Margaret, Pattens, and St. Gabriel, Fenchurch; Lecturer of St. Olave, Southwark.

Sermons. 6 vol. 8°. *Lond. 1800-16*

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GROSSE, Alexander, B.D.

Born in Devonshire. Educated in Caius College, and Exeter College, Cambridge. Became Preacher at Plympton; afterwards Rector of Bridford; and finally Vicar of Ashburton. Died 1654. He was a Puritan divine, of good learning and piety.

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St. Paul's legacy. [On 2 Cor. 13. 11.]

4°.

Lond. 1646

GROSTHED, Grosseteste, or Grostete, Robert, Bishop of Lincoln.

A learned prelate. Born at Stradbroke, Suffolk, about 1175. Educated at Oxford and Paris. Archdeacon of Leicester 1222. Bishop of Lincoln 1234. Died 1253. He was a strenuous opposer of the usurpations of the Romish See.

Richardus Bardeniensis de vita Roberti Grosthed.

Accedunt vita ejusdem ex annalibus de Lanercost, &c. Whartoni Anglia Sacra, 2. 323

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GROSTHED, Bishop (*continued*).

rus prophetis veris et falsis, de fide, de justificatione, de oratione, de superbia, epistolæ, &c.

E. Brown, Fasciculus, 2. 244

GROSVENOR [or GRAVENOR], Benj., D.D.

A Dissenting minister. Born in London 1675. Educated at the academy at Attercliffe, Yorkshire. Joined the Baptists; but in 1704 became Pastor of an Independent congregation in London. Died 1758.

Some account of the late inclinations to Popery.

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GROTE, George, Esq.

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GROTIUS, Hugo.

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A learned divine among the Dissenters. Born at Taunton 1683. Educated at an academy there, of which he was, at the age of twenty-three, chosen one of the Masters. He also became preacher to two congregations in the neighbourhood. Died 1737-8. He was the author of some papers in the Spectator.

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GROVE, Robert.

- Bishop of Chichester 1691. Died 1696.
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GROVER, H. M., Rector of Hitcham, Bucks.

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GROVIUS, Robertus, S.T.B.

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GRÆSPICIUS, S.

Dissertatio de multiplici fido et talento Hebræorum: item de mensuris Hebraicis, tam aridorum, quam liquidorum. Ugolinius, 28 585

GRUEBER, C. S., B.A., Incumbent of St. James, Hambridge, Diocese of Bath and Wells.

Holy baptism. A complete statement of the Church's doctrine, with an explanatory comment upon fifty passages of Holy Scripture. Pp. 58. 8°. *Lond.* 1850

GRUGGEN, F. J., B.A., Scholar of St. John's College.

The lawfulness and obligation of oaths. A dissertation which obtained the Hulsean Prize for the year 1844. i-xi. Pp. 84. 8°. *Camb.* 1845

GRUNER, J. R.

Diatribæ de oblatione primitiarum.

Ugolinius, 17. 945

GRUTERUS, Janus.

A celebrated philologer. Born at Antwerp 1560. Died 1627. He published a collection of ancient inscriptions 1601, which were published by Grævius 1707, in 4 vol. folio, and numerous other works.

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GRYNÆUS, John James, D.D.

Born at Bern 1540. Educated at Basil. Ordained Deacon 1559, and began to preach the doctrines of the Reformers. Joined the Zuinglians, and became Pastor and Professor at Heidelberg. Died 1617. He was a man of extensive learning.

Monumenta S. Patrum orthodoxographa, hoc est theologiæ SS. ac syncerioris fidei doctores numero circiter lxxv. ecclesiæ columnina luminaque clarissima, authores partim Græci partim Latini, ob vetustatem et eruditionem venerandi, quorum quidam hætenus, non æditi latuerunt. [&c.] 8 vol. in 2. Folio. *Basil.* 1569

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Pontius Pilatus. Epistola 1

Pius, episcopus Romanus. Epistolæ 3

Cornelius, episcopus Romanus. Epistola 4

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Victor, episcopus Uticensis. In historiam persecutionis Africæ 799

Gildas Sapiens. De Britannicæ excidio et conquestu. In ecclesiasticum ordinem acris correptio 830

Petrus, Divus, archiepiscopus et martyr Alexandrinus. De iis qui tempore persecutionis à fide exciderunt, et dein penitentiam egerunt canones 858

Patriarcharum duodecim Testamentum 864

Sybillarum de Christo oracula.

Vol. 2.

Tomus III. Gnomologias continet.

Thalafius Monachus. De sincera charitate ac vera continentia, necnon de regimine mentis. Hecatonides quatuor 897

Laurentius Pisanus. Paradoxorum theologicorum enchiridion 911

Gougeon, L. A.

A Belgian metaphysician of great merit

+ Des Causes conditionnelles et productrices des Idées, ou de l'Enchaînement naturel des Propriétés et des Phénomènes de l'Âme: Ouvrage à la portée de tous ceux qui s'occupent d'études philosophiques, et propre à fixer l'opinion sur l'origine des idées dites fondamentales et à faciliter l'intelligence et la critique du Kantisme. 8vo. Paris. 1844.

Groundy, John.

+ Evangelical Christianity consid. 12. Faculté de penser 36. L'omniscience, shown to be synonymous with 41. Cartesianisme 82. Esprit 110. Unitarianism, in a Course of Lectures 115. Temps 123. L'opinion 137. Cause or some of the most controverted parts efficiente 149. Idées innées 209. Kant & Christian Doctrine, compared to Trinitarianism 264-5.

itarius. 2 vols 8vo. London 1813-14 + Méditations Critiques. Ou Examen approfondi de plusieurs Doctrines sur l'Homme et sur Dieu. 8vo. Paris. 1847.

Préface 1. Méditations de Descartes 9. Cause finale 74. Création 96. Attributs de Dieu 121. Bien 123. Principes 154. Bonheur 157. Indépendance 197. Absolu de nos actions 214. Loix générales touchant le libre arbitre 226. Blâme, 233. Repentir 241. Mérite morale 248. Liberté 279. Libre arbitre 288. Action, 324. Maine de Biran 355. Krause 418. Agrippa 444. Hamsterhuis 456. Broglie 488. Simplicité de l'Âme, 524. Cabanis 524. Brongniart, 539. Âme, 59

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+ Observations Critiques sur le Livre
de M. Grouzet, intitulé Des Causes
Conditionnelles et Productrices des Idées,
ou de l'Enchaînement Naturel des
Propriétés et des Phénomènes de l'Âme;
ouvrage à la portée de tous ceux qui
s'occupent d'études philosophiques,
et propose à fixer l'opinion sur l'
origine des Idées dites fondamentales,
et à faciliter l'intelligence et la
critique du Kantisme: avec les
Réponses de l'Auteur. 8vo. Paris
1846. pp. 66.

+ Lettre sur la Métaphysique de
la Matière, adressée à L. A. Grou-
zet, à l'occasion de ses Principes
de Philosophie Physique; par J.
Tissot, et précédée d'un compte
rendu par le même; avec des
Notes de l'Auteur. 8vo. Paris
1846. pp. 52.

Note. Both of the last mentioned treatises
are in Philosophical Pamphlets. Vol II.

GRYNÆUS, John James, D.D. (*continued*).

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In Psalmum xlii. meditatio	1119
Theodulus, Coelo-Syriæ presbyter. In epistolam ad Romanos enarratio	1124
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Venantius Honorius Clementianus Fortunatus, Presbyter Italicus. In orationem dominicam brevis atque pia expositio	1221
In symbolum apostolicum expositio	1227
Georgius Trapezuntius. In expositionem illius textus evangelii, Si volo eum manere, donec, &c. et quod S. Joannes evangelista nondum sit mortuus, breve opusculum	1231

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Hugo Eterianus. De regressu animarum ab inferis	1307
Tichonius. De septem regulis	1352
Drogo, Abbas Laudunensis. De sacramento Dominicæ passionis	1388
Georgius Florus Baldinus. De oratione et precibus compendium	1411
Idiotæ viri sancti contemplationes de amore divino	1425
Regulæ Christianæ vitæ	1448
Annotationes in Psalmum xv.	1449
De patientiæ veræ contemplatione	1452
De contemplatione conflictus carnis et animæ	1465
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De contemplatione mortis	1473
The real author of the above works was Raymond Jordanus.	
Faufus episcopus Gallizæ. De libero arbitrio	1484
De creaturis	1526
Jonas Aurelianensis, Ep. De cultu imaginum	1526
Rabbi Samuelis Marrochianus. De adventu Messiz, quem Judæi temerè expectant	1586
Henricus de Hassia. De animæ conditionibus soliloquium	1607
Eugenius, Carthagenensis episcopus. De Catholica fide	1617
Pelegrinus, D. Laureacensis archiepiscopus. Symbolum	1625
Isaacus, Sanctus, Syrus et Presbyter Antiocheni. De contemptu mundi, de operatione corporali, et sui abjectione liber	1626
Aldhelmus. De laudibus virginitatis	1677
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Gregorius Nyssenus. De pauperibus amandis et benig- nitate complectendis	1780
Gaudentius, episcopus Brixianus. In Exodo, nocte vigi- larum, de Paschæ observatione	1793
De lectione evangelii	1815
De paralytico	1831
De eo, Nunc judicium est hujus mundi	1834
De natali Domini	1836
De promissione Paracleti	1840
De Machabeis martyribus	1842
Tractatus: Die ordinationis, &c.	1845
Tractatus exceptus die dedicationis Basilicæ concilii sanctorum	1846
De villico iniquitatis	1850
De eo, Qui Pater major me est	1855
Cæsius, episcopus Arelatenfis. Homiliæ xl.	1861
Ælius Antonius Nebrissenfis. Homiliæ tres	1934
Joannes Atroclianus. Homilia ad bonas litteras exhorta- toria	1943

Tomus VII. Apologetica.

Justinus Martyr. Apologiæ sacræ, J. F. Pico Mirandulæ Domino, interprete	1947
Julianus Pomerius, archiepiscopus Toletanus. Contra Judæos	1966
Fauftinus, episcopus. Contra Arrianos	1998
Joannes Maxentius. De Christo Catholica professio	2028
Contra Nestorianos, capitula	2033
Alia fidei professio	2033
Adunationis verbi Dei ad propriam carnem ratio	2034
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Dialogi [Nestoriani et Catholici]	2038

GUALDI, Abbate.

Vita di Donna Olimpia Maldachini che governò
la chiesa durante il ponteficato d'Innocentio X.
1644-1655. 12°. *Ragusa*, 1667

GUALTHERUS Tornacensis.

Flourished 1164.

Dialogi contra Judæos.

Bibl. Patr. Gallandii, 14. 505

GUALTERIUS de Mauritania, episc. Laudun.

Epistolæ. D'Achery, Spicil. iii. 520

GUALTHERUS, Rodolphus, Tigurinus.

An eminent Swiss divine, and one of the first Reformers.
Born at Zurich 1529, where he succeeded Bullinger as
pastor 1575. Died 1586. His commentaries are highly
esteemed and of rare occurrence.

Homiliæ cccxi. in evangelium secundum Mat-
thæum. 2 vol. in 1. Folio. *Tiguri*, 1590-96

In Acta Apostolorum per Divum Lucam de-
scripta, homiliæ clxxv. Folio. *Tiguri*, 1577

GUALTHERIUS, Otho.

Sylloge vocum exoticarum Novi Testamenti.

Critici Sacri

GUARDIAN. [By Addison and others.] 2 vol.
12°. *Lond.* 1714

GUARRICUS. See GUERRICUS.

GUARINI, Baptista.

An eminent pastoral poet. Born 1537; died 1612.
The faithful shepherd, a pastoral tragi-comedy.
Ital. and Eng. [By Sir R. Fanshew.] 12°.

Lond. n. d.

GUAZZO, Stephano, Gentil' huomo di Casale di
Monferrato.

La civile conversazione. 4°. *Vinezia*, 1579

GUDIUS, G. F.

Exercitatio philologica de Hebraica obstetricum
origine. Ugolinius, 30. 1061

GUÉNÉE, Anthony.

Born at Etampes 1717; died 1803. Had made himself known as a translator long before the publication of his celebrated *Lettres de Quelques Juifs*. The French are indebted to him for versions of the following works: Lyttleton's *Observations on the Conversion of St. Paul*; Bp. Sherlock's *Trial of the Witnesses*, &c.; and Gib. West's *Observations on the History and Evidences of the Resurrection*. The *Lettres de Quelques Juifs* are a model of learning, wit, and calm but uncompromising controversy. Guénée was Canon of Amiens, a member of the Academy of Inscriptions, and Under-Preceptor to the children of the Count d'Artois (Charles X).

Letters of certain Jews to M. de Voltaire, containing an apology for their own people, and for the Old Testament, with critical reflections. [Anonymous.] Translated by the Rev. Philip Lefanu, D.D. 2 vol. 8°. *Dubl.* 1777

GUERCIVS, Nicolaus.

Annales Genuenses, ab anno 1267 post Caffarum. *Muratorii Rer. Ital. Script.* 6. 541

GUERICKE, H. E. F.

Doctor and Professor of Theology at Halle.
Handbuch der Kirchengeschichte. Seventh edit. 3 vol. 8°. *Berl.* 1849*
Allgemeine christliche Symbolik. Second edit. 8°. *Leipz.* 1846*
Lehrbuch der christlich-kirchlichen Archäologie. 8°. *Leipz.* 1847*
Historisch-kritische Einleitung in das neue Testament. 8°. *Leipz.* 1843*

GUERIN, L.

La journée du Chrétien, sanctifiée par la prière et la méditation. Nouvelle édition. [Anon.] 12°. *Par.* 1765

GUERIN DU ROCHER, Peter.

Born 1731, at Falaise in Normandy. A Jesuit, whose work on ancient history was written against the infidel doctrines of Voltaire and De Paw. It contains some ingenious observations, but has been severely criticised by De Guignes, Duvoisin, and Anquetil Duperron. Guérin du Rocher was massacred in 1792.

Histoire véritable des tems fabuleux. 3 vol.

Par. 1776-77
Vol. 1. L'histoire d'Egypte depuis Ménès jusqu'à Sésostris, dévoilée par l'histoire sainte, depuis Noé jusqu'à l'entrée des Israélites en Egypte.

Vol. 2. L'histoire d'Egypte, depuis Sésostris jusqu'à Chéops, dévoilée par l'histoire sainte, depuis l'entrée des Israélites en Egypte jusqu'à leur oppression.

Vol. 3. L'histoire d'Egypte, depuis Chéops jusqu'à Amasis, dévoilée par l'histoire sainte, depuis le tems de Moysé jusqu'à la conquête de Nabuchodonosor.

A fourth vol. was published by l'Abbé Chappelle in 1779.

GUERRICUS Igniacensis.

A Cistercian abbot, near Rheims. Flourished 1140.
Sermones. S. Bernardi Opera, 2 Pars 2. 1793;
Bibl. Max. Patr. 23. 169

GUIBERTUS [or Gilbertus] Tornacensis.

Of the order of Friars Minors. Lived in the thirteenth century.

De pace et tranquillitate animi.

De officio episcopi et ecclesiæ ceremoniis.

Bibl. Max. Patr. 25. 378

GUICCIARDINI, Francis.

Born at Florence 1432. Studied the law, and was appointed Professor at the age of twenty-three. Ambassador

GUICCIARDINI, Francis (continued).

to Spain 1511. Governor of Modena and Reggio 1518. Transferred to Parma 1521, and in 1531 to Bologna. Died 1540. He has been styled the "admirable historian." His History, according to Sir William Jones, is the most authentic that has ever been composed.

Istoria d'Italia, riveduta da G. Rolandi. 10 vol. 8°. *Lond.* 1821

A translation into English, by C. A. P. Goddard. 10 vol. 8°. *Lond.* 1753-61

History of the Papacy (fraudulently left out in the fourth book of his History).

Bray's *Papal Usurpation*

GUICHARD, Estienne.

L'harmonie étymologique des langues Heb. Chald. Syr. Grecque, Lat. Fran. Ital. Esp. Allem. Flam. Angloise, &c. 8°. *Par.* 1606

GUIDO, Bernard.

A celebrated Dominican. Born at Limosin 1260. Appointed inquisitor in Languedoc 1308, which office he exercised with such severity that in fifteen years he condemned 637 individuals to various punishments. Bishop of Tuy, in Galicia, 1323. Died 1331.

Vitæ nonnullorum pontificum Romanorum, nunc primum prodeunt.

Muratorii Rer. Ital. Script. 3. 351

Libellus seu tractatus magistrorum ordinis Prædicatorum necnon et priorum provincialium provincie Provincie seu Tolosanæ.

Martene et Durand, *Collectio vi.* 398

Historia foundationum conventuum ordinis Prædicatorum Tolosanæ et Provincie provinciarum, collectio. *Ibid. vi.* 537

GUIDO Farfensis.

Disciplina. Hergott, *Vetus Discip.*

GUIDO de Monte Rocherii.

Liber qui manipulus curatorum inscribitur, in quo perneccessaria officia eorum quibus animarum cura commissa est breviter pertractantur. 4°. *Par.* MCCCCLXXVIII

GUIDO, seu Wido.

Augusti leges.

Murat. Rer. Ital. Script. 1 Pars 2. 166

GUIFREDUS, S. R. E., Cardinalis.

Constitutiones. *Ib.* 8. 1065

GUIGO, or GUIDO.

A Carthusian monk. The second prior of that name. Flourished 1120. He was a friend of St. Bernard.

De quadripartito exercitio cellæ.

Bibl. Max. Patr. 24. 1463

Epistolæ. S. Bernardi Opera, 2 Pars 2. 2069

Scala Paradisi. S. Augustini Opera, 17. 1896

GUIGO, Quintus Prior Carthusiæ.

Flourished in the twelfth century.

Meditationes piissimæ. *Bibl. Max. Patr.* 22. 1163

GUILD, William, D.D.

A divine of the Church of Scotland. Born at Aberdeen 1586. Educated at Marischall College. Appointed minister of the parish of King Edward. Became one of the ministers of Aberdeen 1631. Principal of King's College there 1640. Having always espoused the royal cause he was deposed 1651. Died 1657.

Moses unveiled; or, those figures which served unto the pattern and shadow of heavenly

Guizot, Francois Pierre Guillaume
 Born at Nîmes, Oct. 1787. Appoint-
 ed Professor of Modern History in the
 University of Paris in 1812. On the
 accession of Louis Philippe, 1830,
 he became minister, & with this ex-
 ception of two years was a leading
 member of the administration until
 the King's fall.

+ *Méditations et Études*
Morales. 8vo. Paris, 1852
Prose pp. 32
De l'État des Ames 1
De la Religion dans les Sociétés
modernes 23
De l' Catholicisme, du Protestant-
isme & de la Philosophie en
France 53
Sur l'Immortalité d'Âme 87

GUILD, William, D.D. (*continued*).

things pointing out the Messiah Christ Jesus, briefly explained. Whereunto is added, The harmony of all the prophets, breathing with one mouth the mystery of his coming, and that redemption which by his death he was to accomplish. To confirm the Christian and convince the Jew. Royal 8°. *Edin.* 1839

Other works: A Compend of the Controversies of Religion. An Explication of the Song of Solomon. The Sealed Book; or an Explanation of the Revelation of St. John. The Novelty of Popery discovered, &c.

GUILLELMUS, or **GUILHELM**.

Abbot of St. Theodoric, near Rheims. Flourished 1137. *Commentarius in Cantica Canticorum, è scriptis S. Ambrosii collectus.*

Ambrosii Opera, Par. 1686. 1. 1546
Excerpta ex libris S. Gregorii M. super Cantica.

Bibl. Patr. Gallandii, 14. 394

Meditationes devotissimæ.

Libellus de amore. Bibl. Max. Patr. 22. 1142

Tractatus de contemplando Deo.

De natura et dignitate amoris tractatus.

In Cantica Canticorum commentatio ex Bernardo. S. Bernardi Opera, 2 Pars 1. 497, &c.
Vita S. Bernardi. Ib. 2 Pars 2. 2089

Chronicon Andrensis monasterii O. B. in diocesi Morinensi. D'Achery, Spicil. ii. 781

GUILLELMUS de Campellis, Episcopus Cantalunenſis.

Flourished in the twelfth century.

Dialogus inter Christianum et Judæum de fide Catholica. Bibl. Max. Patr. 20. 1884

Tractatus brevis de origine animæ.

Martene et Durand, Theſ. Nov. 5. 877

GUILLELMUS de Deserto, S.

Martyrologium Gellonenſe, ſive S. Guillelmi de Deſerto, pervetustum. D'Achery, Spicil. ii. 25

GUILLELMUS Armoricus.

Degestis Philippi Aug. Du Chefne, Hiſt. Franc. 5

GUILLELMUS, Archiepiſcopus Tyrienſis.

Continuata belli ſacri hiſtoria, ab antiquo auctore Gallico idiomate ante annos cccc. conſcripta.

Martene et Durand, Collectio v. 582

GUILIELMUS Neubrigenſis.

William Little, or William of Newbury. An Auguſtine canon. Died about 1208, aged ſeventy-two.

De rebus Anglicis, libri v.

Brit. Hiſt. Rerum Britt. Scriptores, 353

An edition of this hiſtory of the Normans in England to A.D. 1197 was publiſhed by Hearne, 3 vol. 8°. Oxon. 1719.

GUILLELMUS de Nangis.

Chronicon. D'Achery, Spicil. iii. 1

Ejus chronici prima continuatio. Ibid. iii. 54

Continuatio altera. Ibid. iii. 104

GUILLELMUS, Diaconus.

Allegoriæ. Opusculum de v. ſenſibus. Opusculum de Euchariftia. Prologus libri contra Judæos. Hommey, Suppl. 390

GUILIELMUS Apulienſis.

Rerum in Apulia, Campana, Calabria, et Sicilia, libri v. Caruſii Bibl. Hiſt. 1

GUILIELMUS Apulienſis (*continued*).

Hiſtoricum poema de rebus Normannorum in Sicilia, &c. Murat. Rer. Ital. Script. 5. 245

GUILIELMUS de Baldenſel.

Flourished 1336.

Hodæporicon ad Terram Sanctam. Canif. 4. 231

GUILIELMUS Avernus.

Errores. Bibl. Max. Patr. 25. 329

GUILIELMUS Minorita.

Errores damnati. Bibl. Max. Patr. 25. 329

G. Lugdunenſis, Eccleſiæ Preſbyter.

Epiftola ad Radulphum Turonenſem.

Bibl. Max. Patr. 16. 768

GUION, Jeanne Bouvier de la Motte.

A celebrated myſtic. Born at Montargis in 1648. In 1688 the Abp. of Paris, Harlay de Chanvallon, ſuſpecting Madame Guion of Moliniſm, ſhut her up in a convent; but ſhe was ſoon releaſed, and having been introduced to Madame de Maintenon, ſhe became acquainted with Fénelon. The celebrated feuds on Quietiſm then aroſe, which laſted till the beginning of the eighteenth century. Fénelon loſt the favour of Louis XIV. and Madame Guion was ſent to the Baſtile. She died in 1717. Her complete works form forty-nine volumes.

Les livres de l'Ancien et du Nouveau Teſtament, avec des explications et des réflexions qui regardent la vie intérieure. 20 vol. 12°.

Col. 1713-15°

Opusculs ſpirituelles. Nouvelle édition, augmentée de ſon rare traité des torrents, et d'une préface générale touchant ſa perſonne, ſa doctrine, &c. 12°.

Col. 1704

Poems, tranſlated from the French by the late William Cowper, Eſq. To which are added ſome original poems of Mr. Cowper not inſerted in his works. 18°. Newport Pag. 1801

A ſhort and eaſy method of prayer. Done out of French. 12°.

Lond. 1703

The life of Lady Guion, written by herſelf in French; now abridged. 8°.

Briſtol, 1772

GUITMUNDUS, Averſanus Episcopus.

Archbiſhop of Averſa in Italy. Flourished 1066.

De veritate corporis Chriſti in euchariftia.

Confeſſio de Trinitate, &c.

Oratio ad Guillelmum I., Anglorum regem.

Bibl. Max. Patr. 18. 440

GUIZOT, F.

The hiſtory of civilization, from the fall of the Roman Empire to the French revolution.

Tranſlated by William Hazlitt, Eſq. of the Middle Temple, Barrifter-at-Law. 3 vol. Sm. 8°.

Lond. 1846

Vol. 1. Biographical notice of M. Guizot. Hiſtory of civilization in Europe. Hiſtory of civilization in France [to the tenth century.] Lecture 1-10.

Vol. 2. The ſame, continued. Lecture 11-30.

Vol. 3. Civilization in France from the tenth century.

Ten lectures.

For review, ſee Edin. Review, 67. 357 and 82. 381.

Hiſtory of the origin of repreſentative government in Europe. Tranſlated by Andrew R. Scoble. Sm. 8°.

Lond. 1852

Monk; or, the fall of the republic and the reſtoration of the monarchy in England in 1660.

GUIZOT, F. (*continued*).

Translated by Andrew R. Scoble. Sm. 8°. *Lond.* 1851

Monk's contemporaries: biographic studies on the English revolution. Translated by Andrew R. Scoble. Sm. 8°. *Lond.* 1851

Other works: History of the English Revolution, fm. 8°. 1845. Democracy in France, 8°. 1849. Washington; an essay, &c.

GUNN, William Adolphus, Curate of St. Mary Woolnoth, London.

Sermons and letters. 8°. *Lond.* 1807

1 Cor. 5. 7. The Christian Passover	1
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Gen. 5. 24. Walking with God	148
Rom. 8. 18. Present sufferings and future glory	159
Gen. 18. 23, 26. Abraham's intercession for Sodom	170
Acts. 5. 38, 39. Farewell sermon	184
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GUNNING, Peter, D.D., Bishop of Ely.

Born at Hoo, in Kent, 1613. Educated at King's School, Canterbury, and Clare Hall, Cambridge, where he obtained a fellowship 1633, and became an eminent tutor in the College. Deprived for refusing to take the covenant. Restored 1660, and was made Master of Corpus Christi College, Cambridge, Regius Professor of Divinity, &c. Bishop of Chichester 1670. Translated to Ely 1674. Died 1684. He was reckoned one of the most learned prelates of his time. He wrote the prayer in the Liturgy called "the general supplication."

The paschal, or Lent fast, apostolical and perpetual; at first delivered in a sermon preached before his Majesty in Lent, and since enlarged; wherein the judgment of antiquity is laid down. Published by his Majesty's special command; with an appendix containing an answer to the late printed objections of the Presbyterians against the fast of Lent. A new edition. [Lib. of Anglo-Cath. Theol.] 8°. *Oxf.* 1845

Originally published 1662 in 4°. In the above edition the references have been verified and indexes added.

GUNPOWDER TREASON. A memorial to Protestants on the fifth of November, containing a more full discovery of some particulars relating to the happy deliverance from the intended massacre by Gunpowder 1605. Pp. 64. 8°. *Lond.* 1713

GUNTHER.

Died 1045.

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GUNTHER.

A monk. Flourished 1210.

Historia Constantin. sub Balduino. Canisius, 4. 1
GURDON, Brampton, A.M., Archdeacon of Sudbury, Gloucestershire.

The pretended difficulties in natural or revealed

GURDON, Brampton, A.M. (*continued*).

religion no excuse for infidelity. Sixteen sermons preached 1721 and 1722 at the Lecture founded by the Hon. Robert Boyle. 8°. *Lond.* 1723

1 Tim. 4. 8 (1); 1 Theff. 5. 21. (4 serm.) (31); Acts. 17. 28. (4 serm.) (147); Rom. 1. 22 (265); Isa. 5. 20 (295); John. 15. 24 (329); 1 Cor. 1. 21. (2 serm.) (365); 2 Pet. 1. 16. (2 serm.) 433.

Christian religion supported by the prophecies of the Old Testament; or, a defence of the argument drawn from prophecy. 8°. *Lond.* 1728

GURNAL, William.

A pious, laborious, and benevolent divine. A native of the county of Norfolk. Born 1617. Matriculated at Emanuel College, Cambridge, 1632. M.A. 1639. Became Fellow of his College, and Minister at Lavenham, where he continued for thirty-five years. Appointed Rector in 1644, and episcopally ordained at the Restoration. Died 1679.

The Christian in complete armour; or, a treatise of the faints' war against the devil. [On Eph. 6. 10-20.] Sixth edition, carefully corrected. 4 vol. 8°. *Lond. n.d.*

Vol. 1. verses 6-13. Vol. 2. 14, 15. Vol. 3. 16, 17. Vol. 4. 18-20.

GURNAY, Edm., B.D., Minister at Harpley in Norfolk.

Gurnay redivivus; or, an appendix unto the homily against images in churches. 24°. *Lond.* Republished this present year, 1660

GURNEY, Joseph John.

A banker of the city of Norwich, and a member of the Society of Friends, of which he was a recognised minister. Born 1788; died 1847. His works are numerous and well written.

A letter to a friend on the authority, purpose, and effects of Christianity, and especially on the doctrine of redemption. Fifteenth edition. Pp. 36. 12°. *Bradford*, 1824

A letter to a friend on the authority, purpose, and effects of Christianity, and especially on the doctrine of redemption. Third edition. 12°. *Lond.* 1824

Hints on the portable evidence of Christianity. Second edition. 18°. *Lond.* 1832

GURNEY, William, A.M., Rector of St. Clement Danes, Strand.

The diamond pocket dictionary of the Holy Bible. 24°. *Lond.* 1834

GÜRTLER, Nicolas, D.D.

A learned Protestant divine. Born at Basil 1654. Studied at the university there. Professor of Philosophy and Rhetoric at Heilborn 1685. Became Professor of Theology at Hanau, and in 1696 at Bremen, where he drew a great concourse of students. Removed to Davenport 1699, and to Franeker 1707. Died 1711.

Systēma theologiæ propheticiæ, cum indicibus necessariis. Editio secunda, emendata. 4°. *Traj.* 1724

One of the best works of its kind.

Other works: Historia Templariorum. Institutiones Theologiæ. Voces Typico-propheticiæ. Dialogi Eucharistici, &c.

Guizot, F. P. G. *continues*

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Des Idées de Jafro, en
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+ Histoire de la Civilisation
en France depuis la chute de
l'Empire Romain. 3^{ème} Edition

4 vols. 8^{vo}. Paris. 1846

+ The History of Civilization from
the Fall of the Roman Empire
to the French Revolution, Trans-
lated by M^{rs} Hazlitt. 4 vols. 12^{mo}
New York. 1856.

GUTHRIE, Henry, Bishop of Dunkeld.

Became Minister of Stirling, in Scotland, but in 1648 deposed by the Presbyterians for "malignancy." At the Restoration re-instated in the ministry. Bishop of Dunkeld 1664. Died 1676 or 1677.

Memoirs, wherein the conspiracies and rebellion against King Charles I. to the time of his murder, are briefly and faithfully related. 8°. *Lond.* 1702

GUTHRIE, William.

An eminent clergyman of the Presbyterian Church of Scotland. Born at Pitforthly 1620. Educated at the University of St. Andrews. Minister of the parish church of Finwick 1644. Died 1655.

A short treatise of the Christian's great interest, divided into two parts; the first whereof containeth the trial of a saving interest in Christ; the second pointeth forth plainly the way how to attain to it. Sm. 8°. *Edin.* 1724

The Christian's great interest, with introductory essay, by T. Chalmers, D.D. [and life.] Fourth edition. 12°. *Glasg.* 1844

(Memoirs of.) By the Rev. W. Dunlop.

Sermon on sympathy, Matt. 15. 23.

Biographies, Select, 2. 69

GUTHRIE, William.

A miscellaneous writer and compiler. Born at Brechin, in Scotland, 1708. Educated at King's College, Aberdeen. Removed to London and became an author by profession. Died 1770.

A new geographical, historical, and commercial grammar, and present state of the several kingdoms of the known world. 8°. *L.* 1785

Other works: History of the World, 12 vol. 8°. History of Scotland, 10 vol. 8°. History of England. Translations of Quintilian. Cicero's Offices and Epistles to Atticus, &c.

GUYSE, John, D.D.

An eminent Calvinist Dissenting divine of the Independent persuasion, a native of Hertford. Born 1680. Became Minister of a congregation at Hertford. Minister of a congregation in New Broad Street, London, 1732. Died 1761. His Paraphrase on the New Testament is said to display a sound judgment, intimate acquaintance with the original, and considerable critical powers.

Jesus Christ God-man; or, the constitution of Christ's person, with the evidence and importance of the doctrine of his true and proper Godhead, considered in several plain and practical sermons on Rom. 9. 5. 8°. *L.* 1719

Two sermons, Acts, 9. 20. Christ, the Son of God, the great subject of a gospel ministry, opened and recommended. Second edit. 8°. *Lond.* 1730

The Scripture notion of preaching Christ further cleared and vindicated; in a letter to the Rev. Mr. Samuel Chandler, in answer to one from him to the author. Pp. 168. 8°. *Lond.* 1730

A collection of seventeen practical sermons on various and important subjects. To which is added a ministerial exhortation. 8°. *L.* 1756

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Ifa. 54. 10. The unchangeable duration of God's kindness and covenant. Fun. term. - 405

1 Tim. 4. 16. A ministerial exhortation - 428

Youth's monitor, in six annual sermons preached to young people. Fourth edit. 12°. *L.* 1759

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1 Chron. 28. 9. The duty and advantage of knowing and serving the God of our fathers - 169

GWILLIM, Henry, Esq., Chief Justice of the Isle of Ely.

A charge delivered to the grand jury at the assizes holden at Ely, March 27, 1799. Pp. 20. 4°. *Lond.* 1799

GYLLIUS [Gilles], Peter.

One of the earliest of the French authors who wrote successfully on natural history. Born at Albi 1490. Died 1555.

De Bosphoro Thracio. De topographia Constant. Byzantine Histories, 22

GYRALDUS [Giraldi, Lilio-Gregorio].

A profound scholar, and a Latin poet of the sixteenth century. Born at Ferrara 1479. Died 1552.

Opera omnia. 2 vol. Folio. *L. Bat.* 1696

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De annis et mensibus - 741

Calendarium Romanum et Græcum - 823

Varia critica, 849; Poemata - 913

**ABERSHON, Matthew.**

An historical dissertation on the prophetic Scriptures of the Old Testament; chiefly those of a chronological character, shewing their aspect on the present times and on the destinies of the Jewish nation. Second edition. 8°.

Lond. 1840

A third edition 1842.

An historical exposition of the prophecies of the Revelation of St. John, shewing their connexion with, and confirmation of those of Daniel, and of the Old Testament in general, particularly in their most important aspect on the present times. 8°.

Lond. 1841

A second edition in 2 vol. 1844.

Premillennial hymns. Second edition. 18°.

Lond. 1841*

HABESCI, Elias.

Many years resident at Constantinople in the service of the Grand Signior.

The present state of the Ottoman Empire, containing a more accurate and interesting account of the religion, government, military establishment, manners, customs, and amusements of the Turks, than any yet extant. Translated from the French. 8°.

Lond. 1784

HABINGTON, William.

An English poet. Born at Hindlip, Worcestershire, 1605. Educated at the Jesuit College, St. Omer, and at Paris. Died 1645.

History of Edward IV. Kennet, Bp. Hist. 1

This history was written and published at the desire of King Charles I. The author's other works were: Observations on History, 8°. 1641. Castara [poems.] Third edition, corrected and augmented, 1640, 12°. An edition, with notes by C. A. Elton, 12°. 1812. The Queene of Aragon, a tragi-commedie, folio, 1640.

HACK, Maria.

Grecian stories. Second edit. 18°. *Lond.* 1824

Geological sketches and glimpses of the ancient earth. 12°. *Lond.* 1832

HACKETT, H. B.

Professor of Biblical Literature in Newton Theological Institution, U.S.

A commentary on the original text of the Acts of the Apostles. 8°. *Boston, U.S.*, 1852*

HACKETT, John, D.D., Bishop of Lichfield and Coventry.

Born in London 1592. Educated at Westminster School, and elected to Trinity College, Cambridge, 1608. Rector of Stoke Hamon, Buckinghamshire, 1618. Rector of St. Andrew's, Holborn, London, and of Cheam, Surrey, 1624. Archdeacon of Bedford 1631. Bishop of Lichfield and Coventry 1661. Died 1670. In doctrine he was inclined to Calvinism, though in controversy he was ever very moderate. His life of Bishop Williams is one of the most curious pieces of biography in our language, of great historical value, and full of rare quotations and quaint illustrations. His sermons are full of sense and learning.

Scrinia referata; a memorial offered to the great deserving of John Williams, D.D., Lord

HACKETT, Bishop (*continued*).

Keeper of the Great Seal of England, and Archbishop of York, containing a series of the most remarkable occurrences and transactions of his life in relation both to Church and State. Folio. *Lond.* 1693

Memoirs of Archbishop Williams, abridged. 8°. *Lond.* 1715

A century of sermons upon several remarkable subjects. Published by Thomas Plume, D.D. Folio. *Lond.* 1675

Epistle dedicatory to Charles II. - - - F. 1

An account of the life and death of the author, i-lv; Table - - - Ff. 2

Fifteen sermons upon our Saviour's incarnation, on,— Luke, ii. 7-14; xi. 27, 28; ii. 29, 30; i. 68, 69; and Matt. ii. 1, 2 - - - 1

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Nine sermons upon the resurrection of our Saviour, on,— Acts, 2. 24 (549); John, 11. 43 (558); John, 11. 44 (568); John, 20. 1 (577); Matt. 28. 2 (586); Matt. 28. 3, 4 (597); Mark, 16. 9 (607); Matt. 28. 9, 10 (615); Matt. 28. 13 (624).

Five sermons upon the descent of the Holy Ghost,— Acts, ii. 1-4; and ii. 12, 13 - - - 637

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Two sermons (762); Gen. 8. 20, 21. Three sermons (780); Gen. 19. 26. Two sermons (796); Num. 21. 7 (823); Josh. 22. 20 (831); Neh. 1. 4.

Faith (849); Prov. 3. 3 (862); Jer. 35. 6. The Rechabites. Two sermons (873); John, 4. 13, 14.

Two sermons (893); John, 6. 11. Three sermons (911); Acts, 11. 26. St. Luke's day (941); Acts, 12. 23. A commencement sermon at Cambridge (952); Gen. 4. 26. Three sermons (964); Rev. 6.

9. All Saints' Day (992); Rev. 6. 10. All Saints' Day (1003).

On fasting. Tracts of Angl. Fathers, 4. 163

HACKETT, Lawrence, Chaplain to the Factory at Constantinople.

Sermon, Psa. 119. 59. [Before the Levant Co.] 4°. *Lond.* 1707

Sermon, Micah, 6. 8. [Before the Levant Co.] 4°. *Lond.* 1707

HACKETT, Thomas, D.D.

Bishop of Downe and Connor 1672. Deprived for simony 1694.

Sermon, Matt. 6. 19-21. [Spittle.] 4°. *Lond.* 1672

HACKSPAN, Theodore.

A Lutheran divine and eminent Oriental scholar. Born at Weimar 1607. Died 1659. His works are numerous. *Cabbalæ Judaicæ expositio.* 18°. *J. a.*

HADDON, Walter, LL.D.

An eminent scholar, and one of the revivers of the learned languages in England. Born 1516. Educated at Eton School, and thence elected to King's College, Cambridge, where he became Professor of Rhetoric and Orator of the University. Died 1571-2. He was one of the authors of the "Reformatio Legum."

Lacubrationes passim collectæ et editæ. Studio et labore Thomæ Hatcheri Cantabrigienfis.

4°.	<i>Lond.</i>	1567
<i>Epistola dedicatoria, &c.</i>	- - -	<i>Ff.</i> 3
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Answer apologetical against Jerome Oforius, Bishop of Silvan. Englished by James Bell.

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HADRIANI ad Minucium Fundanum epistolæ.

Bibl. Patr. Gallandii, 1. 728

HERESEOLOGIA. Vide HEROLD.**HAGENBACH, K. R.**

Doctor and Professor of Theology in the University of Basle.

Lehrbuch der Dogmengeschichte. 2 vol. 8°.

Leipz. 1847*

Vol. 1. *Bis auf Johannes Damascenus.*

Vol. 2. *Bis auf unsere Zeit.*

Die Kirchengeschichte des 18 und 19 Jahrhunderts aus dem Standpunkte des evangel. Protestantismus betrachtet. 2 vol. 8°.

Leipz. 1847-48*

Encyclopædie und Methodologie der Theologischen Wissenschaften. 8°. *Leipz.* 1845*

Vorlesungen über Wesen und Geschichte der Reformation. 6 vol. 8°. *Leipz.* 1834-43*

Vol. 1 and 2. *Wesen und Geschichte der Reformation in Deutschland und der Schweiz.*

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Vol. 5 and 6. *Geschichte der neuern Zeit.*

+ *Compendium of the history of doctrines, translated by Carl W. Buch.* 2 vol. 8°.

Edin. 1846-7

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Introduction. First period, A.D. 80-254—The age of apologetics. Second period, 254-730—The age of polemica. Third period, 730-1517—The age of systematic theology (scholasticism in the widest sense of the word).

Vol. 2. 1847.

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period, 1720 to the present time—The age of criticism, of speculation, and of antithesis between faith and knowledge, philosophy and Christianity, reason and revelation.

HAGGITT, George, A.M., Rector of Beechamwell, Norfolk.

Born 1757. Educated at Harrow School. Became a member of Clare Hall, Cambridge, 1775, of which he was elected Fellow 1779; M.A. 1782. Died 1795. His sermons are plain and useful.

Sermons to country congregations. 2 vol. 8°.

Bury St. Edmunds, 1796

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HAHN, Ch. U., Prediger zu Eßlingen.

Geschichte der Ketzler in Mittelalter. 3 vol. 8°.

Stuttgart

Vol. 1. *Geschichte der neu-manichäischen Ketzler.* 1845

Vol. 2. *Geschichte der bibel-gläubigen Secten.* 1847

Vol. 3. *Geschichte der Pasagier.* 1850

HAHN, H. A.

Commentar über das Buch Hiob. 8°. 1850

HAIGHT, Benjamin J., A.M., Rector of All Saints' Church, New York.

An address delivered before the Philolexian Society of Columbia College, May 17, 1840. Pp. 31. 8°. *New York, 1840*

HAIMO.

Tractatus Haimonis, de corpore et sanguine Domini; aut potius fragmentum commentarii in Epistolam I. ad Corinthios.

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HAKEWELL, George, D.D., Archdeacon of Surrey.

Born at Exeter 1579. Admitted of St. Alban's Hall, Oxford, 1595, and elected Fellow 1597. Archdeacon of Surrey 1616. Died 1649.

An apologie or declaration of the power and providence of God in the government of the world; consisting in an examination and censure of the common error touching Nature's perpetual and universal decay. In six books. Third edition, augmented by two entire books, &c. Folio. *Oxf. 1635*

The learning shewn in this treatise is very extensive, though the author cannot perceive any real superiority in the ancients. This third edition is the best.

HALDANE, James Alexander.

A zealous promoter of Christianity in Scotland. Born at Dundee 1768. Educated at the High School of Edinburgh. Entered as midshipman on board an East Indiaman 1785. Obtained the command of the Melville Castle 1793. Quitted the service 1794. Became an Independent preacher 1797. Died 1851.

A view of the social worship and ordinances observed by the first Christians, drawn from the Sacred Scriptures alone. 12°. *Edin. 1805*

Man's responsibility; the extent of the atonement, and the work of the Holy Spirit in reply to Mr. Howard Hinton and the Baptist Midland Association. 12°. *Edin. 1842*

Other works: Exposition of the Epistle to the Galatians, Sm. 8°. 1848. Inspiration of the Scriptures, 12°. 1845. Doctrine of the Atonement, second edit. 1847.

HALDANE, Robert.

Brother of the above, and a zealous co-operator in the same labours. Born in London 1764. Entered the Royal Navy 1780, from which he retired 1783. Became an Independent minister, and erected several chapels at his own expense. Died 1842.

Letter to M. J. J. Chenevière, Pastor and Professor of Divinity at Geneva, occasioned by his Summary of the Theological Controversies which of late years have agitated the city of Geneva. 12°. *Edin. 1824*

Review of the conduct of the Directors of the British and Foreign Bible Society, relative to the Apocrypha, and to their administration on the Continent. With an answer to the Rev. C. Simeon, and observations on the Cambridge Remarks. Pp. vi. 148. 8°. *Edin. 1825*

Exposition of the Epistle to the Romans: with remarks on the Commentaries of Dr. Mac-knight, Prof. Tholuck, and Prof. Moses Stuart. 3 vol. 12°. *Lond. 1835, &c.*

HALDANE, Robert (*continued*).

Evidence and authority of divine revelation. Third edit. 2 vol. 12°. 1839*

The lives of Robert Haldane of Airthrey, and of his brother, James Alexander Haldane. By Alexander Haldane, Esq., of the Inner Temple, Barrister-at-law. Second edit., enlarged. 8°. *Lond. 1852*

HALE, Sir Matthew, Knt.

Lord Chief Justice of the Court of King's Bench. A most learned lawyer and upright judge. Born at Alderley, Gloucestershire, 1609. Admitted of Magdalen Hall, Oxf., 1626, and of Lincoln's Inn 1629.

Works, moral and religious. The whole now first collected and revised. To which are prefixed, his life and death, by Bp. Burnet, and an appendix to the Life. By the Rev. T. Thirlwall, M.A. 2 vol. 8°. *Lond. 1805*

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Life of Hale, by Bp. Burnet, with a catalogue of his works; an appendix, by the editor; additional notes, by Richard Baxter; and a continuation of the appendix, by the editor - - - - - 1

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HALE, William Hale, M.A. Archdeacon of London ; Canon Residentiary of St. Paul's ; Master of the Charter-House ; and Vicar of St. Giles, Cripplegate.

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HALES, John, M.A.

Called "the ever-memorable." An eminent divine and critic. Born at Bath 1584. Entered of Corpus Christi College, Oxford, 1597. Admitted Fellow of Merton College 1606. Fellow of Eton College 1613. Attended the Synod of Dort 1618, by which he became a convert to Arminianism. Canon of Windsor 1639. Ejected in the Rebellion. Died 1656. An edition of his works was published by Lord Hailes in 1765, 3 vol. 12° ; in which a few alterations of obsolete words are made, and the omission of the prefaces of Pearson and Farindon, but some letters are added.

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Bibl. Max. Patr. 14. 906; Bibl. Patr.

Gall. 13. 521; Canisius, 2 P. 2. 87

Antiquus poenitentialis Romanus.

Canisius, 2 P. 2. 132

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Ibid. 2 P. 2. 140

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HALL, Joseph, D.D., Bishop of Norwich.

Born at Ashby-de-la-Zouch 1574. Educated at Emanuel
College, Cambridge. Became Rector of Halsted, and after-
wards presented to Waltham Holy Cross. Sent to the Synod
of Dort 1618. Bishop of Exeter 1627. Translated to Nor-
wich 1641. Sequestered at the Rebellion, and reduced to
poverty. Died 1656. He has been called the Christian
Seneca for his depth of thought and elegance of language.
His works were first collected and published in 3 vol. folio,
1647-62. To which should be added a small folio on the
Hard Texts, 1633; and a quarto vol. called, The Shaking of
the Olive Tree. The whole were republished, with addi-
tions, edited by Josiah Pratt, 10 vol. 8°. 1808; and again,
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John Foster. Published under the
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3 vols. 8vo. New York. 1882-33

For titles see opposite page.

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By J. W. Morris, 8vo London
1833.

HALL, Mr., Independent Minister.

Some thoughts on the nature and use of a lot, shewing the immorality of playing at cards, and dissuading from it. By a Protestant. Pp. 31. 8°. *London*. 1750

HALL, Peter, M.A.

A zealous clergyman and industrious editor. Born 1803. Educated at Winchester College, whence he proceeded to Brasenose College, Oxford, 1820. Ordained 1828, and became Curate of St. Edmund's, Salisbury. Rector of Millston, Wilts, 1834. Minister of Tavistock Chapel, Drury Lane, London, 1836, and of Long Acre Chapel, 1841. Removed to Bath 1843, and became minister of St. Thomas's Chapel, Walcot. Died 1849.

Sermon, 2 Cor. 4. 3, 4. The Church and the world. With a preface containing some account of the author's dismissal from his curacy [St. Edmund's, Sarum], and copious testimonials, from the Reformers and other eminent divines of the Church of England, to the fundamental doctrines of Christianity. Second edition. i-cxxxii. Pp. 63. 8°. *Salisbury*. 1833

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Fragmenta liturgica: Documents illustrative of the Liturgy of the Church of England; exhibiting the several emendations of it, and substitutions for it, that have been proposed from time to time, and partially adopted, whether at home or abroad. Edited by the Rev. Peter Hall, M.A. 7 vol. 18°. *Bath*, 1848

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 Vol. 2.

Stephens's Liturgy of the Ancients. 1696.
 — Liturgy of the ancient Christians. *n. d.*

- Scougal's Aberdeen Service. *n. d.*
 Deacon's Litany and Prayers. 1797.
 Vol. 3. Whiston's Primitive Liturgy. 1713.
 Vol. 4. Henley's Liturgy of the Oratory. 1727.

Vol. 5.

The Nonjurors' Office. 1718.

HALL, Peter, M.A. (continued).

- The Scottish Communion Office. Editions of *n. d.*, 1724, 1743, 1755, 1764, 1796, 1800, and 1844.
 Bp. Skinner's Aberdeen Prayers. 1795.
 — Forms of Prayer and Thanksgiving. 1812.
 Vol. 6. Deacon's Devotions. 1734.
 Vol. 7. The Dunkirk Prayer-Book. 1791.

HALL, Richard, D.D.

A learned Roman Catholic divine. Educated at Christ College, Cambridge. Went to Douay 1752, where he became a professor. Afterwards he was made Canon of St. Omers and official of the diocese, where he died, 1604. He was a learned divine, an excellent casuist, of a very retired life, and a noted preacher. He was the author of the Life of Bp. Fisher, published as Dr. Thomas Bayly's. See Lives.

De proprietate et vestuario monachorum, aliisque ad hoc vitium extirpandum necessariis. 8°. *Duaci*, 1585

HALL, Richard.

A library of divinity; or, select extracts from fundry old and eminent divines. Sm. 8°. *London*.

HALL, Robert.

Chosen Pastor of a Baptist congregation at Arncliffe, Leicestershire, 1753. Died 1791.

Help to Zion's travellers, being an attempt to remove various stumbling-blocks out of the way relating to doctrinal, experimental, and practical religion. [On Isa. 57. 14.] Second edition. 18°. *London*. 1807

HALL, Robert, A.M.

A Baptist minister of great eloquence, son of the above. Born at Arncliffe, Leicestershire, 1764. Educated at the Baptist Institution, Bristol, and King's College, Aberdeen. Pastor of a congregation at Cambridge, 1790, afterwards at Leicester, and in 1825 at Bristol. Died 1831.

Works. With a memoir of his life, and a critical estimate of his character and writings. Originally published in 6 vol. 8°. under the superintendence of Olinthus Gregory, LL.D. 6 vol. Sm. 8°. *London*. 1839

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Halla, Hughes Fraser. P. LL.D.
+ Exact Philosophy. Books
First Second. 12 no London
1848.

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Reminiscences of the Rev. Robert Hall, A.M., and sketches of his sermons preached at Cambridge prior to 1806, by John Greene. 8°. *Lond.* 1832

Miscellaneous works and remains. Sm. 8°. *Lond.* 1846

Life by Gregory. Observations by John Foster. Christianity consistent with a love of freedom. Apology for the freedom of the press. Modern infidelity considered. Reflections on war. Sentiments proper to the present crisis. Advantages of knowledge to the lower classes. Sermon on the death of the Princess of Wales. Reviews of Foster's Essays, Cuthance on the Constitution, Zeal without Innovation, Gilsborne's Sermons, Gregory's Letters, Belsham's Memoirs of Lindsey.

HALL, S. B., of the Seminary for Teachers, Andover, America.

On education. Practical lectures on parental responsibility, and the religious education of children. 12°. *Lond.*

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HALL, Thomas, B.D.

A learned Puritan divine. Born at Worcester 1610. Entered at Balliol College, Oxford, 1624. Afterwards removed to Pembroke Hall. Became Master of the Free School, and Curate of King's Norton.

An exposition of Amos, chapters 4–9, where you have the text fully explained, other texts occasionally cleared, many cases stated, many practical observations raised, and many polemical points debated. Together with a confutation of Dr. Homes and Sir H. Vane. 4°. *Lond.* 1661

The beauty of holiness; or, a description of the excellency, amiableness, comfort, and content, which is to be found in the ways of purity and holiness. [On 1 Pet. 2. 16.] Sm. 8°. *L.* 1653

HALL, W.

Sermon. Catholic Sermons, 2. 183

HALLAM, Henry.

- †View of the state of Europe in the Middle Ages. †
 Ninth edition. 2 vol. 8°. *Lond.* 1846
 For review, see Edinb. Review, 30. 140.
 †Supplementary notes to Europe during the †
 Middle Ages. 8°. *Lond.* 1848
 †Introduction to the literature of Europe, in the †
 fifteenth, sixteenth, and seventeenth centuries.
 Third edition. 3 vol. 8°. *Lond.* 1847
 Reviews: (By R. Southey?) Quart. Review, 58. 29, and 65. 340; Edinb. Review, 72. 194.
 †The constitutional history of England, from the †
 accession of Henry VII. to the death of
 George II. Sixth edit. 2 vol. 8°. *L.* 1846 *fr*
 Vol. 1. Henry VII.—Commonwealth.
 Vol. 2. Restoration of Charles II.—Geo. II.; Index, 549.
 Reviews: (By R. Southey) Quart. Review, 37. 194; (By T. B. Macaulay) Edinb. Review, 48. 96; Brit. Critic, 4. 257.

HALLER, Baron Albert.

One of the most eminent physicians and philosophers of the eighteenth century, and of a truly religious character. Born at Berne 1708. Died 1777. His works are numerous.

First lines of physiology. Transl. 8°. *Edin.* 1779
 Letters to his daughter on the truth of the Christian revelation. Translated. 2 vol. 12°.

HALLET, Joseph.

A Dissenting minister. Born at Exeter 1692. Ordained 1713; and in 1722 succeeded his father as joint minister with Mr. Peirce at Exeter. Died 1744. In the controversy which arose among the Dissenters respecting the doctrine of the Trinity, he adopted and defended the principles of Dr. Samuel Clarke.

A paraphrase and notes on the last three chapters of the Hebrews. See PEIRCE, JAMES.

The unity of God not inconsistent with the divinity of Christ, being remarks upon Dr. Waterland's vindication, relating to the unity of God and the object of worship. 8°. *Lond.* 1720*

A reply to Dr. Waterland's remarks on a pamphlet entitled, The Unity of God not Inconsistent with the Divinity of Christ. By the author of The Unity, &c. [Anonymous.] Pp. 52. 8°. *Lond.* 1720

Index librorum MSS. Græcorum, et versionum antiquarum Novi Fœderis, quos viri eruditissimi J. Millius et L. Kusterus cum tertia editione Stephanica contulerunt. Pp. xvii. 19. 8°. *Lond.* 1728

A free and impartial study of the Holy Scriptures recommended; being notes on some peculiar texts; with discourses and observations. 3 vol. 8°. *Lond.* 1729–36

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The future restoration of the Jews - 409

This work is of rare occurrence in a complete state. It contains a varied mass of curious and important discussion on passages of Scripture, or Scriptural subjects.

A letter to the Rev. Mr. Enty, in answer to his slanderous pamphlet, intitled, A Preservative against several Abuses and Corruptions of Revealed Religion, &c. Being a defence of several notes and discourses, contained in a book, intitled, A Free and Impartial Study of the Scriptures recommended. Pp. 43. 8°. Lond. 1730

A defense of a discourse on the impossibility of proving a future state by the light of nature. With an answer to the Rev. Mr. Grove's thoughts on the same subject. Pp. 111. 8°. Lond. 1731

The consistent Christian; being a confutation of the errors advanced in Mr. Chubb's late book, intitled, The True Gospel of Jesus Christ asserted; relating to the necessity of faith, the nature of the gospel, the inspiration of the apostles, &c.; with remarks on his dissertation on providence. Pp. 44. 8°. Lond. 1738

The immorality of the moral philosopher; being an answer to a book lately published, intitled, The Moral Philosopher. Second edition. To which is added, A rebuke to the moral philosopher for the errors and immoralities contained in his third volume. Pp. 50, and 15. 8°. Lond. 1740

The first edition was published in 1737. Pp. 72.

A letter to the moral philosopher; being a vindication of a pamphlet, intitled, The Immorality of the Moral Philosopher. Pp. 38. 8°. Lond. 1738

HALLIDAY, Mrs. Hannah.

One of the early Methodists.

Letter to John Maddox, Esq., one of his Majesty's justices of the peace for the county of Somerset. Being a calm remonstrance with the said John Maddox, concerning the cruel persecution lately carried on, under the form of law, against her the said Hannah Halliday, Jane Taylor, Sarah Seagram, and their brethren, on account of their assembling together to worship God, agreeable to the dictates of their own consciences. Pp. 66. 8°. Lond. n.d.

HALLIER, Francis, Bishop of Cavaillon.

Born 1695. Became Doctor of the Sorbonne, Archdeacon of Dinan, Prebendary of Chartres, Syndic of the

HALLIER, Bishop (*continued*).

Faculty of Divinity, Paris; and in 1656 Bishop of Cavaillon. Died 1659. He was a strenuous opposer of the Jansenists. He acquired great reputation by his treatise on elections.

De sacris electionibus et ordinationibus, ex antiquo et novo ecclesiæ usu. Editio tertia. 3 vol. Folio. Roma, 1749

HALLIFAX, James, D.D., F.R.S.

Rector of Cheddington, Bucks, and Vicar of Ewell, Surrey.

Sermon, Jer. 18. 7, 8. 4°. Lond. 1756

Sermon, 2 Sam. 23. 3. [Election of Lord Mayor.] 4°. Lond. 1757

Sermon, Gen. 47. 22. [Sons of the Clergy.] 4°. Lond. 1765

Sermon, Deut. 6. 6, 7. [Char. Sch. L. and W.] 4°. Lond. 1771

HALLIFAX, Samuel, D.D., LL.D., Bishop of St. Asaph.

Born at Mansfield, Derbyshire, 1733. Educated at Jesus College, Cambridge, and Trinity Hall. Rector of Cheddington 1765. Professor of Arabic in the University of Cambridge 1768. Regius Professor of Civil Law 1770. Rector of Warfop 1778. Bishop of Gloucester 1781. Translated to St. Asaph 1787. Died 1790. He was a man of great learning and ability, an excellent civilian, and an elegant public speaker.

Three discourses, Rom. 3. 28. Saint Paul's doctrine of justification by faith explained. Second edition, corrected and enlarged. 8°. Camb. 1762

Two sermons, Ecclef. 1. 18. Preached before the Univ. of Camb., 1768. 4°. Camb. 1768

Sermon, Gal. 5. 13. [Jan. 30.] 4°. Camb. 1769

Sermon, Matt. 25. 40. [Addenbrooke's Hospital.] 4°. Camb. 1771

An analysis of the Roman civil law, compared with the laws of England, being heads of a course of lectures at Cambridge. 8°. Camb. 1774

Twelve sermons on the prophecies concerning the Christian Church; and in particular concerning the Church of Papal Rome; preached in Lincoln's-Inn Chapel, at the Lecture founded by W. Warburton, Bishop of Gloucester. 8°. Lond. 1776

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Rev. 18. 4. The Reformation vindicated from the objections of the Romanists 363
Sermon, Prov. 29. 15. [Char. Sch. L. and W.]
4°. Lond. 1789

HALLOIX, Peter.

A learned Jesuit. Born at Liege 1572. Died 1656. He acquired great reputation by his critical knowledge of the learned languages, and of ecclesiastical history.

Vita et documenta S. Justini philosophi et martyris, scriptoris secundo sæculo nobilissimi. 8°.

Duaci, 1622

Origenes defensus, five Origenis Adamantii Presb. amatoris Jesu vita, virtutes, documenta. Item veritatis super ejus vita, doctrina, statu, exacta disquisitio. Folio. Leodii, 1648

Illustrum ecclesiæ Orientalis scriptorum, qui sanctitate juxta et eruditione primo Christi sæculo floruerunt, et apostolis convixerunt. Folio. Duaci, 1633

Vitæ S. Dionysii Areopagitæ, S. Ignatii, S. Polycarpi, S. Hierothei, S. Papiæ, S. Quadrati.

HALLYWELL, Henry, M.A., Vicar of Cowfold, in Suffex.

A defence of revealed religion, in six sermons, upon Rom. 1. 16; wherein it is clearly and plainly shewn, that no man can possibly have any real ground or reason to be ashamed of Christianity. Sm. 8°. Lond. 1694

HALYBURTON, Thomas.

A pious and learned divine of the Church of Scotland. Born at Duplin, near Perth, 1674. Minister of the parish of Ceres 1700. Professor of Divinity in the University of St. Andrews 1710. Died 1712. His Natural Religion Insufficient was written in confutation of the deism of Lord Herbert and Mr. Blount, and is an elaborate and valuable work. His Great Concern continues to be a popular treatise.

Works. 8°. Lond. 1835

Essay on his life and writings, by Robert Burns, D.D.

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Natural religion insufficient, and revealed necessary, to man's happiness in his present state 253

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HALYBURTON, Thomas (*continued*).

Memoirs, with an introductory essay by the Rev. David Young, Perth. 12°. Glasg. 1824

Memoirs. 32°. Lond. 1824

HAMARTOLI, Georgii, et Johannis Siculi chronographorum fragmenta duo.

Mai Script. Vet. 9. 375

HAMBLETON, John, M.A., Minister of the Chapel of Eafe, Ilington.

Sermons: on the 53d chap. of Iſaiah, The Beatitudes, and other subjects. 8°. Lond. 1831

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Also published separately; On Iſaiah, liii. and other subjects, 4th edition, 12°, 1842; and on the Beatitudes, &c., 4th edition, 12°, 1842.

Sermon, Numb. 32. 23. Sin will be found out.

[Murder.] 18°. Lond. 1840

The croſs of Christ: considered in seven sermons. 12°. Lond. 1841

Acts, 2. 23. The croſs of Christ, the conviction of sinners 1

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Rev. 5. 12. The croſs of Christ, the song of heaven 164

Sermon, Gal. 1. 6, 7. The Gospel: not another Gospel. [Nov. 5.] 8°. Lond. 1843

Other works: Brief History of the Soul, seventh edition, 12°. 1847. Lent Lectures on Holy Scripture, 12°. Help to the Preparation for Death, second edition, 1841.

HAMELINUS, Prior of St. Albans.

Lived in the eleventh century. He was a disciple of Lanfranc.

Excerpta ex libro Hamelini de monachatu.

Martene et Durand, Theſ. Novus, 5. 1453

HAMILTON, Anthony, D.D.

Sermon, Jer. 49. 11. [Sons of the Clergy.] 4°.

1787

HAMILTON, David.

The inward testimony of the Spirit of Christ to

his outward revelation, in opposition to the Deist, Socinian, and prophane, who deny

both; to the formalist, who deny his inward,

and to the enthusiast who deny his

HAMILTON, David (*continued*).

outward testimony to it. [Anonymous.] 8°. *Lond.* 1701

HAMILTON, George, Rector of Killermogh.

A letter to the Rev. Solomon Hirschell, D.D., chief Rabbi of the German and Polish Jews in London. Shewing that the resurrection of Jesus from the dead is as credible a fact as the exodus of the Israelites from Egypt; and that the account of the resurrection in the tract entitled, Toldoth Jesu, is no more worthy of credit than that which Tacitus has given of the exodus. Pp. 38. 8°. *Lond.* 1822

A general introduction to the study of the Hebrew Scriptures, with a critical history of the Greek and Latin versions of the Samaritan Pentateuch, and of the Chaldee paraphrases. 8°. *Dubl.* 1814*

Codex criticus of the Hebrew Bible. 8°.

Lond. 1821*

HAMILTON, Hans, D.D.

The necessity of maintaining Scripture doctrine, and endeavouring by every means to promote peace and union in the Church of Christ. [Two Act sermons, on Jude, 3, and Psa. 122. 6.] 8°. *Lond.* 1811

HAMILTON, Hugh, D.D., Bishop of Ofsory.

An eminent mathematician. Born in the county of Dublin 1729. Dean of Ardagh 1768. Bishop of Clonfert 1796. Translated to Ofsory 1799. Died 1805.

An attempt to prove the existence and absolute perfection of the Supreme unoriginated Being in a demonstrative manner. 8°. *Dubl.* 1784

HAMILTON, James, D.D., F.L.S.

Minister of the National Scotch Church, Regent Square. The royal preacher; lectures on Ecclesiastes. 12°. *Lond.* 1851

The harp on the willows; or, the captivity of the Church of Scotland. Addressed to the people of England. Pp. 24. 12°. *Lond.* 1843

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The present position of the Church of Scotland explained and vindicated. Fifth edition. Pp. 86. 8°. *Edin.* 1840

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HAMILTON, Joseph.

The only approved guide through all the stages of a quarrel; containing the royal code of honour, reflections upon duelling, and the outline of a court for the adjustment of disputes, with anecdotes, &c. 12°. *Lond.* 1829

HAMILTON, Patrick.

The first Reformer in Scotland. Born 1503. Studied at the University of St. Andrews. Went to Germany, and became Professor in the University of Marburg. Returned to Scotland, was made Abbot of Ferme, or Ferne, in Ross-shire, and zealously exposed the corruptions of the Church of Rome. Burnt for heresy at the age of twenty-three.

HAMILTON, Patrick (*continued*).

Patrick's places; a treatise on the law and the gospel. Richmond's Fathers, 1. 475
Celebrated for closeness of reasoning and aptness of quotation.

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Other works: Authority, Scope, and Encouragement of

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tions of Popular Education, second edition, fm. 8°. 1846.

Familiar Disquisitions on the Revealed Sabbath, 12°. 1848.

Sermons, 2 vol., &c.

HAMILTON, Sir William, Bart.

Professor of Logic and Metaphysics in the University of

Edinburgh.

Discussions on philosophy and literature, educa-

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On the philosophy of the unconditioned, in reference to

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Philosophy of perception - - - 38

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Hamilton, Sir William, Bart.

+ Philosophy. Arranged & Edited
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Note. This is intended to be a complete
collection Sir W. Hamilton's metaphysical
writings, arranged in the order in
which they should be studied.

Part I The Philosophy of Common Sense.

Part II. Philosophy of Perception.

Part III Philosophy of the Conditions.

See Reid, Thomas. 22.

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8vo. Paris. 1840.

Préface 1-139. Philosophie de l'École.
1. Théorie de la Perception 57. Extraits de
Brown 158. Logique. 183. Note sur les
Universités anglaises 272. De l'École

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des Mathématiques. ²⁸³ Appendice. Examen
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Edition des Éléments de M. Victor
Cousin 374

This writer is a strenuous opponent
of Cousin's *Philosophy*.

+ A Letter to Augustus de Morgan, Esq.
Professor of Mathematics in University College
London, on his Claim to an independent
Re-discovery of a new Principle in the Theory
of Logic. Subjoined, the whole previous
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+ Lectures on Metaphysics and
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Mansel & John Veitch. 2 vols 8vo
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HAMILTON, William, Esq., of Bangour.

An ingenious poet. Born in Ayrshire 1704. Died 1754.
 Poems on several occasions. Sm. 8°. *Edin.* 1760

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Commentatio politico-publica de jure principis circa sacra & genuinis fontibus juris publici universalis tam ecclesiastici, quam sæcularis necnon & sanctionibus publicis Romano-Germanicis deducta. 4°. *Bambergæ*, 1771

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Geschichte des osmanischen Reiches, großentheils aus bisher unbenützten Handschriften und Archiven. Zweyte verbesserte Auflage neue aufgabe. 4 vol. 8°. *Peßb.* 1840
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 Vol. 2. Vom Regierungsantritte Suleiman des Ersten bis zur zweyten Enthronung Mustafa des Ersten, 1520–1623.

Vol. 3. Vom Regierungsantritte Mürad des Vierten bis zum Frieden von Carlowicz, 1623–1699.
 Vol. 4.

Vom Carlowicz Friede bis zum Frieden von Kainardische, 1699–1774.

Sach- und Namenregister der vier Bände.

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HAMMON, William.

Answer to Dr. Priestley, on the existence of a God. By a philosophical unbeliever. Pp. 60. 8°. *London.* 1833

HAMMOND, Henry, D.D.

A learned divine. Born at Chertsey, Surrey, 1605. Educated at Eton School, and sent to Magdalen College, Oxford, 1618; of which he was elected Fellow 1625. Rector of Penshurst, Kent, 1633. Archdeacon of Chichester 1643. Canon of Christ Church, Oxford, 1645, and Sub-dean 1648. Died 1660.

Works. 4 vol. Folio. *London.* 1774

Vol. 1. 1774.
 Containing a collection of discourses, chiefly practical, with many additions and corrections from the author's own hand.

Preface, &c., by William Fulman - - - Ff. 5
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Vol. 3. 1675.

A paraphrase and annotations upon the New Testament, briefly explaining all the difficult parts thereof. Fourth edition, corrected.

Vol. 4. 1684.

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De omnibus Clementis Romani, aliorumque primi ævi scriptorum locis, &c. 824
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Novum Testamentum in Latinam transtulit Clerici. See LE CLERC.

In this translation into Latin, Le Clerc has added the Vulgate text, and many animadversions by himself.

Sermons. Folio. Lond. 1675

For contents, see above works, vol. 4, xix sermons.

A practical catechism. Seventh edit. Whereunto is added, The reasonableness of Christian religion, by the same author. 8^o. Lond. 1662

Miscellaneous theological works. Third edition. vol. 1, 2, 3. 8^o.

Lib. of Angl.-Cath. Theol., Oxf. 1847, &c.

HAMMOND, Henry, D.D. (*continued*).

Vol. 1. 1847.

A practical catechism. Sixteenth edition. To which is prefixed the life of the author, by John Fell, D.D., Bp. of Oxford.

In this edition the references have been verified, and the original passages inserted more at length. Notes have been added to the life.

Vol. 2. 1849.

The reasonableness of Christian religion.

Of fundamentals.

Of schism.

A parænesis, with a discourse of heresy.

Vol. 3. 1850. In two parts.

Thirty-one sermons preached on several occasions.

For contents, see above, works in folio, vol. 4.

The life of the most learned, reverend, and pious

Dr. H. Hammond, written by John Fell, D.D.

Sm. 8^o. Lond. 1661

Also in Wordsworth's Eccl. Biog. 4 313

HAMMOND, J., D.D.

An historical narration of the whole Bible. 8^o.

Lond. 1723

HAMMOND, Wm. Andrew, M.A., Christ Ch., Oxford.

The definitions of faith and canons of discipline of the six Œcumenical Councils; with the remaining canons of the code of the universal Church, translated, with notes. To which are added, The Apostolical Canons. 8^o.

Oxf. 1843

Nice, Constantinople, 1st, 2d, and 3d Ephesus, Chalcedon, Ancyra, Neocæsarea, Antioch, Laodicea, Apostolical Canons.

HAMON, John.

Born at Cherbourg, in Normandy, about 1618. Died 1687. This excellent divine, after having been tutor in the family of Achille de Harlay, President of the Parliament of Paris, gave up all his worldly expectations, which were most brilliant, and retired to Port-Royal. In that monastery he spent the latter years of his life, dividing his time between his religious duties, his practice as a physician, and the composition of devotional works.

(Relation du plusieurs circonstances de la vie de), fait par lui-même, sur la modèle des Confessions de S. Augustin.

Principes de conduite dans la défense de la vérité par M. Hamon, avec des règles pour le tems d'épreuve et de persécution, par M. Nicole. 12^o. 1734

Explication du Cantique des Cantiques. Ouvrage singulier, où l'on trouvera les plus importantes instructions de la religion pour les divers états du Christianisme. Revûe et corrigée par Mons. Nicole. 4 vol. 12^o. Par. 1708
Vol. 1. Chap. i., ii., 1-8. Vol. 2. Chap. ii., 9-7. Vol. 3. Chap. vi.-vii., 1-5. Vol. 4. Chap. vii., 6-viii.

HAMPDEN, Renn Dickson, D.D.

Bishop of Hereford 1847. Formerly Principal of St. Mary's Hall, Regius Professor of Divinity, and Canon of Christ Church, Oxford; and Rector of Ewelme, Oxfordshire.

De Ephorum apud Lacedæmonios magistratu.

Disputatio cancellarii præmio donata, et in theatro Sheldoniano recitata die Jun. xiii. A.D. 1814. Pp. 22. Royal 8^o.

Hampden, R.D.

+ A Course of Lectures introductory
to the Study of Moral Philosophy, de-
livered in the University of Oxford in
 Lent Term, 1835. 8vo. London. 1835

+ Dr Hampden's Past & Present State
moral compared. A Sequel to "Dr Hamp-
den's Theological Statements & the ~~the~~ XIX
Arch-bis compared". Revised & Enlarged. 8vo
Oxford. 1836. pp. 32.

Bound with them, *Method Religious*
Pamphlets.

Hancock, Thomas. M.D.
+ Essay on Instinct, & its
Physical & moral Relations.
8vo. London. 1824

HAMPDEN, Bishop (*continued*).

Inaugural lecture read before the University of Oxford in the Divinity School, on Thursday, March 17th, 1836. Second edit. Pp. 34. 8°. *Lond.* 1836

A review in *Edinb. Review*, 63. 225.

Parochial sermons, illustrative of the importance of the revelation of God in Jesus Christ. Second edit. To which are added, Four sermons preached to the children of the Bath National School. 8°. *Lond.* 1836

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† The scholastic philosophy considered in its relation to Christian theology, in a course of lectures [on 1 Pet. 4. 11]. Preached 1832, at the lecture founded by the Rev. John Hampton, M.A. 3^d Second edit., with an introduction. 8°. *Lond.* 1844

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Sermon, Jer. 23. 5, 6. The Lord our righteousness. Third edit. 8°. *Lond.* 1840

A lecture on tradition, read before the University, in the Divinity School, Oxford, on Thursday, March 7th, 1839; with additions. Fourth edition, corrected and enlarged. Pp. 91. 8°. *Lond.* 1841

Sermon, John, 17. 17-21. Christ sanctifying his Church. [Epiphany 3.] 8°. *Lond.* 1844

A letter to the Right Hon. Lord John Russell, her Majesty's First Lord of the Treasury. Pp. 17. 8°. *Lond.* 1847

Sermons preached before the Univ. of Oxford, in the Cathedral of Christ Church, from 1836 to 1847. 8°. *Lond.* 1848

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Letter to his Grace the Abp. of Canterbury. Third edit. With a letter to the Corpus Committee, by Jortin Redivivus. i-xii. Pp. 40. 8°. *Lond.* 1836

State of parties in Oxford. From the public prints. With an appendix, containing some letters relative to the persecution of the Regius Professor of Divinity. Pp. 61. 8°. *Lond.* 1836

Elucidations of Dr. Hampden's Theological Statements. Pp. 47. 8°. *Oxf.* 1836

Correspondence between the Rev. Dr. Hampden, Regius Prof. of Divinity in the Univ. of Oxford, and the most Rev. Dr. Howley, Lord Abp. of Canterbury. Second edit. Pp. 38. 8°. *Lond.* 1838

HAMPOLUS. See RICHARDUS.

HAMPTON, James, M.A.

A plaine and easy account of the fall of man. In which, the distinct agency of an evil spirit is asserted; and the objection, taken from the silence of Moses upon that point, fully answered. In a letter to a friend. Pp. 26. 8°. *Lond.* 1750

HAMELSVELD, Isbrandus van, S. Th. Dr. et V.D.M.

Vaticinium Jer. xxxi. 31-40 illustravit. Pp. xvi. 92. 8°. *Trajecti ad Rhenum*, 1780

HANCOCK, John, D.D.

Rector of St. Margaret's, Lothbury, London. Prebend. of Canterbury, and Chaplain to the Duke of Bedford.

Sermon, Jer. 5. 29. [Reformation of Manners.] 18°. *Lond.* 1699

Arguments to prove the being of God; with objections against it answered. Being several sermons preached 1706, on account of the Lecture founded by the Hon. Robt. Boyle. [On Acts, 17. 23.] 8°. *Lond.* 1707

Arianism not the primitive Christianity; or, the Ante-Nicene Fathers vindicated from the imputation of being favourable to that heresy. Designed as an answer (in part) to Mr. Whiston's Primitive Christianity Revived. Second edit. F. 1. Pp. 110. 8°. *Lond.* 1719

HANCOCK, Thomas, M.D.

The principles of peace, exemplified in the conduct of the Society of Friends in Ireland during the Rebellion in 1798. With some preliminary and concluding observations. In three parts. Third edit. 8°. *Lond.* 1828

HANCOCK, William, M.A.

Demy of Magdalene College, Oxford, and minister of St. Paul's Chapel, Kilburn.

HANCOCK, William, M.A. (*continued*).

"Hear the Church." Ten discourses on some of the principal Articles of the United Church of England and Ireland. Third edit. 12°.

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HANKINSON, Thomas Edwards, M.A.

Of Corpus Christi College, Cambridge, and minister of St. Matthew's Chapel, Denmark Hill.

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St. Paul at Philippi. A Seatonian Poem. Pp. 43. 8°.	<i>Camb.</i> 1833

HANNAM, Rev. Thomas.

The pulpit assistant, containing more than 300 outlines or skeletons of sermons, chiefly extracted from various authors, with an essay on the composition of a sermon. Fifth edition. Revised by the Rev. James Anderson. 8°.

Lond. 1840

HANNEMANNUS, Joh. Ludovicus.

Ovum Hermetico-Paracelsico Trismegistum. 12°.

Franc. 1694

HANNIBALE, Frid. Wilhelmus, SS. Th. C.

Modesta inquisitio in novam dogmatis de SS. Trinitate explicationem quam vir clarissimus Paulus Maty proposuit. Conscripta et præsidio viri ven. ac doct. Jo. Laur. Mosheimii, reliqua disputationis loco (anno 1735) edita a Frid. Wilh. Hannibale. Novæ editioni pauca præfatus est Broërius Broes. 8°.

Lugd. Bat. 1798

HANNO.

A Carthaginian general, who was employed to sail round Africa. Flourished about B.C. 570.

The Periplus of Hanno. Cory, J. P. Fragments The voyage of Hanno, translated and accompanied with the Greek text; explained from the accounts of modern travellers; defended against the objections of Mr. Dodwell, and other writers, and illustrated by maps. By Thomas Falconer, A.M. 8°.

Oxf. 1797°

HANOVER (Memoirs of the House of.) With some memorable passages of the lives of the Electors, and several private transactions relating to their interests in Great Britain. To which is added, a genealogical table of that illustrious family brought down to the present time. Pp. 39. 8°.

Lond. 1713

HANWAY, John.

Nova editio Psalmorum Davidis quinquaginta priorum, unâ cum nonnullis aliis selectis, verbis elegiacis Latine redditorum. Ff. 3. Pp. 82. 8°.

Lond. 1726

HANWAY, Jonas, Esq.

A benevolent and amiable character. Born at Portsmouth 1712. Acquired a fortune as a merchant at St. Petersburg. On his return he passed his time in works of benevolence. Died 1786.

Advice from Farmer Trueman to his daughter Mary. 12°.

Pontef. 1805

The importance of our Lord's supper, and the dangerous consequences of neglecting it. 12°.

Lond. 1782

An historical account of the British trade over the Caspian Sea. 4 vol. 4°.

Lond. 1753°

HANWAY, Jonas, Esq. (*continued*).

Reflections, essays and meditations on life and religion. 2 vol. 8°. *Lond.* 1761

Vol. 1. Essays, Proverbs, &c.

Vol. 2. Letters on the Magdalene Charity, &c., with meditations.

(Remarkable occurrences in the life of.) By John Pugh. 8°. *Lond.* 1787

A work highly edifying and entertaining.

HARCOURT, L. Vernon, M.A.

Chancellor of the Cathedral and Prebendary of York.

The doctrine of the deluge; vindicating the Scriptural account from the doubts which have recently been cast upon it by geological speculations. 2 vol. 8°. *Lond.* 1838

A remonstrance to the Bishop of Exeter, on his recent letter to the Archbishop of Canterbury. Pp. 45. 8°. *Lond.* 1850

Lectures [cxciii.] on the four gospels harmonized. 3 vol. 8°. *Lond.* 1851

HARDING, John, D.D.

Bishop of Bombay 1851. Formerly Rector of St. Ann's, Blackfriars.

Sermon, Jer. 8. 22. [Ch. Paf. Aid Soc.] 8°. *Lond.* 1837

Sermons preached at St. Ann's, Blackfriars. 12°. *Lond.* 1841*

HARDING, Nathanael.

A Dissenting minister.

Sermon, 2 Chron. 9. 8. [Coronation.] 8°. *Lond.* 1714

Sermon, 1 Kings, 8. 66. The people's part in blessing their king. [Accession.] 8°. *Lond.* 1715

HARDING, Thomas, D.D.

A Roman Catholic divine, of considerable note. Born in Devonshire 1512. Educated at Winchester, whence he removed to New College, Oxford, of which he was chosen Fellow 1536. Hebrew Professor 1542. Became a Protestant, but on the accession of Queen Mary returned to the Roman Catholic communion, and was made Prebendary of Winchester. Deprived on the accession of Elizabeth, when he went to Louvain, where he died 1572.

An answer to Master Jewel's Challenge.

Printed with Jewel's Reply, Jewel's Works, Parker Society edition. Vol. 1. P. 81.

HARDT. See VON DER HARDT.

HARDOUIN [HARDUINUS], John.

Born 1646, in Brittany. A Jesuit, one of the most learned but most eccentric members of his order. His paradoxes on ancient history are well known, and had their origin chiefly in the vanity which prompted him to obtain celebrity at any cost. He endeavoured to prove that the *Æneis* ascribed to Virgil, and the odes attributed to Horace, were really composed by some monks during the middle ages! Hardouin died in 1729. He edited an edition of the Councils to the year 1714, in 12 vol. folio, which is much esteemed.

Commentarius in Novum Testamentum, accedit ejusdem auctoris lucubratio; in cujus prima parte ostenditur, Cephæ à Paulo reprehensum, Petrum non esse; in altera parte, Joannis Apostoli de S. Trinitate locus explanatur, et eidem auctori suo vindicatur. Fol. *Amst.* 1751

Expositio de 2 nummis Samaritanis.

Ugolinius, 28. 1065

HARDOUIN, John (*continued*).

Ejusdem epistola de nummis Samaritanis.

Ugolinius, 1075

Prolusio de nummis Herodiadum. Ib. 24. 445

HARDWICK, Charles, M.A.

Fellow of St. Catharine's Hall, and Whitehall Preacher.

A history of the articles of religion; to which is added a series of documents, from A.D. 1536 to A.D. 1615, together with illustrations from contemporary sources. 8°. *Camb.* 1851

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HARDY, Nathaniel, D.D.

Born in London 1618. Entered Magdalen Hall, Oxford, 1632. Became Minister of St. Dionis Back-Church, London; and although a determined Loyalist, was a popular and greatly-frequented preacher during the Usurpation. Vicar of St. Martin's-in-the-Fields. Archdeacon of Lewes and Dean of Rochester, 1660. Died 1670. His funeral sermon, preached by Dr. S. Patrick, was published.

The first epistle of S. John the Apostle unfolded and applied, in two parts,—

Part 1. On chap. 1, and chap. 2, ver. 1 and 2. 4°. *Lond.* 1656

Part 2. On chap. 2, verses 3 to the last. 4°. *Lond.* 1659*

Several sermons preached upon solemn occasions.

Wherein God's retaliating justice, especially to oppressors, preserving, proving, delivering, and rewarding mercy, the minister's both dignity and frailty, the saint's particular and general duty are delineated. 4°. *Lond.* 1658

Psa. 9. 16. Justice triumphing; or, the spoylers spoyled. Nov. 5.

Heb. 11. 17. Faith's victory over nature; or, the unparalleled president of an unnaturally religious father.

Isa. 43. 2. The safest convoy; or, the strongest helper. Valedictory sermon before Sir Thomas Bendish, ambassador to Constantinople.

Eph. 5. 31. Love and fear the inseparable twins of a blest matrimony. On marriage.

2 Cor. 4. 7. Divinity in mortality; or, the gospel's excellency and the preacher's frailty. Funeral sermon on Rev. R. Goddard.

Two mites; or, a gratefull acknowledgement of God's singular goodness. (2 serm.) On his recovery from sickness.

1. Phil. 2. 27. Mercy in her beauty; or the height of a deliverance from the depth of danger.

2. Psa. 116. 9. Thankfulness in grain; or, a good life the best return.

Matt. 24. 44. Death's alarm; or, security's warning-piece. Funeral sermon on Mrs. Smith.

Phil. 1. 21. The epitaph of a godly man, especially a man of God; or, the happiness by death of holiness in life. Funeral sermon on Rev. A. Pemberton.

Gen. 28. 20, 21. The pious votary and prudent traveller. Farewell sermon, or the voyage of Nath. Wych, Esq., President to the East Indies.

Psa. 37. 37. A divine perspective: representing the just man's peacefull end. Fun. serm. on Sir John Gay.

HARDY, Nathaniel, D.D. (continued).

- Psa. 122. 8, 9. The olive-branch presented to the native citizens of London, May 27, being the day of their yearly feast.
 Exod. 3. 2. Safety in the midst of danger. Jan. 4. Anniversary of a fire at Allhallows, Barking.
 James. 3. 17. Wisdom's character; or, the queen of graces. Affize serm.
 Matt. 2. 8. Wisdom's counterfeit; or, Herodian policy. Aët sermon, Oxford.
 Isa. 57. 1. A sad prognostick of approaching judgment; or, the happy misery of good men in bad times.
 Psa. 146. 4. Man's last journey to his long home. Funeral sermon on Earl of Warwick.
 Phil. 1. 23. The pilgrim's wish; or, the faint's longing. Funeral sermon on Mrs. Anne Dudson.
 Psa. 39. 5. A looking-glasse of humane frailty. Funeral sermon on Mrs. Anne Celquit.
 James. 1. 12. Carduus Benedictus, the advantage of affliction, or the reward of patience. Funeral sermon on Mr. Thomas Bowyer.
 Isa. 57. 19. The choicest fruit of peace gathered from the tree of life; presented to the Right Hon. the House of Peers. April 30, 1660, being the day of their solemn humiliation.

Sermon, Luke, 19. 41. Lamentation, mourning, and woe. [Fire of London.] 4°. Lond. 1666

HARDY, R. Spence, Wesleyan Missionary.

The British Government and the idolatry of Ceylon. Pp. 58. 8°. Lond. 1841

HARDY, Samuel, B.A.

Born 1720. Became Fellow of Emanuel College, Cambridge. Rector of Blakenham Parva, Suffolk, and Lecturer and Master of the Free-school at Enfield. Died 1793.

The Scripture-account of the nature and ends of the Holy Eucharist, wherein all the texts which concern that holy ordinance are opened and explained. 8°. Lond. 1784

The principal prophecies of the Old and New Testaments, particularly those in the Revelation of St. John, compared and explained, containing,

1. An account of the future idolatry of the Jews.
2. The fall of Babylon.
3. Rise and fall of Antichrist.
4. The state of the millennium.

8°. Lond. 1770

The indispensable necessity of constantly celebrating the Christian sacrifice plainly proved from Scripture and antiquity. 8°. Lond. 1776

Novum Testamentum Græcum, cum scholiis theologicis et philologicis. Third edition. [Anonymous.] 2 vol. 8°. Lond. 1820

HARE, Augustus William, A.M., Fellow of New College, and Rector of Alton, Barnes.

Sermons to a country congregation. 12°. Lond. Vol. 1. 4th edition. 1839.

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 2 Pet. 3. 18. Growth in grace - 45
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Vol. 2. Sermons on the Scriptures and Liturgy. 6th edition. 1845.

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 Reviews: [On village preaching] Quart. Review, 59-33
 Edinb. Review, 72. 68.

HARE, Edward, Wesleyan.

A treatise on the Scriptural doctrine of justification. Second edition. With a preface by Thomas Jackson. 12°. Lond. 1839

HARE, Francis, D.D., Bishop of Chichester.

Born in London. Educated at Eton School, whence he

HARE, Bishop (*continued*).

was admitted of King's College, Cambridge, 1688, of which he became Tutor. Dean of Worcester 1708. Dean of St. Paul's 1726. Bishop of St. Asaph 1727. Translated to Chichester 1731. Died 1740.

Works. 4 vol. 8°. *Lond.* 1746

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The difficulties and discouragements which attend the study of the Scriptures.
This tract was censured by Convocation, as tending to scepticism.

Scripture vindicated from the misrepresentations of the Bishop of Bangor.

Epistola critica in Bentleii in Phædrum notas.

Vol. 3 and 4. Political tracts.

Palmorum liber, in versiculos metricè divisus, et cum aliis criticis subsidiiis, tum præcipue ope, multis in locis integritati suæ restitutus, cum dissertatione de antiqua Hebræorum poesi. 8°. *Lond.* 1736

The hypothesis maintained in this work was refuted by Bishop Lowth in his work, *De Sacra Poesi Hebræorum*.

Palmorum liber, in versiculos metricè divisus.

Ugolinius, 31. 1021

Tracts respecting Bishop Hare.

Some brief remarks on a late pamphlet written by a Presbyter of the Church of England (supposed to be a dignitary of the Church), entitled, *The Difficulties and Discouragements which attend the Study of the Scriptures, &c.* By a divine of the Church of England. Pp. 40. 8°. *Lond.* 1714

The principles and facts of the Bishop of Chichester's sermon, and the defence of it, further examined and remarked. In a letter to his lordship from a gentleman at Durham. Second edition. Pp. 45. 8°. *Lond.* 1732

A letter to the author of the Defence of the Bishop of Chichester's sermon upon King Charles's martyrdom. Second edition. Pp. 32. 8°. *Lond.* 1732

The examiner examined; or, an answer to the examination of the facts and reasonings in the Bishop of Chichester's sermon. With some remarks upon the letters in answer to the Defence. By a friend to monarchy and episcopacy. 2 parts. 8°. *Lond.* 1732

HARE, J., Rector of St. Coln St. Denys.

An essay on the unreasonableness of scepticism. Sm. 8°. *Oxf.* 1801

A treatise on the conduct of God to the human species, and on the divine mission of Jesus Christ. 8°. *Oxf.* 1809

HARE, Julius Charles, M.A.

Rector of Herftmonceaux, Archdeacon of Lewes, and late Fellow of Trinity College, Cambridge.

HARE, Julius Charles, M.A. (*continued*).

Sermon, Eph. 5. 8. The children of light. [Advent.] 8°. *Camb.* 1828

Sermon, Phil. 1. 21. [Fun.] 8°. *Hailsham*, 1835

The victory of faith, and other sermons. 8°.

Camb. 1840

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Sermon, Eph. 4. 4-6. The unity of the Church. [Chichester Diocesan Association.] With some introductory remarks on uniformity, i-xvii. Pp. 83. 8°. *Lond.* 1845

The mission of the Comforter, and other sermons, with notes. 2 vol. 8°. *Lond.* 1846
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+ Guesses at truth, by two brothers. Third edit. First series. [Anon.] Sm. 8°. *Lond.* 1847

+ Guesses at truth, by two brothers. Second edit. with large additions. Second series. [Anon.] Sm. 8°. *Lond.* 1848

The contest with Rome: a charge to the clergy of the archdeaconry of Lewes, 1851. With notes especially in answer to Dr. Newman's recent lectures. 8°. *Lond.* 1852

HAREMBERG, John Christopher.

A German Lutheran divine. Born 1696. Died 1774. Oculus Moyfis et Christi, a monte editissimo Palæstinam spectantium. Uginus, 7. 761

Dissertatio de vocibus, חולעת שני, ארגמן, שש משור, תכלת, Ibid. 13. 95

Observatio critica de דרכון, דכמון, דרכון Ibid. 28. 1409

Observatio de domo inducta minio. Ibid. 29. 377

HARGRAVE, Francis, Esq.

An eminent law-writer. Born about 1741; died 1821. An argument in defence of literary property. Pp. 52. Cr. 8°. *Lond.* 1774

HARGREAVES, James.

Free justification by faith inseparably connected with holiness of heart and life. Pp. 35. 12°. *Lond.* 1834

HARIULFUS.

Monk of St. Riquier. Flourished 1105. Chronicon monasterii S. Richarii Centulensis, scriptum ab Hariulfo Monacho.

D'Achery, Spicil. ii. 291

HARKENBOTHUIS, J. E.

Dissertatio de monte sublimi. Uginus, 7. 737

Periculum criticum, quo Ασχυδης Hefychii, aliaque ejus depravata loca explicantur. Ib. 7. 775

Dissertatio de Rachele. Ibid. 7. 1071

Dissertatio de Ænon prope Salim. Ibid. 1083

HARLESS, G. C. A.

Commentar über der Brief Pauli an die Epheser. Christliche Ethik. Fourth edition. 8°. 1849

HARLEY, The Hon. Edward.

Brother to the Earl of Orford.

An abstract of the historical part of the Old Testament, with references to other parts of the Scripture, which are placed at length in an opposite column. To which are added observations of the Bishop of Sodor and Man thereupon, &c. 2 vol. 8°. *Lond.* 1735

Vol. 1. Historical part of the Old Testament, with references, &c.

Vol. 2.

An essay for composing an harmony between the Psalms and other parts of the Scripture, wherein the supplicatory and prophetick part are disposed under proper heads.

The harmony of the four gospels; wherein the different manner of relating the facts by each evangelist is exemplified. To which are added references to other parts of the Holy Scripture. With the history of the Acts of the Apostles.

HARMAN, Isaac.

Dissertations on select passages of Sacred Scripture. 8°. *Lond.* 1773

1 Pet. 1. 23; Prov. 3. 5, 6; Matt. 7. 21; Exod. 4. 13; John, 9. 25; Phil. 1. 27.

HARMENOPALUS. See CONSTANTINUS.

HARMER, Thomas.

A learned Dissenting minister. Born at Norwich 1715. Became minister of a congregation at Wotton, Suffolk. Died 1788.

Observations on various passages of Scripture, placing them in a new light, and ascertaining the meaning of several not determinable by the methods commonly made use of by the learned, compiled from relations incidentally mentioned in books of voyages and travels into the East. Fourth edition, with many additions, by Adam Clarke, LL.D. 4 vol. 8°. *Lond.* 1808
 Vol. 1.

Memoirs of the author, &c.

Observations on the Greek and Roman classics.

Concerning the weather in the Holy Land,—their living in tents,—their cities, houses, &c.—the diet of the inhabitants.

Vol. 2. Their diet, continued,—their manner of travelling,—modes of honouring the dead.

Vol. 3. Doing honour to the dead, continued,—Literature, books, &c.—Natural, civil, and military state of Judea,—Concerning Egypt, the Wilderness, and the Red Sea.

Vol. 4. Observations on divers passages of Holy Scripture. Miscellaneous matters.

HARMONY of the confessions of the faith of the Reformed Churches. Sm. 8°. *Camb.* 1586

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HARNESSE, William, A.M.

Minister of Regent Square Chapel, London, 1826. Now Incumbent of All Saints', Knightsbridge.

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Sermon, 2 Cor. 13. 12. [Farewell.] 4°.

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HARRINGTON, H. D., M.A., Vicar of South-Newington, Oxon.

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HARRINGTON, James.

A celebrated political writer. Born at Upton, Northamptonshire, 1611. Educated at Trinity College, Oxford. Died 1677. Best edition of his works, 4°. 1771, edited by Dr. Birch.

The commonwealth of Oceana. Fol. *Lond.* 1656

HARRIOT, John-Staples, Colonel au 23^e Régiment d'Infanterie au Bengale.

Mémoire sur les Kabir Pantis, secte de déistes de l'Hindoustan. Pp. 24. 8°. *Par.* 1832

HARRIS, Henry, M.A., Demy of Magdalen College, Oxford.

An essay on priesthood. Intended chiefly as an answer to the Theory of the Church, as advanced by Dr. Arnold, &c. Pp. 61. 8°. *Oxf.* 1849

HARRIS, John, D.D., F.R.S.

Born about 1667. Educated at St. John's College, Cambridge. Became Rector of St. Mildred's, London, Perpetual Curate of Stroud, Prebendary of Rochester, and Fellow, Secretary and Vice-President of the Royal Society. Died 1719. He was the first compiler of a Dictionary of Arts and Sciences in this country (2 vol. folio, 1708), and a voluminous and able writer and compiler, but chargeable with culpable imprudence, and died a pauper.

Remarks on some late papers, relating to the universal deluge, and to the natural history of the earth. 8°. *Lond.* 1697

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HARRIS, John, M.A. (continued).

duce to the preservation of health and prolonging of life. Second edition. Sm. 8°.

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Originally published in 1676. 8°.

HARRIS, John.

Bishop of Llandaff 1729. Died about 1738.

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HARRIS, John, D.D.

Principal of New College, London.

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Sermon, Jer. 8. 22. [London Christian Instruction Society.]

Other works: The Great Commission, a prize essay, large 12°. *Lond.* 1842. The Great Teacher, 8°. &c.

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HARRIS, Rev. Raymund.

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HARRIS, Robert, D.D.

A pious and learned Puritan divine. Born in Gloucestershire 1578. Educated at Magdalen Hall, Oxford. Obtained the living of Hanwell, Oxfordshire. President of Trinity College, Oxford, 1648. Died 1658. Bp. Wilkins has left a high encomium on his sermons. His works were collected and published in 1635, folio, and again in 1644. The latter is the best: it contains several additional sermons. Both editions are of rare occurrence.

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Flavris, James

An eminent scholar, born at Sarum
1709. He was member of several
Parliaments, one of the Lord of the Ad-
miralty, Privy Secretary & Comptroller
to the Queen. He died Dec 21. 1780.

+ *Hepiænes; or a Philosophical
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A brief discourse of man's estate in the first and second Adam [on Eccles. 7. 29]. 12°. *Lond.* 1654

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HARRIS, S., D.D., F.R.S., Prof. of Mod. Hist.
 in the Univ. of Camb.

A commentary on the fifty-third chapter of Isaiah, with three dissertations; I. On a grozer, or advocate; II. On a dour, or generation; III. On the ancient method of propounding important points by way of question and answer. To which is added an appendix of 89 queries. Second edit. 4°. *Lond.* 1739
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HARRIS, Walter, Esq. (*continued*).

Other works: Hibernica, or ancient tracts relating to Ireland, 8°. *Dubl.* 1770. History of Dublin, 8°. 1766. History of King William III. folio, *Dubl.* 1749.

HARRIS, William, D.D.

An eminent Dissenting minister. Born probably in London about 1675. Pastor of a congregation in Crutched Friars, London, 1698. He was also for thirty years one of the preachers of a Friday evening lecture at the Weigh-house. Died 1740. His works are written in a concise, sententious, and nervous style, and discover strong sense and a lively imagination regulated with judgment. He was one of the continuators of Henry's Commentary.

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HARRIS, William, D.D. (*continued*).

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HARRIS, William, D.D.

Born at Salisbury 1720; died 1770. A Dissenting minister, ordained 1741. His reasonings are strongly tinged with prejudice, but his facts are in general narrated with fidelity, and the evidence on both sides is given without mutilation.

An historical and critical account of the lives and writings of James I. and Charles I., and of the lives of Oliver Cromwell and Charles II., after the manner of Mr. Bayle, from original writers and state papers. A new edition, with a life of the author, a general index, &c. 5 vol. 8°. *Lond.* 1814

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HARRIS, Miss.

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A review in *Quart. Review*, 81. 131.

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HARRISON, D. J., M.A., Curate of St. Peter's, Walworth.

Sermon, 2 Sam. 3. 38. Greatness, godliness, glory. On the death of the Duke of Wellington. 12°. *Lond.* 1852

HARRISON, John, Vicar of Burnham, Essex.

Sermon, 2 Cor. 7. 1. A persuasive to holiness of life. 8°. *Lond.* 1710

HARRISON, The Rev. J.

The etymological enchiridion, shewing the etymon or root of all the words in the English tongue which are derived from the Lat. Gr. Heb. Fr. Ital. and Sp. languages. 12°. *Preflon*, 1823

HARRISON, R., M.A.

The Catholic Protestant. [Against persecution for religion.] 3 parts in 1 vol. 8°. *Tork*, 1780

HARRISON, Thomas, D.D.

Born at Kingston-upon-Hull, and taken in early life to New England, where he became Chaplain to the Governor of Virginia. Returned to England and became a celebrated preacher in London. Minister of St. Dunstan's in the East 1650. At the Restoration he did not conform. Went to Dublin, where he gathered a large congregation.

Topica sacra: spiritual logick, some brief hints and helps to faith, meditation and prayer, comfort and holiness. [On Job, 23. 3, 4.] 12°. *Lond.* 1704

HARRISON, Thomas.

Sermon, Phil. 1. 20. 8°. *Lond.* 1729

HARRISON, William, M.A., Rector of Great Birch, Essex.

The tongue of time; or, the language of a church-clock. Second edit. 12°. *Lond.* 1843

HART, Richard.

Medulla conciliorum Magnæ Britanniae et Hiberniae, ab A.D. 446 ad A.D. 1548, addita sunt excerpta e constitutionibus legationis D. Othonis, &c. cum prologomenis, &c. 8°. *Norv.* 1833

Ecclesiastical records of England, Ireland, and Scotland. Second edition. 8°. *Lond.* 1846

HARTE, Walter, M.A.

A poet and divine. Born about 1700. Educated at Marlborough School and at St. Mary's Hall, Oxford, of which he became Vice-Principal. Canon of Windsor 1751. Died 1774. Pope and Dr. Johnson have commended his writings.

Sermon, John, 14. 1. The union and harmony of reason, morality, and revealed religion. 8°. *Lond.* 1737

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Other works: Poems, 1727. History of Gustavus Adolphus, 2 vol. 4°. 1759; republished 1763, improved, 3 vol. 8°, and in 1807, 2 vol. 8°. It is considered the best military history in the English language.

Hartley, David, M.D.

My edition of the "Observations
on Man" is the 4th, London.
1801, which is the best. In
other respects it is a re-
print of that described on the
next page.

+ *Conjecturae Inae dani*
de sensu, motu, et idearum
generatione. 8vo. [No place
nor date] pp. 42.

Inserted among the "Metaphys-
ical Tracts by English Philos-
ophers the 18th Century", now
found by Dr Parr, published
after his death, London, 1837

Hartman, Anton Theodor.

+ *Die enge Verbindung*
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biblischen Standpunkte.
8vo, Hamburg, 1831.

HARTE, William Marshall.

Examining Chaplain to Dr. Coleridge, Bishop of Barbados.

Practical sermons. 12°. *London*. 1839

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HARTLEY, David, M.D.

An ingenious physician and philosopher. Born at Armley, Yorkshire, 1705. Admitted of Jesus College, Cambridge, 1720, of which he was elected Fellow. Practised as a physician successfully at Newark, Bury St. Edmunds, London, and Bath. Died 1757.

† Observations on man: his frame, his duty, and his expectations. In two parts. 3 vol. 8°.

^ *London*. 1791

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Containing observations on the frame of the human body and mind, and on their mutual connexions and influences.

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HARTLEY, James.

Zech. 4. 7. The head-stone brought forth. The substance of two discourses occasioned by the death of Mr. Joseph Greenwood. 8°.

London. 1755**HARTLEY, John, M.A. of Ashby-de-la-Zouch.**

A vindication of Presbyterian ordination; from Scripture and antiquity, the judgment of the Reformed Churches, and particularly of the Church of England. With a brief reflection upon the arguments offered by

HARTLEY, John, M.A. (continued).

Mr. Cautrell of Derby against it. [Anonym.] Pp. 72. 8°.

Nottingham, 1714A defence of the Vindication of Presbyterian ordination, &c. Containing a reply to I. A layman's reflections, relating to the Vindication, in a letter to the Rev. Mr. Shaw; and also to II. Mr. Sturges's sermons, entitled, The divine right of episcopacy asserted. By the author of the Vindication. Pp. 88. 8°. *London*. 1716**HARTLEY, Thomas, A.M.**

Rector of Winwick in Northamptonshire. Died 1785, aged seventy-eight. He was a divine of rare natural endowments and of exemplary character. He was an admirer of Swedenborg, and translated some of his works.

Sermons on various subjects; with a prefatory discourse on mistakes concerning religion, enthusiasm, experiences, &c. 8°. *London*. 1754

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Paradise restored; or, a testimony to the doctrine of the blessed millennium [or Christ's glorious reign with his saints on earth.] To which is added, A short defence of the mystical writers. 8°. *London*. 1764**HARTLIB, Samuel.**

Clavis Apocalyptica; or, the Revelation revealed, in which the great mysteries in the Revelation of St. John and the prophet Daniel are opened. Translated out of High Dutch. Sm. 8°.

London. 1651**HARTSHORNE, Rev. C. H., M.A.**

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London. 1829**HARVEST, George, M.A.**

Educated at Magdalen College, Cambridge, of which he became Fellow. He obtained the Rectory of Drayton, Middlesex. Died 1776.

A collection of sermons, preached occasionally, on various subjects. 8°. *London*. 1754

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Prebendary of St. Paul's. Rural Dean and Rector of Hornsey, Middlesex.

Sermon, Mark, 2. 27, 28. The Christian entitled to legal protection in the observance of the Lord's day. 8°. *Lond.* 1836

HARVEY, Rev. Thomas, M.A.

An appeal to Lord John Russell, M.P. against the proceedings of the Bishop of London. With notes and an appendix. 8°. *Lond.* 1847

HARWOOD, Edward, D.D.

A learned Unitarian minister. Born 1729. After teaching in academies at various places and preaching occasionally, he removed to London, where he obtained employment as a literary character. Died poor 1794.

An account of the conversion of a Deist. With an appendix, containing reflections on Deism and Christianity. Pp. iv. 96. 8°. *Lond.* 1762

Thoughts on time and eternity; occasioned by the affecting loss of several eminently great and good men among the Dissenters. 18°. *Lond.* 1767

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HASEUS [HASE], James.

A learned German divine. Died 1723.

Dissertatio de חורבן. Ugolinus, 7. 421

Dissertatio de צלצל כנפים et צלצל צלצלים.

Ibid. 29. 339

Dissertatio de inquinatis Sardiensium vestimentis,

ad illustrationem loci Apoc. iii. *Ibid.* 29. 481

Disputatio de inscriptione Psal. xxii. חשור חילת. *Ibid.* 32. 207

HASEUS [HASE], Theodore.

Brother of the preceding. A learned Lutheran divine and Professor. Born at Bremen 1682. Died 1731.

De Zabulonis præ Sidone præstantia, ad Gen. xlix. Ugolinus, 7. 879

Dissertatio de Nephthalitide, apostolorum patria, ad illustrationem oraculi Jacobæi. Gen. xlix. *Ibid.* 911

Observatio de monte sublimi. *Ibid.* 7. 751

Dissertatio de lignis Sittim. *Ibid.* 8. 351

Dissertatio de rubo Moyfis. *Ibid.* 399

Dissertatio de lapide fundamenti. *Ibid.* 435

Dissertatio de gente קי קי, *Kau Kau*, ad Isaia xviii. *Ibid.* 7. 1167

Diatrise de vera origine et significatione vocis Astartes. *Ibid.* 23. 997 et 29

HASE, K. A.

Doctor and Professor of Theology at Jena. Born at Steinbach, in Saxony, 1800.

Kirchengeschichte. 8°. *Leipzig*, 1848

Evangelische Dogmatik. *Leipzig*, 1850*

Gnosis oder evangelische Glaubenslehre. 3 vol. 12°. *Leipzig*, 1827-29*

HASSE, F. R.

Professor of Theology in Greifswald. Born at Dresden 1808.

Anselm von Canterbury. 8°. *Leipzig*, 1843*

HASCARD, Gregory, D.D.

Rector of St. Michael's, Queen Hithe, London, 1669. Rector of St. Clement Danes 1678. Dean of Windsor 1700. Died 1708.

A discourse about edification.

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A discourse concerning the charge of novelty upon the Reformed Church of England made by the Papists asking of us the question, Where was your religion before Luther?

Gibson's Preservative, 2. 82

HASIA, Henry de.

De ecclesia, &c. Gerfoni Opera, 5, Appendix

De animæ conditionibus foliloquium.

Grynæus, Lat. 1607

Hase, Charles.
+ A History of the Christian
Church. Translated from the seventh
+ much improved German Edition
by C. E. Blumhardt & C. P. Wang
Esq. New York, 1855

HASIA, Henry de (*continued*).

Liber adversus Telefphori eremitæ vaticinia de ultimis temporibus.

Pez, Thesaurus, 1 Pars 1. 507

HASLAM, William, B.A.

Perpetual Curate of St. Michael's Baldiū.

Perran-zabuloc; with an account of the past and present state of the Oratory of St. Piran in the Lands, and remarks on its antiquity. Sm. 8°. *Lond.* 1844

The cross and the serpent: being a brief history of the triumph of the cross, through a long series of ages in prophecy, types, and fulfilment. 12°. *Oxf.* 1849

HASLEWOOD, Francis, M.A.

Rector of Chinkford, Essex, and Prebendary of Warwell, Hants.

Sermon, Isa. 1. 26. [Nov. 5.] 8°. *Lond.* 1721

HASLOCH, John, Minister of the Gospel at Kentish Town.

Sermon, Mal. 3. 18. The characteristic difference between the righteous and the wicked. [Association of Ministers.] 8°. *Lond.* 1819

HASSENCAMP, Joh. Matth.

Commentatio philologico-critica de Pentateucho LXX interpretum Græco non ex Hebræo fed Samaritano textu converso. Pp. 82. 4°. *Marburgi*, 1766

HASTINGS, H. J., M.A., Rector of Areley Kings.

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HATCH, John.

A word of peace from the Prince of Peace to the sons of peace; wherein is shewed, how Christ procureth, declareth, and applieth peace unto his people. Sm. 8°. *Lond.* 1646

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HATT, Andrew, M.A.

Sermon, 2 Sam. 23. 10. [Thanksgiving for victory.] 4°. *Lond.* 1805

HATTON, Sir Christopher, K.G.

Vice-Chamberlain and Lord Chancellor to Q. Elizabeth. Died 1591.

(Memoirs of the life and times of). Including his correspondence with the Queen and other distinguished persons. By Sir Harris Nicolas, G.G.M.G. 8°. *Lond.* 1847

HAUGHTON, Sir Graves Champney, Knt., K.H., M.A. and R.S.

Went early in life to India as a military cadet on the Bengal establishment, but soon retired from the army from ill-health. Applied himself to the study of the Oriental languages at the College of Fort William, and obtained many honours. Professor at the East India College, Haileybury, 1817, from which he retired 1827. Knighted 1833. Died 1849, aged sixty-two.

A short inquiry into the nature of language, with a view to ascertain the original meanings of Sanskrit prepositions: elucidated by comparisons with the Greek and Latin. Pp. 32. 4°. *Lond.* 1832

Printed for private circulation.

Other works: The Institutes of Menu, in the original Sanscrit. A Bengalee Grammar. A Bengalee-Sanscrit and English Dictionary, &c.

HAUSTED, P., M.A., Curate at Uppingham in Rutland.

Ten sermons preached upon several Svdnays and saints' dayes. Together with a sermon preached at the Assizes at Huntington. 4°. *Lond.* 1636
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HAVERFIELD, Thomas Tunstall, B.D.

Rector of Goddington, Oxon, and minister of York St. Chapel, St. James's, Westminster.

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HÄVERNICK, H. A. Ch.

Doctor and Professor of Theology in the University of Königsberg 1841. Formerly Professor of Theology at Rostock.

+A general historico-critical introduction to the Old Testament. Translated by William Lindsay Alexander, D.D. Clark's Foreign Theological Library, vol. 28. 8°. *Edin.* 1852
 History of the canon, of the original languages, of the text, and of the interpretation of the Old Testament.

+An historico-critical introduction to the Pentateuch. Translated by Alexander Thomson, A.M., Prof. of Biblical Criticism, Glasgow Theological Academy. Clarke's Foreign Theological Library, vol. 18. 8°. *Edin.* 1850
 Authorship, Historical credibility, History of attacks on the genuineness of the Pentateuch, &c.

Handbuch der historisch-kritischen Einleitung in das Alte Testament. 3 vol. 8°.

Erlangen, 1836-49°

Commentar über das Buch Daniel. 8°.

Hamburg, 1832°

Commentar über den Propheten Ezechiel. 8°.

Erlangen, 1843*

HAWES, Rev. John Oliver Williams, M.A.
 Sketches of the Reformation and Elizabethan age, taken from the Contemporary Pulpit. Sm. 8°. *Lond.* 1844

HAWIES, Thomas.

A popular clergyman. Born at Truro, Cornwall, 1734. Educated at Christ's College, Cambridge. Became assistant-preacher at the Lock Hospital. Accepted the presentation to the Rectory of Aldwinkle, upon a promise of resignation; but, when the time came, refused. At last the Countess of Huntingdon, whose chaplain he was, compromised the affair, and he held the living until his death in 1820.

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Hauréau, B.

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lui et St Anselme. Abelard.
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HAWIES, Thomas (*continued*).

of St. Mary Magdalen, Oxford. New edit.
12°. *Oxf.* 1835

Containing the same sermons as in the preceding volume, with the preface omitted, and with an additional sermon on Rom. 10. 4. The righteousness of faith.

Other works: The Evangelical Expofitor; or, a Commentary on the Holy Bible, 2 vol. folio, Lond. 1765-66. History of the Church of Christ, 3 vol. 8°. Lond. 1800, &c.

HAWKER, Robert, D.D.

Born at Exeter 1753. Educated at Magdalen College, Oxford. Obtained the Vicarage of Charles the Martyr, Plymouth, which he held for fifty years. Died 1827. In doctrine he was a high Calvinist, and was a very popular divine.

The poor man's commentary on the Old Testament. 6 vol. 12°. *Lond.* 1822

The poor man's commentary on the New Testament. 4 vol. 12°. *Lond.* 1816

Other editions of the Poor Man's Commentary on the Old and New Testament, 9 vol. 8°. and 3 vol. 4°.

Works, with a memoir of his life and writings, by the Rev. John Williams, D.D., minister of Stroud, Gloucestershire. 10 vol. 8°.

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Provost of Oriel College, Prebendary of Rochester, and Ireland Professor.

A dissertation upon the use and importance of unauthoritative tradition, as an introduction to the Christian doctrines; including the substance of a sermon upon 2 Theff. 2. 15. 8°. *Oxf.* 1819

A review in *Quart. Review*, 21. 352.

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An inaugural lecture upon the foundation of Dean Ireland's professorship, read before the University of Oxford, Nov. 2, 1847. With brief notices of the founder. i-viii. Pp. 59. 8°. *Lond.* 1848

HAWKINS, Ernest, B.D.

Fellow of Exeter College, Prebendary of St. Paul's, and Secretary to the Society for Propagation of the Gospel.

Sermon, Ephes. 4. 1-3. Christian forbearance. [Sexagesima.] 8°. *Oxf.* 1842

Historical notices of the missions of the Church of England in the Colonies, previous to the independence of the United States; chiefly from MS. documents of the Society for the Propagation of the Gospel in Foreign Parts. 8°. *Lond.* 1845

HAWKINS, Henry and Lætitia Matilda.

Sermonets addressed to those who have not yet acquired, or who may have lost, the inclination to apply the power of attention to compositions of a higher kind. 8°. *Lond.* 1814

HAWKINS, John, M.A.

The certainty and evidence of a future state. Being the substance of two sermons [1 Cor. 15. 19]. 8°. *Lond.* 1725

HAWKINS, Thomas.

A commentary on the First, Second, and Third Epistles of St. John. 8°. *Halifax*, 1808

HAWKINS, Thomas.

The Christiad. 8°. *Lond.* 1853

HAWKINS, William, M.A.

Fellow of Pembroke College, Oxford. M.A. 1744. Professor of Poetry 1751. Afterwards became Prebendary of Wells, Rector of Causton, Rutlandshire, and Vicar of Whitechurch, Dorset.

Sermon, Job, 36. 26. The pretences of enthusiasts as grounded in the Articles of the Church, considered and confuted. 8°. *Oxf.* 1769

Sermon, 2 Tim. 2. 15. The pretences of enthusiasts, considered and confuted. 8°. *Oxf.* 1769

Discourses on Scripture mysteries, preached 1787, at the Lecture founded by the Rev. John

HAWKINS, William, M.A. (*continued*).

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HAWKINS, William, M.A.

Sermon, Matt. 23. 10. On baptism. 8°.

Lond. 1827

HAWKYN, George, M.A.

Rector of St. Mary-at-Hill.

Sermon, Ecclef. 12. 13. [Election of Ld. Mayor.] 4°. *Lond.* 1731

Sermon, 1 Tim. 2. 2. Godliness and honesty the foundation and support of government. [Nov. 5.] 4°. *Lond.* 1744

HAWTREY, Charles, Vicar of Bampton, Oxfordshire.

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HAWTREY, C. S., M.A., Vicar of Whifton, Monmouthshire, and Minister of the Episcopal Jews' Chapel, Bethnal Green.

Sermon, Rev. 3. 19. Funeral, on the death of H.R.H. the Princess Charlotte Augusta. 8°. *Lond.* 1817

HAWTREY, Montague, M.A.

Sponsors for the poor. Sm. 8°. *Lond.* 1840

HAY, Thomas, A.M., Chaplain to the House of Commons.

Sermon, Rom. 13. 5. [Jan. 30.] 4°. *L.* 1793

HAY, William, Esq.

A pious and amiable gentleman, and an agreeable writer. Born at Glenburne, Suffex, about 1700. Educated at Oxford, whence he removed to the Temple. In 1734 elected member for Sleaford, which he represented till his death. Became Keeper of the Records in the Tower. Died 1755. In his Essay on Deformity he descants with humour and liveliness on his own personal imperfection. His works were published in 2 vol. 4°. *Lond.* 1794.

Religio philosophi; or, the principles of morality and Christianity illustrated from a view of the universe and of man's situation in it. 8°.

Lond. 1753

An essay on deformity. 8°. *Lond.* 1754*

HAYES, Richard, Teacher of Mathematics.

An estimate of places for life; shewing how many years' purchase a place for life is worth. 8°.

Lond. 1728

HAYLEY, William, D.D., Dean of Chichester, and Rector of St. Giles's-in-the-Fields.

Sermon, Ezra, 8. 21. [Fast for the blessing of God upon the consultations of Parliament.] 4°. *Lond.* 1696

HAYNE, Thomas, M.A.

A learned schoolmaster. Born 1581. Entered of Lincoln College, Oxford, 1599. One of the ushers of Merchant Tailors' School, London, 1604. Afterwards Usher at Christ's Hospital. Died 1645. He was a noted critic, an excellent linguist, and a solid divine.

The general view of the Holy Scriptures; or, the times, places, and persons, in handling whereof is shewed God's dealing with mankind, and occasion is given to explain sundry difficult places of Scripture, and to set forth the lives of kings, patriarchs, prophets, and saints, all leading unto Jesus Christ. Second edition, revised, and very much enlarged. Folio. *Lond.* 1640

The equal wayes of God for rectifying the unequal wayes of man, briefly and clearly drawn from the Sacred Scriptures. Second edition, enlarged. 12°. *Lond.* 1639

HAYNES, Hopton, Esq.

Assay-master of the Mint. A Socinian writer. Born 1672; died 1750.

The revolution and anti-revolution principles stated and compared, the constitution explained and vindicated, and the justice and necessity of excluding the Pretender, maintained against the book entitled, Hereditary Right of the Crown of England asserted. By the author of the Two Dissuaves against Jacobitism. Pp. 92. 8°. *Lond.* 1714

The Scripture account of the attributes and worship of God; and of the character and offices of Jesus Christ. Second edit. 8°. *Lond.* 1790

HAYS, Mary.

Female biography, or memoirs of illustrious and celebrated women, of all ages and countries, alphabetically arranged. 6 vol. 12°. *Lond.* 1803

Vol. 1. Abrassa—Blanche of Castille.

Vol. 2. E. Bland—Catherine II.

Vol. 3. Catherine II. *continued*—Cynisca.

Vol. 4. Mad. Dacier—Lady Lumley.

Vol. 5. Mary Queen of Scots—Mrs. Dudley North.

Vol. 6. Octavia—Zenobia.

HAYTER, Thomas, D.D.

Bishop of Norwich 1749. Translated to London 1761. Died 1762.

A short view of some of the general arts of controversy made use of by the advocates for Infidelity. A charge delivered to the clergy of the archdeaconry of York. A primary visitation, June 28, 1732. 8°.

Lond. 1732

Sermon, Psa. 89. 20–24. [Acceffion.] 4°. *Lond.* 1746

Sermon, 1 Pet. 2. 17. [Jan. 30.] 4°. *Lond.* 1750

Sermon, 1 Cor. 7. 31. Preached before the king. Drawn up for the use of their Royal Highnesses George Prince of Wales, and Prince Edward. 4°. *Lond.* 1752

Sermon, Psa. 122. 8, 9. [Soc. Pro. Eng. Prot. Sch. Ireland.] 4°. *Lond.* 1754

Sermon, Rev. 14. 6, 7. [S.P.G.F.P.] 4°. *Lond.* 1755

Sermon, Matt. 18. 10, 11. [Char. Sch. L. and W.] 4°. *Lond.* 1756

Sermon, Luke, 9. 11. [London Hospital.] 4°. *Lond.* 1759

HAYWARD, A., Esq., Q.C.

Remarks on the law regarding marriage with the sister of a deceased wife. Third edition. Pp. 28. 8°. *Lond.* 1846

18. Persons one would wish to have seen. 19 My first acquaintance with the Poets. 20. The rep. of Soldiers. 21. The Vatican. 22. Spirit of Monarchy.
 + The Eloquence of the British Senate, being a Selection of the best Speeches of the most distinguished Parliamentary Speakers from the Reign of Charles I; with Notes. 2 vols. 8vo, 2nd Ed. London 1812

Haygate, William

The youngest son of a Unitarian minister of the same name, he was born at Maidstone, in Kent, April 10. 1778. He was one of the most distinguished essayists of the present century. He died Sept. 18. 1830.

+ Literary Remains. With a Notice of his Life by his Son, & Thoughts on his Genius & Writings by E. L. Bulwer Esq. M.P. & Mr George and Telford M.P. 8vo. New York. 1836.

Essay 1. New Theory of Legislation. 2 Deputation of Wit. 3 Means & Ends. 4 Bishop, whether coherent? 5. Personal Politics. 6 Hobbes. 7. Liberty & Necessity. 8. Locke. 9 Horne Tooke. 10 Self-harm. 11. Conduct of Life. 12 Fine Arts. 13 The Right. 14 Want of Money. 15 On the feeling of Immortality in Youth. 16 Main Chance. 17. The Opera.

HAYWARD, C., M.A.

Sermon, Matt. 25. 35. [French Clergy Refugees.] 8°. *Colchester*, 1793

HAYWARD, Sir John, LL.D.

An English historian and pious writer. Educated at Cambridge. Received the honour of knighthood 1619. Died 1627.

David's tears. [Meditations on the penitential psalms, with prayers.] 12°. *London*, 1636

The sanctuarie of a troubled soule. 12°. *London*.

The second part of the Sanctuarie of a Troubled Soule. [Meditations and devotions.] 12°. *London*, 1649

The life and reign of King Edward VI.

Kennet, Bp. Hist. of England, vol. 2

Other works: The Right of Succession asserted, 4°, 1603. A Treatise on the Union of England and Scotland, 4°, 1604. The Lives of the Three Norman Kings of England, William I., William II., and Henry I., 4°, *London*, 1630. Reprinted in the Harleian Miscellany, vol. 2 and 9. Of Supremacie in Affaires of Religion, 4°, 1624, &c.

HAYWARD, S.

Sermon, Prov. 8. 17. An earnest and affectionate address to young persons, of various characters.

[Jan. 1.] To which is added, A short address to parents and heads of families. 8°. *L.* 1756

HAYWOOD, William, D.D.

Vicar of St. Giles's-in-the-Fields, Prebendary of Westminster, and Chaplain in Ordinary.

Two sermons, by way of preparative, upon the Articles of the Creed. [On 1 Cor. 13. 13, and Heb. 11. 6.] 4°. *London*, 1642

HEAD, Mrs. Thomasen.

The pious mother; or, evidences for heaven, written in 1650 for the benefit of her children. Published from the original MS., by James Franks, A.M., Curate of Halifax. 12°. *n. d.*

HEAP, Henry.

Sermon, Luke, 23. 42, 43. The prayer of the dying thief, and our Lord's gracious answer: occasioned by the death of Josiah Paine, who was executed for sheep-stealing. To which is added, an account of his conversion to God. 12°. *London*, 1829

HEARN, Edward M., M.A.

"The Romans shall come and take away both our place and nation." [John, 11. 48.] Treated historically in connexion with the prophecy of the man of sin. Sm. 8°. *London*, 1844

HEARNE, Thomas, M.A.

A Nonjuror, an eminent antiquary and indefatigable collector and editor of books and manuscripts. Born at White Waltham 1678, of poor parents, but by the patronage of Francis Cherry, Esq., educated at Edmund Hall, Oxford, Assistant-librarian of the Bodleian Library 1701. Died 1735. His editions of early English historians are in great reputation, and of great rarity and price.

Ductor historicus; or, a short system of universal history, and an introduction to the study of that science. 8°. *London*, 1698

An account of all the considerable pamphlets that have been published on either side in the present controversy between the Bishop of Bangor, and others, to the end of the year 1718. With occasional observations on them. By Philanagnotes Criticus. Pp. 46. F. 1. 8°. *London*, 1719

HEARNE, Thomas, M.A. (continued).

A continuation of the account of all the considerable pamphlets that have been published on either side in the present controversy, between the Bishop of Bangor and others, to the end of the year 1719. With occasional observations on them. Ff. 2. Pp. 31. 8°. *London*, 1720

An account of all the considerable books and pamphlets that have been wrote on either side in the controversy concerning the Trinity, since the year 1712. In which is also contained, an account of the pamphlets writ this last year on each side by the Dissenters, to the end of the year 1719. Pp. 36. 8°. *London*, 1720

Free thoughts on Mr. Woolfston and his writings.

In a letter to a gentleman at Leyden. Second edition. To which is prefixed, A catalogue of all the books that have been wrote, pro and con, in the Woolfstonian controversy; with the names of their several authors; and their respective prices. Pp. (6.) 30. 8°. *London*, 1730

Liber Niger Scaccarii, necnon Wilhelmi Worcesterii annales rerum Anglicarum, cum præfatione et appendice Thomæ Hearnii, ad editionem primam Oxonii editam. Editio altera, accedunt chartæ antiquæ et opuscula varia historiam et antiquitates Angliæ spectantia; et antehac inedita. 2 vol. 8°. *London*, 1774

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The future human kingdom of Christ; or, man's heaven to be this earth. A solution of the Calvinistic and other chief difficulties in theology, by distinguishing the saved nations from the glorified saints. 8°. *London*, 1852

A brief account of the Scottish and Italian missions to the Anglo-Saxons. Collected from Bede, and the best historians, and thrown into the form of a chronicle. Illustrated with a coloured map. Pp. ii. 22. royal 8°. *London*, 1845

HEATH, Rev. George.

The history of Bristol. 18°. *Bristol*, 1797

HEATHCOTE, Ralph, D.D.

A divine and miscellaneous writer. Born at Barrow-upon-Soar, Leicestershire, 1721. Studied at Jesus College, Cambridge. Vicar of Barkby, Leicestershire, 1748. Assistant-preacher of Lincoln's-Inn 1753. Vicar of Sileby 1765. Rector of Sawtry-all-Saints 1766. Prebendary of Southwell 1768. Died 1795. He was one of the writers of the General Dictionary, 10 vol. folio.

The use of reason asserted in matters of religion; or, natural religion the foundation of revealed. In answer

HEATHCOTE, Ralph, D.D. (*continued*).

to Dr. Patten's *Act* sermon. Second edition, corrected.
Pp. 104. 8°. *Lond.* 1756

A discourse, Rom. 1. 20. Upon the being of God: against Atheists. In two sermons, preached in the church of St. James, Westminster, March the 7th, and April the 4th, 1763, at the Lecture founded by the Hon. Robert Boyle, Esq. Pp. iv. 4°. *Lond.* 1763
This rare pamphlet contains all that Dr. Heathcote published of his Boyle Lectures.

The Irenarch; or, justice of the peace's manual.

I. Miscellaneous reflections upon laws, policy, manners, &c. &c. In a dedication to William Lord Mansfield.

II. An *afixe* sermon. [Micah, 6. 8. Morality and religion essential to society.] 8°. *Lond.* 1781

HEAVEN open to all men; or, a theological treatise, in which, without unfetling the practice of religion, is solidly proved by Scripture and reason, that all men shall be saved, or made finally happy. 8°. *Lond.* 1743

A candid examination of that celebrated piece of sophistry, entitled, *Heaven open to all Men*. In a letter to a gentleman in Town. Pp. 85. 8°. *Lond.* 1752

Heaven open to all men; or universal redemption asserted and vindicated from Scripture, the attributes of the Deity, and the reason and nature of things: designed to explode those narrow principles which some have inculcated, and to excite a general piety and charity amongst mankind. i-vii. Pp. 78. 8°. *Lond.* 1766

HEBBES, Thomas, A.M., of Trinity College, Camb., Vicar of Hernhill, Kent, Lecturer of Kensington, Middlesex.

Sermons. 8°. *Lond.* 1802

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HEBER, Reginald, D.D., Bishop of Calcutta.

An eminent divine, and elegant poet. Born at Malpas, Cheshire, 1783. Educated at Brasenose College, Oxford. Rector of Hodnet about 1809. Preacher to Lincoln's-Inn 1822. Bishop of Calcutta 1823. Died 1826.

Hymns written and adapted to the weekly Church-service of the year. A new edition. 12°. *Lond.* 1838

Poetical works. Sm. 8°. *Lond.* 1842

Palestine. Europe. The passage of the Red Sea. Hymns. Translations of Pindar. Morte d'Arthur. Miscellaneous poems. Carmen Seculare, a prize poem.

A new edition was published in 1850.

The personality and office of the Christian Comforter asserted and explained, in a course of sermons on John, 16. 7, preached 1815, at the Lecture founded by the late Rev. John Bampton, M.A. Second edition. 8°. *Lond.* 1818

In this edition the author has "retrenched superfluities, corrected errors, and explained what was capable of being misunderstood." The work includes two lectures on the inspired authority of the New Testament.

Review in *Quart. Review*, 17. 338.

Parish sermons. Sermons on the Lessons, the Gospel, or the Epistle, for every Sunday in the year, and for week-day festivals; preached in

HEBER, Bishop (*continued*).

the parish church of Hodnet, Salop. Fifth edition. 2 vol. 8°. *Lond.* 1844

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Hedge, Frederic Junor
+ Poem Works of Germany. 2^d Edition
8 vo. Philadelphia. 1849.

Hegel, G. W. F.
+ Lectures on the Phenomenology of History. Translated from the First German Edition by J. Sibree. 12 ms. (Boyle) London. 1857.

Heeren, A. H. L.
+ Historical Researches into the Politics, Intercourse & Trade of the Principal Nations of Antiquity. Asiatic Nations. 3 vols. 8 vo. Oxford. 1833
+ Historical Researches into the Politics, Intercommerce & Trade of the Carthaginians, Ethiopians & Egyptians. Translated from the German 2 vols 8 vo. Oxford. 1832

Hegel, George William Frederico.
See Willms, J. & Gabler, G. A.
+ Vorlesungen über die Philosophie der Religion. Nebst einer Schrift über die Beweise vom Daseyn Gottes. Herausgegeben von D. Philipp Morkeimcke. 2 vol. 8 vo. Berlin. 1832
+ Vorlesungen über die Geschichte der Philosophie. Herausgegeben von D. Karl Ludwig Michelet. 2 vol 8 vo. Berlin. 1833.
+ Encyclopädie der Philosophischen Wissenschaften im Grundrisse. Dritte Ausgabe. 8 vo. Heidelberg. 1830
+ Lectures on the Phenomenology of History. Translated by J. Sibree. 12 ms London 1857

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Narrative of a journey through the upper provinces of India, from Calcutta to Bombay, 1824-1825; with notes upon Ceylon; an account of a journey to Madras and the southern provinces, 1826; and letters written in India. Fourth edition. 3 vol. 8°. *Lond.* 1829
 Reviews, Quart. Review, 37. 100; Edinb. Review, 48. 312; Brit. Critic, 4. 200.
The life of, by his widow, with selections from his correspondence, unpublished poems, and private papers, together with a journal of his tour in Norway, Sweden, Russia, Hungary, and Germany, and a history of the Cossacks. 2 vol. 4°. *Lond.* 1830
 Reviews, Quart. Review, 43. 366; Brit. Critic, 8. 438.

HEBRAICÆ grammatices rudimenta. In usum scholæ Westmonasteriensis. Pp. 28. 8°. *Lond.* 1750

HEDENUS, J. Q.

Scissio vestium Hebræis ac Gentilibus usitata. Ugolinius, 29. 1025

HEDERICUS, or HEDERICH, Benjamin.

A learned philologist. Born 1675; died 1748.
 Græcum lexicon manuale, Larcheri. 4°. *Lond.* 1825

HEEREBOORD, Adrianus.

Philosophia naturalis, cum commentariis peripateticis. Sm. 8°. *Oxon.* 1668

HEFELE, Charles Joseph.

Patrum apostolicorum opera, textum ex editionibus præstantissimis repetitum recognovit, annotationibus illustravit, versionem Latinam emendatiorem, prolegomena et indices. Editio altera, curis secundis aucta et emendata. 8°. *Tub.* 1842

Prolegomena.

Barnabæ epistola Catholica.

Clementis ad Corinthios epistola i.

Ignatii epistolæ ad Ephesios, ad Magnesios, ad Trallianos, ad Romanos, ad Philadelphenses, ad Smyrnicos, ad Polycarpum.

Martyrium Ignatii.

Polycarpi epistola ad Philippenses.

Martyrium S. Polycarpi.

Anonymi epistola ad Diognetum.

Hermæ Pastor.

Indices.

HEGEL, G. W. F.

Born at Stuttgart 1770. Professor of Philosophy at Jena 1805. Rector of the Gymnasium at Nürnberg, 1808. Professor of Philosophy at Heidelberg 1815, and at Berlin 1818. Died 1831.

Werke, vollständige Ausgabe durch einen Verein von Freunden des Verewigten. 18 vol. 8°. and supplement. *Berlin*, 1834-45*

Vol. 1. Philosophische Abhandlungen, von Michelet. 1845.

Vol. 2. Phänomenologie des Geistes, von J. Schulze. 1841.

Vol. 3-5. Wissenschaft der Logik, von L. von Henning. 1841.

Vol. 6. Encyclopädie der philosoph. Wissenschaften, Vol. 1. Logik. 1840.

Vol. 7. Part 1. Vol. 2. Naturphilosophie. 1842.

Vol. 7. Part 2. Vol. 3. Philosophie des Geistes. 1845.

Vol. 8. Philosophie des Rechts, von E. Gans. 1840.

Vol. 9. Vorlesungen über die Philosophie der Geschichte, von E. Gans. 1840.

Vol. 10. 1-3. Vorlesungen über Aesthetik, von Hotho. 1843.

Vol. 11, 12. Philosophie der Religion, von Marheinecke. 1840.

Vol. 13-15. Geschichte der Philosophie, von Michelet. 1844.

Vol. 16, 17. Vermischte Schriften. 1834.

Vol. 18. Philosophische Propädeutik, von Rosenkranz. 1840.

Suppl. Hegel's Leben von K. Rosenkranz, portrait. 1844.

Hegel's Lehre von der Religion und Kunst von dem Standpunkte des Glaubens aus beurtheilt. 8°. *Leipz.* 1842

HEGESIPPUS, or EGESIPPUS.

An ecclesiastical historian of the second century, originally a Jew, but converted to the Christian faith. He was at Rome, 157. Died about 180. He wrote an Ecclesiastical History from the commencement of the Christian era to his own time, of which only a few fragments remain. The first work noted below has been erroneously ascribed to him.

De bello Judaico et urbis Hierosolymitanæ excidio libri v. Bibl. Max. Patr. 5. 1123

Fragmenta, Gr. et Lat.

Bibl. Patr. Gallandii, 2. 59; Grabe, Spicil.

2. 205; Routh, Reliquiæ, 1. 205

See Lardner's Works, vol. 2, for some curious extracts translated.

HEIDEGGER, John Henry.

A Protestant divine of Switzerland. Born near Zurich 1633. He was successively Professor of Hebrew and Philosophy at Heidelberg, of Divinity and Ecclesiastical History at Steinfort, and of Morality and Divinity at Zurich. Died 1698.

Concilii Tridentini anatomie historico-theologica.

In qua præmissio concilii textu, post narratam ejusdem historiam, et subjunctas historiæ notas, iisque insertas vindicias Petri Suave Polani. 8°. Tiguri, 1672

Enchiridion Biblicum. Lectioni sacræ, analysi generali singulorum V. et N. Test. librorum, et delibato capitum argumento; præmissis quinetiam ad notitiam cujusque libri de autore, summa, scopo, chronologia, partitione, &c. notis subnexa libris singulis tabula, synoptica, denique expressis interpretibus veteribus, reformatis, Augustanis, pontificiis, et Hebræis, unice inferviens. Editio tertia. 8°. Tiguri, 1703

Histoire du Papisme, ou abrégé de l'histoire de l'Eglise Romaine. 2 vol. 12°. à la Haye, 1700

Historia sacra patriarcharum, exercitationes selectæ. 2 vol. 4°. Amst. 1667-81

Vol. 1. 1667.

De œconomia patriarcharum.

De politia patriarcharum.

De ecclesia et theologia patriarcharum.

De Adamo et Eva, Caino et Habel, Sethitis et Cainitis.

De polygamia Lamechi.

De theologia Cainitarum et idololatRIA antediluviana.

De raptu Enoch, de prophetia Enoch.

De Nephilim, seu gigantibus antediluvianis.

De anno, ætate et longevitate patriarcharum.

De esu carniæ retro diluvium licito.

De lingua et literis patriarcharum.

De arca Noëtica.

De diluvio Noëtico.

De palingenesia mundi.

De prophetia Noëtica.

De turri Babel et confusione labii.

De dispersione gentium.

De patriarchis gentium, Japhetis, Chanitis et Semitis.

Vol. 2. 1671.

De patriarchis Chaldæis.

De Melchisedico.

De Abrahamo.

De raptu Saræ gemino.

De bello Pentapolitano.

De Hagare et Ismaële.

De fœdere Abrahamico ejusque signo circumcissionis.

De excidio Sodomæ.

De tentatione Abrahami et ligatione Isaci.

De sinu Abraham.

De Isaco, Esaro, Jacobo.

De testamento Isaci.

HEIDEGGER, John Henry (continued).

De Jacobi peregrinatione Mesopotamica.

De Isala Jacobi.

De monomachia Jacobi.

De duodecim patriarchis.

De Dudaim Rubenis.

De historia Josephi.

De Jacobi METOIKEIA in Ægyptum.

De ultimis Jacobi.

De benedictionibus xii. patriarcharum.

De annis patriarcharum post diluvium.

HEIDELBERG CATECHISM, used for the instruction of children and grown persons in Holland. 12°. Lond. 1773

HEIDEN, Sebaldus.

Adversus hypocritas calumniatores, super falso sibi inusum hæreseos nota, de inverfa catilena, quæ Salvæ regina incipit. Sm. 8°. s. l. 1524

HEINROTH, J. Ch. A.

Born 1773. Doctor and Professor of Medicine at Leipzig 1819.

Geschichte und Kritik des Mysticismus aller bekannten Völker und Zeiten, eine Beiträge zur Seelen-heilkunde. 8°. Leipz. 1830°

On education and self-formation based upon physical, intellectual, moral, and religious principles. 8°. Lond. 1838

HEINSIUS, Daniel.

A celebrated scholar and critic. Born at Ghent 1580. Studied at Leyden under Scaliger, whom he succeeded as Professor of Politics and History. He was also Librarian to the University. Died 1655.

Aristarchus sacer, five ad Nonni in Johannem metaphrasin exercitationes, accedit Nonni et S. Evangelistæ contextus. Gr. et Lat. Sm. 8°. Lugd. Bat. 1627

Sacrarum exercitationum ad Novum Testamentum libri xx. in quibus contextus sacer illustratur, SS. Patrum aliorumque sententiæ examinantur, interpretationes denique antiquæ aliæque ad eum expendantur. Quibus Aristarchus Sacer, emendatior, nec paulo auctior, indicesque aliquot uberrimi accedunt. Folio. L. Bat. Elz. 1639

Operum historicorum collectio. 8°. L. Bat. 1673

Part 1. Tractatus theologico-politici.

Part 2. Philosophia S. Scripturæ interpres.

HELE, Arthur, Master of the Free-School in Basingstoke.

The Four Gospels harmonised and reduced into one; or, the history of our Saviour digested according to the order of time and delivered in the words of the evangelists, with notes from the most approved authors. 8°.

Reading, 1750

HELE, Richard.

Master of the School belonging to the Church of Sarum. Select offices of private devotion, viz. I. An office of daily devotion; II. An office of humiliation to be used on the days of retirement for the more solemn exercise of repentance; III. An office for the Lord's day; IV. An office for the holy communion. With

Heine, Heinrich.

A German critic & poet, born of Jewish parents at Düsseldorf, Dec. 13, 1799.

He studied at several German Universities, & is considered as a prominent literary representative of Young Germany. In 1825 he became a convert to Christianity. Since 1830 he has resided at Paris.

+ *De l'Allemagne*. 2 vols. 8vo. Paris. 1835.

Heinecke, Johann Gottlieb.

Born at Eisenberg, in the Duchy of Altenburg, in 1681; Professor of Philosophy & Law at Halle; died August 31, 1741.

+ *A Methodical System of Universal Law, or, the Laws of Nature & Nations, deduced from certain Principles, & applied to proper Cases*. Translated [from the Latin] & illustrated with Notes & Supplements by George Turnbull, Esq. To which is added, a Discourse upon the Nature & Origin of Moral & Civil Laws; &c.

Hume, J. G. continued
which they are deduced by an Analysis
of the Human Mind in the experimental way
from our internal Principles & Dispositions
2 vols. 8 vo. London 1763

Hewrichs, Jo. Hen.
See Testament, New,

Helvetius, Claude Adrian.

Born in Paris, in 1735. He was not
only one of the philosophers & free-
thinkers of the middle of the last cen-
tury, but his hospitable mansion was
their common resort. He died in Dec.
1771, at the age of 56.

+ De l'Esprit; or Essays on the
Mind, its several Faculties. Trans-
lated from the French. To which is
prefixed a Life of the Author. 8vo
new Edition. 8 vo. Albion Press. 1810
+ A Treatise on Man; his ~~Intel-~~
Intellectual Faculties & his Education.
Translated from the French, with ad-
ditional Notes. By W. Hooper, M.D.
A new Improved Edition. 2 vols 8vo
Albion Press. 1810

HELE, Richard (*continued*).

large collections out of the Holy Scripture.
8°. *Lond.* 1717

Select offices of private devotion. New and improved edition. 8°. *Lond.* 1831

HELIODORUS of Larissa.

A Greek mathematician.

Capita opticonum. Gale, T. *Opuscula HELLADIUS.*

An Egyptian grammarian, native of Antinoë. Flourished under Constantine the Great.

Chrestomathia, Gr. et Lat.

Meurii Opera, 6. 289

HELLIER, Henry, D.D.

Fellow of Corpus Christi College, Oxford.

Sermon, Plä. 15. 4. Concerning the obligation of oaths. 4°. *Oxf.* 1688

HELPERIC [or CHILPERIC].

Monk of St. Gallus. Flourished 980.

Liber de computo ecclesiastico.

Pez, Thefaur. ii. P. ii. 183

HELPIDIUS. See RUSTICIUS.

HELVICUS, Christopher, D.D.

A divine of great learning. Born near Franckfort 1581. Studied at Marburg. Professor of Divinity at Gießen 1610. Died 1616. His Theatrum Historicum, or New System of Chronology, has been translated into English and published in folio, but it is not considered accurate.

Desiderium matris Evæ. Crit. Sac. 1. P. 1

Protevangelion Paradisiacum. Ibid. 1. P. 2

HELVICUS, Martinus.

Diatribe de LXX. hebdomadis Danielis.

Crit. Sac. 4

Sceptrum Judæ.

Ibid. 1. P. 2

HELYOT, Peter, or Father Hippolytus.

Of British extraction. Born at Paris 1660. Member of the Franciscan Order of Picpus 1683. Died 1716. The four last volumes of his History were edited by Father Louis assisted by Max. Bullot. The first edition, 1714, is the best, on account of its containing the first impressions of the plates. Yet some copies are inferior, and in some instances very fine impressions are found in the edition of 1721. It is the most complete work of the kind, and held in much esteem.

Histoire des ordres monastiques religieux et militaires, et des congrégations séculiers de l'un et l'autre sexe, qui ont été établies jusqu'à présent, contenant leur origine, leur fondation, leur progrès, les événements les plus considérables qui y sont arrivés; la décadence des uns et leur suppression; l'agrandissement des autres, par le moyen différentes réformes qui y ont été introduites, les vies de leurs fondateurs et de leurs réformateurs: avec des figures qui représentent tous les différens habillemens de ces ordres et de ces congrégations. 8 vol. 4°. *Par.* 1721

Vol. 1.

Catalogue des livres qui traitent des ordres monastiques, religieux, militaires, et des congrégations séculières.

Les ordres de S. Antoine, S. Basile, et des autres fondateurs de la vie monastique en Orient, avec les ordres militaires qui ont suivi leur règle.

Vol. 2. Les congrégations des chanoines réguliers et des chanoinesse régulières, avec les Ordres militaires qui y ont rapport.

HELYOT, Peter (*continued*).

Vol. 3. Toutes les différentes congrégations, et les ordres militaires qui ont été soumis à la règle de S. Augustin, Hospitaliers, Dominicains, &c.

Vol. 4. L'ordres militaires qui ont été soumis à la règle de S. Augustin; *suite*, Théatins, Hospitaliers, Ursulines, &c.

Vol. 5. Les différentes congrégations, et les ordres militaires qui ont été soumis à la règle de S. Benoît. L'ordre de Cluni, Camaldules, &c.

Vol. 6. Les différentes congrégations, les ordres militaires, et les chanoinesse séculières qui ont été soumises à leur règle de S. Benoît. *Suite*, La Trappe, Templiers, Bénédictins de S. Maur, &c.

Vol. 7. Les ordres de S. François, et autres qui ont des règles particulières. Frères Mineurs, Hospitaliers, Chartreux, Minimes, La Compagnie de Jésus, &c.

Vol. 8. Toutes les congrégations séculières de l'un et l'autre sexe, et les ordres militaires et des chevaleries qui ne sont soumis à aucune des règles de religion.

HEMING.

An English monk. Flourished 1095.

Vita Wulfstani. Wharton, Anglia Sacra, 1. 467

HEMINGE, Nicholas, D.D.

A learned Danish divine. Born in the island of Laland 1513. Educated at the University of Wittenberg, where he was one of Melancthon's most constant auditors for five years. Became minister of the Church of the Holy Ghost at Copenhagen and Professor of Hebrew, and in 1557 Professor of Divinity. Canon of Roschild 1579. Died 1600. A postill; or, exposition of the gospels that are usually read in the churches of God upon the Sundayes and feast dayes of saintes. Translated by Arthur Golding. Black letter. 4°. *Lond.* 1569

Other works translated: Commentary on Ephesians, 4°. *Lond.* 1581. The Preacher, 16°. 1574. Commentary on the Epistle of James, 4°. 1577, &c.

HEMINGFORD, Walter de.

A learned canon of Gisorough Abbey in Yorkshire. Died 1347. His Chronicle extends from the year 1066 to 1308.

Chronica de gestis regum Angliæ.

British Hist. Gale, 2. 453

HEMSEN, J. Tychs.

Born on the island of Fohr, Denmark, 1792. Doctor and Professor of Theology and Preacher to the University of Göttingen 1822. Died 1830.

Der Apostel Paulus, sein Leben, Wirken, und seine Schriften herausgegeben von F. Luecke. 8°. *Göttingen*, 1830°

Die Authentie der Schriften des Johannes untersucht. 8°. *Schlefwig*, 1823°

HENDERSON, Alexander, M.A.

An eminent divine and leader in the Church of Scotland. Born 1583. Educated at the University of St. Andrews, where he became Professor of Moral Philosophy, and afterwards minister of Leuchars, Fifeshire. Afterwards he joined the Presbyterians, and in 1618 opposed the Five Articles of Perth. In 1638 he became one of the ministers of Edinburgh and the leader of the Presbyterians in remodelling the Covenant and other measures. Appointed in 1645 to assist the Commissioners of Parliament to treat with the King at Uxbridge, and in 1646 he was sent to negotiate with him at Newcastle, where the famous papers passed between them on Episcopacy, in which both the King and Henderson displayed great talent. Henderson died in the same year, soon after his return to Edinburgh. Correspondence with King Charles I.

Voice of the Church, 1

HENDERSON, Alexander, M.A. (*continued*).

Character of King Charles I. by the famous Alexander Henderson, on his death-bed.

[In Montrose's Memoirs.]

Sermon, Ezra, 7. 23. [Fast.] 8°. *Lond.* 1644

(Life of.) By the Rev. Thomas McCrie, D.D.

Sermons preached before the Lords and Commons, 18th July, 1644, on Matt. 14. 31.

Sermon preached before the House of Lords, 28th May, 1645, on John, 18. 36, 37.

Lives of Henderson and Guthrie (The life and times of.) Giving a history of the second Reformation of the Church of Scotland, and of the Covenanters during the reign of Charles I. By John Aiton, D.D., Minister of Dolphinton. 8°. *Edin.* 1836

Including the papers which passed between King Charles I. and Henderson; Henderson's Character of King Charles I., &c.

For review, see *Brit. Critic*, 19. 437.

HENDERSON, Ebenezer, D.D.

Iceland; or the journal of a residence in that island, 1814 and 1815. 2 vol. 8°. *Edin.* 1818

Biblical researches and travels in Russia; including a tour in the Crimea, and the passage of the Caucasus: with observations on the state of the Rabbinical and Karite Jews, and the Mohammedan and Pagan tribes, inhabiting the Southern provinces. With maps and plates. 8°. *Lond.* 1826

The great mystery of godliness incontrovertible; or, Sir Isaac Newton and the Socinians foiled in the attempt to prove a corruption in the text, 1 Tim. 3. 16. Containing a review of the charges brought against the passage; an examination of the various readings; and a confirmation of that in the received text on principles of general and biblical criticism. Pp. viii. 96. 8°. *Lond.* 1830

Divine inspiration; or, the supernatural influence exerted in the communication of divine truth, and its special bearing on the composition of the Sacred Scriptures, with notes and illustrations. 8°. *Lond.* 1836

A review in *Brit. Critic*, 21. 83.

The book of the Prophet Isaiah, translated from the Hebrew; with a commentary, critical, philological, and exegetical. To which is prefixed an introductory dissertation on the life and times of the prophet, the character of his style, the authenticity and integrity of the book, and the principles of prophetic interpretation. 8°. *Lond.* 1840

The book of the twelve minor prophets, translated from the original Hebrew, with a commentary, critical, philological, and exegetical. 8°. *Lond.* 1845

The book of the prophet Jeremiah, and that of the Lamentations, translated from the original Hebrew; with a commentary, critical, philological, and exegetical. 8°. *Lond.* 1851

HENDERSON, Thomas, M.A., Vicar of Messing, and Rector of Wakes Colne, Essex.

The catechist; or, the Church Catechism explained: in three parts. Second edition. Pp. 44, and table. 12°. *Lond.* 1840

HENGSTENBERG, E. W.

Born at Frondenberg 1802. Doctor and Professor of Theology at Berlin 1828.

De rebus Tyriorum commentatio. 8°. 1832°

Die Geschichte Bileams und seine Weissagungen. 8°. 1842°

Die Offenbarung des heil. Johannes erläutert.

Vol. 1 and 2, part 1. 8°. 1849°

Christology of the Old Testament, and a commentary on the predictions of the Messiah by the prophets. Translated from the German, by Reuel Keith, D.D., Professor in the Protestant Episcopal Theological Seminary of Virginia. 3 vol. 8°.

Alexandria, D. C. [U. S.] 1836

Vol. 1.

General introduction. Preliminary observations. II. History of the Messianic prediction among the Hebrews; Messianic predictions in the Pentateuch; the Messianic psalms; Predictions of the Messiah in the Prophets. III. The deity of the Messiah in the Old Testament. IV. A suffering and atoning Messiah. V. The nature of prophecy. IV. The means of proving the reference to the Messiah. VII. Literature of the Messianic predictions.

The Messianic prophecies of Isaiah.

Vol. 2.

On Matthew, 2. 23.

The prophet Zechariah.

The seventy weeks of Daniel.

Vol. 3. The prophets Hosea, Joel, Amos, Micah, Hag-gai, Malachi, Jeremiah, Ezekiel.

Egypt and the books of Moses, or the books of Moses illustrated by the monuments of Egypt: with an appendix [on Manetho and the Hy-cos]. From the German, by R. D. C. Robbins, Abbot resident Theol. Sem., Andover. With additional notes by W. Cooke Taylor, Esq. 8°. *Edin.* 1845

Dissertations on the genuineness of the Pentateuch. Translated from the German by J. E. Ryland. 2 vol. 8°. *Edin.* 1847

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Dissertations on the genuineness of Daniel and the integrity of Zechariah. Translated by the Rev. B. P. Pratten. And a dissertation on the history and prophecies of Balaam, by the same author. Translated by J. E. Ryland. 8°. *Edin.* 1847

Commentary on the Psalms. Translated by the

Hengsberg, Ernst Wilhelm.
+ On the Interpretation of Isaiah, Chap.
II. 12 - III. Translated by J. P. Warner.
pp 155.

This tract makes part of the 9th
Vol. of the Biblical Cabinet. 12mo
Edinburg. 1835

Henke, H. P. K.

+ *Lineamenta Institutionum Fidei
Christianae historico-criticarum. Scun-
dis curis emendata atque paucis latinis
deducta. 18ms. Helmstadii. 1784.*

Hennell, Sara S.

+ *Thoughts in Aid of Faith
gathered chiefly from recent
works in Theology & Philosophy
Ms. no. London. 1860*

HINGSTENBERG, E. W. (continued).

Rev. P. Fairbairn, Minister of Salton, and the Rev. J. Thomson, A.M., Minister at Leith. 3 vol. 8°. *Edin.* 1846-48

Vol. 1. 1846. Psalm 1-34.
Vol. 2. 1846. Psalm 35-78.
Vol. 3. 1848. Psalm 79-150.

Appendix.

The designations, contents, and divisions of the Psalms.
History of the psalmodic poetry.
The authors of the Psalms.
The superscriptions of the Psalms.
The formal arrangement of the Psalms.
Origin of the collection, their division into five books, &c.
Doctrinal matter of the Psalms.

The Revelation of St. John expounded for those who search the Scriptures. Translated from the original, by the Rev. Patrick Fairbairn. 2 vol. 8°. *Edin.* 1851-52

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HENKE, Heinrich Philipp Konrad.

An eminent Protestant theologian. Born at Hehlen, in the Duchy of Brunswick, 1752. Died 1809.

Allgemeine Geschichte der christlichen Kirche nach der Zeitfolge. 6 vol. 8°.

Braunschweig, 1799-1804

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Einleitung zur allgemeinen Geschichte der christlichen Kirche - - - 1
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Einleitung.
Geschichte der katholischen Kirche bis zum, j. 1773.

HENLEY, John, M.A.

Better known as "Orator Henley." Born at Melton

HENLEY, John, M.A. (continued).

Mowbray 1692, where his father was vicar. Educated at St. John's College, Cambridge. Became Master of Melton School, which he raised to a flourishing condition. Went to London, and opened his Oratory, near Lincoln's-inn-fields, where he courted popularity by many singular methods. Died 1756. Pope places him in the Dunciad as the "Zany of his age."

Apotheosis. A funeral oration; sacred to the memory of the most noble John, duke of Marlborough. 8°. *Lond.* 1722

A child's guide for the Rev. Thomas Harrison; or, a demonstration of the falsity of his principles, reasonings, and criticisms, advanced in a sermon preached by him. A theological lecture, Luke, 19. 22, delivered at the Oratory in Lincoln's-inn-fields. 8°. *Lond.* 1729

Sermon, Exod. 25. 31, 32. Light in a candlestick, to all that are in the house; or, the impartial Churchman considering the celebrated discourses on Jan. 30. 8°. *Lond.* 1730

Samuel sleeping in the Tabernacle; or, the model of Christian preaching asserted [1 Cor. 5. 20, 21], in vindication of the Rev. Mr. Guise's idea of preaching Christ, from the exceptions of the Rev. Mr. Chandler, in his letter to him. 8°. *Lond. n. d.*

Deism defeated, and Christianity defended, [Luke, 18. 8]; or, the evidence for Christianity set in a new light, and proved to amount to certainty; and the present controversy between Dr. Tindal, Dr. Waterland, and others, relating to the case between reason and revelation stated and solved. Occasioned by a late pamphlet, entitled, A Demonstration of the Insufficiency both of Reason and Revelation, &c. Detecting that author, by the principles of his pamphlet, to be an infidel in a Quaker's coat. 8°. *Lond.* 1731

Liturgy of the Oratory. Hall, P. Fragments, 4

HENLEY, Lord.
A plan of Church reform. With a letter to the King. Fifth edit., with additions. Pp. xx. 97. 8°. *Lond.* 1832

A plan for a new arrangement and increase in number of the dioceses of England and Wales. A map. Pp. 46. 8°. *Lond.* 1834

HENNO, Francis.
Of the Order of Minor Friars.

Theologia. Opus principii Thomasticis et Scotisticis, quantum licuit accommodatum. 8 vol. 12°. *Duaci*, 1713

Vol. 1. Theologia dogmatica ac scholastica de Deo uno et trino.

Vol. 2. Theologia dogmatica et scholastica de vitiis et virtutibus.

Vol. 3. Theologia moralis et scholastica de actibus humanis, eorumque regulis et principiis.

Vol. 4. Tractatus moralis in Decalogi præcepta.

Vol. 5. Tractatus triplex de restitutione, jure, et justitia. De statu religioso.

Vol. 6. Theologia dogmatica et scholastica de Verbi Divini incarnatione. Cui accessit appendix utilis et curiosus de mysteriis vite Jesu Christi ejusque SS. matris.

Vol. 7. Theologiæ sacramentalis dogmaticæ, moralis et scholasticæ, pars prima.

Vol. 8. Theologiæ sacramentalis, pars secunda.

HENRIQUES, Henry.

A learned Portuguese Jesuit. Doctor and Professor of Theology in the University of Salamanca. Died 1608, aged sixty-two.

Summæ theologiæ moralis libri xv. Folio. *Mogunt.* 1613

HENRIQUES, Henry (*continued*).

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HENRY L, Saint.

Emperor of Germany. Born 876. Died 936.

Vita et res gestæ S. Henrici I. imperatoris.

Canisius, 3. P. 2. 23

HENRY IV., King of England.

Surnamed Bolingbroke. Born 1366. Died 1413.

Epistola ad Nicolaum de Cusa S. R. E. cardinalem.

D'Achery, Spicil. 3. 803

HENRICUS de Hassia. See **HASSIA.****HENRY, Archdeacon of Salzburg.**

Historia calamitatum ecclesiæ suæ sub Adelberto archiep. et Friderico I. imp.

Pez, Thesaur. ii. P. iii. 199

HENRICUS, Parmensis episcopus.

Homilia de paschate. Mai, Script. Vet. 7. P. 271

HENRICUS Gandavensis.

Henry of Gand, a celebrated theologian of the thirteenth century. Studied at the University of Paris. Became Canon and afterwards Archdeacon of the church of Tournai. Died 1263. His reputation was so great that he was called "the solemn doctor."

De scriptoribus ecclesiasticis.

Fabricii, J. A. Bibl. Eccl. Miræi Bibl. Eccl.

Other works: Quodlibeta theologica in libros iv. Sententiarum, folio, 1518. Reprinted, with a commentary by Vital Zuccoli, 2 vol. 4°, 1613. Summa Theologiæ, folio, Par. 1520.

HENRY of HUNTINGDON.

An early English historian. Born about the end of the eleventh century. Became Archdeacon of Huntingdon.

The chronicle of Henry of Huntingdon, comprising the history of England, from the invasion of Julius Cæsar to the accession of Henry II. Also the acts of Stephen, King of England, and Duke of Normandy. [By an unknown author.] Translated and edited by Thomas Forester, A.M. Sm. 8°. Lond. 1853

Historiarum libri vii.

Brit. Hist. Rer. Angl. Script. post Bedam, 295

De episcopis sui temporis.

Wharton, Anglia Sacra, 2. 694

Epistola de contemptu mundi ad Walterum.

D'Achery, Spicil. 3. 503

HENRICUS, D.

Dissertatio de judiciis Hebræorum. Ugol., 26. 1

HENRY, David.

An ingenious printer. Born near Aberdeen 1710. Removed early to London, and became connected with the Gentleman's Magazine. Died 1792.

HENRY, David (*continued*).

Twenty discourses on the most important subjects; carefully abridged, from the works of Archbishop Tillotson, and adapted to the meanest capacities, with a view to their being dispersed by those who are charitably inclined.

Second edition. Sm. 8°. Lond. 1763

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HENRY, Matthew.

An eminently pious and learned Dissenting minister, son of Philip Henry. Born 1662. Educated chiefly by his father, under whom he made great progress. Afterwards studied the law at Gray's Inn, and then continued the study of divinity. Minister of a congregation at Chester 1687. Twenty years afterwards removed to Hackney. Died 1714.

An exposition of the Old and New Testament, wherein each chapter is summed up in its contents, the sacred text inserted at large in distinct paragraphs; each paragraph reduced to its proper heads; the sense given and largely illustrated, with practical remarks and observations. 6 vol. 4°. Lond. 1849

This continues to be the most generally interesting of all the English commentaries. Though not apparent, it gives the result of accurate critical knowledge of the original text, and the writings of the best critics up to the time of the author. The part from the Romans to the end, was completed after his death, with some assistance from his MSS., by Messrs. Evans, Browne, Mayo, Bays, Rosewell, Harris, Atkinson, Smith, Tong, Wright, Merrell, Hill, Reynolds, and Billingsley,—all Dissenting ministers. There have been numerous editions, 5 vol. folio; 6 vol. folio; 6 vol. 4°; 3 vol. imp. 8°; and 6 vol. medium 8°.

Miscellaneous works, containing in addition to those heretofore published, numerous sermons now first printed from the original MSS., an Appendix on what Christ is made to believers, by the Rev. Philip Henry, never before published, and a Preface by J. B. Williams, Esq. Imp. 8°. Lond. 1830

Preface, by Sir J. B. Williams.

Henry, Paul.
See Labrie, John.

HENRY, Matthew (*continued*).

- Life of Philip Henry, with funeral sermons for Mr. and Mrs. Henry. [On Heb. 11. 4, and Prov. 31. 28.] By Matthew Henry, corrected and enlarged, by J. B. Williams - - - - - 1
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- Directions for daily communion with God, in three discourses.
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- The communicant's companion; with an introductory essay, by the Rev. John Brown, Edinburgh. 12^o. Glasg. 1825
- A treatise on baptism, abridged from the original MS., and now published by Thomas Robins. 12^o. Lond. 1783
- (Account of the life and death of.) By W. Tong. 12^o. Lond. 1716
- HENRY, Philip, M.A.**
- An eminent Nonconformist. Born at Whitehall, London, 1631. Educated at Westminster School, and elected thence to Christ Church, Oxford, 1648. Ordained, according to the Presbyterian Directory, 1657, and became Minister of Worthenbury. Ejected at the Restoration for

HENRY, Philip, M.A. (*continued*).

Nonconformity, chiefly because he would not submit to re-ordination. Retired to his wife's estate at Broad Oak, where he constantly attended public worship in the parish church. Died 1696.

Eighteen sermons, selected from his original manuscripts. Also two sermons preached on his death: the one, by Francis Tallents, A.M., Fell. of Magd. Coll., Camb.; the other, by Matthew Henry, V.D.M. Now first published. With notes, by J. B. Williams. 8°.

Lond. 1816

Rom. 8. 23. Funeral sermon by F. Tallents (1); Psa. 23. 1 (33); Gen. 39. 9 (49); Rev. 3. 14-18 (80); Psa. 77. 19 (100); John. 8. 37 (119); Gal. 2. 20 (144); Luke, 11. 1 (158); Luke, 22. 44 (178); 1 Pet. 1. 9 (194); Ezek. 16. 2 (209); Zeph. 3. 2. Fast day. Three sermons (226); Matt. 5. 3 (277); 2 Cor. 4. 7. Funeral sermon on Rev. Samuel Taylor (297); 2 Chron. 30. 8 (319); Rom. 13. 13 (334); 2 Pet. 1. 5 (350); 1 Cor. 15. 55. Funeral sermon by Matthew Henry (369).

(Account of the life and death of,) by M. Henry. Fourth edition. 12°. *Salop*, 1765

HENBY, William, D.D., F.R.S.

Rector of Urney, and Dean of Killaloe.

Sermon, Prov. 17. 14. The necessity of unity. [Anniv. Irish Rebellion.] 8°. *Dubl.* 1761

Sermon, Psa. 72. 7-10. The blessing of peace. [Thanksgiving for peace.] 8°. *Dubl.* 1763

HENSCHENIUS, Godfrey.

One of the writers of the *Acta Sanctorum*. Born at Venrad, in Flanders, 1600. Associated with Bollandus 1635. Died 1681.

Exegesis historica de episcopatu Tungrensi ac Trajectensi. *Acta Sanctorum*, 18

HENSHAW, Joseph, D.D., Bishop of Peterborough.

Born in London. Educated at Merchant Tailors' School, and entered a commoner of Magdalen Hall, Oxford, 1621, aged eighteen. Became Prebendary of Peterborough. Ejected at the Rebellion. Dean of Chichester 1660. Bishop of Peterborough 1663. Died 1678. He was a pious divine, and renowned as a preacher.

Horæ successivæ; or, spare hours of meditations upon our duty to God, to others, and to ourselves. Reprinted from the fifth edition of 1640. Edited by William Turnbull, Esq., Advocate. 18°. *Lond.* 1839

Meditations; miscellaneous, holy, and humane; to which is added a third part by Bishop Kidder. 18°. *Oxf.* 1841

HENSLOW, J. S., M.A., F.L.S.

+ The principles of descriptive and physiological botany. Fcp. 8°. *Cal.* 1848. *Lond.* 1836
Introduction. Part I. Descriptive botany. Sect. 1. Organography and glossology. Sect. 2. Taxonomy and phytography. Part II. Physiological botany.

HENSLOWE, William Henry, M.A., of Jesus College, Cambridge, Curate of West Tilbury, Essex.

Eight sermons, addressed to the royal regiment of Artillery, in the barrack chapel at Woolwich. 12°. *Lond.* 1836

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Amos. 3. 6. Providential warnings, and divine visitations - 130
Matt. 15. 12, 13. The truth an offence - 172

HERACLEON.

The leader of a branch of the Valentinian heretics. Flourished A.D. 125.

Fragmenta.

Grabe, *Spicilegium*, 2. 83

HERACLITUS.

A celebrated philosopher of antiquity; founder of a sect which was called after his name. He was a native of Ephesus, and flourished about B.C. 504.

De incredibilibus. Gale, T. *Opuscula*

HERAUD. See SAVONAROLA.

HERBERT de Boseham.

Opera. See BECKETT.

HERBERT, Edward, Lord Herbert of Cherbury.

A nobleman of admirable learning. Classed among the Deistical writers. Born in Wales 1581. Educated at University College, Oxford. Distinguished himself in the army, and as ambassador to France. Advanced to the peerage 1631. Died 1648. In his book, *De Veritate*, he endeavours to prove the sufficiency of natural religion without revelation.

De religione Gentilium errorumque apud eos causis. 4°. *Amst.* 1663*

The antient religion of the Gentiles, and causes of their errors considered, the mistakes and failures of the heathen priests and wise men, in their notions of the Deity, and matters of divine worship, are examined, with regard to their being altogether destitute of divine revelation. With a complete index. [Translated by William Lewis, with life of the author.] 8°.

Lond. 1705

De veritate, prout distinguitur à revelatione, à verisimili, à possibili, et à falso. Editio tertia.

De causis errorum. 4°. *Lond.* 1645

History of the life and reign of Henry VIII.

Kenner's History, vol. 2

A much-admired history, chiefly civil and military. Originally published *Lond.* 1672, folio.

+ The life of Edward, Lord Herbert of Cherbury, written by himself, and continued to his death. With letters written during his residence at the French court. A new edition, with additions. 8°. 1826*

HERBERT, Evan, Minister of Soho Chapel, Oxford Street.

The divine prescience considered; in connection with moral agency. The substance of a sermon. [Acts, 11. 23.] 8°. *Lond.* 1822

HERBERT, George, M.A.

Younger brother of Lord Herbert of Cherbury. An eminent and exemplary divine and poet. Born at Montgomery Castle 1593. Educated at Westminster School, and thence elected to Trinity College, Cambridge, of which he was elected Fellow. University Orator 1619. Became

Herbart, John Frederic.

Born at Oldenburg in 1776. He was successively Professor of Philosophy at Koenigsberg and Göttingen, where he died in 1844.

See Willm, J.

HERBERT, George, M.A. (*continued*).

Prebendary of Lincoln, Rector of Bemerton, 1630. Died 1632.

The temple, sacred poems and private ejaculations. 12°. *Camb.* 1633

The temple, sacred poems and private ejaculations. Twelfth edition. The synagogue, or the shadow of the temple, sacred poems and private ejaculations, in imitation of Mr. George Herbert. Eighth edition. With life of Herbert, by Isaac Walton. 12°. *Lond.* 1703

The temple, sacred poems and private ejaculations. Sm. 8°. *Lond.* 1850

Advertisement.

Commendatory verses.

The printer to the reader.

The temple.

New year's gift to his mother.

To his successors at Bemerton.

On Lord Danvers.

A paradox, that the sick are in a better state than the whole.

Parentalia.

Musæ responsorizæ, &c.

Epigrammata apologetica pro disciplina ecclesiæ nostræ.

Inventa bellica.

Alia poemata Latina.

The synagogue in imitation of Herbert. [By Christopher Harvey, M.A.]

Notes by S. T. Coleridge.

Remains. Sm. 8°. *Lond.* 1848

Commendatory verses by Dr. Woodford and Dean Duport.

Introduction.

Life, by Walton.

Appendix to life.

Life, by Barnabas Oley.

A priest to the temple; or, the country parson, his character and rule of holy life. First printed 1652.

Prayers before and after sermon.

Preface and notes to Valdesio's Divine Considerations.

Cornaro's treatise of Temperance and Sobriety. Translated by Herbert.

Jacula prudentium, or outlandish proverbs.

Letters in English and Latin.

Orationes. [II.]

Letters of Dr. Donne. Prayer by N. Ferrar.

Works, in prose and verse. 2 vol. 8°.

Lond. 1846

This is a finely-printed library edition, by Mr. Pickering. The contents are the same as the above two volumes.

Works, with remarks on his writings and a sketch of his life, by William Jerdan. Sm. 8°.

Lond. 1853

This edition does not contain the whole of Herbert's works. It contains, Introduction by Jerdan. Commendatory verses. The Printer to the Reader (1633). The Temple. New Year's Gift. To his Successors at Bemerton. On Lord Danvers. A Paradox. A Priest to the Temple. Jacula Prudentium. [Of this last, only a selection is given.] Priest to the temple. Clergyman's Instructor, 1

HERDER, John Gottfried von.

A German philosopher. Born at Mohrungen, in East Prussia, 1744. Appointed First Preacher to the court of the Duke of Saxe Weimar, and Ecclesiastical Counsellor, 1774. He was afterwards Vice-president of the Consistory of Weimar. Theological Professor at Göttingen 1775. Died 1803. This author exercised a great influence on German literature.

Sämmtliche Werke. 60 vol. 18°.

Stuttgart, 1827-30

HERDER, John Gottfried von (*continued*).

Religion herausgegeben durch J. G. Müller. 18 vol.

Vol. 1, 2, 3. Vom Geist der ebräischen Poesie eine Anleitung für die Liebhaber derselben und der ältesten Geschichte des menschlichen Geistes.

Vol. 4. Salomons Lieder der Liebe die ältesten und schönsten aus Morgenlande. Nebst Vierundvierzig alten Minneliedern und einem Anhang über die ebräische Elegie.

Vol. 5, 6, 7. Älteste Urkunde des Menschengeschlechts, eine nach Jahrhunderten enthüllte heilige Schrift.

Vol. 8, 9, 10. Christliche Reden und Homilien.

Vol. 11. Erläuterungen zum neuen Testament aus einer neueröffneten morgenländischen Quelle.

Vol. 12. Johannes Offenbarung.

Vol. 13, 14. Briefe, das Studium der Theologie betreffend.

Vol. 15. Vom Studium der Theologie und dem christlichen Predigtamt.

Vol. 16, 17, 18. Christliche Schriften.

Zur Philosophie und Geschichte herausgegeben durch J. von Müller. 21 vol.

Vol. 1. Die Vorwelt.

Vol. 2, 3. Präjuden zur Philosophie der Geschichte der Menschheit.

Vol. 4, 5, 6, 7. Ideen zur Geschichte der Menschheit.

Vol. 8. Posticenen zur Geschichte der Menschheit.

Vol. 9. Seele und Gott.

Vol. 10. Sophron, gefammelte Schulreden.

Vol. 11, 12. Adrastia, Begebenheiten und Charaktere des achtzehnten Jahrhunderts.

Vol. 13, 14. Briefe zu Beförderung der Humanität.

Vol. 15. Nachlese historischer Schriften.

Vol. 16, 17. Verstand und Erfahrung, Vernunft und Sprache eine Metakritik zur Kritik der reinen Vernunft.

Vol. 18, 19. Kaligone.

Vol. 20, 21, 22. Erinnerungen aus dem Leben Herder gesammelt und geschrieben von Maria C. Herder.

Zur schönen Literatur und Kunst. 20 vol.

Vol. 1, 2. Fragmente zur deutschen Literatur herausgegeben durch Heyne.

Vol. 3, 4. Gedichte herausg. durch J. G. Müller.

Vol. 5. Der Cid nach spanischen Romanzen mit einer historischen Einleitung durch J. von Müller.

Vol. 6. Legender dramatische Stücke und Dichtungen herausg. durch D. Wilhelm G. von Herder.

Vol. 7, 8. Stimmen der Völker in Liedern herausg. durch J. von Müller.

Vol. 9. Blumenlese aus morgenländischen Dichtern herausg. durch J. von Müller.

Vol. 10. Schriften zur griechischen Literatur herausg. durch Heyne.

Vol. 11. Schriften zur römischen Literatur herausg. durch Heyne.

Vol. 12. Terpichore herausg. von J. G. Müller.

Vol. 13, 14. Kritische Wälder, oder Betrachtungen über die Wissenschaft und Kunst des Schönen herausg. durch Heyne.

Vol. 15, 16. Abhandlungen und Briefe über schöne Literatur und Kunst.

Vol. 17, 18. Früchte aus den sogenannten goldenen Zeiten des achtzehnten Jahrhunderts herausg. von J. G. Müller.

Vol. 19. Antiquarische Aufsätze herausg. durch Heyne.

Vol. 20. Nachlese zur schönen Literatur und Kunst herausg. durch J. von Müller.

HEREMPERTUS Langobardus.

Chronologi. Muratorii Rer. Ital. Script. 5. 1

HERENTALS, Petrus de, Canonicus Præmonstratensis.

Vitæ Joannis XXII., Benedicti XII., Clementis VI., Innocentii VI., Urbani V.

Muratorii Rer. Ital. Script. 3 pars 2. 499

HERGOTT Marquardus.

Vetus disciplina monastica, seu collectio auctorum ordinis S. Benedicti maximam partem ineditorum, qui ante sexcentos fere annos per Italiam, Galliam atque Germaniam de monastica disciplina tractarunt. [Anon.] 4°. *Par.* 1726

Petri diaconi disciplina Casinensis.

S. Sturmii primi Fuldensium abbas consuetudines.

Theodemari usus Casinensis.

S. Benedicti Anianensis capitula de disciplina monastica.

Capitula monachorum.

Capitulare Aquisgranensis de vita et conversatione monachorum.

Capitula monachorum San-Gallensium.

Guidonis Farfensis disciplina.

Bernardi ordo Cluniacensis.

Excerpta ex Divionensi disciplina.

S. Wilhelmi constitutiones Hirsaugienses.

Luxoviensis ritus, ex vetusto psalterio Luxoviensis abbatis.

Fragmenta veteris discipline monasticæ.

HERIBERTUS, Monachus.

Epistola de hæreticis Petragoricensibus.

Mabillon, Vet. Analect. 483

HERIMANNUS. See **HERMANNUS.**

HERING, Bishop. See **HERRING.**

HERIVEUS, Remensis Archiepiscopus.

Flourished in the tenth century.

Epistola ad Witonem archiepiscopum Rotomagensem. *Bibl. Max. Patr.* 17. 246

HERLE, Charles, A.M.

A Puritan divine. Born in Cornwall 1598. Educated at Exeter College, Oxford. Became Rector of Winwick, Lancashire. At the Rebellion he took part with the Parliament, and was elected one of the Assembly of Divines. Died 1659.

Wisdom's Tripos, in three treatises: 1. Of worldly policy; 2. Of moral prudence; 3. Of Christian wisdom. The vanity of the first, the usefulness of the second, the excellency of the third. 12°. *Lond.* 1655

Contemplations and devotions on the several passages of our Saviour's death and passion. 12°. *Lond.* 1631

David's song of three parts. A sermon before the House of Lords. Public thanksgiving. [On Psa. 95. 1.] *Lond.* 1643

HERMANNUS Ryd de Reen.

De vita et honestate clericorum.

Brown, E. Fasciculus, 2. 129

HERMANNUS, Monachus cœnobii Augiensis.

Surnamed Contractus, from disease having shrunk up his limbs. One of the learned men of the eleventh century.

Chronicon [à mundi creatione ad A.D. 1065.]

Pistorius, 1. 117; *Bibl. Max. Patr.* 18. 348

HERMANNUS Tornacensis.

Abbot of Tours. Flourished 1125.

Tractatus de incarnatione Christi.

Bibl. Patr. Gallandii, 14. 381

Narratio restaurationis abbatis S. Martini Tornacensis. *D'Achery, Spicil.* 2. 888

HERMANT, John.

A French ecclesiastic. Born at Caen 1650; died 1725. An industrious compiler, but said not to be always correct. Histoire des hérésies, des autres erreurs qui ont

HERMANT, John (*continued*).

troubé l'Eglise, et de ceux qui en ont été les auteurs, avec un traité qui résout plusieurs questions touchant l'hérésie, traduit du Latin d'Alphonse de Castro. 4 vol. in 2. 12°.

Rouen, 1727

Histoire de conciles, où l'on verra en abrégé ce qui s'est passé de plus considérable dans l'Eglise. Troisième édition, augmentée de nouveau. 4 vol. 12°. *Rouen*, 1699

Vol. 1. Histoire de conciles. Sæc. i.-xvi.

Vol. 2. Les canons de l'Eglise, et l'abrégé chronologique de la vie des papes, et leur décisions. La déclaration de l'Assemblée Générale du Clergé de France. Sæc. i.-viii.

Vol. 3. Les canons, &c. Sæc. ix.-xiii.

Vol. 4. Les canons, &c. Sæc. xiv.-xvii.

La vie de S. Athanasie, &c. See **ATHANASIUS.**

HERMAS, Saint.

One of the apostolical Fathers, supposed to be the same whom St. Paul mentions, Rom. 16. 14. He is sometimes called Pastor, or Shepherd, from the title of his book, of which only a Latin translation from the Greek original survives.

Pastor. Hefele; *Bibl. Max. Patr.* 2. P. 1. 24; *Bibl. Patr. Gallandii*, 1. 49; Grynæus, Lat. 599; Cotelerii SS. Patrum Opera, 1. 75

Fragmentum. Grabe, Spicilegium, 1. 303
For English translation, see **WAKE.**

HERMIAS, Philosophus.

A Christian philosopher, who lived in the second century. His work in ridicule of the Gentile philosophers is ranked by Houteville equal to Lucian. It treats of the principles of things, of the soul and of God, and combats in a lively manner the opinions of the pagan sages.

Irrisio Gentilium philosophorum, Gr. et Lat.

See Tatianus, à W. Worth, 1700 (*an excellent edition*); also Justini Opera, 492; Patrum Græcorum Opera; *Bibl. Patr. Gallandii*, 2. 68; *In Latin only*, *Bibl. Max. Patr.* 4. 179.

HERMIAS Sozomenus. See **SOZOMENUS.**

HERODIAN.

A Greek historian. Died at Rome about A.D. 240. He composed the History of the Roman Emperors, from the death of Marcus Antoninus, A.D. 180, to the accession of Gordian III., A.D. 238.

Historiarum libri viii. Gr. et Lat. Sm. 8°.

Ingol. 1698

Historiarum libri, Græce, recognovit Bekkerus. 8°. *Berol.* 1826°

HERODOTUS.

Called the Father of History. Born at Halicarnassus about 484 B.C. Died about B.C. 413.

Historiarum libri ix. Musarum nominibus inscripti, Gr. et Lat. ex L. Vallæ interpretatione, cum adnotationibus T. Galei et J. Gronovii. Editionem curavit et suas itemque L. C. Valckenarii notas adjecit Petrus Wesselingius. Accedunt præter vitam Homeri varia ex præcis scriptoribus de Persis, Ægyptiis, Nilo, Indique excerpta, et præsertim ex Ctesia. Folio.

Amst. 1763

Herodotus.

+ History of his own Times, or of the
Roman Empire after Marcus. Trans-
lated into English with Latin Notes, ex-
plaining the most remarkable Customs,
Ceremonies, Offices &c among the Romans.
To which is prefixed an Introduction, giving
a short account of the Roman State.
By J. Hart. 8vo. London. 1749.

HERODOTUS (*continued*).

A valuable edition, and one of the best that has been published of Herodotus.

Other editions: Schweighæuseri, 5 vol. 8°. Lond. 1824. Gaisford (Gr. only), 4 vol. 8°. Oxon. 1824, &c.

Works. Translated from the Greek, with notes by Beloe. 4 vol. 8°. Lond. 1802

† Herodotus, a new and literal version from the text of Baehr. With a geographical and general index. By Henry Cary, A.M. Sm. 8°.

1848 Lond. 1864

HEROLD, John.

A laborious and voluminous writer. Born at Hoehstædt, in Suabia, 1511. Having finished his studies he went to Bâle, 1539, and some time afterwards was ordained and served a cure in the neighbourhood. Died some time after 1581. His *Hæreseologia* is a very rare and much-esteemed work.

Hæreseologia, hoc est opus veterum tam Græcorum quàm Latinorum theologorum, per quos omnes, quæ per Catholicam Christi ecclesiâ grassatæ sunt, hæreses confutantur et summa omnia theologiæ capita quæstionesque de Trinitate, providentia Dei, creatione mundi, angelis, peccato, dæmonibus, &c. explicantur. Folio. *Basil.* 1556

Præfatio, &c. Ff. 3

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Ad Monimum, de prædestinatione Dei, &c. lib. iii. 3

Contra Arrianos 35

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Prosper Aquitanicus,—

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Cerealis, Episcopus,—

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Testimonia veterum de duabus naturis in Christo 690

HEROLD, John (*continued*).

Joannes, Episcopus Romanus,—

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Fauftus, Episcopus,—

De ratione fidei 700

Antoninus, Episcopus Const.—

Ad Arcadium actum in exilium 684

Agnellus, Episcopus,—

Ad Arminium de ratione fidei 705

Rufficus, Diaconus,—

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Vigilius, Divus,—

Contra Euthycen 761

Gennadius Scholarius Patriarcha Constantinopolitanus,—

Vita salutis hominum 797

HERON, Robert, Esq.

Letters of literature. 8°. Lond. 1785

Attributed to John Pinkerton, Esq.

HERRING, Thomas, D.D., Abp. of Canterbury.

Born at Walsoken, Norfolk, 1691. Educated at Jesus College, Cambridge. Elected Fellow of Corpus Christi College 1716. Rector of Rettenden, Essex, and of Barclay, Hertfordshire, 1722. Preacher of Lincoln's Inn 1726. Dean of Rochester 1731. Bishop of Bangor 1737. Translated to York 1743, and to Canterbury 1747. Died 1757. He was a divine of unaffected piety and benevolence, and of great celebrity as a preacher.

Letter to the Right Reverend the Lord Bishops of his province. Pp. 7. 4°. Lond. 1748

Seven sermons on public occasions. Now first collected. With a preface. 8°. Lond. 1763

Preface i-lxiv

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Letters to William Duncombe, Esq., deceased, from 1728 to 1757, with notes and an appendix. Sm. 8°. Lond. 1777

A letter written by a Country Clergyman to Archbishop Herring in the year MDCCCLIV. Pp. 53. 8°. Lond. 1771

HERRING, Thomas, M.A., Prebendary of York, and Rector of Cullisden, Surrey.

Sermon, 1 Tim. 4. 16. [Visitation.] 4°. Lond. 1765

HERSCHEL, Sir John F. W., Bart.

A preliminary discourse on the study of natural philosophy. *New edition.* Fcp. 8°.

(*Landon's Lib. Catalogue*.) Lond. 1831

A treatise on astronomy. New edition. Fcp. 8°. Lond. n. d.

An improved library edition is published in 8°.

HERSCHELL, Ridley H.

Reasons why I, a Jew, have become a Catholic and not a Roman Catholic. A letter in reply to the Rev. R. W. Sibthorp, B.A., late of Ryde. Pp. 40. 8°. Lond. 1842

HERTOGHE, C. Polycarpus de.

Religio canonicorum ordinis Præmonstratensis, sive tractatus candidi et canonici ordinis Præmonstratensis institutum et excellentiam clarè et solidè exponens. Sm. 8°. Antv. 1663

HERVE, Peter, Esq.

The new picture of Paris. 18°. Lond. 1829

HERVET, Gentian.

A learned Frenchman. Born at Olivet, near Orleans, 1499. Became Canon of Rheims. Died 1584. He translated into Latin the works of several Greek Fathers and other authors, and distinguished himself at the Council of Trent. *Oratio de reparanda ecclesiæ disciplina, &c.*

Brown, E. Fasciculus, 2. 651

HERVEUS [or HERVAEUS].

A Benedictine monk of Dole. Flourished 1130. In the edition of St. Anselm's works, edited by Picardus, folio, 1612, the following works are printed as being written by that Father, but they are now attributed to Herveus:—*Enarrationes in Evang. Matthæi*; *Explanationes in aliquot Evangelia*; *Enarrationes in Cantica Cant.*; *Commentaria in Epistolâ Pauli omnes dilucida*; *Enarrationes in Apocalypsin*.

Commentariorum in Isaiam prophetam libri viii.

Pez, Thesaur. iii. P. 1

HERVEY, Lord Arthur, A.M.

Rector of Ickworth and Curate of Horringer.

Sermons for the Sundays and principal holidays throughout the year. Preached in the parish churches of Ickworth and Horringer. 2 vol. 12°. Lond. 1850

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HERVEY, James, B.D.

A divine of exemplary piety and virtue. Born near Northampton 1713-14. Educated at Lincoln College, Oxford. Curate of Dummer, Hampshire, about 1736. Obtained the livings of Weston Favel and Collingtree about 1752. Died 1758. His principles were Calvinistic, but his piety was of the most cheerful and useful description.

HERVEY, James, B.D. (continued).

Works. A new and complete edition. 7 vol. 8°. Lond. 1797

Vol. 1.

Memoirs of the life and writings of the Rev. James

Hervey - - - - -

A sermon on Mr. Hervey's death, Luke, 2. 29, 30. By

W. Romaine - - - - - xxxiii

Meditations and contemplations, containing, Meditations among the tombs; Reflections on a flower-garden, and a descant on creation; Contemplations on the night; Contemplations on the starry heavens; and a winter-piece.

[Twenty-seventh edition, 12°. 1804.]

Vol. 2. Theron and Aspasio, or a series of letters upon the most important and interesting subjects.

Vol. 3. Theron and Aspasio, continued.

[3 vol. 8°. Lond. 1775.]

Vol. 4.

Sermons,—

The time of danger [on Heb. 11. 28]; The means of safety [on Heb. 11. 28]; and the way of holiness [on Ezek. 18. 27]: being the substance of three sermons preached on public fast days 1

[12°. Lond. 1757.]

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Letters to the Rev. John Wesley, containing an answer to his remarks on Theron and Aspasio.

Four sermons on the divinity of Christ [Titus, 1. 3]. To which are added four other sermons. [On

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HESIOD (*continued*).

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Rector of Charlewood, Surrey, and Vicar of St. Helen's; London.

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HESSELIUS, John.

Professor of Theology at Louvain. Born there 1522. Died 1566. He was a legate to the Council of Trent, and greatly distinguished himself by his profound erudition.

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This author also wrote commentaries on 1 Timothy, 2 Peter, and the Epistles of St. John. Likewise a catechism, which is considered his best work, forming a complete treatise on dogmatic and moral theology, chiefly from St. Augustine.

HESSEL, John.

A Methodist minister. Born 1814; died 1838.

(Memoirs of.) Consisting chiefly of extracts from his Journal and Correspondence, including an account of the change in his theological opinions, by which he was led to renounce the peculiarities of Calvinism and to embrace those of Wesleyan Methodism. Together with several sketches of his sermons. By the Rev. Joshua Priestley. 12°. *London* 1841

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Preacher to the Hon. Society of Gray's Inn, and Head Master of Merchant Taylors' School.

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Flourished in the sixth century.

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Res patriæ Constantinopoleos, Gr. et Lat.

Meursii Opera, 7. 205

HESYCHIUS.

A celebrated grammarian and lexicographer of Alexandria, supposed to have been a Christian. His era is variously placed in the fourth, fifth, and sixth century.

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HETHERINGTON, W. M., D.D.

Minister of "Free St. Paul's Church," Edinburgh.

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Sermon, Psa. 71. 17. The importance of early piety. [Young Men.] 8°. *Glasg.* 1826

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HEUMANN, Christopher Augustus.

Professor of Theology at the University of Göttingen. Born at Alstadt in the Duchy of Saxe-Weimar 1681. Died 1764. His works are numerous.

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HEURTLEY, Charles A., B.D.

Rector of Fenny Compton, Warwickshire, and Honorary Canon of Worcester Cathedral.

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HEWLETT, John, Morning Preacher at the Foundling and Rector of Hilgay.

The Holy Bible : with critical, philological, and explanatory notes. Illustrated with 120 engravings. 3 vol. 4°. *Lond.* 1811

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HEWYTT, John, D.D.

Minister of St. Gregory's, near St. Paul's, London. Beheaded on Tower Hill, 1658, for conspiring against the then power and authority.

Nine select sermons preached upon special occasions, in the parish church of St. Gregorie's, by St. Paul's. Together with his publick prayers before and after sermon. Sm. 8^o.

Lond. 1658

Prayer before sermon. Psa. 130. 3. Mercy and judgment. 2 *ser.* (1); Luke, 2. 7 (62); 1 Cor. 15. 19. Trin. Sun. (81); John, 18. 37. Testis fidelis; or, the faithful witness. 5 *serm.* (106). Prayer after sermon.

HEXHAM, Henry.

A copious English and Netherduytsch dictionary. 4^o. *Rotterd.* 1660

HEY, John, D.D.

A learned divine. Born 1734. Educated at Catharine Hall, Cambridge. Fellow of Sydney College 1758. Became Rector of Pafftenham, Northamptonshire, and Calverton, Buckinghamshire. Norriſſian Professor of Divinity 1780. Died 1815. Bp. Kaye calls him one of the most

HEY, John, D.D. (*continued*).

acute, the most impartial, and most judicious divines of modern times.

+ Lectures in divinity: delivered in the University of Cambridge. 4 vol. 8°. *Camb.* 1796-1822
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Anonymous pamphlet relating to Dr. John Hey.

Review of a sermon, entitled Thoughts on the Athanasian Creed. Pp. 44. 8°. *Lond.* 1790

HEY, Richard, Esq., LL.D.

Three dissertations: on the pernicious effects of gaming; on duelling; and on suicide: first published in 1783, 1784, 1785, by appointment, as having gained in the University of Cambridge the three prizes of an anonymous donor. Revised and corrected in 1811 by the author. 8°. *Camb.* 1812

HEY, William, Esq., F.R.S., &c.

Member of the Royal College of Surgeons, London. Eminent in his profession, and as a private Christian. Born at Pudsey, Yorkshire, 1736. Apprenticed to a surgeon at Leeds at the age of fourteen. Studied at London 1757. Settled as a surgeon at Leeds 1759. Died 1819.

Traacts and essays, moral and theological. 8°. *Lond.* 1822*

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HEYDEGGER. See HEIDEGGER.

HEYDENREICH, A. L. Ch.

Born at Wiesbaden 1773. Doctor of Theology.

Die eigenthümlichen Lehren des Christenthums rein biblisch dargestellt. 3 vol. 8°. *Weilburg*, 1833-39

Vol. 1. Grundlegung.

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Vol. 3. Die christliche Erlösungs und Heilsehre.

HEYDON, Sir Christopher, Knight.

A defence of judicial astrology, in answer to a treatise lately published by M. John Chamber. 4°. *Lond.* 1603

An astrological discourse; manifestly proving the powerful influence of planets and fixed stars upon elementary bodies, in justification of the verity of astrology. 16°. *Lond.* 1650

HEYLYN, John, D.D.

Prebendary of Westminster and Rector of St. Mary-le-Strand. An eminent divine, a celebrated preacher, and a Christian philosopher. He was deeply read in the mystic divines, and styled by some the Mystic Doctor. Died about 1760.

Theological lectures at Westminster Abbey; with an interpretation of the New Testament. 2 vol. 4°. *Lond.* 1749-61

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HEYLYN, Peter, D.D.

A very learned divine and hiſtorian. Born at Burford, Oxfordſhire, 1600. Educated at Hart Hall, and afterwards elected Fellow of Magdalen College, Oxford. Rector of Hemmelford, Huntingdonſhire, and Prebendary of Weſtminſter 1631; to which were added other preferments. Deprived by the Parliament; on which he devoted himſelf to literature. Reſtated at the Reſtoration. Died 1662. He was endowed with ſingular gifts of genius, with clear judgment and unwearied induſtry, equally an enemy to Popery and Puritanism.

The hiſtory of that moſt famous ſaint and ſouldier of Chriſt, St. George of Cappadocia, aſſerted from the fictions of the middle ages of the Church, and oppoſition of the preſent. The inſtitution of the moſt noble order of St. George, named the Garter. A catalogue of all the knights thereof, &c. Second edit., enlarged. 4°. *Lond.* 1633

A coale from the altar; or, an answer to Dr. J. Williams's Letter to the vicar of Grantham againſt the placing of the communion table at the eaſt end of the chancell. 4°. *Lond.* 1637

Antidotum Lincolnienſe; or, an answer to a book, entitled, The Holy Table name and thing, ſaid to be written long agoe by a miniſter in Lincolnſhire, and printed 1637. 4°. *Lond.* 1637

Observations on the hiſtorie of the reign of King

HEYLYN, Peter, D.D. (*continued*).

Charles, published by H[amon] L[eſtrange], Eſq. [Anon.] Sm. 8°. *Lond.* 1656

The parable of the tares expounded and applied; in ten ſermons [on Matt. 13. 24-30]; with three other ſermons on Acts, 20. 30, 31 (Conſecration); John, 10. 11 (Paſſion Sunday); John, 10. 27 (Before the king, 1641). 4°. *Lond.* 1659

A very rare work.

Examen hiſtoricum; or, a diſcovery and examination of the miſtakes, falſities, and defects in ſome modern hiſtories [Fuller, Sanderſon, &c.] 8°. *Lond.* 1659

Cyprianus Anglicus; or, the hiſtory of the life and death of the moſt reverend and renowned prelate, William [Laud], Archbiſhop of Canterbury; containing the eccleſiaſtical hiſtory of the three kingdoms from his riſing till his death. Folio. *Lond.* 1671

Eccleſia reſtaurata; the hiſtory of the Reformation of the Church of England. Third edit., with the addition of a very uſeful table of the principal matters, [and an addition at p. 348]. Folio. *Lond.* 1674

Another edition, with the life of the author by John Barnard, D.D. Edited by James Craigie Robertſon, M.A. 2 vol. 8°.

Camb. for the Eccleſ. Hiſt. Society, 1849

Aërius redivivus; or, the hiſtory of the Preſbyterians, containing the beginning, progreſs, and ſucceſſes of that active ſect; their oppoſition to monarchical and episcopical government; their innovations in the Church, and their imbroilments of the kingdoms and eſtates of Chriſtendom in the purſuit of their deſigns, from the year 1536 to 1647. Second edit. Folio. *Lond.* 1672

Theologia veterum; or, the ſumme of Chriſtian theologic, poſitive, polemical, and philological, contained in the Apoſtles' Creed, or reducible to it, according to the tendries of the antients, both Greeks and Latines. Folio. *Lond.* 1673

Cosmography, in four books; containing the chorography and hiſtory of the whole world, and all the principal kingdoms, provinces, ſeas, and iſles thereof; with an accurate index of all the kingdoms, people, cities, mountains, rivers, &c. Corrected and enlarged by the author. Folio. *Lond.* 1674

Originally published in a ſmall volume, 1621, under the title of, A Deſcription of the World. It became a very popular book.

Hiſtorical and miſcellaneous traſts. Folio. *Lond.* 1681

Life of the author.

Eccleſia vindicata; or, the Church of England juſtified.

1. In the way and manner of her reformation; 2. In officiating by a publick liturgy; 3. Set forms before ſermons; 4. Tythes; 5. Episcopical government; 6. Ordination of prieſts and deacons.

[Alfo, 4°. 1657.]

HEYLYN, Peter, D.D. (*continued*).

The history of the Sabbath.

[Originally published in 4°. 1636.]

Historia quinquarticularis; or, a historical declaration of the judgment of the Western Churches, and more particularly of the Church of England, in the five controverted points reproached with the name of Arminianism.

[First edit. 4°. 1660.]

The stumbling-block of disobedience, proving the kingly power to be neither co-ordinate nor subordinate to any other.

Right of the peerage of the English bishops.

Other works: Answer to two Seditious Sermons of Henry Burton, 1637. The Historie of Episcopacie, [published under the name of Theoph. Churchman], 4°. 1643. A Brief Relation of the Death and Sufferings of Abp. Laud. [Anon.] Oxf. 1644. Respondet Petrus, in answer to Dr. Bernard, 1658, &c.

(The life of.) By George Vernon, Rector of Bourton-on-the-Water, Gloucestershire. Sm. 8°. *Lond.* 1682

Written with a view to rectify the mistakes in the life prefixed to Heylyn's Tracts.

HEYWOOD, Henry.

A defence of Dr. Whitby's Treatise of Original Sin, and of the translator's introduction, against the attempts of Mr. John Gill: in which the charges of impertinence, partiality, &c., are turned upon himself. Pp. 48. 8°. *Lond.* 1740

HEYWOOD, James.

A Dissenting minister.

Sermon, Dan. 6. 21. The happiness and duty of Britons under the present government represented. Occasioned by his Majesty's late indisposition. 8°. *Lond.* 1756

HEYWOOD, Oliver, A.B.

A Nonconformist divine. Born at Bolton, Lancashire, 1629. Admitted of Trinity College, Cambridge, 1647. Minister at Halifax 1652. Deprived at the Restoration. Died 1702. He was an able, laborious, and conscientious divine.

Whole works, now first collected, revised, and arranged; including some tracts extremely scarce, and others from unpublished MSS. 5 vol. 8°. *Idle*, 1827

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Memoirs of Heywood, by the Rev. Richard Slate, and revised by the editor of Mr. Heywood's works 1

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HEYWOOD, Thomas.

An actor and dramatic writer in the reigns of Elizabeth, James I., and Charles I.

The hierarchie of the blessed angels; their names, orders, and offices. The fall of Lucifer with his angels. Folio. *Lond.* 1635

Other works: Life of Merlin, Life of Queen Elizabeth, the Lives of Nine of the most Worthy Women of the World, General History of Women, &c. He wrote 220 plays, of which only a few remain; some are much admired.

HICKERINGILL, Edmund.

A half-crazy writer. Born in Essex 1630. Educated at Cambridge. Served as captain in the army. Went to Jamaica, and on his return took orders. Rector of All-Saints, Colchester, 1662. Died 1708. He is described by Newcourt as an impudent, violent, ignorant fellow.

Works. 3 vol. 8°. *Lond.* 1716

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David. [Funeral.] 4°. *Lond.* 1645**HICKES, George, D.D.**A Nonjuring divine of uncommon abilities and universal
learning. Born at Newtham, Yorkshire, 1642. Entered
St. John's College, Oxford, 1659. Chosen Fellow of
Lincoln College 1664. Rector of St. Ebbe's Church,
Oxford, about 1675. Vicar of Allhallows Barking, London,
1680. Dean of Worcester 1683. Deprived, on
refusing to take the oaths, 1689. Consecrated Bishop of
Thetford by the Nonjurors 1694. Died 1715.Two treatises on the Christian priesthood, and
on the dignity of the episcopal order, with a
prefatory discourse in answer to a book en-
titled, *The Rights of the Christian Church*,
&c., and an appendix. Fourth edition. 3
vol. 8°. [Lib. of Anglo-Cath. Theol.]
Oxf. 1847

Vol. 1. 1847.

An account of the third edition, and the additions
therein; wherein Dr. Hakewell's dissertation with
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The missionaries' arts discovered; or, an account of their ways of insinuation, their artifices, and several methods of which they serve themselves in making converts. With a letter to Mr. Pulton, challenging him to make good his charge of disloyalty against Protestants; and an historical preface, containing an account of their introducing the heathen gods in their processions, and other particulars relating to the several chapters of this treatise. [Anonymous.] Ff. 2. Pp. xxiv. 96. 4°. *Lond.* 1688

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Hickok, Laurens P. D.D.
Professor of Theology at the
Theological Seminary of Auburn.
afterward President of Union
College.

+ Rational Psychology: or
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8vo. Auburn. 1849.

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The gentleman instructed in the conduct of a
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Edin. 1765

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was John Austin, who died 1669. The above adaptation
of it to the English Church was by Mrs. Susannah Hopton;
the Preface was written by Dr. Hickes. The edition of
1765 was reprinted from the fourth, 1712, and some
passages restored which had been omitted in editions sub-
sequent to that date. A new edition was published in
1846. For another reformation of Austin's work, see
DORRINGTON.

Institutiones grammaticæ Anglo-Saxonicæ. 4°.

Oxon. 1689

Linguarum veterum septentrionalium thesaurus
grammatico-criticus et archæologicus. 3 vol.
folio. *Oxon.* 1703-5*

Grammatica Anglo-Saxonica, ex Hickefiano
linguarum septentrionalium thesauro excerpta
[à Thwaites]. 8°. *Oxon.* 1711*

A new catechism, with Dr. Hickes's thirty-nine
articles. Second edition corrected. Pp. x.
28. 8°. *London*. 1710

HICKMAN, Charles, D.D. Bishop of Derry.

A native of Northamptonshire. Student of Christ
Church, Oxford, 1667. Became Minister of St. Ebb's
church, Oxford. Lecturer of St. James's, Westminster,
1692. Afterwards Rector of Hoghnorton, Leicestershire.
Bishop of Derry 1702. Died 1713. It has been said,
that as a writer of sermons he has had scarce a superior,
and few equals, yet his language tends to affectation.

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Sermon, 1 Kings, 18. 21, preached before the
Lord Mayor, &c. 4°. *London*. 1680

HICKMAN, Henry, B.D.

A Nonconformist divine, native of Worcestershire.
Educated at Cambridge. Removed to Oxford 1647, and
became Fellow of Magdalen College, and was licensed as a
preacher. Deprived at the Restoration. Went to Hol-
land, and became preacher to the English congregation at
Leyden.

Historia quinq-articularis exarticulata; or, ani-
madversions on Dr. Heylin's Quinquarticular
History, in which the doctrine of the Armi-
nians, in the five points, is proved to be con-
trary to the doctrine of the Reformed Church
of England. Sm. 8°. 1673

HICKS, Samuel, Rector of Wrestlingworth in
Bedfordshire.

Six discourses. 12°. *London*. 1766

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Mark, 10. 28. The insufficiency of the creature and the all-sufficiency of Christ	- - - 35
Titus, 2. 11, 12. The effect of the grace of God upon the hearts and lives of professors	- - - 75
Matt. 13. 51. The parable of the sower. 3 serm.	97

HIDE, Edward. See HYDE.

HIEMPSAL. See CORY, J. P. Fragments.

HIEROCLES.

A Platonic philosopher of Alexandria. Flourished about
A.D. 450.

De providentia et fato; una cum fragmentis
eiusdem; et Lillii Gyraldi interpretatione
symbolorum Pythagoræ, notisque Merici Ca-
sauboni ad commentarium Hieroclis in Aurea
Carmina. Sm. 8°. *London*. 1673

Commentarius in Aurea Pythagoreorum Carmina,
Gr. et Lat. Joan. Curterio interprete. Sm. 8°.
London. 1673

Commentaries on the Golden Verses of Pytha-
goras, and life by Dacier. See PYTHAGORAS.

HIEROCLES Grammaticus.

A Greek writer, supposed to have lived in the sixth
century. His Synecdemus, or travelling companion, gives
an account of the provinces and towns of the eastern
empire.

Synecdemus. Byzantine Histories, 22

HIERON, Samuel.

Born 1572. Educated at Eton school, whence he was
elected to King's College, Cambridge. Presented to the
living of Modbury, Devonshire, which he held until his
death, 1617. He was inclined to Puritan principles, but
with a strict adherence to the Church of England; a
pious divine, and very popular as a preacher.

Works. 2 vol. Folio. *London*. 1635

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Sermons.

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HIERON, Samuel (continued).

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Matt. 3. 10. The discovery of hypocrisy. (2 ferm.)	233
Matt. 13. 44. The perfect pattern of true conversion. (3 ferm.)	250
Acts, 8. 36-38. The baptizing of the eunuch. (3 ferm.)	281
1 John, 3. 10. The trial of adoption. (2 ferm.)	313
Rom. 6. 12, 13. The platform of obedience. (2 ferm.)	327
1 John, 3. 1. The spiritual fellowship. (2 ferm.)	349
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Mark, 9. 50. A bargain of salt. (2 ferm.)	461
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Alphabetical table to Vol. 2.	

HIERONYMUS, Saint Eusebius.

A very celebrated Father of the fourth century. Born, of Christian parents, at Stridon, on the confines of Pannonia and Dalmatia, 331. Educated at Rome, under the best masters. After travelling through France, Italy, and the East, he adopted the monastic life, in Syria, in his thirty-first year. Died 422. The best edition of his works is that of

HIERONYMUS, Saint Eusebius (continued).

Vallarsius, 1734, which is much enlarged from that of the Benedictine of 1693, and has a greatly enlarged index. It was reprinted in a smaller type, with some additions, at Venice, 1766-72, 11 vol. in 15. 4^o.

Opera, post monachorum ord. S. Bened. recensionem, denuo ad MSS. codices Romanos, Ambrosianos, Veronenses aliosque, nec non ad priores editiones castigatus, quibusdam ineditis monumentis, aliisque S. doctoris lucubrationibus, seorsum tantum antea vulgatis, auctus notis, et observationibus continenter illustratus, studio Dominici Vallarsii, Veronensis Presbyteri, opem ferentibus aliis in eadem civitate literatis viris, et præcipue March. Scipione Maffeo. 11 vol. Folio. *Veronæ, 1734*

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HIERONYMUS, Saint Eusebius (continued).

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 Conspectus totius editionis nostræ in x. tomis distributæ, et ad Benedictinam et vetustiores editiones comparatæ - - - - - 1071
 Index generalis - - - - - 1087
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 Dialogus de S. Trinitate, Gr. et Lat.
 Commentatio Christiano cuilibet utilis, Gr. et Lat. Bibl. Patr. Gallandii, 75. 522
 De viris illustribus. Miræi Bibl. Eccl. et Fabricii (J. A.) Bibl. Eccl.
 Epistola ad Constantium, sive prologus ejus operis quod inscribatur Comes.
 D'Achery, Spicil. iii. 301
 Martyrologium vetustissimum S. Hieronymi presbyteri nomine insignitum. Ibid. ii. 1
 Ordo solaris anni cum litteris a S. Hieronymo superpositis, ad explorandam septimanæ diem, et lunæ ætatem investigandam in unoquoque die per xix. annos. Ibid. ii. 64
 Comes, sive lectionarius. Pamelii Liturgica, 2. 1
 Vita S. Hieronymi presbyteri, auctore, ut videtur, Gennadio. Mabillon, Vet. Analect. 194
 Elogium S. Hieronymi ac S. Augustini, ex libro Gennadii Massiliensis de viris illustribus. Ibid. 197

HIERONYMUS à Sancta Fide.

A converted Jew. Flourished in the fourteenth century. Tractatus contra errores Judæorum et contra Thalmudificas quisquilias.

Bibl. Max. Patr. 26. 528

HIERONYMUS Foroliviensis, Ord. Prædic.

Chronicon Foroliviense, ab anno 1397 usque ad annum 1433. Murat. Rer. Ital. Script. 19. 869

HIERONYMUS Pragensis. See Hus.

HIERURGIA ANGLICANA: or documents and extracts illustrative of the ritual of the Church in England after the Reformation. Edited by Members of the Ecclesiological Society. 8°. Lond. 1848

HIGDEN, Ranulphus, or Ralph.

A Benedictine monk of St. Werberg's Monastery in Chester, where he died about 1360, at a very advanced age.

HIGDEN, Ranulphus (continued).

Polychronicon [ad A.D. 1066].

British Hist. Gale, 1. 177

The above contains that part of the Polychronicon which relates to the Britons and Saxons. The whole work was translated into English by John de Trevisa, A.D. 1387, from which Caxton made his version and added an eighth book. It was printed 1482 in folio, and again 1495 and 1527.

HIGGINS, Francis, A.M.

Prebendary of Christ Church, Dublin.

Sermon, Rev. 3. 2; 3. [Ash Wednesday.] 8°. Lond. 1707

Sermon, 1 Chron. 16. 34-36. [Thanksgiving, Victory.] 8°. Lond. 1707

HIGGONS, Bevil, Esq.

Born 1670. Educated at St. John's College, Oxford, at Cambridge, and the Middle Temple. Died 1735. He was a zealous adherent to the exiled King James.

A short view of the English history, with reflections, political, historical, civil, physical and moral, on the reigns of the Kings; their characters and manners, their successions to the throne, and all other remarkable incidents to the Revolution 1688, drawn from authentic memoirs and manuscripts. Second edition, with additions. 8°. Lond. 1734

HIGH Church Politics: being a seasonable appeal to the friends of the British Constitution, against the practices and principles of High Churchmen; as exemplified in the late opposition to the repeal of the Test Laws, and in the riots at Birmingham. Pp. 195. 8°. Lond. 1792

HIGHAM, John, M.A.

Rector of Wotton, Surrey.

Sermon, Psa. 118. 24. Christ's birth the Christian's benefit. [Christm. day.] 4°. Lond. 1652

HIGHMORE, A., Esq.

Pietas Londinensis: the history, design, and present state of the various public charities in and near London. 12°. Lond. 1810

HIGT, Ernestus Guilelmus.

Oratio funebris, sive elegia in obitum Gul. Car. Hen. Frisonis, Federatæ Belgicæ Gubernatoris hereditarii, &c. 4°. Pp. 24. Almaria, 1752

HILARION, or HILARIAN, Quintus Julius.

Flourished 397. He is placed among the Chilian writers. Chronologia, sive de mundi duratione.

Bibl. Max. Patr. 6. 373

Bibl. Patr. Gallandii, 8. 235

Expositum de die Paschæ et mensis.

Bibl. Patr. Gallandii, 8. 745

HILARION.

A Greek monk. Flourished about 1450.

Oratio dialectica, de pane Græcorum mystico et Latinorum azymo, Gr. et Lat.

Meursii Opera, 8. 779

HILARIUS Pictaviensis.

One of the most distinguished ornaments of the French Church. Belonged to the Origenist school of divinity. Bishop of Poitiers 350. Lived an exile in Phrygia 356-360, on account of the share he took in the Arian controversy.

Higginson, Edward.

+ The Spirit of the Bible; or the Nature & Value of the Jewish & Christian Scriptures discriminated in an Analysis of their several Books. 2 vols. 12 mo London. 1853-55

Vol I (1853) Containing the Old Testament.

Vol II (1855) Containing the Apocrypha & the New Testament.

HILARIUS Pictaviensis (continued).

Died 368. The best edition of his works is the reprint of the Benedictine of 1693, edited by Maffei, at Verona, 1730. It contains important additions.

Opera, studio et labore monachorum ordinis S. Benedicti è congregatione S. Mauri, castigata, aucta, atque illustrata. Nunc vero libris de Trinitate, et commentariis in Psalmos ad binos capituli Veronenfis codices, antiquitate ac præstantia quosvis ad hanc diem cognitos facile exsuperantes, diligenter exactis, atque octo maxime variantium tractatum adjectione locupletatis. 2 vol. Folio. *Veronæ, 1730*

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For octavo edition, see Patrum Latinorum Opera. Psalmorum xv. xxxi. et xli. interpretatio, quæ in novis editionibus desideratur.

Bibl. Patr. Gallandii, 5. 85; Martene et Durand, Collectio, 9. 55

HILARIUS Arelatensis.

Belonged to the celebrated Monastery of Lerins. Was appointed Abbot in 426, and Bishop of Arles in 429. Died 449. He took a part in several councils, and was engaged in some serious disputes with the Pope, about the limits of his episcopal jurisdiction. He has been accused of Semi-Pelagianism. Some of the homilies published under the name of Eusebius Emisissenus have been attributed to him.

Historia vero Geneficos, heroico carmine descripta. Bibl. Max. Patr. 7. 1228; Maittaire,

Opera Poet. 2. 1559; Fabricii

G. Poetæ Christ. 303

Epistolæ duæ. Bibl. Max. Patr. 7

Fragmenta. Mai, Collectio, 3 Pars 2, 239

Vita S. Honorati, Arelatensis archiepiscopi, vita.

Acta Sanctorum Bollandi, 16 Jan.

Sermo de S. Genesio martyre. Surius, 25 Aug.

HILARIUS Diaconus.

Epistola ad Pulcheriam. Cotel. Mon. 1. 60

HILDEBERTUS Turonensis.

Hildebert, a monk of Cluny, Bishop of Mans, and after-

HILDEBERTUS Turonensis (continued).

wards Archbishop of Tours, was born at Lavardin. Though he was accused of licentiousness before he was admitted into the Church, yet he became one of its brightest ornaments for piety and learning. He wrote with great severity against the vices and corruptions of the Court of Rome. Died 1132. Best edition of his works, 1708.

Opera, tam edita quam inedita accesserunt Marbodi Redonenfis episcopi ipsius Hildeberti supparis opuscula. Quæ hætenus edita, hæc autem auctiora et plura nondum edita prodeunt, omniaque ad MSS. codices recensita, notis passim illustrantur. Labore et studio D. Antonii Beaugendre, presbyteri et monachi ordinis S. Benedicti è congregatione S. Mauri. Folio.

Par. 1708

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Epistolæ: Carmen de mysterio missæ: Poema in Berengarium: Sermones duo.

Bibl. Max. Patr. 21. 119

Epistolæ et sermones.

Bibl. Patr. Gallandii, 14. 277

Liber de querimonia et conflictu carnis et spiritus.

Opuscula metrica. Hommey, Suppl. 421

De mysterio missæ carmen. Hittorpius, 839

Epistolæ. D'Achery, Spicil. iii. 450

HILDEBRAND.

A writer of the twelfth century. He is supposed to have

HILDEBRAND (continued).

been the author of a commentary on St. Matthew which remains in manuscript in the Lambeth Library, and which has been attributed to Gregory VII.

Libellus de contemplatione.

Martene et Durand, Collectio, 9. 1237

HILDEBRAND. See **GREGORY VII.**

HILDEBRAND, Joachim.

A learned Lutheran divine. Born in Saxony 1623. Professor of Theology and Ecclesiastical Antiquities in the University of Helmstadt 1648, and at Wolfenbuttle 1651. Superintendent-General at Zell 1662. Died 1691.

Antiquitates, ex universa Scriptura S. selectæ et secundum ordinem librorum V. et N. Test.

adornatæ. 4^o. Helmst. 1714

Tractatus de hierarchia veteris ecclesiæ. 4^o.

Helmst. 1708

Other works: De prisce et primitivæ Ecclesiæ facis publicis, templis et diebus festis; De precibus veterum Christianorum; Ritualia orantium; Ars bene moriendi; De nuptiis veterum Christianorum, 4^o. 1661; Theologia dogmatica, &c.

HILDEBURGIS *Ibriensis Comitissæ, Vita.*

D'Achery, Spicil. ii. 153

HILDEGARDIS, Saint.

Abbess of St. Rupert's Mount, on the Rhine. Born at Spanheim, in Germany, 1098. She attracted much attention by her revelations and visions, which obtained the countenance of St. Bernard and others. Died 1180.

Epistolarum liber.

Quæstiones xxxviii. per S. Hildegardim solutz.

Regulæ S. Benedicti explicatio.

Ad sorores suas explicatio Symboli S. Athanasii.

Bibl. Max. Patr. 23. 535

Epistolæ variorum ad S. Hildegardim cum responsis ad eandem.

Martene et Durand, Collectio ii.

HILDEPHONSUS, or ILDEFONSUS, Saint.

Born at Toledo 607. Studied under St. Isidore at Seville. Became Archbishop of Toledo. Died 669.

Opuscula; De virginitate S. Mariæ; Sermones xii. in præcipuis B. Mariæ feriis.

Bibl. Max. Patr. 12. 547

Ad Quiricum. D'Achery, Spicil. iii. 315

HILDERSHAM, Arthur.

A very pious and learned Puritan divine. Born in Cambridgeshire 1563. Educated at Christ's College, Cambridge. Chosen Fellow of Trinity Hall 1586. Presented to the living of Ashby-de-la-Zouch 1593. Died 1631. Being dissatisfied with some points of Church discipline, he was often suspended for irregularities in that respect; but otherwise he was a laborious and faithful pastor, possessing an extraordinary knowledge and judgment in the Holy Scriptures. His lectures on Psalm 51, and on John, 4, are said to contain a rich mine of experimental and practical divinity; they are very scarce and valuable.

One hundred and fifty-two lectures upon Psalm li. Folio. Lond. 1635

One hundred and eight lectures upon the 4th of John. Second edition, much enlarged. Folio.

Lond. 1632

The doctrine of fasting, and prayer, and humiliation for sin, delivered in sundry sermons at the fast appointed 1625. [On Psa. 35. 13.] 4^o. Lond. 1633

HILDESLEY, Mark, D.D., Bishop of Sodor and Man.

Born in Kent 1698. Educated at the Charter-House and Trinity College, Cambridge. Consecrated 1753. Died 1772.

Memoirs of. [With a collection of his letters.]

By the Rev. Weeden Butler. 8°. *Lond.* 1799

HILDEYARD, John, LL.D., Rector of Cowston, Norwich.

Sermon, Rev. 4. 4. Funeral of Earl Yarmouth. 4°. *Lond.* 1683

HILDROP, John, D.D., Rector of Wath.

Miscellaneous works. 2 vol. 8°. *Lond.* 1754

Vol. 1.

An essay for the better regulating and improvement of free-thinking.

An essay on honour.

Free thoughts upon the brute creation; or, an examination of Father Bougeant's philosophical amusement, &c.

Vol. 2.

A modest apology for the ancient and honourable family of the Wrongheads.

A proposal for revising, &c., the ten commandments.

The contempt of the clergy considered.

Life of Simon Shallow, Esq.

Reflections upon reason. By Phileleutherus Britannicus. Pp. 76. 8°. *Lond.* 1722

A commentary upon the second Psalm. Pp. 90. 8°. *Lond.* 1742

The husbandman's spiritual companion; being the substance of several sermons. Third edition. 12°. *Lond.* 1756

God's judgments upon the Gentile apostatized Church against the modern hypothesis of some eminent apocalyptic writers. [Anonymous.] 8°. *Lond.* 1713

Preface suited to the present times.

Ephrem Syrus, concerning Antichrist and the end of the world, translated, with notes.

Dr. Grabe's opinion about the Scripture prophecies concerning the Church of Rome.

The three evils of the last times: 1. The sword. [On Isa. 34. 2.] 2. The pestilence. [On Jer. 9. 21, 22.] 3. The famine. [On Amos, 4. 7, 9.]; and of their natural and moral causes, as, also, of the ensuing coming of Antichrist, according to the ancient fathers. [On Zech. 11. 16, 17.]

HILL, Brian, M.A.

Died 1831, aged 75.

Twenty-four sermons on various subjects. 8°.

Strewsbury, 1822

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— 3. 13-20. The universal wickedness of mankind - 77

— 3. 21-26. Justification by faith - 95

— 3. 27-31. The free grace and love of God - 113

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Heb. 6. 1. The Christian's progress - 403

Tit. 1. 4. The grace, mercy, and peace, which are obtained by faith in Jesus Christ our Saviour - 421

HILL, George, D.D., F.R.S.E.

A divine of the Church of Scotland. Born at St. Andrews 1748. Educated at that University. Became successively Professor of Greek in St. Salvador College, afterwards of Divinity; and finally Principal of St. Mary's College. Died 1820.

Theological institutes.

1. Heads of lectures in divinity.

2. View of the constitution of the Church of Scotland.

3. Counsels respecting the duties of the pastoral office.

8°. *Edin.* 1803

Lectures in divinity. 3 vol. 8°. *Edin.* 1821*

Other works: Lectures upon portions of the Old Testament, intended to illustrate Jewish History, 8°, *Lond.* 1812. Sermons, 8°, *Lond.* 1796.

HILL, G. D., M.A., Assistant Curate of Hanover Chapel, Regent Street.

Practical sermons preached in Hanover Chapel, Regent Street. 12°. *Lond.* 1844

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Rom. 13. 5. Unity and subordination - 311

1 Tim. 4. 8. Religious education - 332

HILL, John, Min. of the Gospel in London.

A pious and able Independent minister. Born at Hitchin

1711. Died 1746. His sermons are much esteemed.

Sermons on several occasions. Fourth edition.

8°. *Lond.* 1764

Rom. 7. 13. The exceeding sinfulness of sin - 13

Jer. 31. 19. Evangelical repentance - 26

Isa. 49. 8. Christ the covenant of his people - 41

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 Rev. 14. 13. The blessedness of them that die in the Lord. Funeral sermon on the Rev. W. Moth - 433
 It is well; or, faith's estimate of afflictive dispensations, 2 Kings, 4. 26. 32°. *Lond. Tra& Soc.*

HILL, John, M.D.

Urania, or a complete view of the heavens, containing the ancient and modern astronomy in form of a dictionary. 4°. *Lond. 1754*

HILL, Joseph.

Born at Bromley, near Leeds, 1625. Educated at St. John's College, Cambridge. Chosen Fellow of Magdalen College 1649. Died 1707. He was a successful editor of Schrevelius's Lexicon.

Dissertation concerning the antiquity of temples, wherein is shewn that there were none before the Tabernacle erected by Moses in the wilderness; from histories, sacred and profane. 4°. *Lond. 1696*

HILL, Noah.

A pious and learned Independent minister. Born at Cradley, Worcester, 1739. Educated at an academy at Daventry, of which he was afterwards Classical and Mathematical Tutor for ten years. Pastor of the Meeting-house, Old Gravel Lane, London, 1771, where he continued thirty-seven years. Died 1815. His sermons are written with much fulness and felicity of illustration.

- Sermons. 8°. *Lond. 1822*
 Psa. 73. 25. God the only adequate portion - 1
 Jer. 50. 5. Entering into covenant with God - 22
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 Psa. 102. 16. Zion built—the glory of the Lord - 172
 Isa. 21. 11, 12. The watchman's report and advice. General fast 1795 - 219
 Job, 29. 16. A Father to the poor. Society in Scotland for Propagating the Gospel in the Highlands - 266
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 2 Cor. 12. 9. The sufficiency of divine grace. Funeral sermon - 411
 2 Sam. 3. 38. Funeral sermon for Mr. Hill, by J. Hooper, A.M. - 437

HILL, Sir Richard, M.A.

Brother of Rowland Hill. Born 1733. Educated at Westminster School and Magdalen College, Oxford. Died 1808. He distinguished himself by his attachment to the Calvinist Methodists, and sometimes preached in Dissenting chapels.

The blessings of polygamy displayed, in an affectionate address to the Rev. Martin Madan, occasioned by his late work entitled, *Thelyphthora*. 8°. *Lond. 1781*

Pietas Oxoniensis; or, a full and impartial account of the expulsion of six students from St. Edmund Hall, Oxford. With a dedication to the Right Hon. the Earl of Litchfield, Chancellor. By a Master of Arts. [Sir. R. Hill.] 2d edit., revised, &c. Pp. 102. 8°. *L. 1768*

Anonymous Tra& respecting the above.

Strictures on an answer to the Pietas Oxoniensis, by Thomas Nowell, D.D. By No Methodist. Pp. 46. 8°. *Lond. 1769*

An apology for brotherly love, and for the doctrines of the Church of England. [Against Daubeny's Guide.] 8°. *Lond. 1798**

HILL, Rowland, A.M.

A distinguished Calvinistic Methodist. Born near Shrewsbury 1744. Educated at Eton, and St. John's, Cambridge. Ordained a Deacon; after which he commenced itinerant preaching. Opened Surrey Chapel, London, 1783, of which he continued the minister until his death, in 1833. Sermon, 1 Cor. 1. 23, 24. Christ crucified, the sum and substance of the Scriptures. 12°. *Lond.*

Village dialogues [50] between Farmer Littleworth, Thomas Newman, Rev. Mr. Lovegood, and others. Thirty-fourth edition, with entirely new dialogues and enlargements, and the final corrections of the author. 12°. *Lond. 1839*

(Life of.) By the Rev. Edwin Sidney, A.M. Third edition, with corrections and additions. 8°. *Lond. 1835*

Spiritual characteristics; a tale of curates. 18°. *Lond.*

HILL, Samuel, Rector of Killmington, Archdeacon and Canon Residentiary of Wells.

De presbyteratu dissertatio quadripartita, presbyteratus sacri origines, naturam, titulum, officia et ordines ab ipsis mundi primordiis complectens. Ff. 6. Pp. 254. 12°. *Lond. 1691*

The harmony of the Canonical and Apocryphal Scriptures; with the Catholic tradition of faith in the Trinity and Unity, and the incarnation of the eternal Word and Son of God; under seventeen chapters or titles. In answer to the provoking challenges, as well as subdulous impostures of our modern and domestic Arians. Ff. 7. Pp. 144. 8°. *Lond. 1713*
 Compendious speculations upon valid and invalid baptism. Ff. 3. Pp. 28. 8°. *Lond. 1713*

HILL, S. S., Esq.

The emigrant's introduction to an acquaintance with the British American colonies. 12°. *Lond. 1837*

Hillard, George Stillman.
See Brown, James.

HILL, The., M.B.

Stoic philosophy; or, the praise of poverty. A poem. Pp. 46. 8°. *Lond.* 1720

HILL, Thomas, B.D.

Sermon, Rev. 12. 11. The militant church triumphant over the dragon and his angels. [Fast.] 4°. *Lond.* 1643

HILLS, H., Minister of Hinxhill, in the county of Kent.

A short treatise concerning the propagation of the soul. [On Eccles. 12. 7.] 8°. *Lond.* 1667

HILLER, Matthew, "Abbas Regiofontani."

A learned Orientalist. Born at Stuttgart 1646. He was successively Professor at various universities, with great reputation. Died 1725.

Hierophyticon, five commentarius in loca Scripturæ Sacræ quæ plantarum faciunt mentionem. 4°. *Traj.* 1725

Dissertatio de vestibus ambriatis Hebræorum.

Ugolinus, 21. 613

HILLIARD, Samuel, M.A., Prebendary of Lincoln, and one of the Preachers at the Tabernacle in Spittlefields, London.

The obligation of the clergy to keep strictly to the bidding form of prayer before their sermons, according to the 55th canon and his Majesty's late directions, in opposition to all extra-canonical forms whatsoever. Pp. 23. 8°. *Lond.* 1715

HINCHCLIFFE, John, D.D., Bishop of Peterborough.

Born in Westminster 1731. Educated at Westminster School, and elected to Trinity College, Cambridge, 1750. Head Master of Westminster School 1764. Vicar of Greenwich 1766. Master of Trinity College, Cambridge, 1768. Bishop of Peterborough 1769. Died 1794. He was a man of considerable learning, a graceful orator in parliament, and much admired in the pulpit. All his remains are three sermons on public occasions, and the following volume, which did not answer the expectations of those who had been accustomed to admire him in the pulpit.

Sermons. 8°. *Lond.* 1796

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Sermon, Phil. 4. 5. [Jan. 30.] 4°. *L.* 1773

Sermon, Mal. 2. 10. [Char. Sch.] 4°. *L.* 1786

HINCKS, Rev. John.

A pious Unitarian Minister. Born in Cork 1804. Educated in part at Trinity College, Dublin, and afterwards at the Belfast Academical Institution. Minister of a Unitarian church, Liverpool, 1827. Died 1831.

+ Sermons and occasional services, selected from the papers of. With a memoir of the author by John H. Thom. 8°. *Lond.* 1832

Memoir

1 Chron. 29. 15. Life, a pilgrimage - 9
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HINCKS, Rev. John (continued).

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1 Chron. 28. 9. The religious education of the young - 263
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HINGMAR, Archbishop of Rheims.

One of the most learned men of his time, originally a monk of St. Denys, in France. Elected Archbishop of Rheims 845. Died 882. He shewed great zeal for the rights of the Gallican Church; he acquired much influence, but made a tyrannical use of it, particularly in the case of Gottschalkus. His works are excellently edited, 1645; but the book is very rare.

Opera duos in tomos digesta cura et studio Jacobi Sirmondi, Societatis Jesu presbyteri. 2 vol. folio. *Par.* 1645

Vol. 1. 1645.

Lectori, præfatio, &c. - Ff. 14
De prædestinatione Dei et libero arbitrio, posterior dissertatio adversus Gothescalcum et ceteros prædestinatos - 1
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Opuscula et Epistolæ.

De regis persona et regio ministerio. De cavendis vitiis et virtutibus exercendis. De diversis et multiplici animæ ratione. De coercendis militum rapinis. Opusculum lv. capitulorum adversus Hincmarum Laudunensem, &c. &c.

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Epistola ad Carolum Calvum Francorum regem.

D'Achery, Spicil. iii. 337

Epistola ad Carolum imperatorem, de auctoritate vitæ S. Dionysii ab Anastasio tralatæ.

Mabillon, Vet. Anal. 212

HINGMAR, Bishop of Laon.

Brother of the preceding. A man of violent conduct, and insubordinate to the king. Died 882. His letters are in the works of his brother, and in the Councils, vol. 8.

HIND, Richard, D.D.

Vicar of Rochdale and of Skipton-upon-Craven, Yorkshire.

Sermon, 1 Cor. 14. 23. The abuse of miraculous powers in the Church of Corinth considered. 4°. *Oxf.* 1755

HIND, Richard, D.D. (*continued*).

Sermon, Rom. 14. 16. [Sons of the Clergy.] 4°. *Lond.* 1764

HIND, Thomas, M.A.

Fellow of Lincoln College, and Rector of Lillington Lovel, Oxon.

The divinity of our Saviour proved from the Scriptures of the Old and New Testament. [A sermon on John, 1. 14.] Together with some remarks on Dr. Clark's and Mr. Whiston's explication of this Article. 8°. *Oxf.* 1717

HINDMARSH, Robert.

The trial of spirits; or, a demonstration of the heavenly doctrine of Emanuel Swedenborg. 8°. *Sunderland,* 1825

HINDOGLOU, M. Artin.

Grammaire théorique et pratique de la langue Turke, telle qu'elle est parlée à Constantinople. 8°. *Par.* 1834

HINDS, Samuel, D.D.

Bishop of Norwich 1849.

The history of the early rise and progress of Christianity. Second edit. 8°. *Lond.* 1846

Religion of the Gentiles - - - - - 2

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This work originally appeared in the *Encyclopædia Metropolitana*. A review will be found in the *British Critic*, 5. 135. A new edition revised was published in 1850, fm. 8°, with the addition of Newman's Life of Apollonius Tyaneus.

The three temples of the one true God contrasted. 8°. *Oxf.* 1830

An inquiry into the proofs, nature, and extent of inspiration, and into the authority of Scripture. 8°. *Oxf.* 1831

The catechist's manual and family lecturer. 8°. *Lond.*

Scripture and the authorized version of Scripture; being the substance of two ordination sermons. [On 2 Tim. 4. 2; and John, 17. 14.] With an appendix containing notes and a glossary of words which have become obsolete in the sense which they bear in the translation of the New Testament. Second edition, with additions. Sm. 8°. *Lond.* 1853

HINDOSTAN. A translation of a royal grant of land by one of the ancient rajas of Hindostan, from the original in the Shanfcrit language and character, engraved upon a copper-plate, bearing date 56 years before the Christian era; and discovered some years since amongst the ruins at Mongueer. 4°. *Calcutta,* 1781

HINTS to the public and the legislature on the nature and effect of evangelical preaching. By a Barrister. Five parts in 1 vol. 8°. *Lond.* 1812

HINTS for conducting Sunday schools; useful

HINTS (*continued*).

also for day-schools and families. Compiled by the Committee of the Sunday School Society for Ireland. Second edition, with material additions and alterations. Pp. 132. 8°. *Dubl.* 1821

HINTON, Benjamin, B.D.

Fellow of Trinity College, Cambridge. Minister of Hendon.

Eighteen choice and useful sermons. 4°. *Lond.* 1650

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HIPERECIUS, Presbyter.

Age unknown.

Adhortatio sententiis 160 comprehensa ad religiosam palæstram exercentes.

Bibl. Max. Patr. 27. 465

HIPPOLYTUS Portuensis, Saint.

An eminent bishop and martyr of the third century. A disciple of Irenæus. Origen was one of his scholars. Suffered martyrdom about 230. The greater part of his works have perished; but those that remain prove that he joined to great learning a convincing style, grave, concise, and simple. They have been admirably edited by Fabricius, along with other remains, 1716. A very rare and valuable book. The *Philosophumena* recently published under the name of Origen, is generally attributed to Hippolytus. See BUNSEN and WORDSWORTH (Christopher).

Opera, non antea collecta, et partim nunc primum è MSS. in lucem edita Græce et Latine.

Accedunt virorum doctorum notæ et animadversiones, ac præter aliorum commentarios in monumentum Paschale S. Martyris tabula triplici aenea expressum, dissertationes integræ virorum clarissimorum Francisci Blanchini, et Jo. Vignolii, atque ex Virginii, Valschii, et Philippi à Turre scriptis excerpta S. Hippolytum spectantia. Subjuncta appendix scriptorum dubiorum supposititiorumque, nec non quæcunque reperiri potuerunt ex lucubrationibus Hippolyti Junioris Thebani. Curante Jo. Alberto Fabricio Lipsienfi. Folio.

Hamb. 1716

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Hindoos.
+ The Hindoos. (Library of
Entertaining Knowledge) 2 vols
16 no. London 1834-35.

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Opera et fragmenta. Bibl. Patr. Gall. 2. 409

Bibl. Max. Patr. 3. 253; and 27. 1

Sermo et laterculus. Le Moynes, Varia Sacra, 1

Contra hæresin Noeti.

Routh, Script. Eccl. Opusc. 1. 45

Excerpta ex libro Hippolyti episcopi Portuensis de theologia et incarnatione. Gr. et Lat.

Canisius, 1. 1

De xii apostolis. Combefis Novum Auc. 2. 831

Demonstratio de Christo et Anti-Christo.

In Sufanam. Combefis Auc. Novissimum, 1. 26

Philosophumena. See ORIGEN.

HIPPOLYTUS Thebanus.

Of Hippolytus the Theban nothing certain is known. Flourished about 933.

Chronicon [fragmentum].

Lat. Bibl. Max. Patr. 15. 240

Gr. et Lat. Bibl. Patr. Gall. 14. 106

Gr. et Lat. Hipp. Portuensis Opera, Fabr. 2. 57

Gr. et Lat. Canisius, 3 Pars 1. 20

HIRSCHER, John Baptist, D.D.

Dean of the Metropolitan Church of Freiburg, Breisgau, and Professor of Theology in the Roman Catholic University of that city.

Sympathies of the Continent; or, proposals for a new Reformation. Translated and edited, with notes and introduction, by the Rev. A. C. Cox, M.A., Rector of St. John's, Hertford, Connecticut. Sm. 8°. Oxf. 1852

HIRST, Wm., Master of Free School, Hertford. The necessity and advantages of education. Ff. 2. Pp. 28. Sm. 8°. Lond. 1728**HISTORIÆ** Augustæ scriptores vi. Aelius

Spartianus, Julius Capitolinus, Aelius Lampridius, Volcatius Gallicanus, Trebellius Pollio, Flavius Vopiscus. Claudius Salmastius ex veteribus libris recensuit, et librum adjecit notarum ac emendationum. Quibus adjunctæ sunt notæ ac emendationes Isaaci Casauboni jam antea editæ. Folio. Par. 1620

This is a much-esteemed edition on account of the notes.

Historiæ Augustæ scriptores vi. Aelius Spartianus, Julius Capitolinus, Aelius Lampridius, Volcatius Gallicanus, Trebellius Pollio, Flavius Vopiscus; cum notis selectis Isaaci Casauboni, Cl. Salmastii et Jani Gruteri, cum indice accurate Corn. Schrevelio. 8°. Lugd. Bat. 1661

Historiæ Augustæ, accesserunt breviaria singulis libris præfixa; perpetuæ ad marginem notæ morales ac politica; Gnomologia historica; Orationum, epistolarum, et rerum insignium indices, &c. 7 vol. in 8. 8°. Lugd. 1593-1609

The Greek writers are given in Latin translations.

Vol. 1. Lugd. 1593.

Julius Cæsar, Octavius, Tiberius, Caligula, Claudius, Nero, ex Plutarcho, Dione, Tacito, Suetonio.

Vol. 1. Pars 2.

Galba, Otho, Vitellius, Vespasianus, Titus, ex Plutarcho, Dione, Tacito, Suetonio.

Vol. 2. 1593.

Scriptores ab imperio Nervæ usque ad Constantium Constantini filium, rerum per ccc. ann. variis mundi partibus gestarum seriem et circumstantias explicantes, continens, ex Dione, Aurelio Victore, Aelio Spartiano, Julio Capitolino, Vulcatio Gallicano, Herodiano, Aelio Lampridio, Zosimo, Pom. Læto, Trebell. Pollione, Flavio Vopisco, Probo.

Vol. 3. Lugd. 1594.

Bellum Persicum, in Asia; Bellum Vandilicum, in Africa; Bellum Gothicum, in Europa; Bellisarii præfertim Narsetique ductum atque feliciter absolutum, opera et studio Procopii Cæsariensis, Agathæ Myrinæ, Jornandis Alani, quibus subjungitur, Procopius de Justiniani Aedificiis, Jornandes de Regnorum et Temporum Successione.

Vol. 4. Lugd. 1593.

Ab imperio Gratiani, post Valentis interitum, ad Alexii Comneni mortem, ex Zosimo, Paulo Diacono, Zonara, Cedreno, Suida.

Vol. 5. Lugd. 1594.

Ab imperio Caroli Magni, ad Fridericum primum, cognomento Barbarossam, ex Paulo Aemilio, Carolo Sigonio, Chronice Carione à D. Gasp. Peucero, Niceta Choniata.

Vol. 6. Lugd. 1595.

Ab imperio Frederici I. in Occidente ad Fridericum II.; et Manuelis Comneni in Oriente usque ad Michaellem Palæologum, seu Nicephori Gregoræ historiam, ex Carolo Sigonio, Chronice Carione, Niceta Choniata.

Vol. 7. Apud J. Storr. 1609.

Imperii Orientalis et Occidentalis historia ab a.c. 1220 ad annum 1606; ex Carolo Sigonio, Chronice Carione, et ex variis historicis.

HISTORIÆ Romanæ scriptores Latini veteres, qui extant omnes, regum, consulum, Cæsarum, res gestas ab urbe condita continentes. 2 vol. Folio. Aureliopolis, 1625

Vol. 1. Titus Livius, Meffala Corvinus, L. Florus, Velleius

HISTORIÆ Romanæ (continued).

Patenculus, Sextus Aurelius Victor, Sextus Rufus, Eutropius, Pauli Diaconi de gestis Romanorum ad Eutropii historiam additiones, Aurelii Cassiodori chronicon, Jornandes de regnorum ac temporum successione, Cæsar, Sallustius.

Vol. 2. Suetonius, Tacitus, Aelius Spartianus, Julius Capitolinus, Vulcatius Gallicanus, Aelius Lampridius, Trebellius Pollio, Flavius Vopiscus, Ammianus Marcellinus, Justinus, Pomponius Lætus, J. Baptista Egnatius, Alciatus de magistratibus, &c., P. Victor de regionibus urbis Romæ, De origine, forma et magnitudine urbis Romæ. Index.

HISTORIÆ Romanæ scriptores Græci minores; qui partim ab urbe condita, partim ab Augusto imperio res Romanas memoriæ prodiderunt:

Fasti Græci ac Latini, Eutropius, cum Græca Pæanii metaphrasi, Dionis epitome per J. Xiphlini facta, Herodianus, Zosimus, Juliani Cæsares, Olympiodori *ἱστορίαι*. E Suida excerptæ Cæsarium vitæ, imperatorum Romanorum et Constantinopol. series chronologica duplex, Gr. et Lat. Opera et studio F. Sylburgii.

Folio. *Franc.* 1590

HISTORIÆ Anglicanæ scriptores x. See TWYSDEN.

HISTOIRE nouvelle de tous les peuples de monde. Vol. 1 et 2. Histoire des Atlantes. 2 vol. 8°. *Par.* 1779

HISTOIRE générale de l'Eglise pendant le xviii siècle dans laquelle s'expliquent les causes, l'origine, les développements et les catastrophes de la revolution Française. 8°. *Besançon*, 1823

HISTORIA Veteris Testamenti antediluviana, ex recentioribus Gallorum, Anglorum, Italorum, Germanorum, Belgarum, &c., scriptis collecta confectaque et per compendium tradita, atque selectis observationibus illustrata à J. R. C. 4°. *Lips.* 1722

Historia de Guelfis principibus.

Canius, 3 P. 2. 577

HISTORY. Anonymous works.

History of our Saviour Jesus Christ, related in the words of Scripture. Containing, in order of time, all the events and discourses recorded in the Four Evangelists, with short notes. 8°.

Lond. 1705

The History of King James's Ecclesiastical Commission: containing all the proceedings against the Lord Bishop of London: Dr. Sharp, now Abp. of York; Magdalen College, Oxford; the University of Cambridge; the Charter-house, London; and the seven bishops. With a short account of the lives and characters of the commissioners. To which are added, An epitaph designed for an ecclesiastical commissioner; a speech to the King of Poland; and a vindication of a true patriot. Pp. 90. 8°. *Lond.* 1711

The History of the first and second session of the last Parliament. Wherein are contained the debates at large in Mr. Steele's case, with his defence, &c. With a complete narrative of every thing material that passed in the Upper and Lower House of Convocation, from its first sitting to its last rising. By G. F. Gent. 8°.

Lond. 1714

The History of the mitre and purse, in which the first and second of the Secret History of the White Staff are fully considered, and the hypocrisy and villanies of

HISTORY (continued).

the Staff himself are laid open and detected. Part 1, third edition. Part 2, second edition. Two parts. 8°.

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The secret History of state intrigues in the management of the scepter in the late reign. Pp. 67. 8°.

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A compendious History of foolish, wicked, wife, and good kings: viz. Saul, David, Solomon, Jeroboam, Rehoboam, Ahaz, &c. Printed by order of the Long Parliament. Second edit. 12°. *Lond.* 1716

A short History of all the parliaments of England, in all reigns, shewing the use they have made of their parliamentary power, &c., necessary to be perused by all members of the late and present parliaments, and others who are lovers of their country. Pp. 76. 8°. *Lond.* 1722

A compleat History of the late Septennial Parliament. Wherein all the proceedings are particularly enquired into, and faithfully related; with proper remarks, and many secret memoirs interperfed, concerning the late times. To which is prefixed, Honest advice to the freeholders of Great Britain. Pp. 78. 8°. *Lond.* 1722

An exact chronological History of the lives and actions of the Popish Archbishops of Canterbury, from Ausfin to Poole; shewing the danger of a too powerful clergy to the state. 8°. *Lond.* 1732

The History of the Test Act: in which the mistakes in some late writings against it are rectified, and the importance of it to the Church explained. Second edit. Pp. 31. 8°. *Lond.* 1736

The History of the two imposters, Lambert Simnel, and Perkin Warbeck, who (in the reign of Henry VII.) were pretenders to the crown of England; set up by Margaret, duchess of Burgundy, &c. With an appendix, shewing the intrigue of the Jesuits at Rome to impose another than prince upon Great Britain, in the year 1688. Ff. 3. Pp. 70. 8°. *Lond.* 1745

History of religion, particularly of the principal denominations of Christians, their original and present constitution, discipline, doctrines, worship, and ceremonies; including a history of the Reformation, a dictionary of the principal religious orders, offices, days, rites, customs, &c., the most important transactions of councils, synods, &c. By an impartial hand. Second edit. 4 vol. 8°. *Lond.* 1764

Vol. 1. Church of Rome. Great Britain to 1170.

Vol. 2. Great Britain, continued. Reformation. England to 1538.

Vol. 3. England, continued, to 1689.

Vol. 4.

England, concluded. Scotland. Presbyterians. Independents. Baptists. Quakers. Nonjurors. Methodists. Moravians.

A dictionary of sects, religious orders, offices, days, rites, customs, &c.

History of the patriarchal age, and of the Jewish nation to its dispersion at the destruction of Jerusalem; with a description of the establishment of primitive Christianity. In dialogues from the Dutch. 8°. *Lond.* 1812

The eventful History of the mutiny and piratical seizure of H.M. ship Bounty, its cause and consequences. Second edit. 24°. *Lond.* 1835

On the History of Christian altars; a paper read

+ Historical Parallels. (Library of
Entertaining Knowledge) 2 vols. 16 ms.
London. 1831

HISTORY (*continued*).

before the Cambridge Camden Society, Nov. 28, 1844. 8°. *Camb.* 1845

HISTORICAL Register; containing an impartial relation of all transactions, both civil and military, foreign and domestick. 25 vol. 8°.

Lond. 1724-38

An Historical account of the proceedings of the last House of Commons. Relating to the trades, rights, and liberties of their country. Pp. vi. 58. 8°. *Lond.* [1735]

Historical collections out of Protestant historians. See **TOUCHET**.

Historical epitome of the Old and New Testaments, and part of the Apocrypha, in which the events are arranged according to chronological order. Second edit. 12°. *Lond.* 1821

Historical pictures of the middle ages, in black and white, made on the spot by a wandering artist. 2 vol. 8°. *Lond.* 1846

HITCHCOCK, Edward, D.D., LL.D.

President of Amherst College, America, and Professor of Natural Theology and Geology.

The religion of geology and its connected sciences. 12°. *Lond.* 1852

Peculiar phenomena of the four seasons. Sm. 8°. *Lond.* 1852

HITCHCOCK, Thomas, D.D., Fellow of St. John's College, Oxford.

Sermon, 2 Pet. 1. 5. The mutual connexion between faith, virtue, and knowledge. [Aft.] 8°. *Oxf.* 1761

HITCHIN, Edward.

A Dissenting minister.

Brief remarks on Mr. Samuel Ewer's pretended answer to the Infant's Cause Pleaded, &c.; or, the concurrent harmony of all parts of Holy Scripture, for the covenant-interest, church-membership, and baptism of the infants of believers. To which is added, Some arguments written by Dr. Owen on the same subject. Pp. 56. 8°. *Lond.* 1710

HITTORPIUS, Melchior.

De divinis Catholicæ Ecclesiæ officiis et mysteriis varii vetustorum aliquot ecclesiæ patrum ac scriptorum ecclesiasticorum libri. Anno 1619 auctarii loco cæteris Bibliothecæ Veterum Patrum tomis adjuncti, et tribus libris Gemmæ Animæ ex editione Lipsiensis aucti. Fol. *Par.* 1624 Ad lectorem, &c. - Ff. 7

Ordo Romanus antiquus de divinis catholicæ ecclesiæ officiis et ministeriis per totius anni circulum 2

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H. Rabani Mauri de institutione clericorum libri iii. 545

Walfredi Strabonis de exordiis et incrementis rerum ecclesiasticarum liber 661

Bernonis abbatis Augiensis de quibusdam rebus ad missæ officium pertinentibus libellus 697

Petri Damiani liber qui appellatur, Dominus vobiscum 715

Micrologus de ecclesiasticis observationibus 726

B. Junonis Carnotensis episcopi de ecclesiasticis sacramentis, ac officiis, et præcipuis per annum festis 767

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Hildeberti Cenomanensis, et Turonensis episcopi, de mysterio missæ carmen - 839

Ruperti Tuitiensis de divinis officiis libri xii. - 849

Petri abbatis Cluniacensis nucleus de sacrificio missæ 1091

Radulphi de Rivo de observantia canonum liber 1103

Missæ expositio brevis, transcripta ex venerandæ vetustatis codicibus 1161

Gemma animæ, de divinis officiis; sive de antiquo ritu missarum 1179

Hugonis de S. Victore in speculum de mysteriis ecclesiæ 1333

— De cæremoniis, sacramentis, officiis, et observationibus ecclesiasticis libri iii. - 1367

— In canonum missæ - 1424

Varie lectiones ex Isidoro et Amalario 1438

Indices.

HITZIG, F.

Der prophet Iesaja übersetzt und aufgelegt. 8°. *Heidelberg*, 1833

Die Psalmen; historisch kritischer Commentar nebst Uebersetzung. 2 vol. 8°. *Heidelberg*, 1833

Urgeschichte und Mythologie der Philistæer. 8°. *Leipzig*, 1845

HOADLY, Benjamin, D.D., Bp. of Winchester. Born at Westerham, Kent, 1676. Admitted of Catherine Hall, Cambridge, 1691, of which he became Fellow and Tutor. Became Lecturer of St. Mildred, London. Rector of St. Peter-le-Poor 1704. Afterwards became Rector of Streatham, Surrey. Bishop of Bangor 1715.

From which he was translated successively to Hereford, Salisbury, and Winchester, which last bishopric he held for twenty-six years. Died 1761. As a writer he possessed uncommon talents, especially in controversy; as a divine he was latitudinarian; in private life he was amiable and benevolent.

Works, published by his son, John Hoadly, LL.D., Chancellor of the Diocese of Winchester. 3 vol. Folio. *Lond.* 1773

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Two sermons concerning the evils of which Christianity hath been made the occasion. Matt. 10. 34

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- 2 Thess. 1. 11. The present delusion of many Protestants considered. Preached on Nov. 5 - 623
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Anonymous Tracts respecting Bp. Hoadly.
 A letter of advice presented to Mr. Hoadly, with
 abundance of that modern sort of humility, for which his
 own writings are remarkable. Pp. 22. Sm. 8°. Lond. 1709
 Remarks on a book lately published, entitled,
 A Plain Account, &c. of the Lord's Supper. In a letter
 to the Author. Pp. 51. 8°. Lond. 1735
 Christian exceptions to the Plain Account of the
 Nature and End of the Sacrament of the Lord's Supper.
 With a method proposed for coming at the true apo-
 stolical sense of that holy sacrament. Pp. xvi. 53. 8°. Lond. 1736
 The sacrament of the Lord's Supper considered:
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 With a postscript, occasioned by a late pamphlet, inti-
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 The Plain Account of the Nature and End of the
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 misrepresentations and false reasonings of Richard War-
 ren, D.D., and particularly from his abusive charge of

HOADLY, Bishop (*continued*).

- Socinianism: In remarks on the three parts of his
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HOADLY, John, D.D.
 Bishop of Leighlin and Ferns 1727. Translated to Dublin
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 1747.
 The abatement of pride, a sermon on Dan. 4.
 37. [Affize.] 8°. Lond. 1708
 This prelate also published sermons on Joel, 2. 12, 13;
 Phil. 4. 5; 2 Cor. 1. 12; 1 Cor. 10. 11.
HOARD, Samuel, B.D.
 Born in London. Entered All Souls' College, Oxford,
 1614, aged fifteen. Afterwards removed to St. Mary's
 Hall. Presented to the Rectory of Moreton, near Ongar,
 Essex. Died 1657. Originally a Calvinist, but became a
 zealous Arminian. He was well read in the Fathers and
 Schoolmen, and was a good disputant and preacher.
 The Church's authority asserted. See HICKES'
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 God's love to mankind manifested by dis-proving
 his absolute decree for their damnation. [Anon-
 ymous.] 4°. Imprinted anno 1633
 This was answered by Bp. Davenant and Dr. Twisse.
HOARE, Charles James, M.A.
 Vicar of Godstone, Archdeacon of Surrey, and Canon of
 Winchester. Formerly Fellow of St. John's College, Cam-
 bridge, and Vicar of Blandford Forum, Dorset.
 Thoughts suited to the present crisis: in three
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HOARE, Rev. William Henry, M.A.

- Late Fellow of St. John's College, Cambridge.
 The harmony of the Apocalypse with other prophecies of Holy Scripture. With notes, and an outline of the various interpretations. Royal 8°. *Lond.* 1848
 Outlines of ecclesiastical history before the Reformation. 18°. *Lond.* 1852

HOBART, John Henry, D.D.

An eminent American divine. Bishop of the Episcopal Church in the State of New York; Professor of Pastoral Theology and Pulpit Eloquence in the General Theological Seminary; Rector of Trinity Church, and St. Paul's and St. John's Chapels, in the city of New York. Born at Philadelphia 1775; died 1830.

Sermons on the principal events and truths of redemption. To which are annexed an address and dissertation on the state of the departed, and the descent of Christ into hell. 2 vol. 8°. *Lond.*

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- Rom. 13. 12. The day which is at hand. Advent 1
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A companion for the altar; or week's preparation for the holy communion. Thirteenth edit. 8°. *New York*, 1840
 (The early life and professional years of.) By John McVicar, D.D.; with preface, containing a history of the Church of America. By W. F. Hook, D.D. 8°. *Oxf.* 1838

HOBBS, Thomas, of Malmesbury.

Born at Malmesbury, Wiltshire, 1588. Educated at Magdalen Hall, Oxford. Became Tutor to Lord William Cavendish and the Earl of Devonshire. Mathematical tutor to Prince Charles 1647. Died 1679. He is classed among the deistical writers. Though none of his treatises are directly levelled against revealed religion, there are few writings that have had more pernicious influence in spreading irreligion and infidelity. Among the authors who wrote against him were Cudworth (Intellectual System), Cumberland (De Legibus Naturæ), Parker (De Deo), Bramhall, Clarendon, Tenison. The only complete edition of his works is that edited by Sir William Molesworth, English

Hobbes, Thomas.

+ Tracts. Containing, 1. Behemoth, the History of the Civil Wars of England; 2. An Answer to Arch-Bishop Bramhall's Book, called the Catching of the Leviathan; 3. An Historical Narration of Heresie, & the Punishment thereof; 4. Philosophical Problems, dedicated to the King in 1662. 8vo. London 1682.
+ Tripos, in Three Discourses; The First, Human Nature; The second, De Corpore Politico; the Third, Of Liberty & Necessity. 3^d Edition 8vo. London, 1684.

Note. The Tracts & Tripos are bound together, under Hobbes Tracts Vol. I & II.

HOBBS, Thomas (*continued*).

Works, 11 vol., and Latin Works, 5 vol. 8°. in all 16 vol. 8°.

English works, now first collected and edited by Sir William Molesworth, Bart. 11 vol. 8°.

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[Originally published 1651, 12°.]

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[Originally published 1651, folio, with a frontispiece and portrait by Faithorne.]

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Vol. 11. Index.

Opera philosophica quæ Latine scripsit, omnia in unum corpus nunc primum collecta, studio et labore Gulielmi Molesworth. 5 vol. 8°.

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of a democratical form of government. In a letter to Signior Paoli. Pp. 39. 8°. *L.* 1767

HOBHOUSE, Benjamin, Barrister-at-Law, and A.M. of Brazen-Nose College, Oxford.

A reply to the Rev. F. Randolph's letter to the Rev. Dr. Priestley; or, an examination of the Rev. F. Randolph's Scriptural Revision of Socinian Arguments; in a series of letters to the author. Pp. xvi. 232. 8°. *Trowbridge*, 1792

A reply to the Rev. F. Randolph's Scriptural Revision of Socinian Arguments Vindicated. Pp. 147. 8°. *Bath*, 1793

HOBHOUSE, Sir John Cam.

Imitations and translations from the ancient and modern classics, together with original poems never before published. Collected by J. C. Hobhouse. 8°. *Lond.* 1809

Other works: A Journey through Albania, &c., 2 vol. 4°, 1813. Historical illustrations of the 4th Canto of Childe Harold, 8°, 1818, &c.

HOBSON, Samuel, LL.B., Perpetual Curate of Butley, Suffolk.

Letters to a waverer on the Romish controversy. 12°. *Lond.* 1848

What is a Catholic? A dialogue between an English Catholic and a Roman Catholic. Pp. 16. New edition. 12°. *Lond. n. d.*

HODGE, Charles.

Professor of Biblical Literature in the Theological Seminary at Princeton, America.

A commentary on the Epistle to the Romans. Third edition. 12°. *Lond. n. d.*

Reprinted by the Religious Tract Society from the author's own abridged edition, omitting a few sentences of a local nature.

HODGE, John.

A Dissenting minister.

Sermons on the principal evidences in favour of the Christian religion, and the chief objections made to it. Published for the use of families and private Christians. 8°. *Lond.* 1758

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Fifty-two practical discourses on the principal evidences in favour of the Christian religion. 8°. 1758*

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Original poems; translations of Demetrius, part of the Bride of Messina, and three scenes from Faust. 12°. *Munich*, 1826

HODGES, Thomas.

A glimpse of God's glory, a sermon, on Psa. 113. 5, 6. [Fast.] 4°. *Lond.* 1642

HODGES, Walter, D.D.

A Hutchinsonian divine. Provost of Oriel Coll., Oxford.

Elihu; or, an enquiry into the principal scope and design of the Book of Job. 4°. *Lond.* 1750

The Christian plan. Second edition, with additions, with other theological pieces. 8°. *Lond.* 1755

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HODGSON, Christopher, M.A.

Secretary to the governors of Queen Anne's Bounty.

Instructions for the use of candidates for holy orders, and of the parochial clergy, as to ordination, licences, institutions, collations, induction, reading in, resignations, pluralities, dispensations, unions, disunions, residence, endowments, glebe-houses, purchases, mortgages, exchanges, &c., with acts of parliament relating to the above, and forms to be used. Seventh edition. 8°. *Lond.* 1850

An account of the augmentation of small livings, by the "Governors of the Bounty of Queen Anne, for the augmentation of the Maintenance of the Clergy," and of benefactions by corporate bodies and individuals to the end of 1825; also, the charters, rules, &c. Royal 8°. *Lond.* 1826

HODGSON, George, Skelton, York.

[A letter] to the inhabitants of the united parishes of St. Marygate, St. Giles, Clifton, &c. Pp. 8. 8°. *York*, 1836

HODGSON, Rev. John, B.A.

Sermon, 2 Chron. 32. 33. [Fun.] 8°. *L.* 1820

HODGSON, Robert, D.D.

Dean of Chester.

Sermon, 1 Cor. 16. 9. [Anniv. of Char. Sch. L. and W.] 8°. *Lond.* 1816

HODIUS. See *Hody*.

HODSON, G., M.A.

Minister of Christ Church, Birmingham.

Twelve sermons, illustrative of some of the leading doctrines of the gospel in connection with Christian temper and experience. 12°. *Lond.* 1825

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HODSON, Septimus, M.B.

Of Caius College, Cambridge, Rector of Thrapston.

Sermons on the present state of religion in this country, and on other subjects. 8°. *L.* 1792

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HODSON, Phineas.

The king's request; or, David's desire. A sermon, on Psa. 27. 4. [Fast.] 4°. *Lond.* 1628

HODY, Humphrey, Archdeacon of Oxford.

A learned divine. Born at Odcombe, Somerset, 1659. Admitted into Wadham College, Oxford, 1676, of which he was chosen Fellow 1684. Rector of St. Michael's, London, 1693. Professor of Greek in the University of Oxford 1698. Archdeacon of Oxford 1704. Died 1706. Bishop Marsh observes, that among the writers on the Septuagint version no one has displayed either more knowledge of the subject, or more critical sagacity than Hody.

The resurrection of the same body asserted, from the traditions of the heathens, the ancient Jews, and the primitive Church, with answer to objections. 8°. *Lond.* 1694

Reflections on a pamphlet entitled, Remarks on the Occasional Paper, Numb. viii., relating to the controversy betwixt Dr. Hody and Mr. Dodwell. And on another, entitled, A Defence of the Vindication of the deprived Bishops, some time since seized and suppressed

HODY, Humphrey (continued).

by the Government, and now reprinted. With an answer to a third, called, Historical Collections concerning Church Affairs. [Anon.] Pp. 29. 4°. *Lond.* 1698
A history of English councils and convocations, and of the clergy's sitting in parliament. In which is also comprehended the history of parliaments, with an account of our ancient laws. 8°. *Lond.* 1701

De Bibliorum textibus originalibus, versionibus Græcis, et Latina Vulgata: libri iv. Folio.

Oxonii, 1705

Aristæ historia lxx. interpretum, Gr. - - i-xxxvi

Contra historiam Aristæ - - - - - 1

De Græcæ quam vocant lxx. interpretum versionis auctoribus veris, eamque conficiendi tempore, modo et ratione.

Historia scholastica Hebraici textus, versionumque Græcæ et Latinæ Vulgatæ, qua ostenditur, qualis fuerit singulorum auctoritas per omnia retro secula - 218

De cæteris Græcis versionibus, Origenis Hexaplis, aliisque editionibus antiquis, &c. - - - 570

De librorum Biblicorum numero ac ordine - 644

Other works: De Græcis illustribus linguæ Græcæ institutoribus. Cum dissertatione de vita et scriptis H. Hody, à S. Jebb, 8°. *Lond.* 1742. Prolegomena to Malala's Chronicon, &c.

HÖESCHELIUS, David.

An eminent Greek scholar. Born at Augsburg 1556. Spent his life in teaching the youth in the College of St. Anne, at that place, of which he was made Principal 1593. Died 1617. He was a laborious and successful editor. Among the authors he edited were Origen, Philo-Judæus, Basil, Photius. For a list of his works, see Nicéron, 28.

Notæ in Ecclesiasticum.

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HOFFMANN, And. Gli.

Doctor and Professor of Theology at Jena 1825. Born at Weilsleben, in Mannsfeldisch, 1796.

Grammatica Syriaca. 4°. *Hale, 1827*

Die Apokalyptiker der ältern Zeit unter Juden und Christen, in vollständiger Uebersetzung, mit fortlaufenden Commentar, historisch-kritischer Einleitung und Excursen. Vol. 1. in 2 parts. 8°. *Jena, 1833-38**

Part 1. Das Buch Henoch Einleitung, Uebersetzung und Commentar zu, cap. 1-55.

Part 2. Uebersetzung und Commentar zu, cap. 55-105.

HOFFMANN, Johan Adolf.

Zwey Bucher von der Zufriedenheit nach Anleitung der Vernunft und Glaubens Grunde verfaßt. 12°. *Hamburg, 1725*

HOFFMAN, Johannes Augustus Leberecht.

Quomodo singularis illa Jesu anxietas et tristitia ante mortem, quam Lucas ΑΓΩΝΙΑΝ vocat, sit explicanda, nec non cum ipsius virtute et auctoritate divina concilianda. Commentatio per occasionem sacrorum traditæ Augustanæ confessionis secularium celebratorum. Pp. 24. 4°. *Leipsf. 1830*

HOFMANN, J. Ch. Kr.

Doctor and Professor of Theology at Rostock.

Ägyptische und Israelitische Zeitrechnung. 8°.

*Nördlingen, 1847**

Weissagung und Erfüllung im alten und neuen Testament. 8°. *Nördlingen, 1844**

HOFFMANN, J. Ch. Kr. (*continued*).

Gefchichte des Aufbruchs in den Sevensen unter Ludwig XIV. nach den Quellen erzählt. 8°. *Nördlingen*, 1837*

HOFMANN, John James.

A learned philologist. Born at Balle 1635. Professor of Greek in that university 1667, and of History 1683. Died 1706. His *Lexicon Universale* is a vast repository of knowledge. According to Morhoff it absorbs everything like a whirlpool.

Lexicon universale, historiam sacram et profanam omnis ævi, omnium gentium; chronologiam ad hæc usque tempora; geographiam et veteris et novi orbis; principum per omnes terras familiarum ab omni memoria repetitam genealogiam; tum mythologiam, ritus, caeremonias, omnemque veterum antiquitatem, ex philologiæ fontibus haustam; virorum ingenio atque eruditione celebrium enarrationem copiosissimam, præterea animalium, plantarum, metallorum, lapidum, gemmarum, nomina, naturas, vires. Editio absolutissima. 4 vol. folio. *Lugd. Bat.* 1698.
Vol. 1. A, B, C. Vol. 2. D—L. Vol. 3. M—Q. Vol. 4. R—Z.

The best edition of this valuable work.

HOGAN, William, Formerly Rom. Cath. Priest. Auricular confession and Popish nunneries, i—vi. Pp. 213. 12°. *Lond.* 1846

HOGG, William.

Paraph. Jobi, Ecclesiastis et Cantici Mosi. Poet. Scot. Musæ Sac. 2

HOGG, John.

A Dissenting minister.

Sermon, Rev. 2. 5. [Declensions in religion. To the young.] 8°. *Lond.* 1775

HOHEISEL, C. L.

Disputatio philologica de molis manualibus veterum. Uginus, 29. 47

HOLBERG, Louis de, Baron.

A Dutch historian, lawyer, and poet. Born 1685. Died 1754.

An introduction to universal history. Translated from the Latin, with notes, historical, chronological, and critical. Second edition, corrected and enlarged. 8°. *Lond.* 1758

HOLBERRY, Mark.

Of Emanuel College, Cambridge.

Sermon, John, 14. 27. [Farewell.] 8°. *Leeds*, 1770

HOLBROOK, Anthony, Rector of Waltham Parva, Essex.

A letter to the author of Christianity as old as the Creation, upon the immorality of fornication. With remarks upon Jephthah's vow; and upon Israel's borrowing jewels of Egypt. Pp. 39. 8°. *Lond.* 1731

HOLCOMBE, William, M.A.

Canon Residentary of St. David's, Fellow of Christ College, Cambridge.

Sermon, Isa. 58. 13, 14. [Sunday school.] 4°. *Lond.* 1789

HOLDEN, George, M.A.

Perpetual Curate of Mayhull, Liverpool.

An attempt towards an improved translation of the Proverbs of Solomon, from the original

HOLDEN, George, M.A. (*continued*).

Hebrew, with notes, critical and explanatory, and a preliminary dissertation. 8°. *Liverpool*, 1819

This work and the following are among the most valuable helps to the critical understanding of these books of Scripture.

An attempt to illustrate the Book of Ecclesiastes. 8°. *Lond.* 1822

Containing a preliminary dissertation, a paraphrase, and notes.

The Scripture testimonies to the divinity of our Lord, collected and illustrated. 8°. *Lond.* 1820

A dissertation on the fall of man; in which the literal sense of the Mosaic account of that event is asserted and vindicated. 8°. *L.* 1823

The Christian sabbath; or, an inquiry into the religious obligation of keeping holy one day in seven. 8°. *Lond.* 1825

A scriptural vindication of Church establishments, with a review of the principal objections of Nonconformists. Sm. 8°. *Lond.* 1836

The authority of tradition in matters of religion. Sm. 8°. *Lond.* 1838

The Christian expositor; or, a practical guide to the study of the Old Testament, intended for the use of general readers. 12°. *Lond.* 1834

The Christian expositor—New Testament. 12°. *Lond.* 1830

The above two volumes form a comprehensive guide in the study of the Scriptures, and comprise much information in a condensed form, expressed in neat and comprehensive language.

A treatise on justification. Sm. 8°. *Lond.* 1840

HOLDEN, Lawrence.

A Dissenting minister at Malden, Essex.

Twenty-two sermons on the most interesting and important subjects; relative to the Christian faith and practice. 8°. *Lond.* 1755

Psa. 145. 9. The universality of the divine benevolence 1
Psa. 119. 152. The divine laws founded in the nature and reason of things 27

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1 Tim. 1. 15. The external evidences of Christianity 377

Holbach, Paul Thory, Baron D'
Born at Heidesheim, in the Palat-
inate, in 1723. He was the friend &
disciple of Diderot, & for many years
gave Sunday dinners to the philoso-
phers & encyclopaedists. He died at
Paris, in 1789.

+ The System of Nature; or, Laws
of the Moral & Physical World. A
new & improved Edition, with Notes
by Diderot, now translated for the
first time by H. D. Robinson. Two
Vols in one. 8vo. New York. 1835

HOLDEN, Lawrence (*continued*).

Sermon, Job, 14. 14. 15. The mortality and immortality of man, attended to and applied. [Funeral.] 8°. *Tenterden*, 1813

HOLDEN, Samuel.

An answer to a letter to Samuel Holden, Esq., occasioned by his speech delivered from the chair at a general assembly of the Dissenters, on the 29th Nov., 1732. Pp. 18. 8°. *Lond.* 1732

HOLDER, Rev. H. E.

Sermon, Matt. 1. 21. [Magdalen.] 4°. *L.* 1792

HOLDERNESS, Mary.

A manual of devotion, being meditations and hymns for every day in the month. 12°. *Lond.* 1825

HOLDSWORTH [Oldsworth, or Oldisworth], Richard, D.D.

A learned divine. Born 1590. Educated at St. John's College, Cambridge, of which he became Fellow. One of the twelve Preachers at Cambridge 1620, and soon after Rector of St. Peter-le-Poor, London, where he became a very popular preacher. Professor of Divinity at Gresham College 1629. Prebendary of Lincoln 1631. Archdeacon of Huntingdon 1633. Master of Emanuel College, Cambridge, 1637. In consequence of his loyalty he was imprisoned on the breaking out of the Rebellion. Died 1649. Sermon, Psa. 144. 15. [H.M. Inauguration.] 4°. *Camb.* 1642

The valley of vision, or a clear fight of fundry sacred truths, delivered in twenty-one sermons. 4°. *Lond.* 1651

Contents, dedication, and to the reader, by Thomas Fuller - - - - - Ff. 5

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Prælectiones theologicæ. Folio. *Lond.* 1661*

HOLDSWORTH, Winch, D.D., Fellow of St. John Baptist's College.

Sermon, John, 5. 28, 29. In which the cavils, false reasonings, and false interpretations of Scripture, of Mr. Lock and others, against the resurrection of the same body, are examined. 8°. *Oxf.* 1720

A defence of the doctrine of the resurrection of the same body, in two parts. In the first of which, the character, writings, and religious principles of Mr. Lock are distinctly considered; and in the second, the doctrine of the resurrection of the same body, is at large explained and defended against the notions and principles of that gentleman. 8°. *Lond.* 1727

HOLE, Matthew, D.D., Prebendary of Wells.

An excellent divine. Entered the University of Oxford as Servitor at Exeter College, 1657. B.A. 1661. Elected Fellow 1663. M.A. 1664. B.D. 1674. Prebendary of Wells 1687. Vicar of Stokecouray about 1687. Rector of

HOLE, Matthew, D.D. (*continued*).

his College 1715. Died 1730, aged about ninety. His sermons are among the most useful in the language. Those on the Liturgy were originally published in 7 vol. 8°. *Lond.* 1714-17. They had become exceedingly scarce when reprinted by Mr. Pickering in 4 vol. 8°. 1837.

A correct copy of some letters written to J. M., a Nonconformist teacher, concerning the gift and forms of prayer. 8°. *Lond.* 1698

The second part. 8°. *Lond.* 1699

The true reformation of manners, or the nature and qualifications of true zeal, a sermon on Gal. 4. 18. Occasioned by a more than ordinary concourse of Dissenters there, upon that pretence. 4°. *Oxf.* 1699

An antidote against infidelity. In answer to a book, entitled, Second Thoughts concerning Human Soul; wherein the author's arguments are refuted, his authorities repelled, and his notions exposed as unchristian and erroneous. With a full and clear proof of the soul's immortality. [Anonymous.] 8°. *Lond.* 1702

Addresses unto Heaven, the best security of the church militant upon earth, together with the set times and seasons assign'd for her deliverance. A sermon, on Psa. 102. 13, 14. [Aft Sunday.] 8°. *Oxf.* 1716

Two sermons, preach'd before the University of Oxford. 8°. *Lond.* 1721

Acts, 5. 38, 39. Gamaliel's advice in the case of the apostles; shewing the vanity of all human contrivances, together with the stability of the divine counsels - - - - - 5

Matt. 11. 6. The stumbling-blocks of Christianity removed out of the way of Deists; or, the invalidity and injustice of the offences taken against Christ by antient and modern heretics - - - 21

Practical discourses on the liturgy of the Church of England. Edited by the Rev. John Allen Giles, M.A. Head Master of the City of London School. 4 vol. 8°. *Lond.* 1837

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On the exhortation to confession, Josh. 7. 19 (75); Prov. 28. 13, 2 ferm. (81); Heb. 10. 25 (95); Rom. 15. 6 (101).

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Archdeacon of Barnstaple, Devon, and Vicar of Mayn-hinneot, Cornwall.

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A Dissenting minister.

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HOLLAND, Philemon.

An industrious translator of Greek and Latin authors. Born at Chelmsford 1551. Educated at Trinity College, Cambridge, of which he became a Fellow. Appointed Head Master of the Free School of Coventry. Died 1636. He translated Livy, Pliny's Natural History, Plutarch's Morals, Suetonius, Ammianus Marcellinus, Xenophon's Cyropædia, and Camden's Britannia.

HOLLAND, Philip.

An Unitarian minister, educated under Dr. Doddridge. Became minister of a chapel at Wem, Shropshire, and afterwards at Bolton, Lancashire, where he continued thirty-three years.

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Fellow of the American Academy of Arts and Sciences, and minister of the first Church in Cambridge, U. S.

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A learned divine. Born 1749. Educated at Winchester School, from whence he was chosen to New College, Oxford. Became Rector of Staunton, Canon of Salisbury, and in 1804 Dean of Winchester. Died 1805. His great work was the important edition of the Septuagint, with various readings from a laborious collation of MSS. of which he published the Pentateuch and Daniel, the remainder being completed after his death by James Parsons, M.A., forming 15 vol. folio.

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HOLMES, N. See HOMES.**HOLSTENIUS, Lucas.**

An eminently learned divine. Born at Hamburg 1596. Originally a Protestant, but became a Roman Catholic, and was made a Canon of St. Peter's at Rome and Librarian of the Vatican. Died 1661.

De locis quibudam concilii Nicæni.

De Synesio, et de fuga episcopatus.

Eusebius, Reading, 3. 605

HOLSWORTH. See HOLDSWORTH.**HOLWELL, John Zephaniah, Esq.**

A gentleman of great knowledge and benevolence. Born at Dublin 1711. Entered the service of the East India Company 1732. Became one of the Council at Calcutta, and was one of those who suffered in the Black Hole at Calcutta, of which he wrote a narrative. Died 1798.

A review of the original principles, religious and moral, of the ancient Bramins: comprehending an account of the mythology, cosmogony, fairs and festivals of the Gentoos, followers of the Shaftah. With a dissertation on the metempsychosis, commonly, though erroneously, called the Pythagorean doctrine. Illustrated with plates. 8°. *Lond.* 1779

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HOLZHAUSEN, F. A.

Licentiate and Private Doctor of Theology at Göttingen. Born 1802.

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HOLZHAUSEN, F. A. (*continued*).

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Göttingen, 1829

Der Brief an die Epheser übersetzt und erklärt. 8°.

Hanover, 1833

HOMBERGK, John Frederick.

Professor of Law in the University of Marburg. His *Parerga* exhibits great application to the study of the sacred text, and considerable knowledge of Greek authors.

Parerga sacra, seu observationes quædam ad Novum Testamentum. 4°. *Traj.* 1712

HOME, Henry, Lord Kames.

An eminent lawyer, philosopher, and critic. Born at Kames, in Scotland, 1696. Apprenticed as a Writer to the Signet in Edinburgh 1712. Called to the bar 1724. Appointed one of the Judges of the Court of Session, and took his seat as Lord Kames 1752. One of the Lords of Justiciary 1763. Died 1782.

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[Anonymous.] 8°. *Edin.* 1782

Essays on the principles of morality and natural religion. 8°. *Edin.* 1751

See Estimate of the Profit and Loss of Religion, for answer to the above, which has a tendency to infidelity, although written to counteract some sceptical doctrines of David Hume. It was somewhat altered in the second and third editions.

Sketches of the history of man. 2 vol. 4°.

Edin. 1774

Vol. 1.

Progress of men as individuals, language, population, manners, &c.

Progress of men in society, government, &c.

Vol. 2.

Poor, American nations, &c.

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Sketches concerning Scotland.

Other works: Essays upon several subjects in Law, 1732. Essays upon several subjects concerning British Antiquities, 8°. 1747. Historical Law-Tracts, 1759. Introduction to the Art of Thinking, 12°. 1761. Elements of Criticism, 3 vol. 8°. 1762.

(Memoirs of the life and writings of.) Containing sketches of the progress of literature and general improvement in Scotland during the greater part of the eighteenth century. 2 vol. 4°.

Edin. 1807

By Alexander Fraser Tytler, Lord Woodhouselee.

HOME, James, Esq., Advocate.

The Scripture history of the Jews, and their republic. Being a collection of what is most remarkable in the Sacred Writings relating to the rise, establishment, and declension of the Jewish nation; their laws, and courts of justice; their government, civil and ecclesiastical; their customs, manners, &c. 2 vol. 8°.

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The most sublime and universal genius that has ever appeared, and the most ancient of the Greek poets extant. Lived about the tenth or eighth century B.C.

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HOMER (*continued*).

Sam. Clarke, accessit varietas lectionum. Cura J. A. Ernesti, qui et suas notas adpersit. 5 vol. 8°.

Glasg. 1814

Quæ extant omnia, Ilias, Odyssea, Batrachomyomachia, hymni, poematia aliquot, Gr. et Lat. cum commentariis Jo. Spondani. Pindari quintem Thebani epitome Iliados, Latinis versibus, et Daretis Phrygii de bello Trojano libri, à Corn. Nepote eleganter Latino versi carmine. Indices Homeri textus et commentariorum locupletissimi. Folio.

Aurel. Allob. 1606

Opera.

Poetæ Gr. Heroici

Ilias, Græce et Latine, cum annotationibus Samuelis Clarke. Editio secunda. 2 vol. 8°.

Lond. 1735

Iliad, translated by George Chapman, with notes by W. C. Taylor. 2 vol. Sm. 8°.

Lond. 1843

A bold and highly poetical translation, originally published about 1609, folio, and with the *Odyssey*, in 1 vol. folio, 1616.

Iliad and *Odyssey*, translated by Thomas Hobbes of Malmesbury. Hobbes' Works

The Iliad. Translated by Mr. Pope. Second edition. 6 vol. 12°. *Lond.* 1720-21

With notes. Vol. 1. contains an essay on the life, writings, and learning of Homer.

The *Odyssey*, translated from the Greek [with notes], by Alexander Pope. 5 vol. 12°.

Lond. 1725

The *Odyssey*, translated by Alexander Pope. 24°. *Lond.* 1825

Iliad and *Odyssey*, translated into English blank verse by William Cowper.

Cowper's Works, 13, 14 and 15

The Iliad, translated into English blank verse. 2 vol. 8°. *Lond.* 1809

The Iliad of Homer, literally translated, with explanatory notes. By Theodore Alois Buckley, B.A. Sm. 8°. *Lond.* 1853

The *Odyssey*, translated into English prose, as literally as the different idioms of the Greek and English languages will allow. With explanatory notes. By a member of the University of Oxford. 2 vol. 8°. *Lond.* 1823

The *Odyssey* of Homer, with the hymns, epigrams, and battle of the frogs and mice, literally translated, with explanatory notes. By Theodore Alois Buckley, B.A. Sm. 8°.

Lond. 1851

Ilias und *Odyssee*, von Johann Heinrich Voss. 4 vol. 8°. *Stuttgart*, 1821

The *Batrachomyomachia*, hymns and epigrams. Translated by Parnell, Hole, and Pyc. 16°.

Lond. 1810

Clavis Homerica; five lexicon vocabulorum omnium quæ continentur in Homeri Iliade et *Odyssea*. 8°. *Edin.* 1811

Gnomologia. See DUPONT.

HOMES, Nathaniel.

A learned Hebraist. Ejected from the living of St. Mary Staining, London, for nonconformity, 1662. Died 1678. He elucidates the Scriptures, particularly the prophetic part, with great ability, following the doctrine of the future kingdom of Christ as held by the Church during the first three centuries. His publications are of great rarity.

Works. Folio.

Lond.

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 A commentary, literal, or historical and mystical, or spiritual, on the whole Book of Canticles.

The resurrection revealed; or, the dawning of the day-star, about to rise, and radiate a visible incomparable glory, for a thousand years yet to come, before the ultimate day of the general judgment. Folio. Lond. 1654

The resurrection revealed; or, the dawning of the day-star, first published in 1634, now condensed and incorporated, with a supplementary work by the same author. 8°. Lond. 1833

The resurrection-revealed raised about doubts and difficulties, in ten exertations.

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2. The manner and measure of burning the world. [On 2 Pet. 3. 10-14.]
3. Touching Gog and Magog arising. [On Rev. 20. 7-9.]
4. Concerning covenants; under what Adam was, under what the Jews were, and under what we are.
5. About the liberty of man's will from necessitation, to open and clear the manner of Adam's fall.
6. Of the two witnesses in a new way. [On Rev. 11. 3-19.]
7. Describing the character of Antichrist.
8. Touching hell. [On Rev. 21. 8.]
9. The groaning of the creature after that glorious estate of the Church. [On Rom. 8. 17-28.]
10. Discovering Scripture-prognostics of the said state.

Folio.

Lond. 1661

A continuation of the histories of foreign martyrs

HOMES, Nathaniel (continued).

from the reign of Queen Elizabeth to these times. In Fox's Acts and Monuments,

ed. 1684. Vol. 3, p. 865

The new world; or, the New Reformed Church discovered out of 2 Pet. 3. 13. 4°. Lond. 1641

HOMILIARIUM Patristicum; collectum, annotationibus criticis, exegeticis, historicisque instructum. Ediderunt Ludovicus Pelt et Henricus Rheinwald. 8°. Berol. 1829

HOMILIES, or sermons appointed to be read in churches in the time of Q. Elizabeth. To which are added, the Constitutions and canons ecclesiastical set forth in the year 1603. 8°.

Oxf. 1844

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This is the best edition that has been published of the Homilies of the Church. It has been edited from a collation of the original editions. The Thirty-nine Articles and the Constitutions and Canons are added, with a general index.

Homilies of the Church of England. With pious reflections and spiritual observations by a divine of the Church of England. To which are added, The Thirty-nine Articles, with the pious and learned Bp. Beveridge's exposition of such of them as relate to divine faith and free salvation. [With a Visit. serm. on 1 Cor. 4. 1, 2, by the Rev. Henry Piers, during the preaching of which the clergy left the church.] 4°. Lond. 1758

Homilies of the Church. Black letter. Folio. Lond. 1683

HOMMEY, Jacobus, Augustinianus Communitatis Biturienfis.

Supplementum Patrum, complectitur multa SS. patrum, conciliorum scriptorumque ecclesiasticorum opera. quæ primum è MSS. codicibus eruit, notis et dissertationibus illustravit. 8°. Par. 1696

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HONE, Richard B., M.A.

Archdeacon and Hon. Canon of Worcester, and Vicar of Hales Owen, Shropshire.

Lives of eminent Christians. 4 vol. Sm. 8°. *Lond.* 1834, &c.

Vol. 1. Abp. Usher, Dr. H. Hammond, Bp. T. Wilson, John Evelyn, Esq.

Vol. 2. Bernard Gilpin, Philip de Morney, Bp. Bedell, Dr. Horneck.

Vol. 3. Bp. Ridley, Bp. Hall, Hon. R. Boyle.

Vol. 4. John Bradford, Abp. Grindal, Sir Matthew Hale.

HONE, William.

A native of Bath. At the age of ten placed in an attorney's office. Commenced business as a bookseller in Lambeth 1800, and afterwards continued it in various parts of London without success, having chiefly devoted himself to literary pursuits. Died 1843, aged sixty-three. His *Every-day Book*, *Year-Book*, &c., are full of deep research and varied interest.

Ancient mysteries described, especially the English miracle plays, founded on Apocryphal New Testament story, extant among the unpublished MSS. in the British Museum; including notices of ecclesiastical shows, the festivals of fools and asses, the English boy-bishop, the descent into hell, the Lord Mayor's show, the Guildhall giants, Christmas carols, &c. 8°. *Lond.* 1823

+ **The Apocryphal New Testament**; being all the gospels, epistles, and other pieces now extant, attributed in the first four centuries to Jesus Christ, his apostles, and their companions, and not included in the New Testament, by its compilers. Translated, and now first collected into one volume, with prefaces and tables, and various notes and references. Fourth edit. 8°. *Lond.* 1821

Gospel of the birth of Mary. Protevangelion, 1 et 2, Infancy, Christ and Abgarus, Nicodemus, Apostles' Creed in its ancient and present state, Laodiceans, Paul and Seneca, Paul and Thecla, 1 and 2 Corinthians, Barnabas, Ephesians, Magnesians, Trallians, Romans, Philadelphians, Smyrniæans, Polycarp, Philipians, 1, 2, and 3, Hermas.

A review of this work, by the Rev. Hugh James Rose, will be found in the *Quart. Review*, 25. 347.

The every-day book; or, everlasting calendar of popular amusements. 8°. *Lond.* 1826

The table-book. 8°. *Lond.* 1827-28

The year-book. 2 vol. 8°. *Lond.* 1829

Early life and conversion. Written by himself. 8°. *Lond.* 1841

HONORIUS I. Pope.

A native of Campania. Succeeded Boniface V. 626. Died 638.

HONORIUS I. Pope (*continued*).

Epigramma. *Bibl. Max. Patr.* 12. 214; *Maittaire, Opera Poet.* 2. 1673

HONORIUS Augustodunensis, Presbyter.

Surnamed the Solitary; also, Scholasticus. A priest and scholastic divine of the Church of Autun, in Burgundy. Flourished about 1120. His works are held in some estimation.

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Bibl. Max. Patr. 20. 963, &c.

De cognitione veræ vitæ.

S. Augustini Opera, 17. 1907

De scriptoribus ecclesiasticis.

Fabricii, J. A. *Bibl. Eccl.*; Miræi, *Bibl. Eccl.*

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HOOK, James, LL.D., F.S.A., F.R.S.

Archdeacon of Huntingdon.

Sermon, Eph. 4. 3. 8°. *Lond.* 1812

Sermon, 2 Chron. 17. 8, 9. [Anniv. Char. Sch. L. and W.] 8°. *Lond.* 1818

HOOK, Walter Farquhar, D.D.

Vicar of Leeds. Prebendary of Lincoln.

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An inaugural discourse, [Acts, 20. 27], preached in the parish church of Leeds, April 16, 1837. [Easter 3.] 8°. *Leeds*. 1837

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The cross of Christ; or, meditations on the death and passion of our blessed Lord and Saviour. Edited by Walter Farquhar Hook, D.D. Ff. 2. Pp. 166. 12°. *Leeds*. 1844

Parochial subdivision. Two sermons preached in St. Paul's church, Leeds, in aid of the fund for constituting the church and district of St. Paul a separate parish under the Leeds' Vicarage Act, by the Rev. W. F. Hook, D.D., [on Acts, 8. 31]; and the Rev. W. Dodsworth, M.A., [on Col. 1. 5, 6]. Fcp. 8°. *Leeds*. 1845

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A Church dictionary. Sixth edit., revised and augmented. 8°. *Leeds*. 1852

An ecclesiastical biography; containing the lives of ancient Fathers and modern divines, interspersed with notices of heretics and schismatics, forming a brief history of the Church in every age. 8 vol. 12°. *Leeds*. 1845-52

Gorham v. the Bishop of Exeter. A letter to Sir Walter Farquhar, Bart., on the present crisis in the Church. Pp. 21. 8°. *Leeds*. 1850

Hooker, Richard, M.A.
+ Works. In Eight Books
of the Laws of Ecclesiastical
Polity; with several other
Tractates, & a General Index.
Also a Life of the Author,
By Isaac Walton. A new Ed.
3 vols. 8vo. London. 1821

HOOK, W. F., D.D. (*continued*).

Papal supremacy. A sermon on Gal. 2. 2. Crown 8°. Leeds, 1850

HOOKE, John.

Creed-making and creed-imposing considered; and the divinity of Christ, and the doctrine of the Trinity defended. By J. H., a baptized believer, and a servant of Christ. Pp. 39. 8°. Lond. 1729

HOOKE, Nathaniel.

A Roman Catholic historian. Died 1764.

The Roman history, from the building of Rome to the ruin of the Commonwealth. With maps and other plates. 11 vol. 8°. Lond. 1766

HOOKE, Richard, M.A.

Called "the Judicious." One of the most eminent of English divines. Born at Heavy-Tree, near Exeter, 1554. Entered Corpus Christi College, Oxford, 1567, of which he was chosen Scholar and Fellow. Rector of Drayton-Beauchamp, Bucks, 1584. Master of the Temple 1585. Rector of Boscomb, Wiltshire, and Prebendary of Salisbury 1591. Rector of Bithopbourne, Kent, 1595. Died 1600. His great work on Ecclesiastical Polity has been universally admired for soundness of reasoning, prodigious extent of learning, and a majestic style. The first four books were originally published in folio, 1594. The fifth appeared in 1597, folio. The sixth, seventh, and eighth, were published posthumously in 1648, 4°. and are supposed to have been interpolated. The best printed folio edition of the whole works is that of 1723. The one edited by Keble is now the best, first published 1836, in 4 vol. 8°, and reprinted in a smaller type, in 3 vol. 8°, 1841, &c.; also, reprinted without Keble's notes and introduction, in 2 vol. 8°. An edition was published in 1830, 3 vol. 8°, with an introduction, a life of Thomas Cartwright, and numerous notes, [including extracts from the works answered by Hooker], by B. Hanbury, a Dissenter.

Works, arranged by the Rev. John Keble, M.A.

Second edit. 3 vol. 8°. Oxf. 1841

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No. 1 of appendix containing *Fragments by Hooker, first published in edition of 1836.*

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Works, with a life by Walton. 2 vol. 8°.

Oxf. 1841

This edition is according to Keble's arrangement, but omitting his introduction and notes.

Works, in eight books of Ecclesiastical Polity, completed out of his own manuscripts. With several other treatises by the same author, and an account of his life and death, [by Walton]. Folio. Lond. 1676

On divine service, the sacraments, &c. [With preface, by Keble.] 16°. Oxf. 1845

On baptism by women.

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Extracts from Hooker.

Wordsworth's Christian Institutes

A faithful abridgement of the works of that learned and judicious divine, Mr. Richard Hooker, in eight books of Ecclesiastical Polity, and of all the other treatises which were written by the same author. With an account of his life, by a Divine of the Church of England. 8°. Lond. 1705

This is recommended by Dr. Zouch as a publication of great merit.

An abridgement of the Ecclesiastical Polity, adapted to the use of families, by the Rev. M. Hemmings. 8°. Dubl. 1773

An analysis of Hooker's eight books of Ecclesiastical Polity, by the Rev. J. Collinson, M.A. 8°. Lond. 1810

HOOKER, Richard, M.A. (*continued*).

A digest of Hooker's laws of Ecclesiastical Polity,
by the Rev. J. B. Smith, D.D. 12°.

Lond. 1840

(The life of), by Izaak Walton. Sm. 8°.

Lond. 1665

HOOKER, Thomas.

A pious and learned Puritan divine. Born at Marfield, Leicestershire, 1586. Educated at Emanuel College, Cambridge, of which he became Fellow. Lecturer at Chelmsford 1626. Silenced by Laud for Nonconformity. Went to New England 1633, and became pastor of the church at Hartford. Died 1647.

The soule's vocation; or, effectual calling to
Christ. [On John, 6. 45.] By T. H. 4°.

Lond. 1638

The poore doubting Christian drawne to Christ.
18°.

Lond. 1638

The soule's preparation for Christ; or, a treatise
on contrition, wherein is discovered how God
breakes the heart and wounds the soule in the
conversion of a sinner to himself. [On Acts, 2.
37.] 12°.

Lond. 1635

Other works: The Soul's Implantation into Christ,
1637. The Soul's Humiliation, 1640. A Survey of the
Summe of Church discipline, 1648. The Application of
Redemption by the Word, 1656. The Spiritual Rule of
the Lord's Kingdom.

HOOKES, Elias.

The spirit of the martyrs revived, in a brief
compendious collection of the most remarkable
passages and living testimonies of the true
Church, seed of God, and faithful martyrs in
all ages. [Anon.] Folio. *n.d.* about 1664

Another edition. 8°.

Lond. 1719

HOOLE, Elijah, Wesleyan Missionary.

Madras, Mysore, and the south of India; or, a
personal narrative of a mission to those coun-
tries from 1820 to 1828. Second edition.
12°.

Lond. 1844*

**HOOLE, Joseph, M.A. Rector of St. Anne's,
Manchester.**

A guide to communicants; or, the common
Christian instructed in the doctrine of the
Eucharist. 12°.

Lond. 1739

Sermons on several important practical subjects.

2 vol. 8°.

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12°.

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HOOLE, Samuel, A.M.

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Alban, Wood Street. 8°.

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HOOPER, George, D.D. Bishop of Bath and Wells.

An eminent prelate. Born at Grimley, Worcestershire,

1640. Educated at St. Paul's and Westminster school, and

thence elected to Christ Church, Oxford, 1657. Rector

of Lambeth 1675. Dean of Canterbury 1691. Bishop of

St. Asaph 1703. Translated to Bath and Wells 1704.

Died 1727. The only collected edition of his works is

that published in 1757, folio. It was edited by Dr. Hunt,

Hebrew Professor.

Works. Folio.

Oxf. 1757

General preface, by Thomas Hunt.

The Church of England free from the imputation of

Papery - - - 1

[This tract is also printed in the Collection of Cases

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+ An Essay on the Origin
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vols. 8vo. London, 1831
Marked £3. 3s in the
English Catalogues. Only
250 copies were printed, &
part of these were suppressed
by the author's family after
his death.

Hopner, W. M.D.
Du Helvetius, C. A.

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2 Cor. 10. 3, 4. Bef. H. of Lords, Jan. 31 669

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giving for Peace - - - 683

HOOVER, John, Bishop of Worcester and Gloucester.

An eminent Reformer and Martyr. Born in Somersetshire 1495. Entered of Merton College, Oxford, 1514; and afterwards supposed to have become a Cistercian monk, but soon embraced the principles of the Reformers. Bishop of Gloucester 1550; to which was added, two years afterwards, the bishopric of Worcester in *commendam*. Suffered martyrdom at Gloucester 1554. He was a man of learning and a good philosopher and critic, inclined to Puritanism.

Early writings. Edited for the Parker Society by the Rev. Samuel Carr, M.A. Rector of Everiden, &c. 8°. *Camb.* 1843

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A declaration of Christ and his office, compiled 1547

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Later writings, together with his letters and other pieces. Edited for the Parker Society by the Rev. Charles Nevinston, M.A. Warden of Browne's Hospital, Stamford. 8°. *Camb.* 1852

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HOOVER, Rev. J., A.M.

Sermon, Jude, ver. 3. The best means of preventing the spread of Antinomianism. [Anniv. Hoxton Academy.] 8°. *Lond.* 1819

HOOVER, Rev. John, Rector of Albury, Surrey.

The doctrine of the Second Advent, briefly stated. Pp. 48. 12°. *Lond.* 1829

The present crisis, considered in relation to the blessed hope of the glorious appearing of the great God, even our Saviour Jesus Christ. Second edition, with additions and corrections. Pp. 47. 12°. *Lond.* 1831

The revelation of Jesus Christ, explained agreeably to the analogy of Holy Scripture, and the interpretation of its symbols. By a Clergyman. 8°. *Lond.**

HOORNBECK, John, D.D.

An illustrious professor of Divinity in the Universities of Utrecht and Leyden. Born at Haarlem 1617. Died 1666.

Pro convincendis et convertendis Judæis libri octo. 4°. *L. Bat.* 1655

Other works: Institutiones Theologicæ. Irenicum de Studio Pacis et Concordiæ. De Conversione Gentilium. De Episcopatu. Theologia practica. Summa Controversiarum, &c.

HOPE, John, Esq. Dean of Faculty, Edinburgh.

A letter to the Lord Chancellor, on the claims of the Church of Scotland in regard to its jurisdiction, and on the proposed changes in its polity. Second edition. Contents 1-14. Pp. 290. Appendix 11. 8°. *Edin.* 1839

HOPKINS, Benjamin, B.A., Curate of Keyworth, Notts.

Sermons preached in the parish church of Darfield. Second edition. 8°. *Lond.* 1838

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HOPKINS, Ezekiel, D.D. Bishop of Derry.

A pious and learned divine. Born at Sandford, Devonshire, 1633. Educated at Magdalen College, Oxford. Became minister of St. Mary Woolnoth, London; and afterwards of St. Mary's, Exeter. Dean of Raphoe 1669. Bishop of Raphoe 1671. Translated to Londonderry 1681. During the wars there retired to England, and was elected minister of Aldermanbury, London, 1689; where he died 1690. In doctrine he was a Calvinist. His works are clear, vehement, and persuasive; strength of thought, originality of illustration, and felicity of style, eminently characterise them. They were published in folio, 1710; but much more complete in 1809, 4 vol. 8°. which is the best edition. A good edition has been published in 2 vol. royal 8°. 1841.

Works, now first collected, with life of the author and copious index, by Josiah Pratt. 4 vol. 8°. Lond. 1809

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The doctrine of the two covenants [on Rom. 10. 5-9]. With a discourse of glorifying God in his attributes [on 1 Cor. 6. 19, 20]. Now first published from his original manuscripts. 8°. Lond. 1712
 Sermons. 2 vol. 8°. Lond. 1693

HOPKINS, John Henry, D.D.

Bishop of the Protestant Episcopal Church in the diocese of Vermont, U. S.

The Church of Rome in her primitive purity compared with the Church of Rome at the present day. Being a candid examination of her claims to universal dominion, addressed in the spirit of Christian kindness to the Roman hierarchy. First London edition, revised and corrected by the author, with introduction by the Rev. H. Melvill, B.D. 8°. Lond. 1839

HOPKINS, Marmaduke, M.A.

Rector of St. Vedast, Foster Lane, London.

Murmurers reproved, a sermon on 1 Cor. 10. 10. 4°. Lond. 1689

HOPKINS, Samuel, D.D.

Pastor of the first Congregational church in Newport (Rhode Island).

Twenty-one sermons, on a variety of interesting subjects, sentimental and practical. 8°.

Salem, 1803

- 1 Pet. 3. 14, 15. The reason of the hope of a Christian. (2 ferm.) 1
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Hopkins, Mark.

President of Williams College.

+ Lectures on the Evidences of Christianity before the Lowell Institute, January, 1846. Ser. Boston, 1846

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- A treatise on the millennium, shewing from scripture prophecy that it is yet to come; when it will come; and in what it will consist; and the events which are first to take place introductory to it. 12°. *Edin.* 1806
- HOPKINS, William, D.D.** Prebendary of Worcester.

A pious and learned divine. Born at Evesham, Worcestershire, 1647. Educated at Trinity College, Oxford. Prebendary of Worcester 1675. Vicar of Lindridge 1686. Master of St. Oswald's Hospital, Worcester, 1697. Died 1700.

- Seventeen sermons. Published with a preface containing a short account of his life. By George Hickes, D.D. 8°. *Lond.* 1708
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HOPKINS, William.

An Arian writer. Born at Monmouth 1706. Sent to All Souls College, Oxford, 1724. Vicar of Bolney, Suffex, 1731. Master of the Grammar-school of Cuckfield 1756. Died 1786.

HOPKINS, William (continued).

- An appeal to the common sense of all Christian people, more particularly the members of the Church of England, with regard to an important point of faith and practice imposed upon their consciences by Church authority. [The doctrine of the Trinity. Anonymous.] 12°. *Lond.* 1754
- Exodus, a corrected translation, with notes, critical and explanatory. 4°. *Lond.* 1784*
- In this translation are given all the additions and variations of the Samaritan Pentateuch.

HOPKINSON, Samuel, S.T.B.

Rector of Etton, and Vicar of Morton.

Essays, religious, moral, and practical. 12°.

Lond. 1826

Character. Employment of time. Weather. Seasons. Earthquake, thunder and lightning. Universal deluge. Difficulties, religious and natural. Trouble, the common lot. Government of the mind. Contentment. Walking, Riding, Swimming, Shooting, Field-sports. Industry. Equality of man, &c. &c.

HOPKINSON, J.

Descriptio paradisi. Ugolinus, 7. 607

HOPTON, Mrs. Susannah.

An eminently devout lady. Born 1627. Married to Richard Hopton, Esq., one of the Welsh judges. Died at Hereford 1709.

Devotions in the ancient way of offices. See **HICKES**.

Devotions and meditations. See **SPINCKES**.

Daily devotions, consisting of thankgivings, confessions, and prayers. 12°. *Lond.* 1673*

A fifth edition, 1703, under the title of *The Humble Penitent, or Daily Devotions, &c.* On the title the work is erroneously said to be by a divine of the Church of England.

HOPWOOD, Henry, M.A.

Rector of Bothal, Northumberland.

The order of confirmation, or laying on of hands upon those that are baptized and are come to years of discretion: illustrated by select passages from Holy Scripture, the baptismal eucharistic offices of the English Church, and the writings of Catholic fathers and doctors. Pp. 50. 12°. *Lond.* 1840

Principles of national education. Pp. 108. 8°. *Lond.* 1840

Elisha's staff in the hand of Gehazi, and other sermons. 12°. *Lond.* 1844

2 Kings, 4. 31. Elisha's staff in the hand of Gehazi - 1

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Other works: Christ in his Church, sermons, 8°, *Lond.* 1846.

Introduction to Modern Geography, 18°, 1846.

HORÆ Canonicae; or, devotions for the seven stated hours of prayers. 18°. *Lond.* 1841

HORÆ Sacrae. Prayers and meditations for private use: from the writings of the divines of the Anglican Church. With an introduction by the Rev. John Chandler. 32°. *Lond.* 1843

HORÆ Subsecivæ. Observations and discourses. 8°. *Lond.* 1620

Of arrogance, ambition, affectation, detraction, self-will, masters and servants, expenses, visitations, death, a

HORÆ Subsecivæ (continued).

country life, religion, reading history, Tacitus, Rome, flattery, laws.

Said to be by Gilbert, lord Cavendish, eldest son of William, earl of Devonshire.

HORAPOLLO, or HORUS APOLLO.

Flourished about 1500 B.C.

Hori Apollinis Niliaci hieroglyphica, Gr. et Lat. Caussini Symbolica, &c., 1

HORATIUS FLACCUS (Quintus).

The most popular of the classical authors. Flourished in the age of Augustus. Born at Venusium B.C. 65. Died B.C. 8.

Opera omnia, cum indicibus locupletissimis. Recensuit et illustravit F. G. Doering. 8°.

Glasg. 1826

Opera, interpretatione et notis illustravit Ludovicus Desprez. In usum Delphini. 8°. 1810

Opera, Orellii. 2 vol. 8°. Tur. 1852

Works, with notes by Anthon. A new edition. 12°. Lond. 1843*

Works, with life, by the Rev. H. H. Milman. 8°. Lond. 1848*

Opera. Maittaire Opera Poet. 1. 442; Walker, W. S. Corpus Poet. Lat.

Works, translated into English prose, with the original Latin, the grammatical order, annotations, &c., by David Watson, M.A. 2 vol. 8°. 1741

The works of Horace, literally translated into English prose, by C. Smart, A.M. A new edition, revised, with a copious selection of notes. By Theodore Alois Buckley, B.A. Sm. 8°. Lond. 1853

The odes and epodes of Horace, translated literally and rhythmically. By W. Sewell, B.D., Fellow and Sub-Rector of Exeter College. Sm. 8°. Lond. 1850

Epistolæ ad Pisones [Ars Poetica] et Augustum. With an English commentary and notes.

Hurd, Bp. Works, 1

The odes of Horace, translated into unrhymed meters; with introduction and notes, by F. W. Newman, Professor of Latin, University College, London. 12°. Lond. 1853*

Satires, Epistles and Art of Poetry, done into English, with notes by S. Dunster, D.D., Prebendary of Sarum. 3d edit. 8°. Lond. 1719

HORBERY, Matthew, D.D., Rector of Stanlake.

Born at Haxay, Lincolnshire, 1707. Educated at Lincoln College, Oxford. Elected Fellow of Magdalen College. Became successively Vicar of Ecclethall, Canon of Lichfield, Vicar of Hanbury, and Rector of Stanlake. Died 1773. He was greatly respected as a sound, able, and learned divine, and an amiable and excellent man. His sermons were praised by Dr. Johnson; they are written in nervous, animated language, yet with a simplicity, which was a prominent feature in the character of the author.

Works. 2 vol. 8°. Oxf. 1828

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Acts, 4. 33. The apostles' witness to the resurrection 17

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An enquiry into the Scripture doctrine concerning the duration of future punishment; in which the texts of the New Testament relating to this subject are considered; and the doctrine drawn from them alone, is shewn to be consistent with reason. Occasioned by some late writings, and particularly Mr. Whiston's Discourse of Hell Torments.

Animadversions upon a late pamphlet, entitled, Christian Liberty asserted, and the Scripture doctrine of the Trinity vindicated, by a clergyman in the country. [John Jackson.]

HORDERN, Joseph, M.A.

Rural Dean, and Vicar of Rotherne.

Sermons. 8°. Lond. 1830

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HORLER, Joseph, B.A., Master of the Free-School, Wilton.

Sermon, Acts, 20. 35. The blessedness of giving superior to that of receiving. [Wiltshire Soc.] 8°. Bristol, 1750

HORMISDAS, Pope.

Elected Pope 514. He assembled a council to condemn the Eutychians. Died 523.
Ad Possessorem epistola. Grynæus, Lat. 47
Eighty epistles by this Pope will be found in Concilia Coleti, 5. 557.

Horatius Flaccus (2 volumes)
+ *Elogia cum Scholiis*
Veteribus castigavit et
Notis illustravit Guald.
mus Basterus. Varias Lec-
turas et Observationes ad-
didit Jo. Matthias Ges-
nerus, quibus et suae ad-
spexit Jo. Carolus Zen-
ninus. 8vo. Lipsiae 1812
+ *Satires & Epistole, with*
Notes & Excursus, by Thom-
as Knightley. 12mo London
1848

Hoove, George, 18p

+ A Commentary on the
Plato. With an Introduction
on Epes by James Montgomery
Esq. & a Memoir of the Author
by the late Rev Wm Jones.

3 vols 12 mo. (Sacred Classics)
London. 1836.

HORNE, George, D.D., Bishop of Norwich.

Born at Otham, near Maidstone, 1730. Elected to a Maidstone Scholarship at University College, Oxford. Fellow of Magdalen 1749, and President 1768. Vice-chancellor of the University of Oxford 1776. Dean of Canterbury 1781. Bishop of Norwich 1789. Died 1792. He was considered the best preacher of his time, a sincere and exemplary Christian, and a scholar and writer of no ordinary qualifications. His works are now published in 4 vol. 8°. His Commentary on the Psalms is a work of great excellence, and is especially admired for its devotional tendency. It has gone through numerous editions in various forms.

Works, to which are prefixed memoirs of his life, studies, and writings, by William Jones, M.A., F.R.S., one of his lordship's chaplains, and long his most intimate and confidential friend. 6 vol. 8°. *Lond.* 1809

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- Preface to the second edition of *Memoirs of the Life of Dr. Horne, &c.*, 1799 - - - - - vii
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For Contents of the *Discourses*, see below. (*Edition in 5 vols.*)

Vol. 6. Discourses, continued.

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This publication was added to the Collected Works for the first time in the edition of 1812, vol. 4.

Discourses on several subjects and occasions. Fourth edition. 8°. *Lond.*

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The edition of Bishop Horne's sermons, published 1831, in 2 vol. 8°, has the following sermon, which is not contained in the above edition, nor in several others:—
 John, 4. 10. The woman of Samaria.

On the origin of civil government. Account of Bishop Andrews. On enthusiasm, &c.

Scholar Armed

A commentary on the Book of Psalms; with an introductory essay, by the Rev. Edward Irving, M.A. 3 vol. 12°. *Glasg.*

The essay, by Irving, forms a comprehensive and beautiful analysis of the Psalms. This edition is very scarce.

HORNE, John.

A Nonconformist divine. Educated at Trinity College, Cambridge. Vicar of Allhallows, Lynn Regis, Norfolk, 1647. Ejected for Nonconformity 1662. Died 1676, aged sixty-one. He was a man of most exemplary piety, very ready in the Scriptures, excellently skilled in the Oriental languages; Arminian in doctrine.

The brazen serpent; or, God's grand design, viz. Christ's exaltation for man's salvation, in his believing on him; or the right way to regeneration, and therethrough to the heavenly and eternal kingdom, discovered by the Lord Jesus Christ himself, for our sure direction therein; considered, opened and applied, with a double excursion, touching the glory and excellency,—
 1. Of the gospel of Christ. 2. Of Christ himself. [On John, 3. 14, 15.] 4°. *Lond.* 1673

The best exercise for Christians in the work of

HORNE, John (continued).

times, in order to their security against profaneness and apostacy. [On Jude, 20, 21.] Sm. 8°. *Lond.* 1671

Other works: The Open Door; or, a Vindication of the Extent of Christ's Death, in answer to Owen. A Caveat against the Spirit of Antichrist. Various sermons separately published, &c.

HORNE, John, Minister of New-Brentford.

A sermon, Psa. 55. 12, 13. 8°. *Lond.* 1769

HORNE, Melville, Curate of West Thurrock, Essex.

A sermon, Nehem. 4. 14, preached to the Loyal Macclesfield Foresters. Second edition. 8°. *Lond.* 1804

Sermon, Luke, 7. 36–50. [London Female Penitentiary.] Second edition. 8°. *Lond.* 1811

HORNE, Thomas, B.D.

Rector of St. Catharine Colman.

The religious necessity of the Reformation asserted, and the extent to which it was carried in the Church of England vindicated, in eight sermons, preached 1828, at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1828

1 Cor. 11. 9 (1); Matt. 11. 19 (37); Matt. 10. 37, 38 (73); Matt. 15. 9 (109); John, 4. 24 (147); 1 Tim. 2. 5 (185); Deut. 4. 15 (225); Jer. 6. 16 (267).

HORNE, Thomas Hartwell, B.D., F.S.A.

Prebendary of St. Paul's 1831. Rector of St. Edmund the King, with St. Nicholas Acons, London, 1833.

An introduction to the study of bibliography.

To which is prefixed, A memoir on the public libraries of the ancients. Illustrated with engravings. 2 vol. 8°. *Lond.* 1814

This work has become very scarce.

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Memoir on the public libraries of the ancients -	1
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An introduction to the critical study and knowledge of the Holy Scriptures. Ninth edit., corrected and enlarged; illustrated with numerous maps and facsimiles of biblical manuscripts. 5 vol. 8°. *Lond.* 1846

Originally published in 1818, 3 vol. 8°. It is the most complete and comprehensive work extant, introductory to the study of the Holy Scriptures. In America, four editions, and not fewer than 15,000 copies, have been sold.

HORNE, T. H., B.D., F.S.A. (*continued*).

Vol. 1.

The genuineness, authenticity, inspiration, &c., of the Holy Scriptures.

[The chapter on the internal evidences of the inspiration of the Scriptures has been translated into modern Greek by Professor Nicholas Bambas, now of the University of Athens, and printed at Hermopolis in the island of Syria.]

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Manual of biblical bibliography.

Bibliographical index.

[This volume has been published separately, 8°, Lond. 1839. In this Manual a very full account is given of books illustrative of Holy Scripture. The present work is much indebted to it.]

A compendious introduction to the study of the Bible: being an analysis of the larger Introduction. Ninth edit. 12°. Lond. 1852

A brief view of the necessity and truth of the Christian revelation. Second edit. Sm. 8°. Lond. 1802

Bibliotheca legum; or, a complete catalogue of the common and statute law books of the United Kingdom. Arranged in a new manner, by John Clarke. Sm. 8°. Lond. 1810

The materials for the work were collected by Mr. Clarke, the bookseller, but the whole were arranged, corrected and edited by Mr. Horne.

Deism refuted; or, plain reasons for being a Christian. Sixth edit. 12°. Lond. 1819

Another. Seventh edit., corrected and enlarged. 12°. Lond. 1826

Four chapters of this work form Nos. 316, 318, 319, 321 of the tracts of the Religious Tract Society.

The Scripture doctrine of the Trinity briefly stated and defended, and the Church of England vindicated from the charge of uncharitableness in retaining the Athanasian Creed. Second edition. 12°. Lond. 1826*

Outlines for the classification of a library, submitted to the consideration of the Trustees of the British Museum. [Not published.] 4°. Lond. 1825*

HORNE, T. H., B.D., F.S.A. (*continued*).

A catalogue of the Library of Queen's College, Cambridge, methodically arranged. 2 vol. Royal 8°. Lond. 1827*

Romanism contradictory of the Bible; or, the peculiar tenets of the Church of Rome, as exhibited in her accredited formularies, contrasted with the Holy Scriptures. 12°. Lond. 1827*

This tract has been translated into Spanish, by the Rev. W. H. Rule, and largely circulated at Gibraltar and in Spain.

A manual of parochial psalmody. Thirty-sixth edit. 18°. Lond. 1853

A manual for the afflicted: comprising a practical essay on affliction, and a series of meditations and prayers, selected and arranged for the use of those who are in sorrow, trouble, need, sickness, or any other adversity. Third edit., corrected. To which is added, An appendix of devotional poetry, selected by the Right Rev. George Washington Doane, D.D., Bishop of New Jersey. 18°. Lond. 1842

First published 1832.

The conformity of the Church of England in her ministry, doctrine, and liturgy, to the apostolic precept and pattern. A sermon on Eph. 2. 19, 20. To which is added, An address delivered previously to reading the Thirty-nine Articles. Third edition, corrected and enlarged. 8°. Lond. 1835

Sermon, Deut. 4. 7-9. Jewish and Christian privileges compared. Before the Lord Mayor. [Easter 1.] 4°. Lond. 1837

Sermon, John, 9. 4. Christian diligence. Before the Lord Mayor, &c. [Trinity 1.] 4°. Lond. 1837

Sermon, Luke, 19. 41, 42. Patriotism a religious duty. [Election of Lord Mayor.] 4°. Lond. 1837

The sovereign's prayer and the people's duty. A sermon on 1 Kings, 3. 7-10. [Coronation.] 8°. Lond. 1838

A concise history and analysis of the Athanasian Creed; with select Scripture proofs and answers to some common objections. Second edit. 18°. Lond. 1837

A Protestant memorial: comprising, I. A concise historical sketch of the Reformation. II. The antiquity of the religion of Protestants demonstrated. III. The safety of adhering to the Protestant Church, and the danger of continuing in the Church of Rome. IV. Romanism contradictory to the Bible. Tenth edition, enlarged. 12°. Lond. 1850

The principles of Popery developed, [in a juridical and historical investigation of the Gunpowder Conspiracy. Anon.] Extracted from the Ch. of Eng. Quart. Review. 8°. Lond. 1840

Mariolatry; or, facts and evidences demonstrating the worship of the blessed Virgin Mary, by the Church of Rome. Sm. 8°. Lond. 1841

Reprinted at Hartford, Connecticut. Edited by Dr. Jarvis.

The conversion of St. Paul a proof of the truth of the Christian revelation. [Anon.] 8°. Lond. Soc. for Prom. Chr. Knowl. 1831

Bibliographical notes on the Book of Isaiah. 8°. Lond. 1833

This detection of a gross literary fraud was subsequently incorporated in the fifth volume of the author's Introduction to the Scriptures.

Popery the enemy and falsifier of Scripture; or, facts and evidences illustrative of the modern Church of Rome, in prohibiting the reading and circulation of the Holy Scriptures in the vulgar tongue; and also of the falsification of the sacred text in translations. Second edit., corrected and enlarged. 18°. Lond. 1845

Popery delineated, in a brief examination and confutation of the unscriptural and anti-scriptural doctrines and practices maintained and inculcated by the

HORNE, T. H., B.D., F.S.A. (*continued*).

modern Church of Rome in the unrefracted decrees of her councils and canon law, and in her authorized and acknowledged formularies of faith and worship. 18°.

Lond. 1848

Other works: A View of the Commerce of Greece, translated from the French of Beaujour, 8°. *Lond.* 1800. An Essay on Privateers, Captures, &c., translated from the French of M. de Martens, 8°. 1801. A Compendium of the Statute Laws and Regulations of the Court of Admiralty relative to Ships of War, &c., 12°, *Lond.* 1803. [Wallis's] Itinerary, 1803, 18°. Hints on the Formation and Management of Sunday Schools [anon.], 12°, 1807. Catalogue of the Library of the Surrey Institution, methodically arranged. Second edit. 8°, *Lond.* 1812. Catalogue of the Harleian MSS. in the British Museum, classified. [Forming vol. 4.] Folio, *Lond.* 1812. The Lakes of Lancashire, &c., in 43 engravings after Jos. Farington, R.A., with descriptions by Mr. Horne. Folio, 1816. An Illustrated Record of Important Events, 1812-15, Folio, 1815. Murphy's History of the Mahometan Empire in Spain [in part]. 4°. 1816. Murphy's Arabian Antiquities of Spain. Folio, 1816. Hogarth's Works Elucidated, 2 vol., royal 8°. 1821. Mr. Horne has edited improved editions of Lee on Captures, 8°. 1803. Callis on the Statute of Sewers, 1810. Potts's Law Dictionary, 8°. 1813. Crosby's Gazetteer, 12°. 1815. Bp. Williams's Exposition of the Church Catechism, 12°. 1841, &c.; and has furnished numerous articles to the Encyclopædia Metropolitana, and to various periodicals.

HORNECK, Anthony, D.D.

Born in the Lower Palatinate 1641. Studied at Heidelberg. Entered of Queen's College, Oxford, 1663. Vicar of All Saints, Oxford, 1663. Became Prebendary of Exeter, and afterwards of Westminster and Wells. Chosen preacher in the Savoy 1671. Died 1696. He was a good linguist, a learned divine, an excellent preacher, and a faithful pastor. His works are written with great fervour.

Several sermons on the fifth of St. Matthew; being part of Christ's Sermon on the Mount.

To which is added, The life of the author, by Richard [Kidder], lord bishop of Bath and Wells. Second edition. 2 vol. 8°.

Lond. 1706

The crucified Jesus; or, a full account of the nature, end, design, and benefits of the sacrament of the Lord's Supper; with directions, prayers, praises, and meditations. Sixth edit. 8°.

Lond. 1716

The great law of consideration; or, a discourse wherein the nature, usefulness, and absolute necessity of consideration, in order to a truly serious and religious life, is laid open. Eleventh edit., corrected. 8°.

Lond. 1729

The happy ascetic; or, the best exercise [on 1 Tim. 4. 7]; with prayers. To which is added, A letter concerning the holy lives of the primitive Christians. Third edit., enlarged. 8°.

Lond. 1693

The fire of the altar; or, certain directions how to raise the soul into holy flames, before, at, and after the receiving the blessed sacrament of the Lord's Supper: with prayers and a dialogue on the nature of the Christian religion. Thirteenth edit. 12°. *Lond.* 1718

Four tracts:—

I. A discourse against revenge, from Matt. 5. 21, 22.

HORNECK, Anthony, D.D. (*continued*).

II. Questions and answers concerning the two religions, viz. that of the Church of England and the other of the Church of Rome.

III. An account of an evening conference with a Jesuit.

IV. A diffusive from Popery.

8°.

Lond. 1697

Serm., Rom. 8. 20. [Fun.] 4°. *Lond.* 1677

HORSLEY, Samuel, LL.D., F.R.S., and F.A.S.,

Bp. of St. Asaph.

A very learned and highly-distinguished prelate. Born in London 1733. Educated at Trinity Hall, Cambridge. Rector of Newington Butts 1759. Rector of Aldbury, Surrey, 1774. Prebendary of St. Paul's 1777. Archdeacon of St. Albans 1780. Rector of Southweald, Essex, 1782. After which he became Prebendary of Gloucester and Bp. of St. David's. Translated to Rochester, with the Deanery of Westminster, 1793. Translated to St. Asaph 1802. Died 1806. His collected theological works, dated 1845, contain Biblical Criticism, 2 vol. (originally published in 4 vol.); Psalms (originally in 2); Sermons, 2 vol. (originally in 4); and Charges, 1 vol.—in all, 6 vol. His Tracts, in controversy with Priestley, Speeches, Sermon on Christ's Descent into Hell, and other pieces, are not included in that collection.

The Book of Psalms. Translated from the Hebrew, with notes, explanatory and critical. Third edit. 8°.

Lond. 1833

Critical disquisitions on the eighteenth chapter of Isaiah. 4°.

Lond. 1799

This is also printed in Biblical Criticism, 1. 229.

Hosea. Translated from the Hebrew; with notes, explanatory and critical. Second edit. corrected, with additional notes, and a sermon on Christ's descent into hell. [On 1 Pet. 3. 18-20.] 4°.

Lond. 1804

With the exception of the sermon, this is included in Biblical Criticism, 2. 134.

Tracts in controversy with Dr. Priestley upon the historical question of the belief of the first ages in our Lord's divinity. Originally published in the years 1783-84-86. Afterwards revised and augmented, with a large addition of notes and supplemental disquisitions. Third edition, with an appendix by the Rev. H. Horsley, D.D. 8°.

Dundee, 1812

Biblical criticism on the first fourteen historical books of the Old Testament; also on the first nine prophetic books. Second edition, containing translations by the author, never before published, together with copious indexes. 2 vol. 8°.

Lond. 1844

Vol. 1.

General view of the first three chapters of Genesis; together with an inquiry into the etymology and import of the divine names of Eloah, Elohim, El, Jehovah, and Jah - - - 1

Critical notes on Exodus, Leviticus, Numbers, Deuteronomy, Joshua, Judges, Ruth, Samuel, Kings, Chronicles - - - 47

Critical notes on Isaiah, [including a critical disquisition on the eighteenth chapter] - - - 229

Vol. 2.

Critical notes on Jeremiah and Lamentations - - - 1

Critical notes on Baruch - - - 63

Critical notes on Ezekiel - - - 65

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The above 3 vol. were republished in 2 in 1824, and again in 1829, the latter edition, including also the following nine sermons, &c., in all 4 vol. in 2.

Nine sermons on the nature of the evidence by which the fact of our Lord's resurrection is established; and on various other subjects. To which is prefixed, A dissertation on the prophecies of the Messiah dispersed among the Heathen. Third edit. 8°. *Lond.* 1822

A dissertation on the prophecies, &c. 1 Acts, 10. 40, 41. On the nature of the evidence, &c. 4 ferm. (121); Psa. 97. 7 (223); Rom. 4. 25 (249); Matt. 20. 23 (281); Eph. 4. 30. 2 ferm. (302).

Reviews of Horsley's Sermons will be found in Quart. Review, 3. 398, and 9. 30. Also, Edinb. Review, 17. 465

Charges delivered in his several visitations of the dioceses of St. David's, Rochester, and St. Asaph. 8°. *Dundee*, 1813

Speeches in Parliament. 8°. *Dundee*, 1813*

Substance of the speech in the House of Peers,

HORSLEY, Bishop (continued).

July 5, 1799, in the debate upon the second reading of the bill to prohibit the trading in slavery on the coast of Africa, within certain limits. Pp. 45. 8°. *Lond.* 1799

Sermon, Eccluf. 10. 8. [Jan. 30.] 4°. *Lond.* 1807

Case of Dissenters with reference to the Test Act.

Churchman Armed, 1. 421

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Wordsworth's Christian Institutes, 3. 34

Other works: The Power of God deduced from the computable instantaneous Productions of it in the Solar System, 8°. 1767. On the Profodies of the Greek and Latin Languages, 8°. 1796. Elementary Treatises on Mathematics, 1801. A Critical Essay on Virgil's Two Seasons, &c., 4°. 1805. Various sermons separately published, &c.

Anonymous tract respecting Bp. Horsley.

A letter to the Right Rev. Samuel, lord bishop of St. David's; occasioned by his sermon on the principles of vitality in man, &c. Preached for the benefit of the Humane Society. Pp. 44. 8°. *Lond.* 1789

HORSLEY, Heneage, A.M.

Dean of Brechin, &c. Son of the above.

The true and Scriptural method of raising pecuniary supplies in support of the several congregations of the Reformed Catholic Church in Scotland; suggested in a letter, addressed to the congregation of St. Paul's, Castle Street, Dundee. Pp. 20. 8°. *Dundee*, 1842

HORSNELL, John, B.D.

Vicar of Fordingbridge, Hants.

Sermon, Numb. 14. 24. Caleb's character; or, a good subject's duty. [Affize.] 4°. *L.* 1705

HORT, Josiah, D.D., Abp. of Tuam.

Educated in a Dissenting school between 1690 and 1695. Became a Dissenting minister at Marshfield, Gloucestershire. Conformed before 1708. Consecrated Bishop of Ferns and Leighlin 1721. Translated to Kilmore and Ardagh 1727, and to the archbishopric of Tuam 1742. Died 1751. His sermons are judicious and impressive.

Sermons on practical subjects. 8°. *Dubl.* 1757

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Originally published in 1738, without the Visitation sermon, which was first published separately in 1708.

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HORT, Robert, A.M.

Rector of Temple Michael and Chaplain to Abp. Hort.

Sermon, Matt. 6. 10. On the glorious kingdom of Christ upon earth, or the millenium. [Adv. 2.] 8°. *Dubl.* printed: *Lond.* reprinted 1748

Another. A new edit. 8°. *Dubl.* 1821

HORTON, Thomas, D.D.

Born in London. Educated at Emanuel College, Cambridge, of which he became Fellow. Chosen Master of

HORTON, Thomas, D.D. (*continued*).

Queen's College, Cambridge, and minister of St. Mary Colechurch, London, 1638. Professor of Divinity at Gresham College 1641. Preacher of Gray's Inn 1647. Vice-Chancellor of Cambridge 1649. Ejected for nonconformity 1662, but afterwards conformed, and was admitted to the vicarage of Great St. Helen's, London, 1666. Died 1673. He was a pious and learned man, a hard student, a sound divine, a good textuary, skilled in the Oriental languages, and well accomplished for the work of the ministry. His works are very scarce, particularly his One hundred Select Sermons.

Sermon, Psa. 87. 4-6. Zion's birth-register unfolded. [To the native citizens of London.] 4^o. Lond. 1656

Forty-six sermons upon the whole eighth chapter of the Epistle of the Apostle Paul to the Romans. Folio. Lond. 1674

Choice and practical expositions on four select psalms, viz.

Psa. 4. In eight sermons.

Psa. 42. In ten sermons.

Psa. 51. In twenty sermons.

Psa. 63. In seven sermons.

Folio.

Lond. 1675

One hundred select sermons upon several texts; fifty upon the Old Testament and fifty on the New. Left perfected for the press under his own hand. Folio. Lond. 1679

To the reader, Life [by Dr. Wallis], and contents Ff. 3

Gen. 28. 12, 13. Jacob's ladder 1

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HORUS APOLLO. See HORAPOLLO.**HOSIER, John.**

The mariner's friend, or a treatise on the stars.
 8°. *London*. 1809

HOSIUS Cordubensis.

Flourished 355.
 Epistola. *Bibl. Patr. Gallandii*, 5. 81

HOSIUS, Stanislaus, Bishop of Wormia and Cardinal.

Born at Cracow, in Poland, 1503. Died 1579.
 De origine hæresium nostri temporis. 8°. *Lev.* 1559

HOSKINS, or HOSKYNs, John.

Born in Herefordshire. From Winchester school admitted Perpetual Fellow of New College, Oxford, 1601. Became Prebendary of Hereford and minister of Ledbury. Died 1631. He was an able civilian, as well as an excellent theologian, and much followed for his edifying manner of preaching.

Sermons preached at Paul's Cross and elsewhere.

4°. *London*. 1615
 Luke, 12. 48; Isa. 28. 1; Matt. 11. 19. (2 serm.);
 1 Sam. 2. 25; Zech. 5. 4; Hof. 8. 12; Conclusion
 of the rehearsal sermon at Paul's Cross, An. 1614.

HOSPINIANUS, Rodolphus [Ralph].

A learned Swiss writer and zealous Protestant. Born near Zurich 1547. Studied at Zurich, Marburg, and Heidelberg. Became minister at Zurich 1568. Archdeacon of Caroline Church 1588. Minister of the Abbey Church 1594. Died 1626. His works were designed chiefly to show historically that tradition was against Popery. His work on the Eucharist was attacked by the Lutherans with great animosity.

Historia sacramentaria: hoc est libri quinque de Cœnæ Dominicæ prima institutione; ejusque vero usu et abusu in Primitiva Ecclesia; tum de origine, progressu, ceremoniis et ritibus missæ, transubstantiationis et aliorum penè infinitorum errorum, quibus Cœnæ prima institutio horribiliter in Papatu polluta et profanata est; cum refutatione sophismatum et argumentorum R. Bellarmini et aliorum. Folio. *Tiguri*, 1598

Historiæ sacramentariæ pars altera; de origine et progressu controversiæ sacramentariæ de Cœna Domini inter Lutheranos, Ubiquistas, et Orthodoxos, quos Zuinglianos seu Calvinistas vocant, 1517-1602. Folio. *Tiguri*, 1602

Historia Jesuitica, hoc est de origine, regulis, constitutionibus, privilegiis, &c. Ordinis Jesuitarum,

HOSPINIANUS, Rodolphus (continued).

item de eorum doli, fraudibus, imposturis, &c. Folio. *Tiguri*, 1670

De festis Judæorum et Ethnicorum, hoc est de origine, progressu, ceremoniis, et ritibus festorum apud Judæos, Græcos, Romanos, Turcas, et Indianos. Editio tertia, aucta. *Gen.* 1674

De festis Christianorum, h. e. de origine, progressu, &c. festorum dierum apud Christianos. Folio. *Gen.* 1674

De templis, hoc est de origine, progressu, usu, et abusu templorum et rerum ad templa pertinentium. Editio nova locupletata. Folio. *Gen.* 1672

De monachis; hoc est, de origine et progressu monachatus, ac ordinum monasticorum, equitumque militarium tam sacrorum quam secularium omnium, libri vi. Editio secunda, emendata, aucta et locupletata, cum integris capitibus tum responsionibus ad R. Bellarmini sophismata, et argumenta, quibus monachatum, ejusque errores et superstitiones defendere conatur. Cum triplice indice. Folio. *Tiguri*, 1609

HOSPITAL, A, is a religious institution. Remarks upon the true character of works of mercy as set forth in Holy Scripture. By a Clergyman of the Archdeaconry of Dorset. Pp. 26. 8°. *Dorchester*, 1840

HOSTUS, Matthew.

A German antiquary. Born 1509; died 1587.

Inquisitio in fabricam arcæ Noah.

Crit. Sac. 1. pars 2
 In monomachiam Davidis Goliathi. Ib. 2
 De sex hydrarum capacitate. Ib. 6

HOTOMAN, or HOTMAN, Francis.

A learned civilian of Lutheran principles. Born at Paris 1524. Studied the civil law at Orleans. Became Professor of Civil Law at Strasburg, and afterwards at Bourges. Died 1590.

Franco-Gallia; or, an account of the ancient free state of France, and most other parts of Europe before the loss of their liberties. 8°. *London*. 1721

Brutum fulmen Papæ Sixti V. adversus Henricum sereniss. regem Navarrae et illust. Henricum Borbonium principem Condæum. Una cum protestatione multiplicis nullitatis. [Anon.] 8°. *Rome*, 1585

Opusculæ François des Hotmans [François, Anthoine, et Jean.] 8°. *Paris*. 1616

Sur l'étude des loix. La loy Salique. L'ambassadeur. De la providence. Du progrès de l'âme raisonnable, &c.

HOTTINGER, John Henry, D.D.

Born at Zurich 1620. Studied in various countries. Professor of Ecclesiastical History at Zurich 1642, and of Catechetical Divinity and Oriental languages 1643. Drowned by a boat upsetting 1667. He was a very learned writer, and famous for his skill in the Oriental languages; he is accused of want of accuracy.

Exercitationes anti-Morinianæ de Pentateucho Samaritano. 4°. *Tiguri*, 1644*

Thesaurus philologicus, seu clavis Scripturæ; qua quicquid fere Orientalium, Hebræorum maxime, et Arabum, habent monumenta de religione, ejusque variis speciebus, Judaismo, Samaritismo, Christianismo, Muhammedismo, Gentilismo; de theologia et theologia, variis bibliorum exemplaribus; fontium Hebræorum integritate; Scripturæ accedentibus partibus, distinction-

HOTTINGER, John Henry, D.D. (*continued*).

ibus, sensu, commentariis. De Targumim seu paraphrasis Chaldaica, Syriacis, Arabicis, Perficis, Samaritanis, Graecis et Latinis, de Masora et Kabbala, &c. &c. 4°.

Tiguri, 1649
Promtuarium: five, bibliotheca Orientalis, exhibens catalogum authorum, &c. 4°. *Heid.* 1658
Grammatica Chaldaeo-Syriaca. Sm. 8°.

Tig. 1652
Historiae creationis examen theologico-philologicum, ita institutum; ut opera sex dierum, ex primo Geneseos capite, strictim enarrentur, singulae pene voces, obscuriores cum primis, et emphaticae quaestionibus 164 elucidentur, et ad varios usus accommodentur. 4°. *Heid.* 1659

De usu linguarum Orientalium in rebus sacris, Smegma Orientale. 4°. *Heid.* 1658

Jus Hebraeorum. Ugolinius, 3. 913

Differtatio de geographia terrae Chanaan.

Ibid. 6. 1111

Cippi Hebraici.

Ibid. 33. 1033

HOTTINGER, J. C.

De decimis Hebraeorum. *Ibid.* 20. 275

HOTTINGER, H.

Differtatio de variis Orientalium inscriptionibus.

Ibid. 28. 1309

Differtatio de nummis Orientalium. *Ib.* 28. 1323

HOUBIGANT, Charles Francis.

Born at Paris 1586; died 1783. A member of the Oratorian community, and distinguished as a biblical critic. In England, Lowth, Kennicott, and others have acknowledged Houbigant's extensive learning. He translated Bishop Sherlock's Sermons, and Leslie's Method with the Deists, into French.

Biblia Hebraica, cum notis criticis et versione Latina ad notas criticas facta. 4 vol. Folio.

Par. 1753*

A splendid and valuable critical edition of the Bible, often referred to by Kennicott, Lowth, Horley, and others.

Prolegomena in Scripturam sacram. 4°.

Par. 1746

Notae criticae in universos Veteris Testamenti libros, cum Hebraice, tum Graece, scriptos, cum integris ejusdem prolegomenis ad exemplar Parisiense denuo recusa. 2 vol. 4°.

Franc. 1777

This publication contains the most valuable part of Houbigant's Biblia Hebraica.

Racines Hébraïques sans points-voyelles, ou dictionnaire Hébraïque par Racines. [Anonym.] 8°.

Par. 1732

HOUGH, James, M.A., F.C.P.S.

Perpetual Curate of Ham. Formerly Chaplain to the East India Company at Madras.

A reply to the letters of the Abbé Dubois, on the state of Christianity in India. 8°. *L.* 1824

The history of Christianity in India, from the commencement of the Christian era. 4 vol. 8°.

Lond. 1839-45

Vol. 1. Introduction of Christianity into India. Nestorianism. Mahomedanism. Xavier. Inquisition at Goa. Syrian Church of Malabar. Meneses archbishop of Goa. Jews in Malabar, &c.

HOUGH, James, M.A., F.C.P.S. (*continued*).

Vol. 2. 1839.

Synod of Diamper, with its acts and decrees.

Menezes. History of the Madura mission. Mission to the Mogul empire. Continuation of the history of the Church of Malabar. Establishment of the British empire in India. Romish missions at Pondicherry.

Vol. 3. 1845. Hindoo mythology and customs. Dutch missions in the East, 1706-1806. Moravian missions in the East. English missions at Madras, 1727-1806. Cuddalore mission, 1737-1806. Trichinopoly mission, 1777-1806. Tanjore mission, 1777-1806. Palamcottah mission, 1785-1806.

Vol. 4. 1845.

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HOUGH, John, D.D.

President of St. Mary Magdalen Coll. Oxford, in the reign of James II., and successively Bishop of Oxford, Lichfield and Coventry, and Worcester. Memorable for his firm and patriotic stand against the tyranny of James II. Born in Middlesex 1651; died 1743.

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Oxf. 1821

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Sermon, Psa. 31. 23. [Thankf.] 8°. *Lond.* 1709

HOUGH, Nathaniel, D.D.

Fellow of Jesus College, Cambridge, and Rector of St. George's, Southwark.

Sermon, Psa. 124. 2, 3. [Nov. 5.] 8°.

Lond. 1706

Sermon, Isa. 49. 23. [Accession.] 8°. *L.* 1713

Sermon, Isa. 58. 6. [Jan. 30.] 8°. *Lond.* 1724

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HOUTTEVILLE, Claude Francis.

A native of Paris, and member of the congregation of the Oratory. Died 1742.

La religion Chrétienne prouvée par les faits. Nouvelle édition. 4 vol. 12°. *Par.* 1749

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Rector of St. George's, Hanover Square, London.

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Devout meditations; or, a collection of thoughts upon religious and philosophical subjects. Second edition. *Edin.* 1752

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HOWE, John, M.A.

A learned Nonconformist divine. Born at Loughborough 1630. Educated at Christ College, Cambridge. Became Fellow of Magdalen College, Oxford. Soon after 1652 he became minister of Great Torrington, Devonshire. Chaplain to Cromwell 1654. Ejected 1662. Chosen minister of a Dissenting congregation in London 1675. Died 1705. He was a man of distinguished piety and virtue, of eminent intellectual endowments, and of extensive learning. The late Robert Hall said that he had learned more from John Howe than from any other author he had ever read, and that there is an astonishing magnificence in his conceptions. The works which he published in his lifetime were collected in 2 vol. folio, 1724, and republished in 3 vol. 8°. 1848. The most complete edition is that of 1822, the last four volumes of which are posthumous and additional. Reprinted in 1 vol. imp. 8°. 1838.

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Flowe, John, M.A.

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HOWE, Obadiah.

Born in Leicestershire. Entered at Magdalen Hall, Oxford, 1632, aged sixteen. Rector of Suckney during the Rebellion. After the Restoration became Vicar of Boston, Lincolnshire. Died 1682. He was a man of good learning.

The Universalist examined and convicted, destitute of plaine sayings of Scripture; or, evidence of reason, in answer to a treatise entitled the Universalty of God's Free Grace in Christ to mankind. 4°. Lond. 1648

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HOWELL, James, B.A.

A voluminous author, of ready wit and exuberant fancy. Born about 1594. Entered of Jesus College, Oxford, 1610. Chosen Fellow 1623. Travelled abroad and was appointed at different times to several public employments. Died 1666.

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Minister of Long Acre Episcopal Chapel.

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HOWELS, William (continued).

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HOWES, John, Rector of Abingdon, near Northampton.

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HOWISON, William.

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HOWITT, E.

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Born at Ropley, Hampshire, 1765. Educated at Winchester School. Proceeded as a scholar to New College, Oxford, 1783. Elected Fellow 1785. Canon of Christ Church 1804. Regius Professor of Divinity 1809. Bishop of London 1813. Archbishop of Canterbury 1828. Died 1848.

Sermon, Isa. 54. 13. [Char. Sch. L. and W.] 8°. *Lond.* 1814

This was preached before the crowned heads. It is considered to be the best sermon in the English language.

Sermon, Psa. 20. 7, 8. [Thanksgiving, when the eagles taken at Waterloo were deposited in the Chapel Royal, Whitehall.] 4°. *L.* 1816

A charge delivered to the clergy of the diocese of London, at the visitation in 1818. 8°. *Lond.* 1818

A charge delivered to the clergy of the diocese of London, in July 1826. 4°. *Lond.* 1826

Howland, John.
+ The Life & Recollections of, By
Edwin M. Stone. 12 mo. Providence
1857.

HOWORTH, William, M.A.

Rector of Whitton-cum-Thurleston, in Suffolk; and Curate of March, in the Isle of Ely.

Sermons doctrinal and practical; to which is added, An affize sermon. 12°. *Lond.* 1839

1 John, 5. 7. The Trinity	1
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HOWSON, John Saul, M.A.

Principal of the Liverpool Collegiate Institution.

Both in the Old and New Testaments eternal life is offered to mankind through Jesus Christ only. An essay which obtained the Norrissan Prize for the year 1841. 8°. *Camb.* 1842

Good and bad habits. Three sermons [on 1st. 1. 17; Job, 20. 11; and 1 Sam. 2. 25.] 18°. *Lond.* 1846

Sunday evening. Twelve short sermons for family reading. Sm. 8°. *Lond.* 1849

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The history of the Mediterranean: a lecture read at the Collegiate Institution, Liverpool, Aug. 1849. Pp. 47. Royal 12°. *Lond.* 1849

+ Life and Epistles of St. Paul. See CONYBEARE, W. J.

The narrative, archæological, and geographical part of this very important work is written by Mr. Howson.

HOWSON, Robert.

Rector of Stanford Deanly, Berks, and Lecturer of St. Nicholas Cole-Abby, London.

Sermon, John, 13. 34, preached on Jan. 1, 1698, in the parish church of St. Nicholas Cole-Abby. Being a new year's gift to the society of Christians united there, to worship God in a more solemn manner, after the way of the Church of England. 4°. *Lond.*

HOYLE, Edmond.

Born 1672; died 1769.

Games of whist, chess, &c. Fifteenth edition. 12°. *Lond. n.d.*

HUARTE, John.

A native of French Navarre. Lived in the seventeenth century.

Examen de ingenios. The examination of men's

HUARTE, John (continued).

wits. In which, by discovering the varietie of natures is shewed for what profession each one is apt, and how far he shall profit therein. Translated out of the Spanish tongue by M. Camillo Camuli. Englished out of his Italian, by R. C[arew], Esq. 4°. *Lond.* 1594

HUBBARD, Henry, B.D.

Fellow of Emanuel College, Cambridge.

Sermon, 2 Kings, 4. 1. [For relief of widows and orphans of clergymen.] 4°. *Camb.* 1750

HUBBARD, John.

A Dissenting minister.

Sermons. See Berry Street Sermons.

HUBBARD, W.

Minister of Ipswich [U.S.].

A narrative of the troubles with the Indians in New England, from the first planting thereof in the year 1607, to this present year 1677. But chiefly of the late troubles in the two last years, 1675 and 1676. To which is added, a discourse about the warre with the Pequods in the year 1637. Published by authority. 4°. *Boston* [U.S.], 1677

Title, dedication, &c. 6 leaves. Narrative, pp. 132. Map, "the first cut in America." Description of the map and postscript, pp. 14, and pp. 1-88.

The happiness of a people in the wisdom of their rulers' directing, and in the obedience of their brethren attending unto what Israel ought to do, recommended in a sermon. [1 Chron. 12. 12.] 4°. *Boston* [U.S.], 1676

HUBBERT, Thomas, Esq.

A pill to purge formality; wherein is discovered the sad and woful condition of all formal professors in religion; also, the glory of those that walk in the power of godliness. [On 2 Tim. 3. 5.] Sm. 8°. *Lond.* 1650

HUBER, M.

Choix de poésies Allemandes. 4 vol. 12°.

Par. 1766

HUBER, V. A.

Professor of Western Literature at Marburg.

The English universities. From the German. An abridged translation, edited by Francis W. Newman, Professor of the Greek and Latin classics at Manchester New College. 2 vol. in 3. 8°. *Lond.* 1843

A review in *Edinb. Review*, 81. 385.

HUBNER, John.

Celebrated for his skill in history, geography, and genealogy, and in compiling elementary books. A native of Lusatia, or Torgau, in Saxony. Born 1668; died 1731. civ. historię sacrę, & sacris literis. 8°. *Lipf.* 1735

HUC, M.

Travels in Tartary, Thibet, and China, during the years 1844-5-6. Translated from the French by W. Hazlitt. Second edition. 2 vol. Sm. 8°. *Lond. n.d.*

HUDDLESTON, William.

Rector of Navenden, Kent. Formerly a Benedictine monk.

HUDDLESTON, William (*continued*).

Sermon, 1 Kings, 22. 21, 22. [Recantation.] 8°. *Lond. 1729*

HUDDLESTON, William, Vicar of Tirley, Gloucestershire.

Divine truths vindicated in the Church of England. 8°. *Lond. 1733*

HUE and Cry for innocent blood; or, a dissertation, plainly proving that God Almighty does not visit the sins of the parents upon the children; with remarks on some late famous sermons on the Thirtieth of January. By a Christian. Pp. 64. 8°. *Lond. 1732*

HUET, Peter Daniel.

Born 1630; died 1721. This writer gained no inconsiderable reputation as a critic, a divine, and a philosopher. After having travelled in Sweden, he returned to France and took orders. Appointed as Under-governor to the Dauphin 1670. Member of the French Academy 1674. Bishop of Avranches 1685. He resigned his bishopric in 1699, and spent the latter part of his life in Paris.

Demonstratio evangelica ad Serenissimum Delphinum. Editio altera emendatio, in qua additamenta auctoris suis locis sunt inserta. 2 vol. 8°. *Amst. 1680*

Tractatus de situ Paradisi terrestis, adjecit ejusdem commentarius de navigationibus Salomonis. 8°. *Amst. 1698*

Tractatus de situ Paradisi terrestis. Ugolinus, 7. 501; Crit. Sac. 8
Commentarius de navigationibus Salomonis. Crit. Sac. 8; Ugolinus, 7. 277

Histoire du commerce et de la navigation des anciens. Seconde édition revue. 12°. *Par. 1716*

An article by Huet, headed Examen du Système de Longin, will be found in Le Clerc, Bibl. Choisie, 10.

A philosophical treatise concerning the weakness of human understanding. 8°. *Lond. 1725*

A treatise of romances and their original. Translated out of French. Sm. 8°. *Lond. 1672*

+ (Memoirs of the life of), written by himself, and translated from the original Latin, with copious notes, biographical and critical. By John Aikin, M.D. 2 vol. 8°. *Lond. 1810*

HUET, Theodore.

A Protestant divine. Thirteen years a pastor at the Hague, and at Amsterdam.

Sermons sur les sections du catéchisme de Calvin. 4 vol. *Amst. 1762*

Sermon on the divinity of Christ, translated. John, 10. 30. Cobbin's French Preacher, 376

HUFFELL, Ludwig.

Ueber das Wesen und den Beruf des evangelisch-christlichen Geistlichen. 2 vol. 8°. *Gießen, 1822*

HUG, Dr. John Leonard.

Professor of Theology in the University of Freyburgh. An introduction to the writings of the New Testament. Translated from the German by the Rev. D. G. Wait. 2 vol. 8°. *L. 1827*

Vol. 1. Translator's preface - i-cc

HUG, Dr. John Leonard (*continued*).

Age and authenticity of these writings 1

Vol. 2. An introduction into the writings separately.

An article on this work (*on the chronology of St. Paul*) will be found in the Brit. Critic, 3. 257.

HUGH, William, M.A.

One of the English Reformers. A native of Yorkshire. Educated at Corpus Christi College, Oxford, where he died 1549.

The troubled man's medicine.

British Reformers, 11

HUGHES, George, B.D.

Born in Southwark 1603. Educated in Corpus Christi College, Oxford. Became Fellow of Pembroke College. Became Lecturer of Allhallows, London, and afterwards Minister of Tavistock. During the Rebellion obtained the living of St. Andrew's, Plymouth. Ejected for Nonconformity 1662. Died 1667. He was a divine of good natural capacity and learning, and an exact critic for his time.

An analytical exposition of the whole Book of Genesis, and of the first twenty-three chapters of Exodus, wherein the various readings are observed, the original text explained, doubts resolved, Scripture paralleled, the chronology cleared, and the whole illustrated by doctrines collected from the text. Folio. 1672

Aphorisms; or, select propositions of the Scripture, shortly determining the doctrine of the Sabbath. Sm. 8°. 1670

HUGHES, Henry, B.A., of Trin. Coll., Oxf.

Curate of Great Linford, Bucks.

Sermons intended for popular instruction. 12°.

Lond. 1833

1 Theff. 5. 17, 18. The power of prayer - 1

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HUGHES, Henry, M.A.

Perpetual Curate of All Saints, Gordon Square.

Congregational psalmody. 12°. *Lond. 1843*

Voice of the Anglican Church. 12°. *L. 1842*

HUGHES, Hugh, D.D.

Rector of St. John's, Clerkenwell.

Female characters of holy writ: In a course of sermons. 3 vol. 12°. *Lond.*

1st series. 1845.

Gen. 2. 18, 23. Women - 1

— 3. 20. Eve - (18) Gen. 3. 6. Eve (40)

— 12. 5. Sarah (64) Gen. 17. 15, 16. Sarah 87

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Hug, John Leonard.
+ Introduction to the New Testa-
ment. Translated from the third
German Edition, by David Fordick
Junt., with Notes by M. Stuart.
8vo. Andover. 1836.

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HUGHES, Joseph, M.A., Secretary to the British and Foreign Bible Society.

Sermon, Psa. 39. 13. Attachment to life, on occasion of the death of the Rev. John Owen, M.A., one of the secretaries of the British and Foreign Bible Society. 8°. Lond. 1822
(A memoir of,) by the Rev. J. Leifchild. 12°. Lond.*

HUGHES, Obadiah, D.D.

A Dissenting minister at Westminster. Born 1695; died 1744.

Sermon, Psa. 132. 18. [Anniversary of King Geo. Coronation.] 8°. Lond. 1725

HUGHES, Obadiah, D.D. (*continued*).

Sermon, Isa. 42. 8. The veneration of saints and images, as taught and practis'd in the Church of Rome, examined. 8°. Lond. 1735
Sermon, Psa. 81. 13, 14. Obedience to God the best security against our enemies. [Fast.] 8°. Lond. 1744

HUGO Falcandus.

Historia de rebus gestis in Sicilia regno.

Carufii Bibl. Hist. 1

HUGO Lingonensis.

Born at Beauvois, in France. Became a monk of Cluny, and was ordained Bishop of Landres 1031.

Tractatus de corpore et sanguine Christi contra Berengarium. Bibl. Max. Patr. 18. 417;

Lanfranci Opera, Venet. 1745, page 335

HUGO, à Sancto Victore.

A native of Ypres, and Abbot of St. Victor's, near Paris. Flourished 1120. He was a great admirer of St. Augustine's works.

Opera. 3 vol. folio.

s. l. J. Badii *Ascensii et J. Parvi*, 1526

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Libellus de modo dicendi et meditandi.Martene et Durand, *Thef. Nov.* 5. 883**In speculum de mysterio ecclesiæ.****De cæmoniiis, sacramentis, officiis, et observationibus ecclesiasticis.****In canonem missæ.** Hittorpius, 1333**Opusculi de studio legendi caput ultimum, de ingenio.** Mabillon, *Vet. Analect.* 132**De substantia dilectionis.**

S. Augustini Opera, 17. 1692

De septem vitiis et septem donis Spiritus Sancti.

Ib. 17. 1815

In canticum magnificat.

Ib. 17. 1881

HUGO Rothomagensis.

Archbishop of Rouen. Flourished 1140.

De ecclesia et ejus ministris.**Epistolæ.** Bibl. Max. Patr. 22. 1340**Dialogorum seu questionum theologicarum, libri vii.****Tractatus in Hexameron.****Vita S. Adjutoris monachi Tironensis.**Martene et Durand, *Thef. Nov.* 5. 1019**Tractatus de memoria.**

Ib. viii. 1185

Super fide catholica et oratione Dominica.

Ib. viii. 1212

Epistola ad Innocentium Papam II.

Ib. Collectio, 9. 1236

HUGO Eterianus.**De animarum regressu ab inferis.****De processione Spiritus S. contra Græcorum errores.** Bibl. Max. Patr. 22. 1176**De regressu animarum ab inferis.**

Grynæus, Lat. 1307

HUGO de Lacerta.**Vita Hugonis de Lacerta, discipuli S. Stephani ordinis Grandimontensis institutoris, scripta a Guillelmo Dandina cognomento de S. Savino, auctore Suppari.** Martene et Durand, vi. 1143**HUGO Turonensis.**

Archdeacon of Tours. Flourished 1020.

Dialogus ad Fulbertum amicum suum, de quodam miraculo quod contigit in translatione S. Martini. Mabillon, *Vet. Analect.* 213**HUGO, Bishop of Lincoln.****S. Hugonis episcopi Lincolnienfis in Anglia Ord. Cartus. Vitam, ab Adamo, ut videtur, mo-****HUGO, Bishop** (*continued*).**nacho Monasterii S. Augustini Cantuariensis, ejusdem Capellano, Ord. S. Ben. libris v. conscriptam, et ab Anonymo Cartusienfi seculo minimum xiv. fideliter ac retenta primigenia phrasi in compendium relatum; cum notis et observationibus.** Pez, *Bib. Ascet.* x. 3**HUGO.**

Monk of Viselay. Flourished 1167.

Historia Vizeliacensis monasterii, auctore Hugone Piclavino notario Guillelmi abbatis.D'Achery, *Spicil.* ii. 498**HUGO, Herman.**

A learned Jesuit. Born at Brussels 1588. Died of the plague at Rhinberg 1639.

Pia desideria; or, divine addresses, in three books. Illustrated with forty-seven copper-plates. Englished by Edmund Arkwater.Third edition, corrected. Sm. 8°. *Lond.* 1702**HUISS, Francis, M.A.****Sermon, Luke, 18. 34. On the illumination of the Holy Ghost. [Visitation.]** 4°.*Exeter*, 1794**HUIT, Ephraim.**

A Puritan divine. Sometime preacher at Roxall in Warwickshire, afterwards Pastor to the Church at Windsor, in New England.

The whole prophetic of Daniel explained, by a paraphrase, analysis, and brief comment, wherein the several visions shewed to the prophet are clearly interpreted, and the application thereof vindicated against dissenting opinions. 4°. *Lond.* 1643**HULBERT, Rev. Daniel P. M., M.A.****Reciprocity, for 1851; or, an "exhibition" of humanity, and fraternity, and divinity.** Third issue, corrected. 12°. *Cant.* 1851**HULDERICUS, Augustensis Episcopus.**

A scholar of Adalbert, descended from the Counts of Kilbury and Dillengen. Flourished 860. His Letter is addressed to Pope Nicholas against the celibacy of the clergy. It was translated into English, and published about the time of the Reformation, in 16°. without date, twelve leaves.

Epistola de cleri cœlibatu. Brown, E. Fasciculus, 2. 161; Grynæus, Lat. 481**HULL, John.****Saint Peter's prophecy of these last daies. [2 Pet. 3.] Discovering the iniquity of the time, and atheisme of the age. Proving the burning of the world, manifesting the judgement to come, and confirming the resurrection of the dead.** 4°. *Lond.* 1611**HULL, Rev. William.****Discourses on some important theological subjects, doctrinal and practical.** 8°. *Lond.* 18302 Cor. 5. 14. The extent of the sacrifice of Christ 1
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HULL, Rev. William (*continued*).

Ecclesiastical establishments not inconsistent with Christianity; with a particular view to some leading objections of the modern Dissenters. Second edition. Pp. xi. 68. 8°. *Lond.* 1834

HULL, William Winstanley, M.A.

Of Lincoln's Inn. Late Fellow of Brasenose College. Disuse of the Athanasian Creed advisable. 8°. *Lond.**

Inquiry on the canons and articles of the Church. 8°. *Lond.**

MDCCLXV. The month of January. Oxford. Second edition. Pp. 18. 8°. *Lond.* 1845

On Ward's Ideal.

HULSEAN LECTURES.

The Rev. John Hulse, B.A., was born at Middlewich 1708. Educated at St. John's College, Cambridge. Obtained a small curacy in the country; and upon the death of his father in 1753, withdrew to his paternal inheritance in Cheshire, where, owing to his delicate state of health, he lived in retirement until his death in 1790. He bequeathed estates in order to found an annual Prize Essay, and the offices of Christian advocate and Christian preacher in the University of Cambridge. The duties of the Christian preacher, or Hulsean Lecturer, according to his appointment, were to deliver and to print twenty sermons every year, either upon the evidences of Christianity, or the difficulties of Holy Scripture. The funds being inadequate, the Lectures were not commenced until 1820, and in 1830 the number of sermons to be delivered in a year was reduced to eight. For further contents, see under each author.

- 1820. Benson, Christopher, M.A. Evidences of Christianity, &c. 8°. *Camb.* 1820
- 1821. Franks, Jas. Clarke. Evidences of Christianity as stated in our Lord's discourses. 8°. *Camb.* 1821
- 1822. Benson, Christopher. Scripture difficulties. Second edition. 8°. *Lond.* 1825
- 1823. Franks, Jas. Clarke. Apostolical preaching and vindication of the Gospel to the Jews. 8°. *Camb.* 1823
- 1824, 1825. No appointment.
- 1826. Chevallier, Temple. On the historical types contained in the Old Testament. 8°. *Camb.* 1826
- 1827. Chevallier, Temple. On the proofs of divine power and wisdom derived from the study of astronomy; and on the evidence, doctrines, and precepts of revealed religion. *Camb.* 1827

The contents of Chevallier's two volumes of lectures are given at the end of this article.

- 1828, 1829, 1830. No appointment.
- 1831. Blunt, J. J. Veracity of the historical books of the Old Testament. 8°. *Lond.* 1832
- 1832. Blunt, J. J. Principles for the proper understanding of the Mosiac writings. 8°. *Lond.* 1833
- 1833. Rose, H. John, B.D. Law of Moses, viewed in connexion with the history, &c., of the Jews, with defence of the Book of Joshua against Professor Leo, of Berlin.
- 1834. No appointment.
- 1835. Howarth, Hy. Truth and obligation of revealed religion, with reference to prevailing opinions. 8°. *Camb.* 1836
- 1836. Howarth, Henry, B.D. Jesus of Nazareth, the Christ of God. 8°. *Camb.* 1837
- 1837. Parkinson, Rd. Rationalism and revelation; or the testimony of moral philosophy, the system of nature and the constitution of man to the truth of the doctrines of Scripture. 8°. *Lond.* 1838
- 1838. Parkinson, R. The constitution of the visible Church. 8°. *Lond.* 1839
- 1839. Smith, Theyre, T. Man's responsibility in reference to his religious belief. 8°. *Lond.* 1840

HULSEAN LECTURES (*continued*).

- 1840. Smith, Theyre, T. The Christian religion in connexion with the principles of morality. 8°. *Lond.* 1841
- 1841. Alford, Hy. The consistency of the Divine conduct in revealing the doctrines of redemption. 8°. *Camb.* 1842
- 1842. Alford, Hy. The consistency of the Divine conduct in revealing the doctrines of redemption. Part 2.
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- 1847. Wordsworth, Chr. On the canon of the Scriptures of the Old and New Testament, and on the Apocrypha. 8°. *Lond.* 1848
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- 1852. Currey, George, B.D. The confirmation of faith by reason and authority. 8°. *Camb.* 1853

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HULSIUS, Henry, D.D.

A Protestant divine. Born at Breda 1654. Professor of Divinity at Duisburg 1681. Died 1723.

Differtatio de Jehova, Deo, rege, ac duce militari, in prisco Israele. Ugolinus, 24. 137

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Disputatio de corpore, velo, et sepulchro Moyfis. Ugolinus, 33. 771

HUMBELOT, M. M.

Doctor of the Sorbonne.

Sacrorum Bibliorum notio generalis, seu compendium Biblicum, ad usum theologiæ candidatorum. 12°. Par. 1700

This work is very rare; the impression having been seized and suppressed on account of some opinions put forth in it on the infallibility of the Pope, and on translating the Bible into the vulgar tongue, of which the author says: "Hoc esse opus Satanæ transfigurantis se in angelum lucis."

HUMBERSTON, H.

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HUMBERT, Cardinal.

Died about 1064. He reduced Berengarius to a recantation, having been employed on that affair by Leo IX.

Adversus calumnias Michaelis patriarchæ Constantinopolitani et Leonis archiepiscopi Bulgariae.

Adversus Nicetam.

Commemoratio eorum quæ gesserunt apocriarii Apostolicæ sedis. Bibl.

Max. Patr. 18. 389; Canisius, 3 Pars 1.

257; Bibl. Patr. Gallandii, 14. 192

Adversus simoniacos. Martene et Durand, 5. 629

HUMBERTUS.

Ordinis prædicatorum quintus prior generalis ab anno 1254 ad annum 1263. Obiit Lugduni 1276.

De eruditione prædicatorum.

Expositio super regulam S. Augustini.

Epistola de tribus votis.

Speculum religiosorum. Bibl. Max. Patr. 25. 567

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HUMBOLDT, Alexander von.

Cosmos: a sketch of a physical description of the universe. Translated from the German by E. C. Otté. 4 vol. Sm. 8°. Lond. 1849-52
An article on Humboldt's Cosmos will be found in the Edin. Rev. 87. 170.

Views of nature; or contemplations on the sublime phenomena of creation. With scientific illustrations. Translated from the German, by E. C. Otté and Henry G. Bohn. Sm. 8°.

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Personal narrative of travels to the equinoctial regions of America, during the years 1799-1804. By Alexander von Humboldt and Aimé Bonpland. Written in French by Alex. von Humboldt; translated and edited by Thomasina Ross. 3 vol. Sm. 8°. Lond. 1852

HUME, David, Esq.

A celebrated philosopher, historian, and sceptic. Born at Edinburgh 1711. Died 1766.

Essays and treatises on several subjects. A new edition. 2 vol. 8°. Lond. 1764

Human Understanding.
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Salisbury. 1776.

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Hume, David

+ Private Correspondence with distinguished Persons between the years 1761 & 1776. Now first published from the Originals. 4to. London. 1820

+ The Philosophical Works. Including the Essays, discharging the more important alterations & corrections in the successive Editions published by the Author. 4 vols 8vo. Boston. 1854.

An exact reprint of the London Edition of 1826.

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Treatise of Human Nature.

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Vol. IV.

An Inquiry concerning the Human Understanding.

An Inquiry concerning the Principles of Morals

The Natural History of Religion.

Additional Essays.

+ The History of England, 8 vols 8vo. Oxford. 1826.

+ An Account of his life & Writings by Thomas Edward Ritchie. 8vo.

London. 1807.

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HUME, John, D.D., Bp. of Salisbury.

Prebendary of Westminster. Canon Residentiary of St.

HUME, Bishop (continued).

Paul's. Bishop of Bristol 1758. Translated to Oxford 1758, and to Salisbury 1766. Died 1782.

Sermon, Jer. 31. 13. [May 29.] 4°. *L.* 1747

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HUME, Joseph, Esq.

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HUME, Sophia.

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HUME, William, A.M., Vicar of Milton Abbot, Devon.

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HUMPHREY, John.

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HUMPHREYS, Humphrey.

Dean of Bangor. Bishop of Bangor 1689. Translated to Hereford 1701. Died 1712.

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HUMPHREYS, Thomas.

A collection of hymns on the most important subjects of the Gospel. 16°. *Bristol*, 1798

HUNDESHAGEN, K. Bhd.

Born 1810. Doctor and Professor of Theology at Bera since 1827.

Der deutsche Protestantismus, seine Vergangenheit

HUNDESHAGEN, K. Bhd. (continued).

und seine heutige Lebensfragen. Third edition. 8°. *Frankfurt*, 1850*

HUNT, Isaac, A.M.

Preacher at Bentinck Chapel, St. Marylebone, London.

Discourses on public occasions. 8°. *London*. 1786

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HUNT, Jeremiah, D.D.

Born in London 1678. Educated in London by Mr. Thomas Rowe; afterwards studied in Edinburgh and Leyden. On his return to England he preached at Tunsted, near Norwich. Created by the University of Edinburgh D.D. 1707. Died Sept. 5, 1744. Dr. Lardner preached his funeral sermon, in which was a biographical sketch. Dr. Benson edited the Sermons, which are elaborate and exact compositions, but not interesting.

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Born 1696. Educated at Hart Hall, Oxford, of which he became Fellow. Regius Professor of Hebrew and Canon of Christ Church 1747. Died 1774.	
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HUNTER, Henry, D.D.

Born at Culrofs, Perthshire, 1741. Educated at the University of Edinburgh. Minister of South Leith 1766. Minister of the Scotch Church, London Wall, London, 1771. Died 1802. He was a man of learning and an eloquent writer.

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HUNTER, William, M.A.

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HUNTINGDON, Salina, Countess of.

A Calvinistic Methodist, for which interest she erected sixty-four chapels. Born 1707; died 1791.

(The life and times of.) By a member of the Houses of Shirley and Hastings. Third thousand. 2 vol. 8°. *Lond.* 1840

A review in *Brit. Crit.* 28. 263.

HUNTINGFORD, Rev. Edward, B.C.L.

Late Fellow of New College, Oxford.

Thoughts on some portions of the Revelation of St. John the divine. Sm. 8°. *Lond.* 1852

HUNTINGFORD, George Isaac, D.D., Bishop of Hereford.

A learned divine. Born at Winchester 1748. Educated at Winchester College and New College, Oxford. Master of Warminster School 1772. Warden of Winchester College 1789. Became Bishop of Gloucester. Translated to Hereford 1815. Died 1832.

Sermon, Prov. 22. 6. [Charity Sch. L. and W.] 4°. *Lond.* 1796

Sermon, Neh. 4. 14. [Military.] 8°. *L.* 1797

A call for union with the Established Church, being a compilation of passages from various authors. 8°. *Winch.* 1800

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HUNTINGFORD, Thomas, M.A.

Vicar of Kempford, Gloucestershire.

Testimonies in proof of the separate existence of the soul in a state of self-consciousness between death and the resurrection. *Accedit Joannis Calvini Pŷchopannychia.* 8°. *Lond.* 1829

HUNTINGDON, Robert, D.D., Bishop of Raphoe.

A learned divine. Born at Deorhyrŷt, Gloucestershire, 1636. Educated at Merton College, Oxford, of which he was chosen Fellow. Chaplain to the English Factory at Aleppo 1670. Master of Trinity College, Dublin, 1683. Bishop of Raphoe 1701, but died in the same year.

Epistolæ. Præmittitur de ejusdem vita, studiis, peregrinationibus, et obitu. Scriptore Thoma Smith. 8°. *Lond.*

HUNTINGTON, William.

A high Calvinist, Dissenting preacher. Born 1744. Passed his early life in menial service and dissipation, after which he became a popular preacher in London. On his books he took the title of S.S., or Sinner Saved. Died 1813. A review of his works by Southey will be found in the *Quart. Rev.* 24. 462.

Works. 20 vol. 8°. *Lond.* 1820*

Contemplations on the God of Israel, in a series of letters to a friend. 12°. *Sleaford*, 1830

The law established by the faith of Christ. A sermon on Rom. 3. 31. 8°. *Lond.* 1786

The epistles of faith. 8°. *Lond.* 1789

The kingdom of heaven taken by prayer. [With life of the author.] 32°. *Andover*, 1832

The wife and foolish virgins described. The substance of two sermons [on Matt. 25. 3, 4.] 8°. *Lond.* 1803

HURD, Richard, D.D., Bp. of Worcester.

An eminent divine and elegant writer. Born at Congreve, Staffordshire, 1720. Admitted of Emanuel College, Cambridge, 1733. One of the Whitehall preachers 1750. Rector of Thracaston, 1757. Rector of Folkton, Yorkshire, 1762. Preacher of Lincoln's Inn 1765. Archdeacon of Gloucester 1767. Bishop of Lichfield and Coventry 1775. Translated to Worcester 1781. Died 1808. His sermons are distinguished by elegant simplicity of style, perspicuity of method, and acuteness of elucidation.

Works. 8 vol. 8°. *Lond.* 1811

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HURDIS, James, D.D.

An ingenious poet and very amiable man. Born at Bishopstone, Suffex, 1763. Entered a Commoner of St. Mary Hall, Oxford, 1780. Chofen Demy of Magdalen College 1782. Presented to the living of Bishopstone 1791. Professor of Poetry in the University of Oxford 1793. Died 1801.

Reflections upon the commencement of a new year. Pp. 20. 8°. *Lond.* 1793

The village curate, and other poems; including some pieces now first published. 8°. *Lond.* 1810

The favourite village. A poem. 4°. 1800*

Select critical remarks upon the English version of the ten chapters of Genesis. 8°. *Lond.* 1793*

Twelve dissertations on the nature and occasion of psalm and prophecy. 8°. *Lond.* 1800*

HURE, Charles.

An eminent Jansenist. Professor of the learned languages in the University of Paris; and Principal of the College of Boncourt. Born 1639. Died 1717. The following work is much esteemed.

Novum Testamentum regulis illustratum, seu canones Scripturæ Sacræ certa methodo digesti, ad Novi Testamenti intelligentiam potissimum accommodati. [Anon.] 12°. *Par.* 1696

HURRION, John.

A Dissenting minister. Born about 1675. Pastor of a congregation at Denton, Norfolk, 1696. Removed to London as minister of a congregation in Hare Court, 1724. Died 1731. He employed his time greatly in study, chiefly of the divines of the ancient Church. His style is natural, unaffected, and manly.

The whole works of: now first collected. To which is prefixed, *The life of the author.* 3 vol. 12°. *Lond.* 1823

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Scripture doctrine of particular redemption.

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Sermon, Prov. 22. 6. Early instruction of children explain'd and recommended. [Char. Sch.] 8°. *Lond.* 1730

HURTER, Franz.

Born 1787. Minister of the Münster church, Schaffhausen.

Geschichte Papst Innocenz III. und seiner Zeitgenossen. Second edition. 4 vol. 8°. *Hamb.* 1841-43*

Geburt und Wiedergeburt; Erinnerungen aus meinem Leben. Third edit. 2 vol. 8°. 1849*

HURWITZ, Hyman.

Professor of Hebrew in University College, London.

A grammar of the Hebrew language. Third edit. 8°. *Lond.* 1841

HUSS, John.

The great Bohemian reformer. Born in Bohemia 1376. Educated at the University of Prague, and became minister of a church in that city. Adopted the principles of Wicliffe, and preached them with great energy. Burnt for heresy 1415. The best edition of his works is that of 1558. Translations of many of his writings are given in Fox's *Acts and Monuments*.

Joannis Hus et Hieronymi Pragenfis confessorum Christi historia et monumenta, partim annis superioribus publicata, partim nunc demum in lucem prolata et edita. 2 vol. Folio. *Norib.* 1558

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HUSBAND, J., A.M.

Curate of Neston, and late Bye-Fellow of Magdalene College, Cambridge.

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HUSSEY, Christopher, D.D., Rector of West Wickham in Kent.

Twelve sermons. 8°. Lond. 1753

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HUSSEY, Joseph.

Pastor of a Congregational church at Cambridge. He was a High Calvinist. All his works, with the exception of that on God's Operations of Grace, which has been reprinted, are exceedingly scarce.

The glory of Christ unveiled; or, the excellency of Christ vindicated in his person, love, righteousness, &c., occasioned by divers notorious errors in the writings of Mr. John Hunt, of Northampton, and many other writers. Thick 4°. *Lond.* 1706

A very scarce book.

God's operations of grace, but no offers of his grace; to which are added two brief treatises: the one about invitation, the other about exhortation of sinners to come to Christ. 8°. *Lond.* 1707

A third edition was published 1792, said to be "revised and corrected."

A warning from the winds, a sermon, preached January 19, 1704; being the day of publick humiliation for the late terrible and awaking storm of wind, sent in great rebuke upon this kingdom, Nov. 26, and 27, 1703, and now set forth in some ground of it, to have been inflicted as punishment of general contempt of the work of the Holy Ghost, from John, 3. 8. To which is subjoined a laborious exercitation upon Eph. 2. 2, about the airy oracles, sibyl-propheticies, idolatry, &c. 4°. *Lond.* 1704

The stroke of divine sovereignty; or, a sermon on the death of Mrs. Hussey, Ezek. xxiv. 16. 4°. *Lond.* 1704

The gospel feast opened; or, the great supper of the parable, discovered in several sermons. [Luke, 14. 17.] 8°. *Lond.* 1693

HUSSEY, Robert, B.D.

Regius Professor of Ecclesiastical History, Oxford, late Censor of Christ Church, and Whitehall Preacher.

Sermons mostly academical: with a preface containing a refutation of the theory founded upon the Syriac fragment of the epistles of St. Ignatius. 8°. *Oxf.* 1849

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The Papal supremacy, its rise and progress, traced in three lectures. 8°. *Lond.* 1851

HUTCHESON, Francis.

A philosopher of the Shaftesbury school. Son of a Dissenting minister in Ireland. Born 1694. Entered the University of Glasgow 1710. Became minister of a Dissenting congregation in the north of Ireland. Professor of Moral Philosophy in the University of Glasgow 1729. Died 1747.

HUTCHESON, Francis (continued).

Philosophiæ moralis institutio compendiaris, ethices et jurisprudentiæ naturalis elementa continens. 12°. *Glasg.* 1742

A short introduction to moral philosophy, containing the elements of ethicks and the law of nature, translated. Sm. 8°. *Glasg.* 1747

An essay on the nature and conduct of the passions and affections, with illustrations of the moral sense. 3d edit. Sm. 8°. *Glasg.* 1769

Synopsis metaphysicæ, Ontologiam et Pneumatologiam complectens. Editio sexta. Sm. 8°. *Glasg.* 1774

An inquiry into the original of our ideas of beauty and virtue, in two treatises. I. Concerning beauty, order, harmony, design. II. Concerning moral good and evil. Fifth edition, corrected. 8°. *Lond.* 1753

Letters between the late Mr. Gilbert Burnet, and Mr. Hutchinsohn, concerning the true foundation of virtue or moral goodness. Formerly published in the London Journal. To which is added, a preface and postscript wrote by Mr. Burnet some time before his death. Ff. viii. 85. 8°. *Lond.* 1735

HUTCHESON, George.

One of the ministers of Edinburgh. He was an excellent doctrinal and practical commentator.

A brief exposition of the XII. small prophets. 3 vol. Sm. 8°. *Lond.* 1655

Also published in one folio volume, 1657.

Vol. 1. Hosea, Joel, Amos.

Vol. 2. Obad., Jonah, Mic., Nah., Hab., Zeph.

Vol. 3. Haggai, Zech. Mal.

An exposition of the Gospel according to John. Reprinted from the edition of 1657. [Folio.] Large 8°. *Lond.* 1841

An exposition upon Job, being the sum of 316 lectures. Folio. *Lond.* 1660

Forty-five sermons upon the 130th Psalm. 8°. *Edin.* 1691

HUTCHINGS, Thomas.

Sermon, Gen. 13. 8. The conciliatory address of Abraham to Lot. 8°. *Lond.* 1810

HUTCHINSON, Rev. Cyril.

Two plain sermons, for a country congregation. 8°. *Lond.* 1837

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2 Thess. 2. 15. Confirmation - - - - - 19

HUTCHINSON, Francis, D.D.

Became Minister of Bury St. Edmonds, Suffolk. Bishop of Down and Connor 1720. Died about 1739.

A short view of the pretended spirit of prophecy, taken from its first rise in the year 1688, to its present state among us. Together with some observations upon their doctrines and pretended miracles, &c. F. 1. Pp. 60. Sm. 8°. *Lond.* 1708

An historical essay concerning witchcraft, with observations upon matters of fact tending to clear the texts of Scripture, and confute the vulgar errors about that point; and also two

Hudson, C.
See Schelling, F. W. J.

Hutchinson, Thomas, Esq
Governor of Massachusetts
+ History of Massachusetts
from the First Settlement
therein in 1628, until the
year 1750. 2 vols. 8vo. 3^d
Edition, with additional notes
& corrections. Salem. 1795
+ The History of the Province
of Massachusetts Bay, from
the year 1750, until June
1774. 8vo. London. 1828

HUTCHINSON, Francis, D.D. (*continued*).

sermons, one in proof of the Christian religion [on John, 15. 24.]; the other on good and evil angels [on Psa. 148. 2.] Second edition, with considerable additions. 8°.

Lond. 1720

This work contains much interesting matter, and develops many celebrated impostures.

HUTCHINSON, John, Esq.

Founder of a philosophical scheme of interpreting Scripture, which was adopted by some considerable divines in the end of the last century. Born in Yorkshire 1674. Became Steward to the Duke of Somerset. Died 1737. His theory of the earth was directly opposed to the Newtonian. Among those divines who, in some measure, adopted Hutchinsonianism, were Bishop Horne, Parkhurst, Romaine, and Jones of Nayland, who has given an able analysis of it in the preface to the second edition of his *Life of Horne*.

Philosophical and theological works. Third edition. 12 vol. 8°.

Lond. 1749

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Preface, by R. Spearman and Julius Bate.

Moses's Principia. Part 1,—

Of the invincible parts of matter, of motion; of visible forms. [On Gen. 1. 1-10.]

Of the dissolution and reformation. [On Gen. vi. 13. 17; vii. 4, 12, 19, 20, 23, 24; viii. 1-3, 5, 13.]

Essay towards a natural history of the Bible.

Vol. 2.

Moses's Principia. Part 2,—

Of the circulation of the heavens.

Of the cause of the motion and course of the earth, moon, &c.

Of the religion, philosophy, and emblems of the heathens before Moses writ, and of the Jews after.

In confirmation of the natural history of the Bible. [On Gen. i. 1-8, 14-18.]

Vol. 3. Moses's five Principia: represented by names, words, types, emblems [on the meaning of the names and titles of God], with an introduction shewing the nature of body and soul, the first state of man, the quality of his crime, his condition after his fall, &c.

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HUTCHINSON, John, Esq. (*continued*).

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Indexes.

(Abstract from the works of,) being a summary of his discoveries in philosophy and divinity. 12°.

Edin. 1753

HUTCHINSON, Rev. Dr. Michael.

Sermon, Matt. 23. 29, 30. Counterfeit loyalty displayed; or, a parallel between antient and modern Pharisaism, in carrying on one villany, under a specious disguise of condemning another. [Jan. 30.] 8°.

Nottingham, n. d. [1716-17]

HUTCHINSON, Roger.

An early Reformer. Educated at St. John's College, Cambridge, of which he was admitted Fellow 1543. Died 1555. He is described by Roger Ascham as a man of profound understanding and angular learning.

Works. Edited for the Parker Society by John Bruce, Esq. 8°.

Camb. 1842

Biographical notice - - - i-x

The image of God; or, layman's book, in which the right knowledge of God is disclosed. - - - 1

Three sermons on the Lord's supper - - - 200

Two sermons on oppression, affliction, and patience. 1

Pet. 2. 19-25 - - - 295

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HUTCHINSON, — Esq.

The authority of councils, and the rule of faith.

Gibson's Preservative, 5. 137

HUTCHINSON, Samuel.

Bishop of Killala and Achonry 1759. Died 1780.

Sermon, Gal. 6. 9. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°.

Dubl. 1761

HUTCHINSON, Thomas, D.D.

Of Hart Hall, Oxford, Prebendary of Chichester, and Rector of Hortham, Suffex.

Sermon, Luke, 13. 32. The usual interpretation of ΔΑΙΜΟΝΕΣ and ΔΑΙΜΟΝΙΑ, in the New Testament, asserted. 2d edit. 8°.

Oxf. 1739

Remarks upon a pamphlet, intitled, A Review of the Controversy about the meaning of Demoniacs, &c.; wherein the sermon, which asserteth the usual interpretation, &c., is vindicated from every exception of the reviewer. Pp. vii. 31. 8°.

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Sermon, Gal. 3. 19. The use and scope of the ceremonial law briefly represented. 8°.

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HUTCHINSON, Mrs. Lucy.

Daughter of Sir Allen Apsley, Lieutenant of the Tower of London. Born 1619-20.

Memoirs of the life of Colonel Hutchinson, with original anecdotes of many of the most distinguished of his contemporaries, and a summary review of public affairs, written by his widow, Lucy. From the original manuscript, by the Rev. Julius Hutchinson. To which is prefixed the Life of Mrs. Hutchinson, written by herself. Seventh edition. To which is now

HUTCHINSON, Mrs. Lucy (*continued*).

added, An account of the siege of Lathom House defended by the Countess of Derby against Sir Thomas Fairfax. Sm. 8°.

Lond. 1848

Of this work, Southey says:—"Have you seen the Memoirs of Colonel Hutchinson? If not, by all means read it. It is the history of a right Englishman; and the sketch of English history, which it contains from the time of the Reformation, is so admirable, that it ought to make even Scotchmen ashamed to mention the name of Hume."

On the principles of the Christian religion, addressed to her daughter, and on theology. 8°.

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HUTHER, J. E.

Born at Hamburg. Teacher in the Gymnasium at Schwerin since 1842.

Commentar über den Brief an die Colosser. 8°.

Hamb. 1841*

Cyprians Lehre von der Kirche. 8°. *Hamb.* 1839*

HUTTER, Elias.

A Protestant divine, deeply versed in languages, Oriental and Occidental, particularly Hebrew, of which he was a teacher at Leipsic. Born at Ulm 1553. Died at Nuremberg after 1602.

Biblia Hebraica majusculis characteris impressa, quibus radicales et serviles, deficientes et quiescentes fitu et colore discernuntur, cura Eliæ Hutteri; ejusdem cubus alphabeticus Ebraeæ linguæ, vel Lexici Hebraici novum compendium. Folio. *Hamb.* 1603*

Biblia sacra, Ebraice, Chaldaice, Græce, &c. See Bible, col. 285.

Novum Testamentum, harmonicum, Ebraice, Græce, Latine, et Germanice, ab Elia Huttero. 4°. *Norib.* 1602

HUTTMANN, William.

The life of Jesus Christ, including his apocryphal history from the spurious gospels, unpublished MSS., &c. 8°. *Lond.* 1818

HUTTON, F. H., M.A.

Vicar of Leckford, Hants. Formerly Curate of Trinity Church, Mary-le-Bone; and Head Master of the Free Grammar-school, Bideford, Devon.

A series of discourses on Christ's temptation in the Wilderness, delivered during the season of Lent, 1833, in Trinity Church, St. Mary-le-Bone. With other sermons. 8°. *Lond.* 1833

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— 33. 14-17. Manasseh's repentance evinced by its fruits. 70

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HUTTON, George, D.D.

Vicar of Sutterton, and Rector of Algarkirk cum Fosdyke, near Boston.

A dialogue between a minister of the Church of England and his parishioner, on the nature of the Church. The necessity of union with it, and the sin of schism. Pp. 22. 8°.

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Boston, 1814

HUTTON, Matthew, D.D., Archbishop of Canterbury.

Bishop of Bangor 1743. Archbishop of York 1747. Translated to Canterbury 1757. Died 1758.

Sermon, 1 Pet. 2. 17. [Jan. 30.] 4°. *L.* 1741

Sermon, Matt. 12. 25. [Jan. 30.] 4°.

Lond. 1744

Sermon, Matt. 7. 12. [Spital.] 4°. *Lond.* 1744

Sermon, 2 Cor. 8. 21. [Char. Sch. L. and W.] 4°.

Lond. 1744

Sermon, 1 Tim. 4. 8. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°.

Lond. 1745

Sermon, John. 8. 32. [S.P.G.F.P.] 4°.

Lond. 1745

Sermon, Luke, 16. 20, 21. [London Infirmary.] 4°.

Lond. 1745-6

Sermon, Josh. 1. 7. [Accession.] 4°. *L.* 1746

HUTTON, Rev. W., M.A.

The book of Nature laid open in a popular survey of the phenomena and construction of the universe and the appearances of nature during each month of the year. Fourth edition. 12°.

Lond. 1821

HUXTABLE, Rev. Edgar, B.A.

Crosse Scholar in Divinity, and Tyrwhitt's Hebrew Scholar in the University of Cambridge.

The ministry of St. John the Baptist, and the baptism and temptation of the Lord Jesus

HUXTABLE, Rev. Edgar (*continued*).

Christ. An exegetical essay upon the first three Gospels. 8°. *Lond.* 1848

HUZELSIEDER, Joannes Petrus.

Differtatio theologica de modestia exegetica. Pp. 38. 4°. *Hal. Magd.* 1751

HYATT, John.

A Calvinist Methodist preacher of considerable talent. Born at Sherborne, in Dorsetshire, 1767. Minister of a congregation at Mere, Wiltshire, 1798. Removed to one at Frome, Somersetshire, 1800, and soon afterwards to Tottenham-Court Chapel and the Tabernacle, London, where he was co-pastor with the Rev. Matthew Wilks until his death in 1826.

Sermon, Psa. 37. 5. The Christian duty and encouragement in times of distress. Second edit. 8°. *Lond.* 1810

Sermons on select subjects. Second edition. 8°. *Lond.* 1811

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Sermons on various subjects. Edited by his son, Charles Hyatt. To which is prefixed, A memoir of the author, by the Rev. John Morison, Minister of Trevor Chapel, Brompton. Second edition. 8°. *Lond.* 1828

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HYDE, Edward. See CLARENDON, Earl of.

HYDE, Edward, D.D.

Fellow of Trinity College, Cambridge, and Rector of Brightwell, Berks.

Christ and his Church; or Christianity explained,

HYDE, Edward, D.D. (*continued*).

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With a justification of the Church of England according to the true principles of Christian religion and of Christian communion. 4°. *Lond.* 1658

The true Catholics' tenure; or, a good Christian's certainty which he ought to have of his religion, and may have of his salvation.

With,

Allegiance and conscience not fled out of England; or the doctrine of the Church of England concerning allegiance and supremacy; as it was delivered by the former author upon the occasion and at the time of trying the king by his own subjects. In several sermons, anno 1649, on Ecclef. 8. 2, 3, 4. 12°. *Camb.* 1662

A Christian vindication of truth against error, concerning these seven controversies: 1. Of sinners' prayers; 2. Of priests' marriage; 3. Of purgatory; 4. Of the second commandment and images; 5. Of praying to saints and angels; 6. Of justification by faith; 7. Of Christ's new testament or covenant. 12°. *Lond.* 1659

HYDE, Thomas, D.D.

A learned divine and Orientalist. Born in Shropshire 1636. Admitted of King's College, Cambridge, 1652. A year afterwards was sent to London, and rendered essential service in the preparation of Walton's Polyglott Bible. Admitted of Queen's College, Oxford, 1658. Became Keeper of the Bodleian Library. Prebendary of Salisbury 1666. Archdeacon of Gloucester 1678. Arabic Professor 1691. Regius Professor of Hebrew and Canon of Christchurch 1697. Died 1703.

Historia religionis veterum Persarum eorumque Magorum. Ubi etiam nova Abrahami et Mithræ, et Vestæ, et Manetis, &c. historia, atque angelorum officia et præfecturæ ex veterum Persarum sententia. Zoroastris vita, ejusque et aliorum vaticinia de Messia hæ Persarum aliorumque monumentis eruantur: primitivæ opiniones de Deo, et de hominum origine referantur originale Orientalis Sibyllæ mysterium recluditur; atque Magorum, liber Sad-der (Zoroastris præcepta seu religionis canones continens). 4°. *Oxonii*, 1700

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A work of profound and various erudition, abounding with interesting information respecting the theology, history, and learning of the Eastern nations.

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HYDE, Thomas, D.D. (*continued*).

cognita, à Gregorio Sharpe, LL.D. 2 vol.
4°. *Oxonii*, 1767

With engravings, which in some copies are wanting.

Vol. 1.

Portrait, and an engraving with the arms of Lord Bute.

Dedicatio. Elenchus dissertationum - - - Ff. 2

Prolegomena de vita et scriptis T. Hyde.

Uluh Beighii tabulæ long. ac lat. stellarum fixarum,
Arab. et Lat.

Mohammedis Tizini tabulæ declinationum et rectarum

ascensionum; additur elenchus nominum stellarum.

Abrahami Peridol itinera mundi Heb. et Lat. cum
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Alberti Bobovii tractatus de Turcarum liturgia, peregrinatione Meccana, circumcissione, ægrotorum visitatione, &c.

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De ludis Orientalibus.

[Originally published, 8°. Oxf. 1694.]

Mandragorias, seu historia Sahiludii, viz. ejus origo,

antiquitas, ususque per totum Orientem celeberrimus.

Speciatim prout usurpatur apud Arabes, Persas,

Indos, et Chinenfes. Accedunt de eodem Rabbi

Abraham Aben-Ezræ elegans poema rhythmicum:

R. Bonsenior Abben-Jachiz facunda oratio profaica:

liber deliciæ regum profa. *A plate at page 125.*

Historia Nerdiludii, hoc est dicere Trunculorum; cum

quibusdam aliis Arabum, Persarum, Indorum, Chi-

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Specimen historię Timuri, Arab. Perf. Lat.

Specimen cantici primi divini poetæ Hâphîs, Perf. et

Lat.

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Hydium missas.

De Sinarum et Tartarorum lingua, necnon tabulis aeneis,

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Appendix de lingua Sinenfi, auctore G. S.

Fifteen plates numbered.

Catalogus impressorum librorum Bibliothecæ

Bodleianæ in academia Oxoniensi. Folio.

Oxonii, 1674

A well-drawn-up catalogue. Reprinted 1738 and 1843.

See Catalogue.

HYMNARIUM Sarisburiense, cum rubricis et

notis musicis. Variæ inferuntur lectiones codi-

cum MSS. Anglicorum, cum iis quæ à Geo.

Caflandro, J. Clitchoveo, J. M. Thomasio, H.

A. Daniel, è codd. Germanis, Gallicis, Italis,

HYMNARIUM Sarisburiense (*continued*).

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e libris secundum usum ecclesiarum Cantua-
riensis, Eboracenfis, Wigornensis, Hereford-
ensis, Gloucestrenfis, aliisque codd. MSS. An-
glicanis, excerpti. Pars prima, hymnos omnes
per anni circulum ac de feriali officio, exhibens.
Sm. 8°. *Lond.* 1851

HYMNS. Anonymous collections, &c.

Hymns and poems, a collection of divine, by
Rofcommon, Dryden, Dennis, Norris, &c.

Third edition. 12°. *Lond.* 1719

A collection of Hymns for the use of those that
seek and those that have redemption in the
blood of Christ. 12°. *Kendal*, 1761

A choice collection of spiritual and divine Hymns,
taken from various authors. By C. H. Sm. 8°.

Bristol, 1776

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interesting to Catholic readers. By M. A. P.,

Bermondsey. 18°. *Lond.* 1847

Hymns for little children. By the author of

"The Baron's Little Daughter," &c. Second

edition. 18°. *Lond.* 1848

Hymns for the week, and hymns for the seasons.

Translated from the Latin. Fcp. 8°. *L.* 1848

Hymns for public worship. 24°.

Lond. Printed for Soc. for Pro. Cb. Kl. 1852

HYNDMAN, John.

One of the ministers of the West Kirk, Edinburgh.

A sermon, on Prov. 14. 34. Preached before

the Soc. in Scotland for Prom. Chr. Know.

8°. *Edin.* 1761

HYPERECHIUS.

A Presbyter and Abbot. Age uncertain.

Religiosa Palæstra exercitium monachorum ad-

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